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(1875)

DIOCESE OF

CENTRAL PENNSYLVANIA,

1875.

BISHOP'S FUND FOR CHARITABLE AND RELIGIOUS PURPOSES.

RESOLVED, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish, shall be placed at his disposal for charitable and religious purposes.---*Convention of 1874.*

JOURNAL
OF THE
PROCEEDINGS
OF THE
FOURTH ANNUAL CONVENTION
OF THE

ERRATA.

Page 72, line 10, dele " of," before " 84 clergymen."

" 76, " 13, dele " Lancaster," after " Chapel."

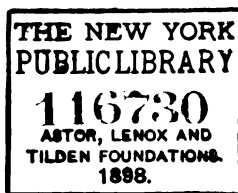
" 87, For " Rev. John K. Karcher, Pittston," read " Rev. Marcellus Karcher, Fall Brook."

Page 87, For " Tallman," read " Tolman."

" 87, For " La June," read " Le Jeune."

PUBLISHED BY ORDER OF THE CONVENTION.

LANCASTER:
PRINTED BY PEARSON & GEIST, 22 SOUTH QUEEN STREET.
1875.



STANDING RESOLUTIONS.

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention, no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

EXTRACT FROM THE MINUTES OF THE STANDING COMMITTEE.

PUBLISHED BY ORDER.

WHEREAS, The Standing Committee find themselves in many instances of application for recommendation to Candidatship, or Ordination, hindered by the incompleteness and irregularities of the papers presented; the result of which is inconvenience and hindrance to those seeking ordination; therefore,

Resolved, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest :

W. P. ORRICK, *Secretary.*

ROY W. VAN
2187
VAN ARMAN

OFFICERS OF THE CONVENTION.

BISHOP OF THE DIOCESE AND PRESIDENT EX-OFFICIO.

RT. REV. M. A. DEWOLFE HOWE, D.D., Reading.

SECRETARY.

R. A. LAMBERTON, Harrisburg.

ASSISTANT SECRETARY.

REV. CORTLANDT WHITEHEAD.

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HENRY M. KEIM.

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M. C. MERCUR,

C. M. CONYNGHAM,

TRUSTEES OF THE ENDOWMENT FUND.

WM. BUEHLER,

R. A. LAMBERTON,

F. WATTS,

J. H. PERKINS.

TRUSTEES OF THE CHURCH BUILDING AND PARSONAGE FUND.

H. S. GOODWIN,

H. ALRICKS,

H. COLT,

A. RICKETTS.

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 " WM. P. LEWIS, D.D.

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 " A. AUGUSTUS MARPLE, JOHN L. ATLEE, M. D.,
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 " A. A. MARPLE, J. W. GUERNSEY,
 " E. S. WATSON, WM. H. SAYRE.
 " C. WHITEHEAD,

COMMITTEES TO REPORT AT THE NEXT CONVENTION.

COMMITTEE ON CONSTITUTION AND CANONS.

REV. A. A. MARPLE, J. W. MAYNARD,
 " CORTLANDT WHITEHEAD, W. I. GREENOUGH,
 " WM. PARET, D.D., H. S. ECKERT.

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H. B. ROCKWELL, M. SCHALL,
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COMMITTEE AS TO CHURCH BUILDING AND PARSONAGE FUND.

THOS. E. FRANKLIN, H. S. GOODWIN,
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 CHARLES M. CONYNGHAM.

COMMITTEE ON FORM OF CHARTER OF INCORPORATION.

A. RICKETTS, ROBERT J. FISHER,
 S. H. REYNOLDS.

LIST OF CLERGYMEN
OF THE
DIOCESE OF CENTRAL PENNSYLVANIA.
AND OF THE
LAY DEPUTIES.
1875.

Those printed in *italic* were not entitled to vote in the Convention.

*Not present during the Convention.

CLERGY.

- RT. REV. M. A. DEWOLFE HOWE, D.D., Bishop, Reading.
REV. ALFRED M. ABEL, Rector of St. Luke's Church, Lebanon.
REV. CHARLES G. ADAMS, Rector of St. Mark's Church, Northumberland, and Missionary at Lewisburg.
REV. HENRY J. W. ALLEN, Rector of St. John's Church, Bellefonte.
REV. LEGH W. APPEGATE, Principal of St. Mark's Parochial School, and assistant to the Rector of St. Mark's Church, Mauch Chunk.
REV. THOMAS B. BARKER, Rector of St. John's Church, Lancaster.
REV. PERCEVAL BECKETT, Rector of St. Paul's Church, Columbia.
REV. WILLIAM T. BOWEN, Rector of St. Paul's Church, Harrisburg.
REV. A. H. BOYLE, Rector of St. James' Church, Eckley.
REV. CHARLES BRECK, D.D., Rector of St. Paul's Church, Wellsboro'.
REV. ROWLAND H. BROWN, Rector of St. John's Church, Salem, and Zion Church, Sterling.
REV. THOMAS BURROWS, Rector of All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Gap Mines.
REV. DEWITT C. BYLLESBY, Rector of Grace Church, Allentown.
REV. TOLIVER F. CASKEY, Rector of Trinity Church, Williamsport.
REV. THOMAS H. CULLEN, Rector of St. Andrew's Church, Tioga.
*Rev. *Alexander Cummings*, Residing at Smyrna, Del.
REV. T. WILLIAM DAVIDSON, Rector of St. Luke's Church, Altoona.
*Rev. *Edward DeZeng*, Residing at New York.
*REV. GEORGE C. DRAKE, Residing at Muncy.
REV. JAMES O. DRUMM, Rector of St. John's Church, Marietta.
REV. SAMUEL EDWARDS, Rector of St. Paul's Church, Manheim, and Hope Church, Mount Hope.

- Rev. Charles E. Fessenden*, Rector-elect of St. John's Church, Catawissa.
Rev. John R. Furey, Officiating at St. Peter's Church, Plymouth.
- REV. CHARLES E. D. GRIFFITH, Rector of the Church of the Mediator,
 Allentown, and Missionary.
- REV. J. McALPINE HARDING, Rector of Trinity Church, Athens.
- REV. CHANDLER HARE, Rector of Calvary Church, Tamaqua, and St.
 Philip's Church, Summit Hill.
- REV. CHARLES J. HENDLEY, Rector of St. Barnabas' Church, Reading.
- REV. HORATIO H. HEWITT, Rector of St. Matthew's Church, Sunbury.
- REV. JOHN HEWITT, Rector of St. Paul's Church, Bloomsburg.
- REV. GEORGE P. HOPKINS, Rector of St. Matthew's Church, Pike.
- REV. HORATIO C. HOWARD, Rector of St. James' Church, Dundaff.
- REV. JOHN IRELAND, Rector of St. Thomas' Church, Morgantown, and
 Bangor Church, Churchtown.
- REV. JOHN A. JEROME, Rector of Grace Church, Great Bend.
- REV. HENRY L. JONES, Rector of St. Stephen's Church, Wilkes-Barre.
- *REV. JOHN K. KARCHER, Residing at Atlantic City, N. J.
- REV. MARCELLUS KARCHER, Rector of St. Thomas' Church, Fall Brook.
- REV. ROBERT J. KEELING, D.D., Rector of St. Stephen's Church, Harris-
 burg.
- **Rev. William Kennedy*, Residing at Scranton.
- REV. GEORGE H. KIRKLAND, Rector of St. Paul's Church, Montrose.
- REV. GEORGE W. KNAPP, Rector of St. Clement's Church, South Wilkes-
 Barre.
- REV. EDMUND LEAF, Rector of St. Gabriel's Church, Morlatten, and St.
 Michael's Church, Birdsboro'.
- REV. WILLIAM C. LEVERETT, Rector of St. John's Church, Carlisle.
- **Rev. Wm. P. Lewis*, D.D., in Europe.
- *REV. EDWIN N. LIGHTNER, Residing at Muncy.
- Rev. Milton C. Lightner*, Rector of St. Paul's Church, Lock Haven.
- Rev. P. Baldy Lightner*, Rector of St. James' Church, Muncy, and St.
 James' Church, Derry.
- REV. JOHN LONDON, Minister of St. John's Church, Lawrenceville, and
 Missionary at Antrim.
- REV. A. AUGUSTUS MARPLE, Rector of St. Luke's Church, Scranton.
- **Rev. John H. Marsden*, Residing at York Springs.
- REV. WILLIAM MARSHALL, Rector of St. Paul's Church, Philipsburg.
- REV. SAMUEL McELWEE, Rector of the Church of the Holy Apostles,
 St. Clair.
- REV. CHARLES E. McILVAINE, Rector of Christ Church, Towanda.
- REV. CHARLES H. MEAD, Rector of St. John's Church, Huntingdon.
- Rev. Charles B. Mee*, Rector of St. James' Church, Schuylkill Haven.
- REV. CHARLES MORISON, Rector of Trinity Church, Bethlehem.
- REV. WILLIAM BRYCE MORROW, Rector of Trinity Church, Easton.
- REV. JOSEPH W. MURPHY, Rector of the Church of Faith, Mahanoy City.
- REV. WILLIAM P. ORRICK, Rector of Christ Cathedral, Reading.

- **Rev. Richard H. G. Osborne*, Rector of St. James' Church, Bedford.
REV. WILLIAM PARET, D.D., Rector of Christ Church, Williamsport.
**Rev. Henry C. Pastorius*, Officiating at St. Paul's Church, Minersville.
REV. J. MILTON PECK, Rector of Christ Church, Danville.
**Rev. Benjamin R. Phelps*, Assistant to the Rector of the Church of the Good Shepherd, Radnor, Diocese of Pennsylvania.
REV. HENRY J. PHILLIPS, Principal of Cottage Hill Female College, York.
REV. WILLIAM HENRY PLATT, Rector of St. Mark's Church, Lewistown.
REV. A. PRIOR, Officiating at Pottsville.
**Rev. Philip P. Reese*, Residing at Easton.
*REV. JOHN D. ROCKWELL, Minister of St. Luke's Church, Blossburg, and Missionary at Arnott.
REV. GEORGE F. ROSENMULLER, Rector of the Church of Our Saviour, Montoursville.
REV. PETER RUSSELL, Rector of St. Paul's Church, White Haven.
**Rev. Henry R. Smith*, Residing at Philadelphia.
*REV. GEORGE W. SOUTHWELL, Rector of the Church of the Good Shepherd, Scranton.
REV. EDWARD L. STODDARD, Rector of St. John's Church, York.
**Rev. Benjamin F. Taylor*, Residing at Lawrenceville.
**Rev. George S. Teller*, Residing at San Francisco.
REV. CHARLES W. THOMSON, Residing at York.
REV. MARCUS A. TOLMAN, Rector of St. Mark's Church, Mauch Chunk.
REV. DANIEL WASHBURN, Rector of St. John's Memorial Church, Ashland, Trinity Church, Centralia, and St. Peter's Church, Mt. Carmel.
REV. EDWARD SHIPPEN WATSON, Rector of St. James' Church, Lancaster.
REV. CORTLANDT WHITEHEAD, Rector of the Church of the Nativity, South Bethlehem.
REV. JESSE M. WILLIAMS, Minister of Christ Church, Lykens.
**Rev. F. W. Winslow*, Residing at Washington, D. C.
REV. LUTHER WOLCOTT, Minister of St. Andrew's Church, Springville.

LAY DEPUTIES.

BEDFORD COUNTY.

ST. JAMES' CHURCH, *Bedford*.—*George Smith, of Alex.; *William Hartley, *C. N. Hickok.

BERKS COUNTY.

ST. GABRIEL'S CHURCH, *Douglassville*.—David Lord, *Jacob K. Yocum, *Newton Jones.

CHRIST CATHEDRAL, *Reading*.—Levi B. Smith, Henry M. Keim, *Henry S. Eckert.

ST. BARNABAS' CHURCH, *Reading*.—David E. Stout, Samuel J. Potts, Peter Jones.

ST. THOMAS' CHURCH, *Morgantown*.—*J. R. Dalzell, David Plank, L. Heber Smith.

ST. MICHAEL'S CHURCH, *Birdsboro'*.—*Edward Brooke, *George Brooke, *David J. Lincoln.

BLAIR COUNTY.

ST. LUKE'S CHURCH, *Altoona*.—*G. Clinton Gardner, *Theo. N. Ely, *A. H. Maxwell.

BRADFORD COUNTY.

ST. MATTHEW'S CHURCH, *Pike*.—No Deputies.

CHRIST CHURCH, *Towanda*.—*O. D. Bartlett, M. C. Mercur, *E. T. Fox.

ST. PAUL'S CHURCH, *Troy*.—No Deputies.

TRINITY CHURCH, *Athens*.—John B. Blood, *E. D. Peck, *F. T. Page.

CARBON COUNTY.

ST. MARK'S CHURCH, *Mauch Chunk*.—James I. Blakslee, *George Ruddle, F. R. Sayre.

ST. PHILIP'S CHURCH, *Summit Hill*.—W. S. Hobárt, *W. D. Zehner, *John W. Patterson.

CENTRE COUNTY.

ST. PAUL'S CHURCH, *Phillipsburg*.—D. W. Holt, J. M. Hale, J. A. Mull.

ST. JOHN'S CHURCH, *Belleville*.—*William F. Reynolds, W. W. Montgomery, *E. W. Hale.

CLINTON COUNTY.

ST. PAUL'S CHURCH, *Lock Haven*.—*D. A. Mackey, *H. T. Beardsley, Wm. W. Rankin.

COLUMBIA COUNTY.

ST. PAUL'S CHURCH, *Bloomsburg*.—E. R. Drinker, W. M. Monroe, *E. Mendenhall.

HOLY TRINITY CHURCH, *Centralia*.—*Robert Gorrell, *James Levens, *Edwin Jones, Jr.

ST. JOHN'S CHURCH, *Catawissa*.—Isaac H. Seesholtz, *George Scott.

CUMBERLAND COUNTY.

ST. JOHN'S CHURCH, *Carlisle*.—*W. M. Henderson, Johnston Moore, E. M. Biddle.

DAUPHIN COUNTY.

ST. STEPHEN'S CHURCH, *Harrisburg*.—*D. D. Boas, *John B. Cox, Robert A. Lamberton.

ST. PAUL'S CHURCH, *Harrisburg*.—Thomas Fitzsimmons, William T. Bishop, Jr., Charles G. Smith.

CHRIST CHURCH, *Lykens*.—*John Taylor, Isaac Price, George Reed.

FRANKLIN COUNTY.

TRINITY CHURCH, *Chambersburg*.—F. M. Kimmell, Charles H. Taylor.

HUNTINGDON COUNTY.

ST. JOHN'S CHURCH, *Huntingdon*.—No Deputies.

LANCASTER COUNTY.

ST. JAMES' CHURCH, *Lancaster*.—John L. Atlee, M. D., George Calder, Jr., *Samuel H. Reynolds.

ST. JOHN'S CHURCH, *Lancaster*.—Isaac Diller, J. M. W. Geist, Thomas E. Franklin.

BANGOR CHURCH, *Churchtown*.—*Pearson Sample, L. F. Shirk, John H. De Haven.

CHRIST CHURCH, *Leacock*.—*Jacob Hunsecker, *Joseph Slack, *William Hamilton.

ALL SAINTS' CHURCH, *Paradies*.—*J. H. Davis, *John A. Kennedy, *Joseph F. Witmer.

ST. PAUL'S CHURCH, *Columbia*.—D. I. Bruner, M. D., George W. Haldeman, Geo. H. Richards.

ST. JOHN'S CHURCH, *Marietta*.—Stephen F. Eagle, *George W. Mehaffey, Ethelbert Watts.

HOPE CHURCH, *Mount Hope*.—No Deputies.

GRACE CHURCH, *Gap Mines*.—Charles Doble, *Leonard Pickel.

ST. PAUL'S CHURCH, *Manheim*.—H. S. Stauffer, John M. Dunlap, C. J. Mengle.

LEBANON COUNTY.

ST. LUKE'S CHURCH, *Lebanon*.—Josiah Funck, *William Boyd, *James R. Yocum.

LEHIGH COUNTY.

GRACE CHURCH, *Allentown*.—*Hiram Belford, John J. Romig, L. H. Gross.

CHURCH OF THE MEDIATOR, *Allentown*.—*Henry Colt, L. H. Gross, *Osborne Spencer.

LUZERNE COUNTY.

- ST. STEPHEN'S CHURCH, *Wilkes-Barre*.—Agib Ricketts, L. C. Paine, F. J. Leavenworth.
- ST. CLEMENT'S CHURCH, *Wilkes-Barre*.—*E. W. Sturdevant, *John W. Horton, L. E. Phillips.
- TRINITY CHURCH, *Carbondale*.—*L. Egerton, *R. Manville, J. M. Poor.
- ST. JAMES' CHURCH, *Pittston*.—John Howell, Wm. Allen.
- ST. LUKE'S CHURCH, *Scranton*.—H. B. Rockwell, *J. C. Burgess, *T. F. Hunt.
- ST. JAMES' CHURCH, *Eckley*.—*A. B. Coxe, *J. Q. Ely, *James McKinley.
- ST. PAUL'S CHURCH, *White Haven*.—*R. J. Westover, Albert Lewis, *John R. Crellin.
- ST. PETER'S CHURCH, *Hazleton*.—No Deputies.
- CHURCH OF THE GOOD SHEPHERD, *Scranton*.—*Erastus W. Todd, *J. Gardner Sanderson.
- ST. JOHN'S CHURCH, *Ashley*.—*George Lawrence, *Lewis I. Kind, E. P. Lutz.
- ST. JAMES' CHURCH, *Jermyn*.—*John Jermyn, *Alfred D. Green.
- ST. PETER'S CHURCH, *Plymouth*.—*Sampson Townsend, *B. B. Antrim, *Geo. Blackburn.

LYCOMING COUNTY,

- ST. JAMES' CHURCH, *Muncy*.—*L. S. Smith, *Wm. P. I. Painter, *Henry Johnson.
- CHRIST CHURCH, *Williamsport*.—James H. Perkins, *James V. Brown, *Edgar Munson.
- TRINITY CHURCH, *Williamsport*.—*John W. Maynard, H. Merlman, H. F. Snyder.
- CHURCH OF OUR SAVIOUR, *Montoursville*.—*Henry Bastian, *Charles Rawle, *M. G. Meckly.

MIFFLIN COUNTY.

- ST. MARK'S CHURCH, *Lewistown*.—*James H. Mann, *Richard Henry Lee, *John W. Dewees.

MONTGOMERY COUNTY.

- CHRIST CHURCH, *Danville*.—*Peter Baldy, Sr., Peter Baldy, Jr., Alexander J. Frick.
- ST. JAMES' CHURCH, *Derry*.—*John C. Ellis, *Charles Reeder, *John Ellis.

NORTHAMPTON COUNTY.

- TRINITY CHURCH, *Easton*.—*Theodore R. Sitgreaves, *James Donnelly, *Peter Robinson.
- CHURCH OF THE NATIVITY, *South Bethlehem*.—Henry Coppee, LL.D., H. Stanley Goodwin, William L. Dungleison.
- TRINITY CHURCH.—*Bethlehem*.—Francis Weiss, Charles M. Dodson.

NORTHUMBERLAND COUNTY.

- ST. MATTHEW'S CHURCH, *Sunbury*.—W. I. Greenough, Geo. W. Smith, *H. B. Masser.
- ST. MARK'S CHURCH, *Northumberland*.—*Horace E. Kapp.
- TRINITY CHURCH, *Shamokin*.—*Richard B. Doudy, C. L. Boyd.

PIKE COUNTY.

CHURCH OF THE GOOD SHEPHERD, *Milford*.—No Deputies.

SCHUYLKILL COUNTY.

TRINITY CHURCH, *Pottsville*.—Edward Owen Parry, Thomas H. Walker, *John T. Carpenter, M. D.

ST. JOHN'S MEMORIAL CHURCH, *Ashland*.—*Thomas R. Stockett, *Daniel Green, *D. J. McKibben, M.D.

ST. PAUL'S CHURCH, *Minersville*.—No Deputies.

CHURCH OF THE HOLY APOSTLES, *St. Clair*.—R. H. Coryell, *H. B. Price, *Geo. Rodgers.

ST. JAMES' CHURCH, *Schuykill Haven*.—S. H. Shannon, E. B. Peale, A. Robinson.

CALVARY CHURCH, *Tamaqua*.—Preston Robinson, *Jno. Ralston, G. L. Boyd.

CHURCH OF FAITH, *Mahanoy City*.—*E. S. Silliman, *Wesley Hammer, *Geo. C. Crook.

SUSQUEHANNA COUNTY.

ST. JAMES' CHURCH, *Dundaff*.—*J. C. Olmstead, M. D., *T. P. Phinny.

ST. MARK'S CHURCH, *New Milford*.—No Deputies.

ST. PAUL'S CHURCH, *Montrose*.—*Azur Lathrop, Charles N. Stoddard.

GRACE CHURCH, *Great Bend*.—No Deputies.

ST. ANDREW'S CHURCH, *Springville*.—*I. B. Lathrop, *Albert Beardsley, Wm. Baker.

TIOGA COUNTY.

ST. PAUL'S CHURCH, *Wellsboro'*.—No Deputies.

ST. LUKE'S CHURCH, *Blossburg*.—*E. J. Watterson, *E. G. Drake, M. D.

ST. JAMES' CHURCH, *Manafield*.—Mart King.

ST. THOMAS' CHURCH, *Fall Brook*.—C. E. Halsey, *John L. Sexton, Jr., *M. A. Hastings.

ST. ANDREWS' CHURCH, *Tioga*.—*John W. Guernsey, *Francis H. Adams, *Thomas D. Baldwin.

WAYNE COUNTY.

GRACE CHURCH, *Honesdale*.—*Z. H. Russell, E. W. Hamlin, *J. C. Gunn.

ST. PAUL'S CHURCH, *Pleasant Mount*.—*George Moase, *John Fitze.

ST. JOHN'S CHURCH, *Salem*.—No Deputies.

ZION CHURCH, *Sterling*.—No Deputies.

WYOMING COUNTY.

ST. PETER'S FREE CHURCH, *Tunkhannock*.—No Deputies.

YORK COUNTY,

ST. JOHN'S CHURCH, *York*.—*R. J. Fisher, *Thos. E. Cochran, Michael Schall.

JOURNAL.

CHRIST CATHEDRAL, READING,
TUESDAY, June 8, 1875, 7 o'clock, P. M.

This being the day appointed for the Fourth Annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, Evening Prayer was read by the Rev. Messrs. Jones, Beckett and Caskey.

Immediately after Prayers, the Rt. Rev. M. A. DeWolfe Howe, D.D., Bishop of the Diocese, called the Convention to order.

A list of the Clergy entitled to seats, prepared by the Bishop, was read by the Secretary, and sixty-two were found present.

The Secretary then called the names of the Lay Deputies, as recorded by him from the certificates presented in the form prescribed by the Canon, when fifty-five, representing thirty-seven Parishes, answered to their names. A quorum of both Orders present.

The Convention then proceeded to the election of a Secretary.

The Rev. Mr. Marple nominated R. A. Lamberton, a Deputy from St. Stephen's Parish, Harrisburg. There being no other nomination, the balloting was dispensed with, and he was, thereupon, duly elected, *viva voce*.

The Secretary appointed as Assistant Secretary, the Rev. Cortlandt Whitehead, and the appointment was confirmed by the Convention.

The President appointed the following Regular Committees :

On Claims of Clergymen to Seats.

Rev. H. H. Hewitt,

D. Washburn,

DeWitt C. Byllesby.

On Claims of Lay Deputies to Seats.

Messrs. T. E. Franklin, J. M. Poor,
James H. Perkins.

On Charters.

Revs. R. J. Keeling, D.D., Messrs. E. O. Parry,
C. Hare, E. W. Hamlin,
Alfred M. Abel, F. R. Sayre.

On Canons.

Revs. A. A. Marple, Messrs. J. W. Maynard,
C. Whitehead, W. I. Greenough,
Wm. Paret, D.D., H. S. Eckert.

On Unfinished Business.

Rev. Charles Breck, D.D., Messrs. M. Schall,
M. C. Mercur.

The Rev. Mr. Marple made the following nominations for

Trustees of Christmas Fund.

Messrs. W. H. Sayre, M. C. Mercur,
Theo. O. Sitgreaves, C. M. Conyngham.

Treasurer of the Convention and Episcopal Fund.

Mr. William Buehler.

Treasurer of the Christmas Fund.

Mr. Peter Baldy, Jr.

Chancellor.

Hon. Robert J Fisher.

Registrar.

Rev. C. Whitehead.

Trustees of Endowment Fund.

Messrs. William Buehler, R. A. Lamberton,
F. Watts, J. H. Perkins.

Trustees of the Church Building and Parsonage Fund.

Messrs. H. S. Goodwin, H. Airicks,
H. Colt, A. Ricketts.

The following nominations for Standing Committee were then made, by the Rev. Mr. McIlvaine:

Rev. A. A. Marple,	Mr. R. A. Lamberton,
" W. P. Orrick,	" A. Ricketts,
" W. C. Leverett,	" Asa Packer,
" Edmund Leaf,	" J. W. Maynard,
" D. Washburn.	" H. M. Keim.

By the Rev. Dr. Breck:

Rev. Wm. Paret, D.D.

By the Rev. Mr. Beckett:

Rev. E. Shippen Watson.

By Dr. Coppée:

Mr. H. S. Goodwin.

By the Rev. H. H. Hewitt:

Jno. L. Atlee, M. D.

By the Rev. Mr. Applegate:

Rev. M. A. Tolman.

By the Rev. Mr. Peck:

Rev. Charles Breck, D.D.

On motion of the Rev. Mr. Byllesby, the Secretary was instructed to have tickets printed with the names of the nominees for the various offices to be filled by the Convention, except where there is only a single nomination for any office.

Mr. H. B. Rockwell offered the following resolution, which was adopted:

Resolved, That this House hold two sessions each day, from 9 A. M. to 1 P. M., and from 3 P. M. to 6 P. M., and that the Convention meet on Wednesday evening, at fifteen minutes before eight o'clock, to hear the Report of the Board of Missions, and to consider the Missionary Work of the Diocese.

On motion of the Rev. Mr. Platt it was

Resolved, That Clergymen of the Protestant Episcopal Church belonging to this Diocese and not entitled to seats in this Convention, Clergymen of other Dioceses, and of Churches in communion with this Church, Candidates for Holy Orders, and the Vestry of Christ Cathedral, Reading, be admitted to the sittings of this Convention.

The Bishop then read his Annual Address [Appendix A].

On motion the Convention adjourned.

R. A. LAMBERTON,

Secretary.

CHRIST CATHEDRAL, READING,
WEDNESDAY, June 9, 1875, 9 o'clock, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Messrs. Peck, Stoddard and P. B. Lightner.

The Bishop proceeded with the Service for the Holy Communion, assisted by the Rev. Messrs. H. H. Hewitt, M. C. Lightner, M. Karcher and C. Whitehead.

The Secretary then called the names of those who were not present yesterday. Three more of the Clergy and thirty-two more of the Lay Deputies were present. Whole number of Clergy present sixty-five, and of the Lay Deputies eighty-seven, representing fifty-two parishes.

The minutes of yesterday's proceedings were read and approved.

The following communication from the Rev. Wm. Stevens Perry, D.D., Secretary of the House of Deputies of the General Convention, was then read and ordered to be filed :

The General Convention of the Protestant Episcopal Church.

To the Secretary of the Convention of the Diocese of Central Pennsylvania :

SIR : In compliance with the requirements of Article 9 of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Central Pennsylvania, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to wit :

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article 5 of the Constitution, to wit : Insert at the end of the Article the words :

" The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

Resolved, That the following be proposed and made known to the several

Dioceses as an amendment to Article 8 of the Constitution, to be added at the end of the Article as it now stands, to wit, the words :

" Provided, That the General Convention may by Canon arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the 8th Article of the Constitution, to wit :

" Provided, however, That the General Convention shall have power, from time to time, to amend the Lectionary ; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment to the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

*Secretary of the House of Deputies
of the General Convention of the Protestant Episcopal Church.*

GENEVA, N. Y., January 1, 1875.

The Secretary then read a letter, addressed to the Bishop and the Clergy and Laity of the Diocese, by the Rev. Mr. Bayley, the agent appointed by the Trustees of the Endowment Fund to receive subscriptions to that fund, thanking them for courtesies and kindnesses extended to him.

A statement from the Treasurer of St. Luke's Hospital, South Bethlehem, of Thanksgiving Offerings for that Hospital, November, 1874, was presented and ordered to be printed with the Journal. (Appendix F.)

The following additional nominations for Standing Committee were made by Mr. W. W. Rankin :

REV. H. H. HEWITT,

REV. THOS. H. CULLEN.

Mr. Rockwell offered the following resolution, which was adopted :

Resolved, That so much of the Bishop's Address as refers to the Insurance of the Lives of Clergymen, be referred to a committee of four Laymen—one from each Convocation—to report to this Convention.

Whereupon the President appointed the following committee: Messrs. H. B. Rockwell, P. Baldy, Jr., M. Schall and H. S. Goodwin.

On motion of the Rev, Mr. Leaf, it was

Resolved, That that portion of the Bishop's Address referring to the Church Building and Parsonage Fund, be referred to a special committee of three persons, who shall report to this Convention as to the principles that shall prevail in the management of this fund.

The following committee was then appointed: Messrs. T. E. Franklin, H. S. Goodwin, M. Schall.

The Rev. Dr. Paret presented a communication from the Rector and others of St. Paul's Church, Harrisburg, which, on his motion, was referred to the Commission appointed by the last Convention on the subject of "Conflicting Claims of Vestrymen to their Offices."

The Rev. Dr. Breck presented the following :

The Bishop in his Address having called the attention of the Convention to the very grave subject of the decrease of the number of candidates for Holy Orders, I offer the following resolution, premising that the reason for so doing is to give expression to the deep interest we feel in all the remarks made by our Father in God :

Resolved, That the Bishop be requested, at his next annual visitation, to give special prominence in addresses and discourses to the subjects of the parental dedication of children to the work of the Ministry, and of the duty of young men to consecrate themselves to the same.

And the resolution was adopted.

On motion of the Rev. Mr. Phillips it was

Resolved, That so much of the Bishop's Address as relates to the state of the Church, be printed in pamphlet form, separate from the Journal, for distribution among the members of the Convention.

The following resolution, offered by the Rev. Mr. Leaf, was adopted :

Resolved, That this Convention hereby consents to the alteration in the Charter of Trinity Church, Shamokin, asked for by a majority of the Vestry and congregation of said Church, reducing the number of Vestrymen from twelve to six.

The Rev. Mr. Whitehead, from the Committee on Constitution and Canons, presented the following report, which, on

motion of the Rev. John Hewitt, was ordered to be printed and laid over for consideration until to-morrow.

REPORT.

The Committee on Constitution and Canons propose to the Convention the following amendments to the Constitution:

In Article II, instead of the words "at such time and place," insert the words, "on the second Tuesday in June, at such place."

To Article V, Section 2, add "or by fulfilling his duties as a Professor or officer in any institution of learning, or Church Society, or Board, which is established under authority of the General Convention of the Church, or by fulfilling his duty as Chaplain in the Army or Navy of the United States.

CANON IV.

In the first section, after the number 6, substitute for the words "Resolutions respecting * * * * Convention," the words "Resolutions involving only reference, or for facilitating business."

In the second section, insert after number 8, &c., the following:

9. Miscellaneous Business.

Change present number 9 to 10.

The same Committee, to whom was referred the subject of "the adjustment of difficulties and settlement of questions connected with Vestry Elections," respectfully report:

That they have considered the matter, and are of the opinion that inasmuch as any action by Canon, now taken, could not change the rights of churches already incorporated, the mode of preventing difficulties is to be sought in amendments to the Form of Charter, and in the appointment of a Commission authorized to interpret and decide in cases of doubt or difficulty.

Charter amendment has already been referred to a special committee of the Convention. Concerning the appointment of a Commission, your committee recommend the adoption of the following Canon:

CANON—

OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, Rector of a Parish in this Diocese, and one Lay Communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with interpretation of charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

The Rev. Mr. Morrow presented certain amendments pro-

posed to the charter of Trinity Church, Easton, which were referred to the Committee on Charters.

The Rev. Dr. Breck, chairman of the Committee on Unfinished Business, submitted the following report:

The Committee on Unfinished Business beg leave to report that they find the following business as unfinished at the Third Annual Convention:

Amendments to the Constitution.

Proposed amendments to the Canons.

Also, as unfinished, in charge of appropriate committees:

As to Cathedral Organization.

As to Constitution and Canons.

As to Diocesan School for Boys.

As to Celebration of Centennial Anniversary.

As to Charter of Incorporation of Parishes.

Respectfully submitted by the Committee,

CHAS. BRECK, *Chairman.*

On motion, the Convention adjourned.

R. A. LAMBERTON,

Secretary.

CHRIST CATHEDRAL, READING,

WEDNESDAY, June 9, 1875, 3 o'clock, P. M.

The Convention assembled, and was called to order by the President.

On motion of the Rev. Mr. Marple, the Convention proceeded to the consideration of the four amendments of the Constitution, as printed on page 122 of the Journal of 1874, approved by the Third Annual Convention, and laid over for final approval.

And on his motion, each of said amendments was finally approved by a unanimous vote of each Order, as follows:

(1). Add to Article II:

The Bishop and Standing Committee of the Diocese shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

(2). As Article IX., (the remaining articles to be numbered accordingly:)

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman, learned in the law, and a communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all Special Committees appointed by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

(3). Add to Article III:

If the Episcopate be vacant, the Standing Committee shall have power to call a Special Convention; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

(4). Insert in Article V., Sec. 3, third line, after the word "Parish," the words:

Each Parish to be entitled to one vote only.

Dr. Coppée moved to amend Article II. of the Constitution by inserting after the word "stated" the word "annual."

Which, on motion, was referred to the Committee on Constitution and Canons.

The Registrar then read his report [Appendix G], and asked and was granted permission to print in the Journal a Catalogue of the journals, books, &c., now in his charge.

The following resolution, offered by Mr. Diller, was not agreed to:

Resolved, That the Secretary be instructed to have no more printing done until there be funds in the treasury to pay for the same.

The Standing Committee, through their Secretary, the Rev Wm. P. Orrick, submitted the following report:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Central Pennsylvania respectfully report:

That they organized in the vestry room of St. Stephen's Church, Wilkes-Barre, on the 4th of June, 1874, by the election of Rev. A. A. Marple as President, and Rev. Wm. P. Orrick as Secretary.

June 4.—Attached to the consent of Lay members given to Trinity Church, Chambersburg, as recorded in previous report, the condition

that not more than six thousand dollars of said mortgage should be placed upon the Church building and grounds appertaining to it, the remaining four thousand to be placed upon the Rectory.

July 16th.—Appointed Rev. Wm. P. Lewis, D.D., member of the Board of Diocesan Missions, to fill the vacancy occasioned by the resignation of Rev. Leighton Coleman. Appointed the President and Secretary as a committee to make out the triennial report of this Diocese, in concurrence with the Bishop, for the General Convention.

October 5th.—Authorized the purchase for the Diocese of Central Pennsylvania, of a set of Journals of the Diocese of Pennsylvania for the years previous to 1844, on condition that the amount expended in the purchase shall not exceed thirty dollars. Voted the thanks of this Committee to Rev. C. Whitehead, for assistance in preparing triennial report.

December 8.—Gave consent to the consecration of Rev. Thomas U. Dudley, D.D., as Assistant Bishop of Kentucky, and Rev. John Scarborough, D.D., as Bishop of the Diocese of New Jersey. Authorized the Treasurer of the Diocese to pay the expenses of the delegates from this Diocese incurred in attending the General Convention. Appointed Mr. Charles M. Conyngham as a member of the Board of Diocesan Missions, to fill the vacancy occasioned by the resignation of Mr. Wm. L. Conyngham. Referred the matter of assessments for the Episcopal and Convention Funds to a committee consisting of the President of the Standing Committee, the Treasurer of the Diocese and the Secretary of the Convention, with power to act. Acted as Council of Advice to the Bishop with regard to matters relating to St. Andrew's Church, Springville.

Jan. 28, 1875.—Acted as Council of Advice at the request of the Bishop with regard to the same matters. Requested the Bishop to consider the expediency of omitting the usual sermon at the next meeting of the Diocesan Convention, and of substituting therefor his Annual Address, "only as an experiment for this year, and solely in order to facilitate the business of the Convention."

March 2d.—Made arrangements for the proper care of the property of Grace Church, Cressona, by requesting the Chancellor of the Diocese to apply to the Court of Common Pleas of Schuylkill county for the appointment of Trustees to hold said property according to the provisions of the ninth section of the form of Charter adopted by this Diocese. They gave their consent to the consecration of Rev. George D. Gillespie, D.D., as Bishop of the Diocese of Western Michigan, and of Rev. Thomas A. Jaggar, D.D., as Bishop of the Diocese of Southern Ohio, and declined to give their consent to the consecration of Rev. Jas. DeKoven, D.D., as Bishop of the Diocese of Illinois.

They have recommended to the Bishop, October 5th, 1874, as candidate for Holy Orders, Mr. Wm. Morrale.

For admission to Deacon's Orders, July 16th, 1874, Messrs. Marcellus

Karcher and John London. June 8th, 1875, Messrs. Henry Christian Swentzel, Louis Zahner and Leroy Franklin Baker.

For admission to Priest's Orders, June 4th, 1874, Rev. Charles G. Adams. June 8th, 1875, Rev. Messrs. Marcellus Karcher and Legh Wilson Applegate.

June 8th.—The Laymen of the Standing Committee gave consent, in writing, to the application of the Vestry of St. Paul's Church, White Haven, to effect the exchange of certain lots of ground, as specified in the request; and also to the Vestry of St. Paul's Church, Bloomsburg, to sell their Rectory, on condition that the money arising from said sale shall be appropriated to the purchase of a Rectory, and to no other use or purpose whatsoever.

WM. P. ORRICK, *Secretary*.

On motion of the Rev. Mr. Marple, the Convention proceeded to the consideration of the proposed Canons as printed on pages 123, 124 and 125 of the Journal of 1874, Appendix H.

CANON VIII.

OF FUNDS OF THE CONVENTION,

Being under consideration—

"1. *The Episcopal Fund*.—The income of the Fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese; and to provide for any deficiency in said income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a committee, shall annually assess the Parishes of the Diocese in proportion to the number of communicants, for the full amount needed for the salary of the Bishop, giving to each Parish which shall have contributed to the permanent fund, credit for the interest received from such contributions."

Was adopted.

"2. *The Convention Fund*.—The committee, as above mentioned, shall annually assess the several Parishes on the basis before named, for an amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the clergy attending the same."

Was adopted.

1 "3. *Christmas Fund for Disabled Clergymen and for Widows and Orphans of Clergymen*.—It shall be the duty of every Rector, Minister and Missionary, to receive the offerings of his congregation on 4 Christmas Day, for the Relief of Disabled Clergymen, and of the 5 Widows and Orphans of Clergymen.

6 The fund thus created shall be entrusted to a committee of five
 7 Laymen, appointed annually by the Convention, of whom the Treas-
 8 urer of said fund shall be one, who, with the approval of the Bishop,
 9 shall make all needed appropriations."

Being under consideration, on motion of the Rev. Mr. Marple the word "approval" in 8th line was stricken out, and the word "concurrence" inserted instead thereof.

And the section as amended was adopted.

The consideration of

4. *The Church Building and Parsonage Fund*, was, on motion of the Rev. Mr. Marple, postponed until after a report shall have been received from the committee upon that portion of the Bishop's Address which relates to the principles which should prevail in the management of this fund.

On motion of Rev. Dr. Paret, proposed Canon IX., "Of Diocesan Missions," was recommitted to the Committee on Constitution and Canons without instructions.

The same disposition was made of Canon — "Of Delegates to the Federate Council."

Canon —, "Of the Insurance of Church Property," being under consideration,

Mr. Schall moved to amend by striking out "two-thirds" in the fifth line, and inserting "one-third" in lieu thereof.

Dr. Coppée moved to recommit the Canon to the Committee on Constitution and Canons, and

On motion of the Rev. Dr. Paret, it was laid on the table.

CANON —.

OF FORFEITURE OF REPRESENTATION.

When any Parish shall for three years have made no Parochial Report to the Bishop; or, for the space of three years shall neither have employed a clergyman as its Parish minister, nor requested of the Bishop the services of a missionary; or, for two years shall have failed to pay the assessments laid upon it by the authorities of the Diocese, the Standing Committee shall report such facts to the Convention, and such Parish shall no longer have a right to send a Deputy or Deputies to the Convention; and it shall be the duty of the Convention to declare the same. But any such Parish shall again acquire that right, if on its application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall

agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

Was adopted.

Canon —, "Of Parochial Reports," was recommitted to the Committee on Constitution and Canons without instructions.

The hour of five (5) o'clock having arrived, the Convention proceeded to the election of officers.

On motion of Mr. Rockwell the balloting in the following cases was dispensed with, and the nominees were elected *viva voce*:

Trustees of the Christmas Fund.

MESSRS. W. H. SAYRE,
M. C. MERCUR,

THEO. R. SITGREAVES,
C. M. CONYNGHAM.

Treasurer of the Convention and Episcopal Funds.

MR. WILLIAM BUEHLER.

Treasurer of the Christmas Fund.

MR. PETER BALDY, JR.

Chancellor.

HON. ROBERT J. FISHER.

Registrar.

REV. C. WHITEHEAD.

Trustees of the Endowment Fund.

MESSRS. WILLIAM BUEHLER,
F. WATTS,

R. A. LAMBERTON,
J. H. PERKINS.

Trustees of the Church Building and Parsonage Fund.

MESSRS. H. S. GOODWIN,
H. COLT,

H. ALRICKS,
A. RICKETTS.

The Convention proceeded to the election of the Standing Committee.

The President appointed the Rev. Messrs. Watson, Kirkland and Hendley, Tellers of the Clerical, and Messrs. Halsey, Paine and Robinson, Tellers of the Lay vote.

Rev. Dr. Keeling, from the Committee on Charters, pre-

sented the following report, and the resolution appended was adopted:

The Committee on Charters, to whom was referred the application of Trinity Church, Easton, asking for the approval of an amendment to the 5th Section of its Charter, affecting the present qualification of voters for Vestrymen, having duly considered the nature of the request, hereby report adversely to the request of the petitioners, on the ground of inexpediency, and also because the amendment asked for is in some of its features impossible under the laws of this Commonwealth; and, therefore, offer the following:

Resolved, That the committee be discharged from the further consideration of the subject.

The Report of the Treasurer of the Convention and Episcopal Funds was then read and ordered to be printed.

TREASURER'S REPORT.

TREASURER'S OFFICE, DIOCESE OF CENTRAL PENNSYLVANIA, }
HARRISBURG, PA., May 1, 1875. }

As Treasurer of the Diocese I respectfully present herewith my annual report of receipts and expenditures up to May 1st, 1875, as is required by the Canon, showing at this date a balance in my favor of \$618.61. [Appendix B, No. I.]

A supplementary account for the month of May will be presented by my son, Dr. H. B. Buehler, who will be in attendance at the Convention: and who will, also, in my name, attend to the business of the office during my contemplated absence from the Diocese for several months. [Appendix B, No. V. and VI.]

I herewith submit the following exhibits, viz: [Appendix B, No. II.]

Showing unpaid apportionment for Episcopal and Convention Fund, 1872	\$ 101 38
Showing unpaid apportionment for Episcopal and Convention Fund, 1873	447 40
Showing unpaid apportionment for Episcopal Fund, 1874	1,079 52
Showing unpaid apportionment for Convention Fund, 1874	929 70

Total \$2,558 00

I also submit the following exhibits, viz: [Appendix B, No. III.]

Showing the apportionment made on the Parishes, December 8th, 1874, for Convention Fund, and payable during 1875, being Forty Cents for each communicant, and showing also the payments made thereon to date.

[Appendix B, No. IV.] Showing the apportionment, made as above, for Episcopal Fund, after deducting interest on all cash payments

made to the Endowment Fund to this date, and also other payments made to said items.

I respectfully suggest to the Convention an exoneration for the five Parishes whose apportionments for 1872 remain unpaid, amounting to \$101.38.

It is proper to say that there is a great backwardness in the response of Parishes to the apportionments, as they are ordered by the authority of the Convention, from year to year, and which I fail, by any effort of mine, to remove. It will be seen that of the apportionment of 1874, for both funds, there remains unpaid at this date over \$2,000.

One Parish only in the Diocese has signified to me any desire to avoid, or omit payment of apportionments regularly made by the Convention or by its direction. I refer to St. John's, Lancaster. The accompanying three letters will explain the case, and I respectfully ask the instruction of the Convention in the premises.

Whilst the pleasure is denied to me of meeting with my brethren of the Clergy and Laity at their coming Convention, I beg to acknowledge the uniform kindness, of which I have been the recipient at their hands in the discharge of my duties as Treasurer.

Respectfully submitted,

WILLIAM BUEHLER,
Treasurer.

The report of the Trustees of the Endowment Fund was presented and ordered to be printed. [Appendix C.]

The Bishop retired from the Chair, calling thereto the Rev. Mr. Washburn.

On motion of the Rev. Mr. Whitehead, the recommendation of the Treasurer, that the assessments made upon St. James' Church, Bedford; St. Paul's Church, Troy; Trinity Church, Chambersburg; Trinity Church, Shamokin, and St. Thomas' Church, Fall Brook, for 1872, be remitted, was adopted.

And, on motion of the Rev. Mr. Marple, the assessments for 1873 and 1874, upon Trinity Church, Shamokin, were also remitted.

On motion of the Rev. Mr. Whitehead, it was

Resolved, That the Treasurer be instructed to include a supplementary report made up to the time of printing the Convention Journal, including a statement of the unpaid apportionments to that date. [Appendix B., Nos. VII. and VIII.]

The Rev. Mr. Morrow moved that the assessment upon Trinity Church, Easton, be also remitted.

When, on motion of the Rev. Mr. McIlvaine, this and all other applications for remission of assessments, were referred to the Standing Committee with power to act.

The correspondence in reference to the non-payment of its assessment for the Episcopal Fund, by St. John's Church, Lancaster, mentioned in the Treasurer's Report, was, on motion of the Rev. Mr. Marple, referred to a committee of three Laymen.

The President resumed the Chair, and appointed the following as the committee: Messrs. M. Schall, H. B. Rockwell and A. Ricketts.

The Tellers of the Lay vote for the Standing Committee made the following report:

VOTE OF THE LAITY.

Whole number of votes cast, 49; necessary to a choice, 25.

CLERGY.

Rev. A. A. Marple	received	. . . . .	39 votes.
" Wm. P. Orrick	"	. . . . .	34 "
" Wm. C. Leverett	"	. . . . .	37 "
" Edmund Leaf	"	. . . . .	38 "
" D. Washburn	"	. . . . .	24 "
" Wm. Paret, D.D.	"	. . . . .	26 "
" E. S. Watson	"	. . . . .	7 "
" M. A. Tolman	"	. . . . .	14 "
" Charles Breck, D.D.	"	. . . . .	10 "
" H. H. Hewitt	"	. . . . .	7 "
" Thomas H. Cullen	"	. . . . .	5 "
Scattering		. . . . .	3 "

LAITY.

Mr. R. A. Lamberton	received	. . . . .	49 votes.
" A. Ricketts	"	. . . . .	37 "
" Asa Packer	"	. . . . .	46 "
" J. W. Maynard	"	. . . . .	23 "
" Henry M. Keim	"	. . . . .	39 "
" H. S. Goodwin	"	. . . . .	34 "
" John L. Atlee, M.D.,	"	. . . . .	18 "

The Tellers of the Clerical vote for the Standing Committee then presented the following report:

VOTE OF THE CLERGY.

Whole number of votes cast, 59, one of which was rejected for cause; necessary to a choice, 30.

CLERGY.

Rev. A. A. Marple received	37 votes.
“ Wm. P. Orrick “	35 “
“ Wm. C. Leverett “	38 “
“ Edmund Leaf “	48 “
“ Wm. Paret, D.D., “	32 “
“ D. Washburn “	24 “
“ E. S. Watson “	14 “
“ M. A. Tolman “	19 “
“ Chas. Breck, D.D., “	23 “
“ Thomas H. Cullen “	9 “
“ H. H. Hewitt “	9 “
Scattering “	1 vote.

LAITY.

Mr. R. A. Lamberton received	56 votes.
“ A. Ricketts “	41 “
“ Asa Packer “	52 “
“ J. W. Maynard “	24 “
“ Henry M. Keim “	46 “
“ H. S. Goodwin “	34 “
“ John L. Atlee, M.D., “	31 “

The President then declared that the Rev. Messrs. A. A. Marple, Wm. P. Orrick, Wm. C. Leverett, Edmund Leaf and William Paret, D.D., of the Clergy; and Messrs. R. A. Lamberton, A. Ricketts, Asa Packer, Henry M. Keim and H. S. Goodwin, of the Laity, had received a majority of the votes cast by both Orders, and were elected.

On motion of the Rev. Mr. Marple, it was

Resolved, That when the Convention adjourns, it adjourn to meet at 8 o'clock, P. M.

On motion the Convention adjourned.

R. A. LAMBERTON,

Secretary.

CHRIST CATHEDRAL, READING,
WEDNESDAY, June 9, 1875, 8 o'clock, P. M.

The Convention was called to order by the President.

The Report of the Board of Missions was read by the Rev.
Mr. Barker :

ANNUAL REPORT OF THE BOARD OF MISSIONS.

The Board of Missions of the Diocese of Central Pennsylvania offers to the Convention of the Diocese this, its fourth Annual Report.

The Board, in its present organization, still acts under the authority of a resolution adopted at the Primary Convention of this Diocese. No canon concerning the appointment and powers of a Board of Missions has as yet been adopted by the Annual Convention. This is a matter which yet calls for some legislative action, either by the present or by some future Diocesan Convention.

The Board at the present time is thus constituted :

The Rt. Rev. the Bishop, *Chairman ex-officio*.

The Rev. A. A. Marple.

The Rev. William Paret, D.D.

The Rev. Thomas B. Barker.

The Rev. William P. Orrick.

The Rev. William P. Lewis, D.D.

Mr. R. H. Sayre, *Treasurer*.

Mr. William Buehler.

Hon. Thos. E. Franklin.

Mr. Charles M. Conyngham.

Mr. William L. Dungleison, *Secretary pro tem*.

There are now 28 clergymen engaged in the laborious work of the missionary fields within the bounds of this Diocese. Their names and stations will appear in full in the report of the Treasurer of the Board. The missionary stipend of each of these, with few exceptions, is \$300 per annum. At this rate of expenditure it will require over \$8,000 to make the annual payments. And while the Board cannot refrain from expressing its great satisfaction with what has already been done under the wise and efficient supervision of the Chairman, the Bishop, it cannot help seeing how much more might be accomplished, how many more earnest laborers might be employed in the most promising fields, if there were no lack of funds in the treasury to pay them.

On the 30th of December, 1874, the Lay members of the Board issued the following circular, making a personal appeal for pecuniary aid :

"The treasury of the Diocesan Board of Missions will be empty, and the Treasurer will be obliged to borrow \$500 to pay the stipends due missionaries on December 31st. This he will do, rather than curtail the small amount due them for their labors during the past quarter. It will require, with the missionaries now in the field, at least \$11,000

per annum to meet the expenses of the Board. If the labors and usefulness of the Board are to be extended, a still larger amount will be required. Thus far our receipts have not in any one year reached \$8,000. With this state of affairs it is perfectly obvious that we must either reduce the number of missionaries, or, (what we esteem to be the duty of every lover of Christ and His Church,) increase our contributions. With this in view, we appeal to you personally for pecuniary aid, and ask it in the shape of an annual subscription, to be paid quarterly, irrespective of what may be contributed by pledges or otherwise by your Parish."

This appeal was made to relieve the Board from the painful duty of reducing the missionary stipends twenty-five per cent. And up to this time no reduction has been made. Thus far the Board has been spared the mortification and the pain of presenting any such humiliating statistics. The past, indeed, has really been brighter and more encouraging than was anticipated at the erection of this new and promising Diocese. But as the eye surveys the wide expanse of this great Diocese, and witnesses the large extent of unoccupied territory calling for the presence and labors of earnest and untiring missionaries, it is enough to open the heart and the purse of every Christian man, to give according to his ability to support the men who may be appointed to cultivate these unoccupied and now neglected fields. Too many, it is to be feared, lose sight of the fact, that the Church of Christ, as a body, is a missionary organization. This is the great seal which God himself has set upon it. And so long as there is a place upon the face of the earth, either at home or abroad, where the Gospel is not preached, there it is the sacred duty of the Church to send and support the minister of Christ. And while we may hear a voice from abroad, crying, "Come over and help us," we should not forget the work which remains to be done in our own large Diocese, and which has been committed, in a great measure, to the agencies of this Convention.

The Board would earnestly ask this Convention to consider well the small stipends which are now paid to the missionaries already in the field. These small amounts cannot be reduced without bringing upon these hard working men and their families actual want and suffering.

And now, in view of these facts, which are plain to all, the Board asks that the Pledge System, which has already proved a success, may be adopted by every Parish, and that all in this way may cheerfully contribute to the support of our faithful missionaries. The Convention is asked to take such measures as shall secure to the treasury of the Board not simply enough to pay the present stipends, but enough also to commence and carry forward this blessed work at new stations and in wider fields, until all the unoccupied and waste places throughout the whole extent of this Diocese shall rejoice and blossom as the rose.

The attention and anxious consideration of the Board have been given to the embarrassed pecuniary condition of Trinity Parish, Chambersburg. So long ago as the spring of last year it was found that the creditors of that church were pressing their claims to execution, and, upon investigation by a committee of the Board, its indebtedness was ascertained to exceed ten thousand dollars. An advance by the members of that committee of one thousand dollars, procured at that time a stay of the proceedings for the sale of the property by the sheriff. This relief, however, was only temporary. Great efforts have since been made to enlist the interests of the Churchmen of the Diocese in the subject, and to save to the Diocese the Church property in Chambersburg, consisting of a valuable lot of ground with a beautiful stone church and commodious parsonage thereon; but these efforts have met with no success. The church edifice and parsonage and lot were therefore sold by the sheriff on the 21st of May last, and bid in by two members of the Church in this Diocese, who joined with the Bishop in making the purchase, at a price which, including the amount advanced as above stated, makes the property in their hands represent the sum of seven thousand six hundred dollars. These gentlemen now propose to convey the property to trustees for the use of the Church, upon the payment of the above-mentioned sum; and it is proposed to create a loan of that amount, to be divided into bonds of convenient sums, payable in ten years, with interest at the rate of six per cent. per annum, payable semi-annually, and to be secured by a mortgage upon the whole property, including the church building and parsonage; and the members of the vestry, or a sufficient number of them, have already agreed to bind themselves individually for the payment of the interest and taxes, and the cost of insurance against fire. This presents a loan at six per cent. interest, amply secured, and safe provision for the prompt payment of the interest, and we appeal with confidence to the liberality of the members of the Church in this Diocese to contribute to the proposed loan, and relieve this valuable property from the danger of passing away from the control of the Church.

Signed on behalf of the Board,

THOS. B. BARKER,
A. A. MARPLE,
THOS. E. FRANKLIN,
Committee.

READING, June 8th, 1875.

The Report of the Treasurer was read by his representative, Mr. Wm. L. Dungleison, the Secretary *pro tempore* of the Board of Missions. [Appendix E.]

The Rev. John Hewitt and the Rev. William Paret, D.D., made addresses upon the subject of missions in the Diocese.

The Rev. Mr. Jones offered the following resolutions :

Resolved, That this Convention does not regard the present rate of expenditure on the part of the Board of Missions of the Diocese as greater than is demanded by the necessities of the field to be occupied, or than should be asked from the Diocese at large.

Resolved, That we pledge ourselves to put forth greater efforts in our respective Parishes to increase the contributions for Diocesan missionary work.

Which, after remarks by the Rev. Dr. Paret and the Rev. Messrs. Marple, Abel, Stoddard and M. C. Lightner, were unanimously adopted.

After prayers and benediction the Convention adjourned.

R. A. LAMBERTON,

Secretary.

CHRIST CATHEDRAL, READING,

THURSDAY, JUNE 10, 1875, 9 o'clock, A. M.

The Convention met pursuant to order.

Morning prayer was read by the Rev. Messrs. J. Hewitt and Drumm.

The President having taken the Chair, on motion of the Secretary, the calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read and approved.

The Rev. Mr. Leverett presented the report of the Committee on the Diocesan School for Boys, and the resolution appended thereto was adopted.

REPORT.

The Committee on a "Diocesan School for Boys" respectfully report:

That in the prosecution of the work entrusted to them, they met in Columbia, soon after the adjournment of the last Convention, and conferred with the parties interested there, with a view of reaching a speedy conclusion in regard to the location of the school. At this meeting, however, they received overtures from Christ Cathedral, Reading, inviting them to consider the claims of that city to this Diocesan School. And these overtures were soon followed by formal action on the part of the Vestry of Christ Cathedral, Reading, pledging

five thousand dollars towards the purchase of a suitable building, provided the school should be located in that vicinity.

Your committee then visited Reading, and, with a deputation from the Vestry of the Cathedral, examined certain eligible properties. The result of this visit and further conference, was that your committee, who had recognized from the outset the fitness of establishing a Diocesan work like this in the See city, provided certain conditions could be met, and, influenced by considerations which they believed would have weight with parents seeking a school-home for their sons, such as Reading's healthful climate, easy access, opportunities of rural retirement and diversion, combined with certain advantages to be found in a place not too remote from a large community, and especially that here the Bishop's paternal oversight could be given more immediately and constantly—concluded to recommend the establishment of the school in Reading, and the purchase, with the Bishop's approval, of the Deininger property, an estate on the western slope of Penn Mountain, two and one-half miles distant from the centre of the city.

As has already been stated by the Rt. Rev., the Bishop of the Diocese, in his Address to the Convention, the necessary steps have been taken to procure this property, and arrangements have been made for opening the school on the 14th of September next.

As it is hoped that many members of this Convention will find an opportunity to look at this location for our new "Diocesan School for Boys," a particular description of the place seems unnecessary. Suffice it to say that the estate consists of a large and well-built mansion, and three acres of ground, in a very attractive situation; and, in the opinion of your committee, it is admirably adapted for the present use of a boarding school for boys, and, prospectively, will admit of extended enlargement, should the growth of the school require it.

The price of the estate was \$14,000, payable in annual instalments. The \$5,000 pledged by the Vestry of Christ Cathedral, will meet the cash payment required, and the instalments of the first two years. A payment of \$4,000, with interest, must be made in three years from this time, and \$1,000, with interest, in each of the then ensuing five years. The Bishop has in hand, or pledged, about \$5,000 for repairs, furniture and general outfit of the school. It will be obvious, at a glance, however, that to meet the payments of the purchase-money, and the current expense of such a school as this is designed to be, a much larger income will be required than can reasonably be expected from the rates received from pupils.

Your committee, therefore, unanimously and earnestly urge the importance of contributions towards a permanent fund for the endowment of this school. And, finally, while they beg leave to congratulate the Diocese upon the auspicious fact that the much-desired school for boys is now established, they cannot refrain from urging upon all, both Clergy and Laity, the duty and privilege of co-operating, in prac-

tical efforts, with the Bishop, for the building up and ensured maintenance of a school that shall prove worthy of its name, and of which the Churchmen of Central Pennsylvania may be justly proud.

They concur in the following resolution, viz :

Resolved, That the Clergy of the Diocese be, and they are hereby, requested to make this school known to their parishioners, and to secure pupils, as far as possible, for the opening of the ensuing term.

All of which is respectfully submitted.

WM. C. LEVERETT,
WM. B. MORROW,
DANIEL WASHBURN,
HENRY COPPÉE,
MICHAEL SCHALL,
E. R. DRINKER.

The Rev. Mr. Peck, from the Committee on Cathedral Organization, submitted the following report, and the resolutions accompanying it were adopted.

REPORT.

Reverend Father in God and Brethren of this Convention :

Your Committee on Cathedral Organization, continued by authority of the Convention at its last session, would respectfully report :

We find ourselves gathered to-day, under God's good Providence, to render unto Him our worship and thanksgiving, to listen to the Episcopal record of the past year, and for fraternal counsel and legislative work, in this, THE CATHEDRAL CHURCH OF OUR DIOCESE. The name, however, of a Cathedral, applied to it by Christian tradition in consequence of the Bishop's connection with it in his office and duties, and in accordance with your own corporate action, necessarily suggests a development of ideas and of practical duty.

The American Church is surrounded with obstacles in her work, and also stimulated by encouragements and urgent demands hardly known to any branch of the Catholic Church since the early ages of persecution. That her Divine organization and true character will to human sight assert themselves completely in the Lord's own time, no Churchman can doubt. But at present we may be the honored ones to sow, while others yet to come may reap. Our part may be largely to prevent or clear away hindrances, to watch patiently for right opportunities and to organize slowly but in faith ; to suffer ourselves wisely but hopefully to be instruments in God's developing providences, and to keep faithful step with the real progress of the Church of God, and our hearts in tune with all the loving promises and comforting words of the Divine Master.

The kingdom of God cometh not with observation. (St. Luke xvii. 20.) We

have, or ought to have, intelligent faith enough to ignore with peaceful equanimity the loud assertions of worldly philosophy, and the noisy bustle of merely human activity. And so, should we advance only in the way which the Spirit of God shall indicate, and according to the rule of Christ. We should be content to work and wait, to build the walls of Zion as for an eternal city, and not for the praise of men.

The Cathedral Organization, whenever it is adopted by this Diocese as a living and working system, must rest upon legislative action. It must be recognized, provided for, protected and regulated, by appropriate canons. To make this due preparation will be the work, subject to your sanction and approval, of the Committee on Constitution and Canons and the Cathedral Committee combined, either as one *joint committee*, or as the two committees in harmonious conference. When the Diocese is ripe for this course of procedure, we hope to be ready to present a plan of action and to propose foundations for the superstructure. Thus the Cathedral System, kept steadily in view in all our plans for Diocesan work; in all benefactions that may spring from a loving faith; in all our amendments or revision of Diocesan law and canons; in all the outgrowth of our educational institutions; in missionary associations and distribution of ministerial labor; in all this, guided, watched and encouraged by the Chief Minister of the Diocese, this ancient and well tried system will, under God's blessing and in His own good time, result in an harmonious and effective organization, simplifying the labor and increasing the fruit of all those who work for Christ and the Church in this portion of the Kingdom on earth.

Earnestly commending these thoughts to your careful consideration, and begging leave to offer the following resolutions, we respectfully suggest that this Committee be continued.

Resolved, That the Committee on Cathedral System be continued.

Resolved, That it is the will of this Convention that the Bishop of the Diocese, whenever it shall seem good to him to do so, shall authorize as he may see fit a *conference*, or some joint action, on the part of the two committees of this Diocese, the Committee on Constitution and Canons and the Committee on Cathedral Organization.

J. MILTON PECK,
A. A. MARPLE,
HENRY COPPÉE,
A. RICKETTS,
R. A. LAMBERTON.

CHRIST CATHEDRAL, READING, June 9th, 1875.

Mr. Peter Baldy, Jr., presented his report as Treasurer of the Christmas Fund, which was ordered to be printed with the Journal. [Appendix D.]

Mr. Rockwell, from the committee on that portion of the

Bishop's Address which referred to Insurance of the Lives of the Clergy, reported progress, and asked leave to report at next Convention, which was granted.

Mr. Rockwell, from the Committee on the Correspondence Relating to St. John's Church, Lancaster, made the following report, and the resolution appended was adopted :

REPORT.

The Committee to whom the matter of unpaid assessments upon St. John's Church, Lancaster, was referred, beg leave, respectfully, to report :

That the assessment made by the Standing Committee upon St. John's Church, was made upon the same basis as that upon which all the other assessments in the Diocese have been made. In all the discussions upon this subject in former Conventions, no better basis, nor one that will operate more equally and justly, has ever been presented. Your committee are aware, however, that assessments made upon this basis do not always operate equally upon the different Parishes of the Diocese, and the Convention, has heretofore wisely provided that this equality should be restored by exonerations made by authority of the Convention. Your committee have had conversations with some of the Delegates of that Parish, and find a willingness on their part to do all they can. The committee would, therefore respectfully offer the following resolution :

Resolved, That this matter be referred back to St. John's Parish, and that the Standing Committee, upon the petition or representation of said Parish, be authorized to make such exonerations as shall to them seem just and equitable.

MICHAEL SCHALL,
H. B. ROCKWELL,
A. RICKETTS.

On motion of Dr. Coppée, it was

Resolved, That in the absence in Europe of our beloved Treasurer, William Buehler, we desire to remember him with affection, and send to him and to his honored wife, our wishes for a happy sojourn beyond the seas, and a safe return in renewed vigor of mind and body to their home.

On motion of the Rev. Mr. Marple, the Convention proceeded to the consideration of the following report from the Committee on Constitution and Canons, presented yesterday :

REPORT.

The Committee on Constitution and Canons propose to the Convention the following amendments to the Constitution :

In Article II, instead of the words "at such time and place," insert the words, "on the second Tuesday in June, at such place."

To Article V, Section 2, add "or by fulfilling his duties as a Professor or Officer in any institution of learning, or Church Society, or Board, which is established under authority of the General Convention of the Church, or by fulfilling his duty as Chaplain in the Army or Navy of the United States."

CANON IV.

In the first section, after the number 6, substitute for the words "Resolutions respecting * * * * * Convention," the words "Resolutions involving only reference, or for facilitating business."

In the second section, insert after number 8, &c., the following :

9. Miscellaneous Business.

Change present number 9 to 10.

The proposed amendment to Article II being under consideration, Mr. Schall moved to strike out "Second Tuesday," and insert in lieu thereof "third Tuesday," which was not agreed to.

The Rev. Mr. Marple moved to strike out the whole of Article II of the Constitution, and to insert the following in its stead, which was approved by a majority of both Orders :

ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

The Article as amended was then approved by a unanimous vote of both Orders.

The proposed amendment to Article V., Section 2, being under consideration, the Rev. Mr. Abel moved to amend by striking out the word "established" and inserting "the" after the word "under," and inserting after "Church," in the fourth line, "or of the Church of this Diocese."

Which was adopted.

And the amendment as amended, and the section as amended, were severally adopted.

The section as amended was then approved, so that it shall read as follows :

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work, with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat, shall be deprived of it through disability by reason of age or sickness, *or by fulfilling his duties as a Professor or officer in any institution of learning, or Church Society, or Board, which is under the authority of the General Convention of the Church, or of the Church in this Diocese, or by fulfilling his duty as Chaplain in the Army or Navy of the United States.*

The proposed amendment to the first section of Canon IV. was then considered and adopted.

The proposed amendment to the second section of Canon IV. was also adopted.

The Canon as amended was then adopted.

The following Canon, proposed by the same committee, was also considered and adopted :

CANON—

OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, Rector of a Parish in this Diocese, and one Lay Communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with interpretation of charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

The proposed Rules of Order, reported by the same committee, were then considered *seriatim*, and adopted as follows :

1. When the President takes the chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.
2. The Order of Business shall be that prescribed in Canon IV. of the Canons of the Diocese.
3. The Secretary shall keep a Calendar of Business, on which reports from Committees, resolutions which lie over, and other matters

not disposed of, shall be placed, in the order in which they are presented.

4. If there be an Order of the Day, at the hour appointed for it, the Convention shall proceed to that Order, unless the Order be postponed for a definite time, by a vote of two-thirds of the members present.

5. No motion shall be considered as before the Convention, unless it be seconded, and reduced to writing, when required.

6. When any member is about to speak, or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice in the same debate, without leave of the Convention.

8. While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

9. Every member who shall be in the Convention when any question is put, shall, on a division, be counted, unless he be personally interested in the decision.

10. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All Committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined, shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who voted with the majority on the previous determination of the question. No question shall be considered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; and, on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The Reports of all Committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommended by a vote of the Convention. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposed amend-

ment is under consideration, a motion to amend the same may be made; no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition, on a subject different from the one under consideration, shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair, and before the President leaves the chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church and of Churches in full communion with the same; Candidates for Holy Orders in this Diocese; and the Vestry of the Church in which the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary.

19. No Rule of Order may be suspended, amended, or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.

On motion of the Rev. Mr. Marple, the Committee to consider the Form of Charter of Incorporation of Parishes was continued, to report at next Convention. He also asked to be excused from serving longer as a member of this committee, and Mr. S. H. Reynolds was appointed in his place.

On motion of the Rev. Mr. Griffith, it was

Resolved, That the thanks of this Convention are due and are hereby tendered, to George F. LeJeune, organist of Anthon Memorial Church, New York, for his kind offices in rendering the instrumental music of the Church in so satisfactory and brilliant a manner during the session of the Convention.

The Rev. Mr. Drumm offered the following :

Resolved, That the Board of Missions be requested by the Convention to take into consideration the expediency of calling in the offerings for Diocesan Missions monthly instead of quarterly.

Which, on motion, was laid on the table.

On motion of the Rev. Mr. Washburn, the order requiring adjournment at one o'clock, P. M., was suspended.

On motion of the Rev. Dr. Breck, it was

Resolved, That the thanks of this Convention be tendered to the Wardens,

Vestrymen and Congregation of Christ Cathedral, Reading, for the use of said Church, and that the Convention acknowledge with gratitude the generous Christian hospitality of the Churchmen of Reading.

The Rev. Mr. Tolman offered the following, which was adopted :

Resolved, That the next meeting of Convention be held in South Bethlehem.

The Rev. Mr. Washburn, from the Committee on the Centennial Anniversary, submitted the following report, and the resolutions appended thereto were adopted :

Your Committee, to whom it was referred to consider and report what action, if any, be advisable on our part, to celebrate the Centennial Anniversary of our National Independence, respectfully report :

That an occasion of such universal interest to the American people must meet with a warm response from the entire Communion which it is our privilege here to represent ; therefore, be it

Resolved, That the Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania cordially approves of the efforts being made for duly commemorating the One Hundredth Anniversary of our Independence as a nation.

Resolved, That in common with our fellow-citizens of every name, we join in devout gratitude to Him who has not left us as a people to build or watch in vain, and we will gladly participate in the great Centennial Celebration, wherein so many nations are preparing fraternally to unite.

Resolved, That a committee be appointed to confer with similar committees of the other Dioceses within the Commonwealth of Pennsylvania, if such be appointed by them, or either of them, to take such action as may be deemed advisable.

On behalf of the Committee,

EDMUND LEAF,
D. WASHBURN,
R. A. LAMBERTON.

The Rev. Messrs. Washburn and Hare and Mr. C. M. Conyngham were appointed the Committee of Conference required by the last resolution.

Mr. Goodwin offered the following preamble and resolutions, which were adopted :

WHEREAS, The property of Trinity Church, Chambersburg, was, after the resignation of its Rector, the Rev. Mr. Hawkins, found to be heavily encumbered by liens, and, in course of time was levied upon and advertised for sale by the sheriff ; and

Whereas, Said property, originally acquired through the liberality of the

Churchmen of Pennsylvania, was lately purchased by Messrs. Thomas E. Franklin and Isaac Diller, acting in concurrence with the Bishop, and is now held by them for the benefit of Trinity Parish ; therefore,

Resolved, That the thanks of this Convention are due and are hereby given to Messrs. Thomas E. Franklin and William Buehler for their zealous and large-hearted effort to protect the property of Trinity Church, and to avert the sale thereof.

Resolved, That we heartily approve of the purchase of said property by Messrs. Franklin and Diller, acting in conjunction with the Bishop.

Resolved, That this Convention commends the plan proposed in the report of the Board of Missions, whereby the individual purchasers may be generally assisted by the Churchmen of the Diocese, in bearing the burden so generously assumed.

Mr. Keim offered the following :

Resolved, That it is the sense of this Convention, that in Vestry elections under the Charter adopted by this Diocese, women have the same right of voting as men, subject to the same conditions and qualifications: *Provided*, That no alien, or person who is not a citizen of this Commonwealth, can vote in any case, or hold office under said Charter.

Which, on motion of the Rev. Dr. Paret, was referred to the Committee to consider the Form of Charter of Incorporation of Parishes.

The Rev. Mr. Washburn offered the following, which was adopted :

Resolved, That the Corporation for the Relief of the Widows and Children of Deceased Clergymen, is commended to the attention of the Clergy of this Diocese.

On motion of the Rev. Mr. Applegate, it was

Resolved, That the thanks of this Convention are hereby tendered to the Secretary and Assistant Secretary for the efficient performance of their duties, and especially for the careful provision made by the Secretary, as far as practicable, for the convenience of the Clerical and Lay Deputies in traveling.

The President retired from the Chair, calling thereto the Rev. Dr. Breck.

The attention of the Convention was called by the Secretary, at the request of the Treasurer of the Episcopal and Convention Funds, to the assessments for the years 1873 and 1874, which remain unpaid by some of the Parishes.

The following resolution, offered by the Rev. Mr. Washburn, was adopted :

Resolved, That three Laymen be appointed to act with the Treasurer, to urge the prompt payment by the Parishes of their assessments unpaid and past due.

Whereupon Messrs. A. Ricketts, H. S. Goodwin and H. M. Keim were appointed.

The President resumed the Chair.

On motion of the Rev. Mr. Marple, it was

Resolved, That after the reading of the rough minutes and the customary closing religious exercises, the Convention adjourn.

The rough minutes of this day's session were then read and approved.

The Bishop addressed the Convention, the Doxology was sung, prayers were offered, the Benediction was pronounced by the Bishop,

And the Convention adjourned *sine die*.

R. A. LAMBERTON,
Secretary.

APPENDIX A.

ADDRESS OF THE RT. REV. M. A. DE WOLFE HOWE, D.D., BISHOP OF THE DIOCESE.

BRETHREN BELOVED, REPRESENTATIVES OF THE DIOCESE OF CENTRAL PENNSYLVANIA, CLERICAL AND LAY: The past year has been one of peculiar interest in the history of our American Protestant Episcopal Church. Every meeting of the General Convention, in this early stage of our national life, is eventful. Our social and political conditions in this country are a novelty upon earth, and the Church, in those things which are not of divine appointment, wisely endeavors to adjust herself to them. Much of her legislation, therefore, is experimental, and requires to be modified from time to time. The Canon Laws of the Church, accordingly, underwent various important changes at the late Convention. And the issues of the hour often, and very naturally, seem to us the most momentous that have ever arisen.

Moreover, it is generally conceded, that the minds of men in both hemispheres, "who profess and call themselves Christians," are now wonderfully agitated on questions of the relations of science to religion, and of theologic dogma, on the one hand, to ecclesiastical authority, and on the other, to irreverent reason. The general drift of religious opinion is, I fear, towards rationalism, and many of those who think it dangerous and strive to keep out of it, take refuge in a blind and superstitious ecclesiasticism. These hold, indeed, the ancient formulas of doctrine, as heir-looms to be reverently laid away, without any question being raised of their intrinsic value, or their practical uses. Meanwhile, among those who thus retain the orthodox faith, the religion of everyday life has little to do with these sacred arcana; it consists largely in devout observances, and lodges in them an intrinsic and irresistible power which the Word of God does not assign to them, nor the experience of men (as witnessed by their manifestations of character) attest. What a sad exhibition it is of the depravity of man's nature, that he appears almost incapable of receiving truth in its completeness, and holding it in its proportions! The principles of the doctrine of Christianity, they are spirit and they are life. No one holds them aright in whom they are not *vital* truths, sending the current of their influence throughout the whole organism of the Christian man; moulding his thoughts, inspiring his affections, infusing his worship, and lending grace to his conduct. The dogmas of religion, its rites, and its daily practice, are a trinity in which each is indispensable to the divine fulness of all; the three have their distinct functions and charac-

teristics, yet but one essence. The schisms, which have vexed the Church Catholic from the beginning, have resulted from the constant proneness of men to single out one or the other of these inseparable elements of a divine system, and to make it false by making it monstrous.

There was a manifest endeavor in the late General Convention to rescue the Church from the undue prevalence of extreme ideas concerning the Sacraments, whether in the way of limiting their efficacy or of deifying their elements. The refusal to omit or explain the language under which the Lord Himself saw fit to veil the efficacy of Baptism, was but another phase of the wise conservatism which forbade any symbolism that should seem to define and localize the presence of the Lord Jesus in the Sacrament of the Holy Supper. The Church cannot venture to limit her catholicity either by making narrow definitions to suit the theories of parties within her fold, or by authorizing significant interpretations of her worship, through defect or superfluity of rite, which shall represent her as teaching one doctrine in one place and its opposite in another; but she can and does allow great liberty of private opinion, provided always that men will keep it for social interchange, or proclaim it on legitimate occasions, as their sentiment, not as her doctrine. Men have no adequate pretext for breaking the unity of this Church, while the Ancient Creeds are set forth by her in their terse simplicity, without mutilation or addition, and her other formularies do not conflict with them, nor cramp the catholicity of their meaning; and while every man is free to adopt such interpretations of them as his conscience and reason approve, and to urge them at fit times and places, with unshackled power of effort, upon the acceptance of others. Such is the liberty in which we of this Protestant Episcopal Church now rejoice! *Esto perpetua!*

I think it is not presumptuous to say that there appeared in the late General Convention a remarkable manifestation of the overshadowing presence of the Holy Ghost. Men differed, as they did in the first Council at Jerusalem, upon questions of Church order which they regarded as of vital importance. Much had been said in the public prints to engender intense feeling on subjects there to be agitated: fears and hopes, according as men had good or evil will towards Zion, had been expressed, that angry debate might end in utter disruption. And representative bodies in general behave as badly as the public expect them to do. Yet, through a session of four weeks, Deputies, Clerical and Lay, from every Diocese in the land, full-charged with every type of opinion tolerated in the Church, discussed, deliberated and took action upon the most exciting topics, some of them painfully personal in their bearing, and still, throughout, there was no outburst of unseemly passion, no base political trickery; allowed freedom of debate did not degenerate into rude invective. Calm, dignified, thoughtful debate was followed by orderly decision and quiet acquiescence. Reporters of the secular press were struck with this demon-

stration of a spirit not common in deliberative bodies ; and their record scattered over the whole country, enhanced the confidence already accorded to this Church in its moral power and wise conservatism.

The Missionary spirit and action which distinguished the last Convention was another feature which marked it as an epoch of unwonted interest in our history. The financial panic which had paralyzed the business world through the previous year, had indeed diminished the receipts of the Board ; for few men have such grace that they account beneficence to be, as it is, the choicest luxury, and therefore, when restricted in resources, they cut off their wonted charities to others before they reduce their indulgences to themselves. I am sure that most men would find it for their own thrift and temporal advantage, if, when chastened by Providence for the greediness with which they have stored up the rich returns which God has given to their industry, they would make atonement for the stinted liberality of the past, by instantly doubling their offerings for the extension of His kingdom and the glory of His name. I rejoice that the Church, by her representatives, was bold to do what her individual members had feared or neglected to do. Men will often jointly acknowledge truths which they do not severally dare to act upon. Six Bishops for mission fields were elected, because the Convention felt that "the Lord had need of them," in faith that, although the means were not in hand for their maintenance, yet they who have possession of His treasures, will "immediately send them."

The erection of new Missionary Jurisdictions implies not only the appointment and support of Bishops, but also provision for a staff of other Clergymen to coöperate with them in their Apostolic labors. This was not forgotten by the great Council which projected these measures for aggression in Christ's name upon the Kingdom of Sin and Satan. The earnest convictions of the Church touching her privilege and her duty in the dispensation of the Gospel, were outspoken, not only in both Houses of the Convention, but in the Board of Missions, which occupied the evenings of three weeks in earnest and yet harmonious discussions and reports, attended with unflagging interest and by increasing numbers, to the end.

Something of the spirit there enkindled and uttered in burning words, must have been carried back to the waiting Church in all our borders. Her assemblings on these great triennial festivals, not only represent the mind of the Church and the fervor with which she is devoted to her work in every place, but they are occasions for the interchange of thought, feeling and experience : and a common inspiration is caught therefrom which sends a thrill of new life and earnestness to her remotest members. Let the replenished treasury of the Temple witness that everywhere, the rich casting in of their abundance and the poor of their penury, have awakened to a sense of their duty, and have faithfully put their hand to its fulfilment.

Permit me to turn aside for a few moments from themes suggested by the doings of the late General Convention, that we may place a chaplet on the graves of Fathers and Brethren who will share in the councils of the Pilgrim Church no more.

The ranks of our Episcopate have been again broken by the removal of three of our seniors to a higher sphere.

The Right Rev. Henry J. Whitehouse, D.D., L.L.D., for twenty-three years Bishop of Illinois, departed this life in August last. He was an earnest contestant for the faith once delivered to the saints, and for the Church to whose keeping he believed that the treasure is in this land entrusted; a man of strong character, and of honest, positive convictions; of liberal learning, of intellectual strength, and untiring industry. He died with his armor on, exhausted by an effort to do more official labor than human strength, at his advanced age, could bear. He might truly have closed his earthly course with the ejaculation on his lips, "The zeal of Thine house hath eaten me up."

At his funeral rites, the Rt. Rev. Henry W. Lee, D.D., L.L.D., Bishop of Iowa, pronounced his eulogium, unconscious that his own death-wound had already been received, and that in one short month, survivors would be calling to remembrance at his burial the "good deeds which he also had done for the House of our God and the offices thereof." Bishop Lee began his ministry in Massachusetts, under the moulding influence of Bishop Griswold, for whose character and policy of administration he always cherished the most profound respect. The Diocesan College of Iowa bears the name of that venerable Prelate, and I am certain that it has been the earnest and not unsuccessful effort of its first Bishop to develop there the fruits of his early teaching; and to reproduce an Episcopate which is still remembered by many with grateful admiration. He was a valiant, but not intolerant advocate of the old orthodox faith. He had no leanings, either to neology or to ecclesiasticism. He never avoided an honest expression of his views upon the issues of the day, but it was always done with such freedom from passion and prejudice, and with such fidelity to the traditions of this Church as a true branch of the One Catholic Communion of Christ, that he commanded universal attention and respect. His Diocese, well-compacted and strong, with its endowment, its College, its Cathedral, its Bishop's House, its vigorous Parish in every prosperous town, and its missions in frontier places, is his monument, the structure of his wise forecast, and patient industry, and trusted influence. I dwell on his memory, for I have had the privilege of his personal friendship ever since he became a Candidate for Holy Orders, and have loved and honored him through forty years. May the great Head of the Church raise up for him a worthy successor.

While the General Convention was in session last October, and when the House of Bishops were actually considering what should be done for the vacant Bishopric of Cape Palmas, came the intelligence

that the Rt. Rev. John Payne, D.D., (who for thirty years represented this Church in its mission to Africa, and for more than two-thirds of that time served wisely and well in the Episcopate,) had breathed his last. He had seemed to be one of the few, who were fitted by constitution to withstand the peculiar influences of that climate. His whole manhood was given to the service of the negro race. From the Theological Seminary he went to Africa, and, when infirmities, induced by oppressive labors and cares in an enervating climate, and by advancing age, constrained him to resign his jurisdiction, he fixed his residence in Virginia, his native State, and devoted himself especially to ministries among the colored people. He was a godly, judicious, untiring and well-learned man. He wrought in laying foundations, which are for the most part out of sight. It remains for another to build thereupon. The value of his labors will then more fully appear. His record is on high.

Of the Clergy of our own Diocese, three able and excellent men have been released from labor and called to their heavenly rest. The Rev. Dr. John Collins McCabe, Rector of Trinity Church, Chambersburg, fell asleep in Jesus on February 26th. He came to his pastoral charge in this Diocese about sixteen months before. He hoped to reinvigorate a shattered constitution by a residence in that beautiful and salubrious region, the Cumberland valley. But the change was too late for his recovery. With heroic energy and determination he applied himself to his duties, never willingly abating anything from his daily task. But the effort was vain. He was frequently driven to his bed in sickness and suffering, for more and more protracted periods; yet, almost to his dying day, he was hopeful of restoration to strength and usefulness. In the days of his pristine vigor he could have rendered most efficient service to the struggling Church at Chambersburg. He was a truly good man, of genial spirit and manners, of active and poetic mind, of large and varied attainments, of refined tastes and literary culture; and in the desk and the pulpit bore the reputation of an excellent reader and impressive speaker. He ministered long enough in Chambersburg to win the affections of his flock and the cordial respect of the whole community. Let us cherish his memory, and imitate his cheerful and brave devotion to duty.

On the 25th of April, the Rev. Dr. William Preston, Rector of St. James' Church, of Bedford, the Senior Presbyter of this Diocese, was released from his long and useful ministry in the Church militant. Through most of his term of public service he was Rector of St. Andrew's Church, Pittsburg. No clergyman in Western Pennsylvania exerted a wider or more beneficent influence than Dr. Preston in the days of his bodily vigor. The cordial respect and affection of all who knew him, waited on him while he lived, and embalm his memory now that he has gone. He was truly a man of God, strong in his convictions, earnest and outspoken; a clear and faithful preacher of Jesus

Christ and Him crucified. He went to Bedford, less than a year ago, to seek the advantage of its healing waters. The Rectorship of St. James' fell vacant while he was there, and, feeling somewhat invigorated by the sanitary influences of the place, he determined to make it his home, and yielded to the request of the Vestry that he would take charge of the Parish. "He hath done what he could." On the Lord's day, when he should have "executed the Priest's office before God in the order of his course," he was called to a higher ministry, and the disciples saw him no more.

Drs. McCabe and Preston were men who had wrought long and faithfully in the Lord's service, and seemed to the common observer entitled to rest. Surprise did not mingle with the grief excited by their departure. On Thursday, the 20th of May, I was startled by the telegraphic announcement that the Rev. Albert C. Abrams, Rector of Grace Church, Honesdale, to whom, in his newly accepted pastoral charge, I had made an official visitation on Friday, the 14th, and with whom I ministered in the sanctuary on the evening of that day, had departed this life. There is no one among the younger Clergy of this Diocese whose sudden demise would more astonish and shock me. His manly and well-compacted form, his clear, ringing voice, his cheerful, vivacious manners, all seemed to give promise of a long and efficient life. It was his first Rectorship in which I found him. Not a whole year had passed since he came to us, bringing with him a reputation for devotedness, ability and success in his previous ministrations, as assistant to the late lamented Dr. Clark, in St. John's Church, Elizabeth, which made it easy for him to secure the confidence and affectionate respect of his people. And they all felt that, after their long waiting, God had sent them the man of His own choice, adapted by his gifts and graces to build them up in faith and obedience. His plans for pastoral service were large and well matured, his purpose to pursue them with brave endeavor was earnest and fervent. His hopes for the near future were high and glowing. The Lord had in store for him a better and a brighter future than he had dreamed of for himself. His beautiful youth on earth, full of promise, has found what seems to us an untimely, but to him an undeserved and rapturous maturity above. "Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

Intelligence has recently come to us from a far-off land, that one who was for a long course of years identified with the interests of the Church in this Central Diocese "shall return no more, nor see his native country." The Hon. Geo. W. Woodward, (some time Chief Justice of the Supreme Court in this Commonwealth,) in many Conventions of the Diocese of Pennsylvania, sat with Judge Conyngham and V. L. Maxwell, Esq., as representatives of St. Stephen's Church, Wilkes-Barre—a triumvirate they of no ordinary ability and worth. The distractions of political life, and the cares and honors of office, never prevailed to

draw away his interest from the faith which he cordially accepted and the Church which he ardently loved. He was a man of vigorous intellect, of strong convictions, and of fearless expression. Had he been less ingenuous, and therefore less worthy, he would have received yet more brilliant tokens of popular favor. His fame as a jurist will ever adorn the history of the State in whose halls he administered justice. It is not my province, nor is this a fit occasion, to pronounce his eulogy. But it is fitting that we all recognize in this distinguished man, one who, from the heights of intelligence and the honors of official station, was never ashamed to confess "Jesus Christ and Him crucified;" nor so engrossed with the world that he reckoned it a burden to serve in any lowly errand Him whom he worshiped as its Creator and Redeemer. Christian faith cannot be branded as irrational and effeminate, while such disciples acknowledge it to be the light of their minds and the stay of their souls.

Amid the tokens of prosperity and increase, and of Divine favor and guidance, which rendered the late General Convention such a happy and propitious occasion, there was one disclosure calculated to rebuke our pride and fill us with anxious forebodings. I refer to the considerable increase in the number of our Clergy, and to the fewness of those who are now seeking admission to Holy Orders. To the Convention of 1871, the reports of the numbers of the Clergy in all the Dioceses, with their Bishops, showed an aggregate of 2,822. At the Convention of 1874, the like reports gave us only 3,137, an increase of but 315, while the number of Communicants in the Church during the same period increased from 235,006 to 264,503, or a little less than one-eighth. The number of candidates for Holy Orders in 1871 was 448, and in 1874 was only 228, a falling off of nearly one-half! We in this Diocese have added one name to the list of our Candidates during the past year, while one who had before entered on a course of theological study has been compelled by ill health to discontinue his reading, perhaps never to be resumed; so that in fact we have gained none.

It is time for our Clergy and people to look these alarming facts in the face, and, in the fear of God, to inquire why it is that of the 10,000 who have annually been added to the sacramental host, so few seek commission as bearers of the Lord's bidding to others. Is it that the common devotion of those who claim fellowship in the Church is less ardent than theirs who preceded them, and so few rise above their brethren to that entire self-consecration which is demanded of them who "bear the vessels of the Lord?" In some respects, the devotion of the present generation of Christians appears to be peculiarly active and ardent. More is given, and more is done, for the relief of the suffering and needy, than ever before. The beneficent spirit of the Gospel appears to have a stronger hold upon the hearts of the people. But I apprehend that its great cardinal truths, the institutes of our

holy religion, are either held with less tenacity, or are less prominent in the order of importance which is given them in the system of faith and practice accepted as divine. Martyrs would not abound for such a type of Christianity as now prevails, unless persecution should first drive men in from the green slopes around the citadel, and force them to appreciate more highly the fastnesses of truth, in which alone the soul can find safety. Under such conditions, few are found to render even that inferior measure of self-sacrifice which devotion to the ministry requires. Dogmatic truth must be esteemed very precious, before a man will enter on a life of toil and deprivation in order to proclaim it, or yield his life rather than forswear it.

Besides, even into the homes and social walks of the godly, such luxurious habits have gained admission, that indulgences are now esteemed indispensable for which, a generation ago, a Christian man felt it needful every time to apologize. Ample income is required to maintain such a manner of life. And parents who enjoy it, and hope for an inheritance in the better land besides, cannot find it in their hearts to direct their children to a calling which, however holy, will not supply them with the means to "live delicately as in kings' courts." Or if they say that its self-denial will be salutary and its spiritual comforts compensating, the practical daily lesson of domestic luxury refutes the pious homily, and the children prefer to follow parental practice rather than to obey the godly preaching. Parents professing godliness, and having also earthly treasures, should do one of two things for the Church's sake—either restrict within Christian bounds their own domestic and personal indulgences, or else combine to provide for the Ministry, as the tribe of Levi was cared for under the Jewish economy, wherein, although the Priests were given no inheritance in the land, yet the common tribute for their maintenance supplied them with all temporal comforts and set them free from all anxieties. We do not insinuate that young men professing godliness are restrained from the work of the ministry by mercenary motives, when we say that if the household expenses of Christian families were less lavish, or if more equal provision were made for the maintenance of the Clergy, many more of those who are habituated in childhood to the enjoyment of what are called the comforts of life (but are in fact its luxuries), many more of these would find in the ministry of the Lord Jesus the occupation best suited to their tastes and powers. But they are afraid of the deprivations to which they and theirs will be exposed, and so they turn to secular life, and the ways of Zion mourn their absence.

For most of the young men who now seek the Ministry, the Church, through the agency of Students' Aid Societies, is constrained to provide an education. The necessity for this is injurious in several ways, on which I need not enlarge. So wide-spread is the impression that he who enters the Clerical profession, whatever other comforts and

honors he may gain, is doomed to poverty, that many timid Pastors are afraid to direct the thoughts of pious sons of the affluent to that holy calling, lest the parents take offence that a path of humiliation were commended to their offspring, and they advised to forego the pomp and glory of the world. The servants of the Lord Christ will best represent Him in their ministry of reconciliation, when they not only go to, but also come from, all sorts and conditions of men. Matthew the Publican has a call to leave his revenues, no less than the sons of Zebedee to abandon their nets. Luke the Artist and Physician has his mission, as well as Barnabas the Levite. In 1865, if my memory serves me, the General Convention was so impressed with a conviction of the Church's need for more ministers, to be called out of every rank and condition, that a joint resolution of the two Houses was adopted, recommending that, annually in the month of December, a sermon be preached in every Church and Chapel throughout the land, in which sermon should be set forth the necessity for a large increase of the Clergy, and the claims of the Church and its Redeemer upon young men of talents and piety for the consecration of their powers to the service of the one and the honor of the other. I fear that this recommendation, like too many others proceeding from that high authority, has been buried and forgotten in the multitudinous leaves of the Journal, and that very few of our Clergy have ever brought the subject to the notice of their people. They have the sanction of the great representative Council of the Church, and if they will, may deal with this momentous theme in all its aspects plainly and forcibly. I cannot doubt that a faithful deliverance from the pulpit in all our borders, would, with God's blessing, bring forth the band of Gideon from the ranks of the Lord's host, and send them out to conquer in His name.

Much might be done to make the condition of the Clergy more comfortable, and thereby to render their profession more attractive, and their continuance in their parishes of longer duration, even at their present rates of compensation. Of our 89 parishes, only 40 are provided with parsonages, and some of these are so encumbered with debt as to afford the incumbents little sense of security. From a home in which he can abide free of rent, especially if there be attached to it sufficient ground to occupy his hours of healthful exercise in its cultivation, any Clergyman having a dependent household and cheered by success in his ministrations, will be reluctant to move away. And there is scarcely any parish so poor that it cannot, if it will, obtain a suitable house for this purpose. A large portion of the purchase-money, where it is desirable, can be borrowed on mortgage, and the Clergyman will gladly pay the interest as rent, if he can know that his people, by the payment of an annual installment, will year by year reduce his rental until his house shall become entirely free. Devout and energetic women have in many instances carried through an en-

terprise of this sort, where the authorities of the parish have been too inactive or too timid to undertake it. I trust that, by somebody's exertion, measures will be adopted by which every congregation in this Diocese, having first provided an house of worship for itself, will procure also a comfortable home for him who is to offer in that house of worship the Sacrifices of Prayer and Praise.

I have in former addresses asked the attention of the Diocese to the subject of some general plan for effecting insurance on the lives of our Parochial Clergy. A provision of this sort would relieve the lot of a Christian Minister of one of its most uninviting and severest items of experience, the boding fear, that, however insufficient have been the supplies on which his family have subsisted during his life, they will be left in absolute destitution at his death. An elaborate and exhaustive report on this subject, by a practical financier, our accomplished Treasurer, was made to the Convention of 1873. The resolutions appended to that report were adopted, whereby the Vestries of the respective parishes were urged to take immediate action for insuring Church Property, and also the Lives of their several Clergymen.

The Parochial Reports of the following year brought the gratifying intelligence that of 60 Churches reported, 44 were insured against destruction by fire; and of 29 Parsonages, 22 were under partial insurance; but if any Rector's life has been insured at the cost of his people, (save his, who was the Rector of that Parish, whereof the Chairman of the Committee on Insurance is a most influential member,) it did not appear in the Parochial reports of 1874. Yet I do not impute this neglect on the part of the Laity to a positive unwillingness to provide for their Clergymen present peace of mind, and for their families future relief. In some remote, rural parishes the facilities for meeting this duty are not at hand, and nobody knows how to find them. Procrastination hinders the execution of many kindly purposes; and one waits for another to move, until all interest has subsided. Nothing effective will be done in the premises, unless some authorized and expert person visit the Parishes and set the business on foot for them. Moreover, in those places where there is special necessity to comfort the Clergymen, with some assured hope that, in the event of his death, provision would be made for the sustenance of his family, there is the least ability to pay the premium for his insurance. A Clergyman of the Diocese, not with us at this Convention, (and I regret to add, about to be transferred to another jurisdiction,) has suggested the formation of a Diocesan Life Insurance League, for the benefit of all our Parochial Clergy, to be constituted of Laymen in all parts of the Diocese, who shall be able and willing to bind themselves to pay a stated sum, say two or three dollars, for the benefit of his surviving household, whenever any Pastor having a family shall have been removed by death. I ask that the whole subject may be referred to a special Committee, with instructions to report a practical plan for

Clerical Life Insurance, and to indicate the agency by which it may be put in operation.

One forbidding aspect of Ministerial life which deters, I doubt not, many earnest young men from devoting themselves to the service of the Church, is the unreasonable demand which is often made by some exacting people, of those who minister in holy things, that they shall possess every gift and grace which ever adorns the human character. And this requisition for super-eminent talent, scholarship, oratory, tact and worth, is perhaps most frequently pressed by persons in those small congregations, among whom, for lack of other practical and useful employment, there is time for much critical observation of one another, and especially of the Minister, whose profession and different social habits render him an object of particular notice. Strange that people will not receive as an axiom, "There is none perfect, no not one." Few parishes are so conditioned and constituted throughout, of such elements that the Ministers in charge of them have *their* ideals fully realized. Something remains to be wished for, even in cases in which they appreciate their Pastors, and do the best they can for their comfort. If there be not the mutual concession between Minister and people, that perfection is not to be looked for—that some delinquencies will appear and must be tolerated, the pastoral relation cannot long continue, and will not be happy or largely profitable while it lasts. Every parish has a right to require that its Rector shall be an upright and godly man, and that whatever powers he possesses shall be devoted to his holy calling; but that he is not as wise, as eloquent, or as popular in manners as his parishioners desire, affords them no pretext for such a demonstration as shall force his hasty resignation. If a Minister has goodness, and earnestness, and common sense, he possesses the qualifications which will insure success, provided he be seconded by the prayers and coöperation of his people; and (counting in the Providence of God as one of the factors of parochial prosperity) they will not ordinarily profit by the change, who shift off a Pastor having these endowments, for the chance of obtaining a better. And Clergymen who go from parish to parish seeking betterment, at length lose, by the retributive force of psychical law, the ability to be content, and so the ability to be useful, anywhere. And parishes that create frequent vacancies by informing successive incumbents that they are not satisfied, doom themselves to perpetual unrest and turmoil, and finally reach a morbid condition, in which they would be most unhappy were they supplied by the most unexceptionable Minister. I would not invite complaints from either Pastors or people. It would be far better that, as in the marriage relation, the respective parties should resolve to be unobservant as possible of little faults, and cherish admiration of each other's virtues. But where unmistakable hindrances to usefulness, that might be removed or abated by timely counsels, exist, the Church in which our favored lot is cast provides an

Official who bears a paternal relation alike to all concerned, who, if invoked in due season, might, without passion or prejudice, and with a privacy and kindliness that would not excite those infirmities, arrest incipient trouble by loving correction, or by crushing the egg that otherwise would have broken out into a viper. Let fatherly influence be first sought, and there will be rare occasion to call in the interposition of executive power.

At the Primary Convention of this Diocese, a Board was created, called the "Trustees of the Church Building and Parsonage Fund;" and that body has been kept alive from year to year, by the re-appointment of the gentlemen then selected. I have in Pastoral Letters, on two occasions, called the attention of the Parishes to this important matter, and solicited contributions. I doubt whether \$250 have ever been committed to the keeping of those Trustees. In what future generation, if we go on at this rate, will the \$20,000 be accumulated, of which the interest is to be then available for the beneficent purposes of the Trust? I apprehend that, to that postponement of the benefits of such a fund to the far-off and indefinite future, is to be attributed the indifference with which the object has been regarded. I confess it seems to me hardly reasonable, that the Diocese should be asked in its stage of feebleness to begin the raising of a fund, the completion of which we cannot hope to accomplish, and the proceeds of which are to be enjoyed, therefore, only at a period when we may hope it will be far less needed. I suggest that it be given to a committee, to consider and report, whether the details of this important project may not be so modified that in this, our immediate time of need, whatever may be given for a Church Building and Parsonage Fund may be subject to the disposal of the Trustees at their discretion. In many cases a loan would be more useful than a gift. To such a Board, every Parish intending to ask foreign aid should be required to make known, before incurring the responsibility of building, all statistics by which the need of the proposed edifice might appear, and the part which the congregation to be benefitted thereby are pledged to contribute.

As illustrating the need of some authoritative body, by whom the propriety of erecting ecclesiastical buildings, for the advantage of congregations who do not feel able to pay for them, and of limiting their costliness; I may mention, that one consecrated Church, which, with its parsonage adjoining, cost not less than \$28,000, and to which \$16,000 were contributed, in the main, by Churchmen not resident in its neighborhood, has been sold by the Sheriff within a month past; not lost, we hope, from the use of our people, seeing that three members of our Communion, living in other parts of the Diocese, authorized one of their number to buy the property at the public sale, in the hope that others will come to their aid and relieve them from the necessity (for the sake of saving a remnant) of dismembering a parochial establishment, which is hardly divisible.

In another place, a commodious chapel, which has cost about \$2,000, of which sum one-half has been paid, is now in the clutches of the law, and will, unless relieved by outside help, be wrested from our possession in the early Autumn.

It seems an ungracious thing to suggest the repression of the increase of Churches, or restriction of the costliness with which they shall be built. I wish there might be a Church in every township and borough in the Diocese; but at the present, one is needed in some place more than in another. In times past Churches have been reared in neighborhoods where one or two families longed for them, and, according to their ability, were willing to help maintain them; but the places were hopeless of increase, the devout families have removed, or died out; and the structures stand, a dishonor to the Diocese if closed, a perpetual tax upon its Missionary Fund and its Clerical Staff if kept open. Taught by experience, it becomes us to forefend the multiplication of such drains upon our strength. Let it be understood that every general application for aid, in or out of the Diocese, must have the indorsement of your Board of Trustees, and that they will not give such sanction unless they have first obtained full knowledge that the help is needed, that the outlay will be judicious, and that a self-supporting parish will, in due time, be the result of it; and the evil will be checked, the liberal will be re-assured and will increase their gifts, and the Church will make substantial increase.

Our Educational Institutions have undergone some changes, which it is proper for me to report to the Convention, and which should arouse us all to a livelier interest in their welfare. "The Lehigh University" has, by the bounty of its founder, been made yet more accessible for all who would enjoy its advantages, by the erection of a building for dormitories and a refectory, and by such arrangements in the latter department, that the students, who already receive instruction without charge, may have board at its actual cost. Perhaps it is due, in some measure, to this improvement, as well as to the extending reputation of the University, that the number of students has in the past year considerably increased. Its honored President, Henry Coppée, L.L.D., in the Autumn resigned his position, but consented to remain at the Institution, as Professor in some branches of Literature, in which he is eminently proficient. Relief from executive duties, when he shall actually attain it, (for hitherto he has been persuaded, in view of the failure of the Trustees to secure a suitable successor in the Presidency, to continue in the exercise of this office,) will afford him opportunity for the completion of some literary work to which he is pledged. His name will always be honorably associated with the establishment and organization of a great and growing University, whose curriculum of study and economy of discipline are marked everywhere with the mementoes of his wisdom, experience and culture. It is the purpose of the Trustees to call to the Presidency, if

such an one can be found, some Clergyman of the Church who shall be willing and competent to add to the duties of that office those which pertain to the Professorship of Moral Science, and to the Chaplaincy of the University. The next collegiate term will, we trust, be commenced under such auspices.

Our Diocesan School for Boys has at length a "local habitation;" and by the favor of this Convention, and by the reputation which it shall win in the first year of its actual existence, I hope to report at your next assembling, that it has also "a name." The Vestry of Christ Church, Reading, generously assumed the payment of \$5,000 towards the purchase of a suitable property for the school, provided it be established in or near this city. Your Committee decided, irrespective of this offer, that this is the most desirable locality for such an Institution; and, finding what they regarded as an eligible estate, offered at a reasonable price, they sanctioned its purchase. And I am now engaged, with their approval, in fitting the house more perfectly for its destined uses. Experienced teachers will be employed, and every effort made to render it a school of the highest character, and worthy of generous patronage. It is proposed to open the school on Tuesday, the 14th of September. It will be gratifying to those who have borne the responsibility of the undertaking thus far, if the Convention shall find time on Thursday next to visit and inspect the establishment. We are proceeding with expenditures for the fitting and furnishing of the house, in faith that they who, two years ago, pledged contributions for the inauguration of a Diocesan School, are still disposed to lend their promised aid. I shall be grievously disappointed if the early future do not demonstrate that in the erection of this school we have supplied a real need, instituted an auxiliary for our University, and enlarged and strengthened the hold of the Church upon the people.

The "Bishopthorpe School" for girls, at South Bethlehem, has gone on its noiseless, but most efficient way, conferring its benefits on the daughters of the Church, who appreciate its rare advantages. It can not fail to command a liberal patronage from parents who care more to have their children well educated, than to purchase for them the costly but almost worthless reputation, of having been "finished" at a fashionable city school, wherein polish is of more account than culture.

The "Cottage Hill Female College," at York, is about to pass under the management of two ladies, well known in that region as earnest members of the Church, and experienced matrons and teachers of girls. I trust it may prove successful.

The "Mary Institute," at Carlisle, of whose precarious condition I spoke a year ago, has, I grieve to say, succumbed under the sectarian rivalry to which it was subjected. I pray that it be "not dead, but sleeping."

I beg to call the attention of Churchmen in the north-western part of the Diocese to the Girls' Boarding School of Miss Ross, at Muncy,

where, at moderate cost, pupils enjoy thorough instruction and the most salutary influences of Church and home.

"St. Luke's Hospital," at South Bethlehem, is well inaugurated, and, according to the means bestowed upon it, is doing a most beneficent work. The aggregate of the offerings for this Institution, in our Churches at the last Thanksgiving, was, I am happy to say, greater than before. May they increase from year to year!

The report of the Board of Missions, with the Treasurer's account, will show you that our contributions, in the past year, have not increased commensurately with our work. We have a vast field committed to our care, and new openings for the introduction of our worship are demanding notice on every hand. There is urgent need for a great enlargement of our Missionary offerings. I have not ceased to believe that in our "Pledge and Envelope System" we have the most equable and efficient method of calling them out. What we, as a Diocese, need in this behalf, is not a change of plan, but a more universal and energetic appliance of that which we have. It is the vice of our times and country, manifesting itself in both Church and State, that we are constantly tinkering our constitutions and laws, instead of stirring up ourselves and our neighbors to obey them.

Did time allow, I would say something of the relations of our voluntary convocations to our Organic Board of Missions. But they are, I believe, in process of equitable adjustment: and I hesitate to recommend any legislation which will change their boundaries, or their relations to the Missionary work of the Diocese. Whenever the "Cathedral" shall become something more than a name, the Missionary Constitution of the Diocese will necessarily be moulded into some sort of union with it.

Pardon me, brethren, for taxing your attention so long with the utterance of my reflections on the momentous interests committed to our care. I did not reserve to myself time enough after my journeyings, to condense this outflow of thoughts, with which my heart and mind are full. It may serve to suggest to you matters which demand your careful consideration. And may He who of old taught the hearts of His faithful people by sending to them the light of the Holy Spirit, give you right judgment in all things.

The following is a summary of my Episcopal acts since the last Annual Convention:

On Friday, June 5th, I visited St. Peter's Parish, Tunkhannock, preached in the Court House, and confirmed five persons. The Parish was then served with regular stated ministrations by the Rev. Mr. Wolcott, of Springville. More recently it has enjoyed the care of the Rev. Mr. Kirkland, of Montrose, assisted by the Rev. Mr. Knapp, of South Wilkes-Barre. St. Peter's is our only organization in Wyoming county, of which Tunkhannock is the shire town. Our friends there

have an eligible Church lot, and much of the material for a building. An effort is now on foot to erect a Chapel suited to their immediate need.

On Sunday, June 14th, preached and confirmed seven in Trinity Church, Carbondale, and in the afternoon three at Jermyn.

On the morning of June 16th, I instituted the Rev. William Henry Platt into the Rectorship of St. Mark's Church, Lewistown, and at night preached and confirmed sixteen.

Evening of June 19th, preached in St. Paul's, Lock Haven, and confirmed seven.

On Saturday, P. M., June 20th, at a public hall in Berwick, a pleasant borough on the Susquehanna, where we have a valuable Church lot, I preached, and confirmed one. On the following day, after Morning Prayer, confirmed eleven at St. Paul's, Bloomsburg. In the afternoon preached and confirmed three at St. John's, Catawissa.

On Sunday, the 28th, in Christ Cathedral, Reading, I admitted to the Order of Deacons, Mr. Marcellus Karcher and Mr. John London.

29th, at Calvary Church, Tamaqua, confirmed one. At St. Paul's, Minersville, evening of June 30th, three.

On August 23d, the Rev. G. G. Adams, Deacon, was advanced to the Priesthood by the Bishop of Ohio, acting at my request.

Sunday, September 20th, I visited St. Paul's Church, Montrose; in the morning preached and confirmed fifteen.

On Monday, the 21st, visited St. Andrew's Church, Springville, and confirmed five. The following day preached before the North-eastern Convocation there in session, and administered the Lord's Supper.

On Wednesday, the 23d, consecrated St. James' Church, Jermyn, once called Gibsonburg. The Rev. Dr. Potter, of Grace Church, New York, preached on the occasion. The Church, neat and tasteful, and completely furnished in all its appointments, is in great measure the gift of one generous-hearted Layman, who "dwells among his own people," and on whose thrift and enterprise the place is largely dependent for its prosperity. To the zeal of the Rev. Mr. Peet, of Carbondale, we owe the inception of this Mission.

On Friday following, visited Zion Church, Sterling, preached and confirmed three persons, and at night preached in a district school-house at Ledgesdale, in the same Missionary Circuit, and confirmed one.

On Sunday, the 27th, visited the "Church of the Good Shepherd," Milford, Pike county; preached and confirmed two candidates. I was pained then to be informed that it was, probably, the last class which the young and zealous Rector would present to me for the "Laying on of hands." The apprehension then awakened has since been realized, by Mr. Hooper's acceptance of a call to a Parish in the Diocese of New York. Since January the Rectorship remained vacant, until within ten days past; it has been accepted by the Rev. A. Herbert Gesner,

late of West Farms, N. Y., who is to enter upon his duties immediately.

On Tuesday, November 29th, I attended the 100th Session of the Schuylkill and Lehigh Convocation, in Christ Cathedral, Reading, and administered the Holy Communion. It was an occasion of peculiar interest. An effort had been made to bring together all the brethren who had been members of the Convocation from the beginning to the present time. Many now resident in other Dioceses were with us. It was an especial pleasure to greet among them the venerable Dr. R. U. Morgan, and to hear from him, at night, a discourse commemorative of the early days of the Convocation.

On Tuesday, the 8th of October, I laid the corner-stone of St. Mary's Chapel, an outpost of Nativity Church, South Bethlehem. Throughout the remainder of the month of October I was in New York, attending the General Convention, and the Board of Missions; except that on Sunday, the 18th, I preached, in the Church of the Good Shepherd, Radnor, Diocese of Pennsylvania, the Anniversary Sermon, on behalf of the Children's Hospital, connected with that Parish.

On November 1st, All Saint's Day, preached twice, administered the Holy Communion, and confirmed six persons, at Trinity Church, Easton. This was my first visitation to that Parish since the accession of its present earnest Rector, and the restoration of its Church edifice, destroyed by fire two years ago. Slightly and convenient as that Church was, the glory of this latter house is greater than that of the former. It is a beautiful stone Church, well appointed, and with a Chapel, of the same material, for Sunday-school and kindred purposes, at its side. And, what is very cheering, the Parish is not as much in debt as when the people stood dismayed by the ruins of the previous building.

On November 5th, at St. Luke's, Altoona, preached and confirmed five. November 6th, preached at Hollidaysburg. 7th, at St. James', Bedford, preached and confirmed one. On the 10th, at St. Paul's, Philipsburg, nine. 13th, at St. Mark's, Lewistown, eight. 15th, Trinity Church, Chambersburg, one. 16th, St. John's, York, nine. 17th, preached in the house of worship of the German Reformed Congregation, at Gettysburg, and confirmed three. We have a small but earnest band of persons attached to our Church in that borough, who have waited long and prayed for the establishment of a Mission among them. That wish, in which the Board of Missions and myself have ardently shared, is about to be realized. The Rev. Henry L. Phillips, Principal of the Cottage Hill Female College, at York, has begun to give Sunday services at Gettysburg and York Springs, and will probably become their permanent Minister. I went, accompanied by the Rev. Mr. Stoddard, of York, to the latter place, on the 18th, and after evening prayer by him, preached in Christ Chapel. It is a substantial brick structure and belongs to one of the earliest organized Parishes in the Diocese. It has been long closed, but I trust that the days of its desolation are over. On

the 19th of November, visited St. John's, Marietta, preached and confirmed five. 20th, at St. Paul's, Columbia, twenty. On Sunday, the 22d, P. M., at Hope Church, Mt. Hope, preached and confirmed two; at night preached at St. Paul's, Manheim. 23d, at All Saint's, Paradise, preached and confirmed seven. 24th, A. M., at Christ Church, Leacock, one; P. M., at Grace Church, Gap Mines, preached.

On Tuesday, December 1st, in the morning preached at St. Thomas' Church, Morgantown; P. M., at Bangor Church, Churchtown, confirmed two. December 3d, at Church of Faith, Mahanoy City, four. On Sunday, December 6th, A. M., at St. John's Memorial Church, Ashland, preached and administered the Lord's Supper, and confirmed five; P. M., at Trinity Church, Centralia, six.

January 19th, made my visitation at St. John's Church, Carlisle, preached and confirmed eight. Had the pleasure of meeting there my brethren of the Southern Convocation, with whom I partook of the Holy Communion the following day, and at night, with others, addressed the congregation on behalf of Missions.

On Thursday, January 28th, I met the Standing Committee at Wilkes-Barre, having requested them to assemble there as a Council of Advice, to aid me in composing, if possible, differences existing in St. Andrew's Church, Springville. Subsequent action under their counsel has led to results, which, if not satisfactory to all, are at least determinate.

After Morning Prayer on Sunday, February 7th, preached and confirmed twenty-eight in Trinity Church, Pottsville. My visitation at Pottsville was saddened by the intelligence that the Rector, who for twelve years had ministered to that congregation, and through God's blessing upon his abundant labors had seen it grow from comparative feebleness to be one of the largest and most important parishes in the Diocese, was about to resign his position and seek refreshment in foreign travel. His continued connection with the Diocese, allows us to cherish the hope that he will in due time resume pastoral life within our borders. At night, in St. James', Schuylkill Haven, preached and confirmed five.

Sunday A. M., February 14th, at St. Paul's, Harrisburg, preached and confirmed one. In the afternoon visited and addressed the large Sunday-school of St. Stephen's, and at night, in that Church, confirmed twelve.

February 28th, in St. Luke's, Lebanon, preached and confirmed nine. On alighting from the car the previous evening, I made a misstep, which caused me much suffering at the time, and from the effects of which I have not yet fully recovered. I cannot repress here the record of my thankfulness that having now traversed this wide-spread Diocese four times, I have been hitherto mercifully kept from all harm, inasmuch that no mishap to me, or to any vehicle in which I have traveled, has disabled me from meeting my appointments.

On the evening of March 6th I preached and confirmed nine per-

sons in the Church of the Mediator, Allentown. To one of the candidates I administered in private. He was among those who had organized the Parish, and had thenceforth given liberally for its support. When, ten days afterward, he fell asleep in Jesus, it was found that out of his small estate a portion was left to sustain and enlarge the usefulness of the Church of his love.

March 7th, Sunday, at South Bethlehem, attended Morning Prayer with the children of the Sunday-school, in the Church of the Nativity, and was much impressed with the life and earnestness which pervades the school, and the promptness and accuracy with which the pupils answered questions on the Scriptures and the Prayer Book. Later in the morning, I preached and administered the Lord's Supper, and in the afternoon, after Evening Prayer, laid hands on thirty-two persons, two of them presented by the Rector of Trinity Church. At night preached in Trinity Church.

March 14th, A. M., preached in St. James' Church, Lancaster, and confirmed twenty-four. At night preached at St. John's, and confirmed seventeen, two of them in private.

March 21st, A. M., preached and confirmed sixteen at St. Stephen's, Wilkes-Barre; afternoon, at St. Clement's, South Wilkes-Barre, preached and confirmed eight. 24th, in Grace Church, Allentown, after preaching laid hands on twelve persons. Good Friday, P. M., preached at St. Gabriel's, Douglassville, and confirmed four. On the morning of Easter Day, March 28th, confirmed three persons, preached and celebrated the Holy Eucharist, in Christ Cathedral, Reading; at night, preached at St. Barnabas' Church, and confirmed five. April 8th, preached and confirmed four persons in St. John's Church, Huntingdon. I rejoice to report this Church, which was, two years ago, in a sad state of dilapidation, now in perfect and substantial repair within and without. Its interior is better furnished, and wears a more churchly and tasteful appearance than ever before. This improvement is due to the judicious and untiring efforts of the Rector, the Rev. Charles H. Mead, and to the kind response which Churchmen in every part of the State have made to his modest appeals.

April 5th, at St. John's, Bellefonte, preached and confirmed ten. On Sunday morning, the 10th, in St. Matthew's Church, Sunbury, preached and confirmed ten persons; in the afternoon went, by boat, to Northumberland, over the swollen Susquehanna, the bridge having lately been carried away by the ice. At night consecrated St. Mark's Church, the capacity of which has been more than doubled, by the improvements accomplished and paid for through the enterprise and perseverance of its zealous Rector, the Rev. C. G. Adams. I preached on the occasion and confirmed three.

April 12th, preached at Christ Church, Lykens, assisted in the service by the Rev. J. M. Williams, who has since accepted a call to the Rectorship made vacant, in January last, by the regretted resigna-

tion of the Rev. V. H. Berghaus, under whose laborious and self-sacrificing ministry the Parish was organized, stimulated and aided, in due time, to build one of the most beautiful village churches in the Diocese.

On the 13th, I preached in Trinity Church, Shamokin. I am sorry to report, that since the resignation of the Rev. Jos. T. Wright, last October, the Church has been without a minister, the unhappy differences, which rent the congregation more than a year ago, not being yet healed, although every conceivable basis of reconciliation has been proposed. No inferior power, I fear, to that Holy Spirit, who "maketh men to be one mind in an house," can restore peace and unity to that distracted flock; yet we can help them by our prayers.

April 14th, visited St. Peter's Church, Hazleton, preached and confirmed two. This Parish is again vacant, and, I fear, disheartened. Its Sunday-school of 130 pupils, gathered, in great part, through the efforts of the retiring Pastor, and other parochial agencies inaugurated by him, will doubtless languish, unless one of like activity can be soon found to succeed him.

April 18th I passed at Mauch Chunk; preached morning and night at St. Mark's, confirmed a class of fifteen, and in the afternoon visited and addressed the flourishing Sunday-school. This Church will, I trust and believe, maintain its wonted eminence among the more vigorous and useful of our Parishes under the wise and able administration of its new Rector, the Rev. M. A. Tolman. At East Mauch Chunk, the Chapel, which has been under roof for some years, is in process of completion, and will, it is expected, be consecrated this summer.

On Monday, the 19th, I consecrated St. Mary's Chapel, near South Bethlehem, a substantial, comely and convenient structure, the outgrowth of a Sunday-school conducted by one active Layman of the Church of the Nativity, and reared in large part through the liberality of another of the same Parish, who gave also the eligible lot on which it stands. May God bless them both, by permitting them to see how greatly their work has benefited His children, and redounded to His honor.

The next day I went to Bloomsburg, in attendance on the Williamsport Convocation. Preached in the evening, and confirmed six persons. On Wednesday morning shared in the Holy Communion with my clerical brethren and others, and at night, after a sermon at St. John's, Catawissa, confirmed two. Evening of the 22d, at Christ Church, Danville, preached and confirmed ten candidates. 23d, in Christ Church, Milton, preached, and confirmed two. Afternoon of the 24th, preached at Lewisburg. The Rev. Mr. Adams, of Northumberland, has renewed the effort which some years ago was abandoned, to establish our Church in this place, the seat of an university. A commodious hall, well furnished for the purpose, has been secured, and Mr. A. renders stated services in it, which are encouragingly attended.

On Sunday, the 25th, I preached in the morning at Christ Church,

Williamsport, and confirmed a class of twenty-five; in the afternoon, at the Mission Chapel of the same Parish, after an address on the subject, administered Confirmation to six persons, and at night, in the temporary building of Trinity Parish, I preached and laid hands upon seventeen. The new and spacious Church for this congregation is now approaching completion, and will, it is believed, be made ready for consecration before the next winter. It promises to be one of the finest ecclesiastical structures in the Diocese, and will be an ornament and an honor to the beautiful city of Williamsport.

On Monday evening, the 26th, visited the Church of our Saviour, Montoursville, preached and confirmed three persons. 27th, at St. James' Church, Derry, preached in the afternoon; and at night in St. James', Muncy, where I met, for the first time, in his new relation as Rector of these two Parishes, the Rev. P. Baldy Lightner—I confirmed, after preaching, twenty-one candidates, presented by him as the first fruits of his labors.

On Friday, April 30th, I delivered the sermon at the Consecration of the Chapel of the Educational Home for Boys in Philadelphia, an Institution in the founding of which I bore an humble part.

On Sunday, May 2d, visited the Churches at Scranton. In the morning, at St. Luke's, preached and confirmed ten; in the afternoon inspected the Sunday-school, and addressed the pupils; at night, preached and confirmed five at the Church of the Good Shepherd. This Parish has, since my previous visitation, purchased a commodious and pleasantly situated Parsonage, of which the Rector and his family are now enjoying the comfort. On Monday, the 3d, in St. Luke's, Scranton, in presence of Rev. Messrs. Marple and Southwell, I deposed the Rev. J. H. MacElRey, Deacon, from the Sacred Ministry, in conformity with the provisions of Canon 5 of Title II., of the Digest. In the evening, I preached at St. James' Church, Dundaff, and in the evening of the following day, at St. Paul's, Pleasant Mount.

Wednesday, May 5th, preached and confirmed eight at St. Peter's Church, Plymouth. On Thursday, Ascension Day, visited St. James' Church, Pittston. It seemed impracticable to hold a public service, but I had conferences with the late Rector, and with numbers of the people, which may, I hope and trust, contribute to the peace of the Church, and to the welfare of all concerned. The Rev. incumbent had been in infirm health for a series of months, unable to fulfill the required ministrations of his office. I accepted his resignation on that day, hoping that by change of air and scene, and by relief from care and anxiety, he may soon recover his wonted health.

On Sunday morning, May 9th, in Christ Church, Towanda, preached and confirmed five; in the afternoon attended the anniversary exercises of the Sunday-school, and enjoyed an opportunity to meet and address the children. At night, in Trinity Church, Athens, baptized the infant child of the Rector, and in the class of five afterwards con-

firmed, laid hands upon his two elder daughters. I also preached to a large and attentive congregation.

On Monday, I visited St. Matthew's Church, Pike, the oldest parish in the county. The Rev. Geo. P. Hopkins, who ministered at this place in years gone by, and who is bound to it by other associations, has consented to take it in charge, and to make his home among this people. I trust that he will be enabled at the least to strengthen the things that remain. After Evening Prayer, I preached; on Tuesday evening, at Great Bend, in Grace Church; on Wednesday, at St. Mark's, New Milford; on Thursday, in the Baptist House of Worship, at Susquehanna Depot. The interests of the Church at this latter place are sadly involved, and need the immediate care of a wise, courageous and enterprising Minister.

At Honesdale, on Friday evening, under circumstances to which subsequent events have given a very touching and tender interest, I officiated in Grace Church, preaching and confirming a class of nine. There I met the Rev. Mr. Abrams, the devoted young Rector, for the first and last time. "Jesus, beholding him, loved him, and said, Take up thy cross and follow me," and we saw him no more.

On Sunday, May 16th, I reached Wellsboro'. It being the Feast of Whitsun-Day, aided by the Rector of St. Paul's, I celebrated the Holy Eucharist in that Church. In the afternoon proceeded to Antrim, and at night addressed a congregation in a small upper room, and confirmed three. On Whitsun-Monday I preached and confirmed five at St. Luke's, Blossburg; on Whitsun-Tuesday, preached in the Parish of St. Thomas', Fall Brook, and confirmed seventeen. There never has been a resident Clergyman at that place before the coming of the present incumbent, and for five years past the people have enjoyed no stated ministrations. They are infused with a new life by the presence of an active and earnest Minister. Wednesday, the 19th, preached and confirmed two persons at St. James' Church, Mansfield. This Church is now without a Rector, the Rev. Mr. Barrows, under whose able and diligent administration the congregation was gathered and the Church built, having resigned at Easter, and accepted a Parish in another Diocese.

On Thursday evening, after delivering a sermon in St. Andrew's Church, Tioga, confirmed six. I was glad to learn from the indefatigable Rector, that his protracted absences from his cure on the painful errand of soliciting funds wherewith to pay the cost of his beautiful and substantial Church, are not to be repeated. It is hoped that the small balance of the debt will be contributed by the good people of the parish, and that the Church may be soon consecrated to its holy uses. On Friday evening, in the temporary place of worship of St. John's Church, Lawrenceville, I preached and confirmed three persons.

On Sunday, the 23d, I officiated in St. Paul's Church, Troy, which is

without a Pastor. I had no attendant Clergyman, and was compelled to call on one of the devoted Laymen who habitually conduct the worship there while the Rectorship is vacant, to aid me in the service. I preached morning and night, administered the Lord's Supper, and to one person the "Laying on of hands."

On Monday evening, at St. Paul's White Haven, preached and confirmed four. Friday, the 28th, in the afternoon, at St. Philip's, Summit Hill, preached and confirmed seven; and at night, in Calvary Church, Tamaqua, after a sermon by the Rev. M. A. Tolman, confirmed twelve. Sunday, the 30th, in St. Michael's, Birdsboro', after Evening Prayer, preached and confirmed five. On Wednesday evening, June 2d, preached and confirmed eleven, in St. John's Church, York, and on Sunday evening, the 6th, at St. Barnabas' Church, Reading, preached and confirmed three.

In every case it has been my custom, if more than one candidate received Confirmation, to address a few words of counsel to the class, which, by God's blessing, might serve to help them in the fulfillment of their vows. My visitation of the Diocese in the past year has been more thorough than in any previous season. I have officiated in every Church and Missionary Station at which our services are steadily maintained (save two, where the Ministers in charge requested me to postpone my appointment), and in other hopeful localities. And I beg leave to record again my grateful sense of the kindness with which I continue to be received by Clergy and people in every place. Having no longer what I may call an abiding-place on earth, I am thankful that in the wide round which it is my duty to traverse, there are resting-places wherever I tarry for a night, in which all that loving hands can offer is done to afford me the comforts of a home. Agreeable as these tokens of regard are to my personal feelings, I prize them yet more as manifestations of reverence and attachment for the Church whose Minister I am.

The whole number confirmed in the year,	-	-	-	-	618
Ordained, Deacons, 2; Priests, 1; total,	-	-	-	-	3
Churches Consecrated,	-	-	-	-	2
Other new Churches opened for worship, not Consecrated,	-	-	-	-	2
Parsonage Houses provided,	-	-	-	-	1
Licensed Lay Readers added,	-	-	-	-	4
Present number,	-	-	-	-	9
Postulants for admission as Candidates for Holy Orders,	-	-	-	-	5
Candidates for Deacon's and Priest's Orders	-	-	-	-	6
viz.: A. N. Arms, jr., Louis Zahner, Alonzo P. Diller, Henry P. Chapman, H. Christian Swentzel, and Wm. Morrall.					
Deacons, candidates for Priest's Orders,	-	-	-	-	7
Received from other Dioceses,	-	-	-	-	18
viz.: Revs. Benj. R. Phelps, from Iowa; J. R. Furey, from Pennsylvania; Richard H. G. Osborne, from Pennsylvania; John					

D. Rockwell, from New York, Deacons; and Revs. J. O. Drumm, from Central New York; E. Mulford, LL.D., from New Jersey; H. L. Phillips, from Pennsylvania; Edward L. Stoddard, from Long Island; Albert C. Abrams, from New Jersey; Henry L. Jones, from Massachusetts; M. A. Tolman, from Pittsburgh; P. Baldy Lightner, from Michigan; Chas. B. Mee, from Pennsylvania; M. C. Lightner, from Michigan; Henry C. Pastorius, from Pennsylvania; A. Herbert Gesner, from New York; Chas. E. Fessenden, from Delaware.

Transferred to other Dioceses, - - - - - 11

viz.: the Revs. Geo. P. Allen, to Rhode Island; F. Weston Bartlett, to Pennsylvania; N. Barrows, to New Jersey; V. H. Berghaus, Wm. S. Heaton and Jas. Walker, to Pennsylvania; A. P. Brush, to Connecticut; O. Perinchief, to New Jersey; Robert Murray, to Rhode Island; L. D. Ferguson, to Western Michigan, and Wm. B. Hooper, to New York.

Of our Clergy have died, - - - - - 3

Deposed—Deacon, - - - - - 1

I have received notice of the deposition of four Deacons and eleven Priests, and two other Ministers whose Order was not declared; to wit: George O. Eddy, by the Bishop of Albany; M. T. McCormick, by the Bishop of Virginia; Thos. J. McFadden, by the Bishop of Long Island; Jas. C. Pratt, by the Bishop of Kansas, Deacons; and Lucius G. Weaver, by the Bishop of Central New York; Samuel H. Mead, by the Bishop of Massachusetts; Jas. D. Gibson, by the Bishop of Alabama; Jas. H. McMechin and S. A. Latane, by the Bishop of Virginia; Walter Windeyer and Alexander Fullerton, by the Bishop of Pennsylvania; Joseph S. Malone, by the Bishop of Kentucky; Wm. R. Nicholson, D.D., by the Bishop of New Jersey; Warren N. Dunham, by the Bishop of Indiana; John C. Fitnam, by the Bishop of Colorado; Arthur E. Hill, by the Bishop of Northern California; Benj. Johnson, by the Bishop of Georgia; Wm. H. Johnson, by the Bishop of South Carolina, by whom, on retraction of his errors, he was, under the provision of section 2 of Canon 6 of Title II., restored to the Ministry.

At the last Convention a resolution was adopted, recommending that on the occasion of the Bishop's visitation, an offertory be taken in every Parish to supply him with means of giving special relief in cases of need that become known to him in his sojourns in the feeblar Parishes and Mission Stations. This proposal has been remembered and acted upon at thirty-two of the Churches which I have since visited. The aggregate of the offerings which have been intrusted to me has been \$458.20, of which I have dispensed \$360.00, leaving a balance of \$78.20 still in my hands.

APPENDIX B.

**REPORT OF THE TREASURER OF THE CONVENTION
AND EPISCOPAL FUNDS.**

DR.

The Diocese of Central Pennsylvania

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71

in account with William Buehler, Treasurer.

CR.

1874.	30	Cash on hand		\$ 488 27
June		By income from investments, see		
1875.		statement No. 3		2,109 70
April	30	By apportionments paid to date,		
		viz.:		
		1873, Episcopal and Convention		
		Fund, No. 4	\$188 59	
		1874, Episcopal Fund, No. 5 . . .	424 98	
		" Convention Fund, No. 6 . .	540 90	
		1875, Episcopal Fund, No. 7 . . .	123 56	
		" Convention Fund, No. 8 . .	238 90	
		By cash received from Bank, in-		1,516 93
		terest on deposits	30 04	
		Less cash paid for Bank loans .	17 70	
		Balance		12 34
				618 61
				\$4,745 85

	July	3	Printing and telegrams for Convention of 1874		\$ 15 40
"	"	10	Rev. J. M. Williams, expenses to Convention of 1874		3 25
"	"	25	Episcopal Register, advertising meeting of Convention, 1874 .		2 00
Oct.	"	1	Triennial Convention being quota of this Diocese towards expenses of 84 clergymen @ \$3 .		252 00
"	"	29	Pearsol & Geist, Lancaster, printing, packing and mailing 800 copies Convention Journal of 1874 Other printing at same time . .	\$320 00 62 29	
Dec.	"	9	Expenses Delegates to Gen. Conv.: Rev. W. C. Leverett Rev. W. Paret, D.D.	16 70 22 00	\$382 29
1875.			Expenses of members of Committees, viz:		\$38 70
Jan.	"	7	Rev. W. Paret, D.D., Standing Committee	5 00	
Feb.	"	1	Rev. W. Paret, D.D., Standing Committee	6 60	
March	"	12	Rev. W. C. Leverett, Standing Committee	29 66	
April	"	10	Rev. W. Paret, D.D., Committee Meetings	5 50	\$46 76
1874.			Expenses of Treasurer's Office:		
July	"	31	W. H. H. Sieg, printing	4 00	
Nov.	"	5	" " " " " " " " " " " "	2 00	
1875.			Postage and Express, June 1, 1874, to January 9, 1875	7 24	\$13 24
Jan.	"	11	B. F. Owen, Reading, for printing		28 50
April	"	12	Expenses of Treasurer's Office: W. H. H. Sieg, printing, January 30, 1875	3 50	
			Telegrams, 70cts.; printing envelopes, \$1.00	1 70	
			Postage to April 12, 1875	7 15	
			Rent of box in Fid. T. Co., 1 year .	12 50	
			One small blank book	1 00	\$25 85
			Clauder, printing, Assistant Secretary, Bethlehem		23 00
"	"	30	One letter book	1 53	
			Postage to date	8 58	
			W. H. H. Sieg, printing	3 00	
			Envelopes	1 75	\$14 86
					\$845 86

EPISCOPAL FUND.

1875.				
April 30	Payments made by the Treasurer since July 1, 1874:			
1874.	Salary of Rt. Rev. M. A. DeW.			
Nov. 16	Howe, 10 months	\$3,750	00	
1875.	Traveling expenses, on account .	50	00	
March 25	" " "	100	00	\$3,900 00

Receipts on Account of Investments since June 30, 1874.

1874.				
July 1	Interest on Harrisburg City Sixes, \$5,300 . .	\$136	50	
	" Allegheny Co. Bonds, \$6,000, 5%	150	00	
	" Cincinnati & Muskingum Valley R. R. Bonds, \$1,000	35	00	
Oct. 29	" M. Powell's subscription of \$75 to Oct. 12, 1874	9	00	
	" J. V. Brown's subscription of \$250 to Oct. 12, 1874	11	91	
	" Oliver Watson's subscription of \$250 to Oct. 12, 1874	12	13	
	" W. F. Logan's subscription of \$250 to Oct. 12, 1874	11	92	
	" John White's subscription of \$500 to Oct. 13, 1874	23	75	
Nov. 11	" Cumb. & Penna. R. R. Bonds (Maryland) \$2,000, 6 mos	60	00	
	" West. Penna. R. R. Bonds, \$1,000, 6 mos.	30	00	
" 23	" Connellsville Gas Co. Bonds, \$1,000 12 mos.	60	00	
Dec. 1	" Phila. & Reading Regist'd Bonds, \$3,000, 6 mos	105	00	
	" Phila. & Reading Coupon Bonds, \$5,000, 6 mos	175	00	
" 8	" James H. Perkins' subscription, of \$500 to Oct. 10, 1874	23	25	
1875.				
Jan. 1	" Harrisburg City Sixes, \$5,300 . .	159	00	
" 7	" Allegheny Co. Bonds, \$6,000, 5%	150	00	
	" Cincinnati & Muskingum Valley R. R. Bonds, \$1,000	35	00	
Feb. 9	" Christ Church, Danville, pledge of \$1,000 to Dec. 31, 1874	60	00	
March 5	" Wm. Danner, York, on his subscription of \$50 (principal now paid)	2	25	
April 1	" J. D. L. Bear, Lewistown, on his subscription of \$25 to Aug. 1, '75	2	50	
	Carried forward	\$1,252	21	

Receipts on Account of Investments since June 30, 1874.

1874.		Brought forward	\$1,252 21
April	7	Interest on R. H. Sayre, Bethlehem, 2 year's interest on his note of \$1,000 to April 1, 1875	120 00
"	10	" Hon. Asa Packer, 1 yr., to Feb. 1, 1875, on pledge of St. Mark's Ch., Mauch Chunk, \$5,000, and that of Judge Packer for \$5,000	600 00
"		" Cumb. & Penn. R. R. Bonds, \$2,000, 6 mos	60 00
"		" West. Penn. R. R. Bonds, \$1,000, 6 mos	30 00
"	13	" Subscription of D. R. Stiltz, \$50, to June 1, 1875, Christ Church, Williamsport	2 00
"		" Subscription of B. F. Breneman, \$15, to June 1, 1875, St. James', Lancaster	75
"		" Hon. F. Watts, \$200, to June 1, '75, St. John's, Carlisle	10 00
"		" Mrs. S. S. Haldeman, \$50, to June 1, 1875, St. John's, Marietta	1 75
"		" John Wister, \$100, to May 1, 1875, St. Stephen's, Harrisburg	6 00
"	14	" Abm. Cassel, \$5, to June 1, 1876, St. John's, Marietta	18
"		" Ethelbert Watts, \$35, to June 1, 1875, St. John's, Marietta	1 23
"	15	" Geo. J. Beatty, \$100, to April 15, 1875, St. Stephen's, Harrisburg	6 00
"		" H. J. Beatty, \$50, to April 15, 1875, St. Stephen's, Harrisburg	3 00
"	16	" F. E. Embick, \$50, to June 1, 1875, Christ, Williamsport	1 75
"	19	" R. Hogan, \$100, to May 1, 1876, St. Stephen's, Harrisburg	6 00
"	22	" W. H. Chandle, \$25, to June 1, '75, Nativity, Bethlehem	1 00
"	27	" Wm. Phillips, \$4, to June 1, 1875, Christ, Leacock	16
"		" Mrs. S. Fenninger, \$4, to June 1, 1875, Christ, Leacock	16
"	30	" A. L. Witmer, \$20, to June 1, '75, All Saints', Paradise	1 00
"		" Mrs. M. Pell, \$25, to June 1, 1875, St. Stephen's, Wilkesbarre	1 37
"		" Note of Josiah Funck, \$250, to May 1, 1875, St. Luke's, Lebanon (note paid off)	5 00
"		" Subscription of Mrs. C. Warner, \$5, to June 1, 1875, St. Paul's, Montrose	14
			<hr/>
			\$2,109 70

Receipts on account of Apportionment of 1873. Episcopal and Convention Funds.

1874.				
Nov. 23	Bangor Church, Lancaster co., on			
1875.	account	\$ 10 00		
Feb. 26	St. John's, Hanover, Ashley, in			
	full	2 24		
March 17	St. James', Pittston, Luzerne co.,			
	in full	116 00		
" 24	Grace, Great Bend, on account .	9 25		
" 24	St. John's, Lancaster, in full . .	51 10		
				\$188 59
				\$188 59

Receipts on account of Apportionment of 1874. Episcopal Fund.

1874.				
Aug. 22	St. John's, Marietta, on account .	\$ 38 90		
Sept. 2	Colebrook, Lebanon, in full . .	4 00		
" 8	St. Paul's Harrisburg, on account .	15 40		
Oct. 2	Christ, Williamsport, in full . .	63 40		
" 12	St. Gabriel's, Douglassville, in full	42 20		
" 17	Trinity, Athens, in full	21 60		
Nov. 11	St. Paul's, Harrisburg, on account	2 60		
Dec. 9	St. Paul's, Manheim, on account .	12 80		
" 12	St. Andrew's, Springville, in full .	13 80		
" 21	Mt. Hope, Lancaster co. in full .	6 78		
1875.				
Feb. 17	St James', " " . . .	146 00		
" 26	St. John's, Hanover, " . . .	4 80		
April 1	St. Barnabas', Reading, in full . .	44 00		
" 3	St. Mark's, Northumberl'd, in full	8 70		
				\$424 98
				\$424 98

Receipts on account of Apportionments of 1874. Convention Fund.

1874.			
July	4	St. Paul's, Lock Haven, on account	\$ 17 83
"	25	St. James', Gibsonburg, "	3 60
"	27	Calvary, Tamaqua, in full . . .	25 00
Sept.	2	Colebrook, Lebanon co., in full .	2 50
"	30	St. Andrew's, Tioga, in full . . .	12 00
Oct.	2	Christ, Williamsport, on account .	31 18
"	12	St. Gabriel, Douglassville, in full .	17 00
"	17	Trinity, Athens, "	13 50
Nov.	3	St. Paul's, Lock Haven, "	29 71
"	24	St. Barnabas, Reading, "	27 50
Dec.	9	St. Paul's, Manheim, on account .	8 00
"	12	St. Andrew's, Springville, in full .	15 50
"	21	Mt. Hope Chapel, Lancaster, in full	5 00
1875.			
Jan.	7	Christ, Williamsport, in full . .	77 82
"	18	St. Luke's, Scranton, in full . .	24 50
Feb.	17	St. James' Lancaster, " . . .	125 00
"	26	St. John's, Hanover Ashley, on ac.	3 46
March	24	St. John's, Lancaster, on account	34 90
April	3	St. Mark's, Northumberl'd, in full	5 40
"	10	Christ, Danville, in full	61 50
			\$540 90
			\$540 90

Receipts on account of Apportionment of 1875. Episcopal Fund.

1875.			
Feb.	9	St. John's, Catawissa, in full . .	\$ 4 80
April	1	St. Philip's, Summit Hill, in full .	11 60
"	1	Grace, Honesdale, in full . . .	40 00
"	14	St. John's, Huntingdon, in full .	10 80
"	17	St. Luke's, Scranton, on account .	45 56
"	22	St. Andrew's, Springville, in full .	8 00
"	27	Christ, Milton, in full	2 80
			\$123 56
			\$123 56

Receipts on account of Apportionment of 1875. Convention Fund.

1875.			
April	1	St. Philip's, Summit Hill, in full .	\$11 60
"	1	Grace, Honesdale, in full	40 00
"	17	St. Luke's, Scranton, in full . .	81 29
"	17	St. Andrew's, Springville, in full .	8 00
"	27	Christ, Milton, "	2 80
Feb.	9	St. John's, Catawissa, " . . .	4 80
1874.			
Nov.	24	Mediator, Allentown, " . . .	4 50
1875.			
Feb.	3	St. Stephen's, Wilkesbarre, " . .	86 00
			\$238 90
			\$238 90

*Showing Unpaid Apportionments—Episcopal and Convention Funds.
1872, 1873, 1874.*

CHURCH.	PLACE.	Episcopal and Convention. 1872.	Episcopal and Convention. 1873.	Episc'pl Fund 1874.	Conven. Fund 1874.
St. James'	Bedford.....	\$ 12 00	.....	\$ 19 20	\$ 12 00
St. Barnabas'	Reading.....				
Christ.....	".....				86 00
St. Luke's.....	Altoona.....		\$ 12 00	48 00	30 00
Christ.....	Towanda.....			86 40	54 00
St. Paul's.....	Troy.....	33 00	35 00	24 80	10 50
St. Mark's.....	Mauch Chunk.....				96 00
Trinity.....	Centralla.....		27 00	13 60	8 50
St. Paul's.....	Harrisburg.....			3 82	14 00
Trinity.....	Chambersburg.....	24 00	25 00		6 80
St. John's.....	Lancaster.....			140 70	115 00
St. John's.....	Marietta.....			2 70	26 00
Trinity.....	Bethlehem.....			11 60	26 00
Trinity.....	Easton.....		90 91	88 00	55 00
Mission.....	Catausauqua.....			2 40	1 50
St. John's.....	Hanover Ashley.....		2 24	4 80	8 00
St. James'.....	Pittston.....			92 80	58 00
St. James'.....	Gibsonburg.....				2 00
St. Peter's.....	Hazleton.....			16 00	9 00
St. Paul's.....	White Haven.....		15 00		
Trinity.....	Williamsport.....			69 60	
St. James'.....	Muncy, Lycoming county.....		42 50	64 80	48 00
Church of Our Saviour.....	Montoursville.....			15 20	9 50
St. James'.....	Derry.....		34 60	23 40	18 00
Trinity.....	Shamokin.....	26 38	39 00	24 00	15 00
Immanuel.....	Mount Carmel.....			6 40	4 00
Good Shepherd.....	Milford.....			18 40	
Mount Zion.....	Frackville.....		4 00	4 80	3 00
St. John's.....	Ashland.....			32 00	20 00
St. Paul's.....	Minersville.....		50 00	50 40	31 50
St. Paul's.....	Montrose.....				23 40
St. James'.....	Dundaff.....			16 80	10 50
Grace.....	Great Bend.....		6 25	38 40	24 00
Christ Mission.....	Susquehanna county.....			11 70	14 50
St. Marks'.....	New Milford.....			33 60	21 00
St. Thomas'.....	Fall Brook.....	6 00	12 00	9 60	6 00
St. Luke's.....	Blowsburg.....		26 00	20 80	13 00
St. John's.....	Lawrenceville.....			12 80	8 00
Zion.....	Stirling, Wayne county.....			10 40	3 50
St. John's.....	Salem, Wayne county.....		16 50	18 40	11 50
St. Paul's.....	Pleasant Mount.....			28 00	17 50
		\$101 38	\$438 00	\$1,064 32	\$920 20

Apportionment of Churches for the Convention Fund and other expenses, as directed by the Standing Committee, December 8th, 1874, payable to the Treasurer during the year 1875, being forty (40) cents for each communicant, and payments brought up to May 1st, 1875.

CHURCH.	PLACE.	COUNTY.	Communicants.	Aggregate.	Paid on account.
Grace.....	Allentown	Lehigh.....	72	\$ 28 80	
Mediator.....	"	"	6	2 40	all paid
St. Luke's.....	Altoona	Blair.....	60	24 00	
St. John's.....	Ashland	Schuylkill.....	40	16 00	
Trinity.....	Athens	Bradford	30	12 00	
St. James'.....	Bedford	Bedford	26	10 40	
St. John's.....	Bellefonte	Centre	62	24 80	
Trinity.....	Bethlehem	Lehigh.....	63	25 20	all paid
St. Michael's.....	Birdsboro	Berks	37	14 80	
St. Paul's.....	Bloomsburg	Columbia	150	60 00	
St. Luke's.....	Blouesburg	Tioga	26	10 40	
Trinity.....	Carbondale	Luzerne	84	33 60	
St. John's.....	Carlisle	Cumberland	117	46 80	
St. John's.....	Catawissa	Columbia	12	4 80	all paid
Mission.....	Catauaqua	Lehigh.....	3	1 20	
Holy Trinity.....	Centralia	Columbia	18	7 20	
Trinity.....	Chambersburg	Franklin	25	10 00	
Bangor.....	Churchtown	Lancaster	20	8 00	all paid
Mission.....	Colebrook	Lebanon	5	2 00	
St. Paul's.....	Columbia	Lancaster	113	45 20	
Christ.....	Danville	Montour.....	123	49 20	
St. James'.....	Derry	"	34	13 60	
St. James'.....	Dundaff	Susquehanna	12	4 80	
Trinity.....	Easton	Northampton	75	30 00	23 75
St. James'.....	Eckley	Luzerne	34	13 60	
St. Thomas'.....	Fall Brook	Tioga	12	4 80	
Mount Zion.....	Frackville	Schuylkill.....	6	2 40	
Grace.....	Gap Mines	Lancaster	16	6 40	all paid
St. James'.....	Gibsonburg	Luzerne	14	5 60	
Grace.....	Great Bend	Susquehanna	54	21 60	
St. John's.....	Hanover	Luzerne	16	6 40	all paid
St. Paul's.....	Harrisburg	Dauphin	28	11 20	
St. Stephen's.....	"	"	145	58 00	
St. Peter's.....	Hazleton	Luzerne	42	16 80	
Grace.....	Honesdale	Wayne	100	40 00	all paid
St. John's.....	Huntingdon	Huntingdon	27	10 80	
St. James'.....	Lancaster	Lancaster	250	100 00	
St. John's.....	"	"	215	86 00	
St. John's.....	Lawrenceville	Tioga	16	6 40	
Christ.....	Leacock	Lancaster	42	16 80	all paid
St. Luke's.....	Lebanon	Lebanon	68	27 20	
St. Mark's.....	Lewistown	Mifflin	36	14 40	all paid
St. Paul's.....	Lock Haven	Clinton	106	42 40	
Christ.....	Lykens	Dauphin	31	12 40	
Church of Faith.....	Mahanoy City	Schuylkill.....	59	23 60	
St. Paul's.....	Manheim	Lancaster	16	6 40	
St. James'.....	Mansfield	Tioga	61	24 40	
St. John's.....	Marietta	Lancaster	65	22 00	all paid
St. Mark's.....	Mauch Chunk	Carbon	193	77 20	
Good Shepherd.....	Milford	Pike	46	18 40	
Christ.....	Milton	Northumberland	7	2 80	all paid
St. Paul's.....	Minersville	Schuylkill.....	48	19 20	
Our Saviour.....	Montoursville	Lycoming	23	9 20	
St. Paul's.....	Montrose	Susquehanna	92	36 80	21 00
St. Thomas'.....	Morgantown	Berks	22	8 80	all paid
St. Gabriel's.....	Morlattn	"	88	35 20	
Hope.....	Mount Hope	Lancaster	8	3 20	
St. James'.....	Muncy	Lycoming	87	34 80	15 00
Immanuel.....	Mount Carmel	Northumberland	8	3 20	
St. Mark's.....	New Milford	Susquehanna	42	16 80	
St. Mark's.....	Northumberland	Northumberland	26	10 40	

Apportionment of Churches for the Convention Fund and other expenses, as directed by the Standing Committee, &c.—Continued :

CHURCH.	PLACE.	COUNTY.	Communicants.	Aggregate.	Paid on account.
All Saints'.....	Paradise	Lancaster	44	\$ 17 60	all paid
St. Matthew's.....	Pike	Bradford.....	33	13 20	\$1 00
St. Paul's.....	Phillipsburg.....	Centre	49	19 60	all paid
St. James'.....	Pittston.....	Luzerne	150	60 00	.....
St. Paul's.....	Pleasant Mount.....	Wayne.....	21	8 40	.....
St. Peter's.....	Plymouth.....	Luzerne	39	15 60	.....
Trinity.....	Pottsville.....	Schuylkill.....	359	143 60	.....
Christ.....	Reading.....	Berks.....	155	62 00	.....
St. Barnabas'.....	"	"	53	21 20	.....
St. John's.....	Salem.....	Wayne.....	25	10 00	2 80
Holy Apostles.....	St. Clair.....	Schuylkill.....	30	12 00	5 10
St. James'.....	Schuylkill Haven.....	"	12	4 80	.....
St. Luke's.....	Scranton.....	Luzerne	203	81 20	all paid
Good Shepherd.....	"	"	57	22 80	.....
Trinity.....	Shamokin.....	Northumberland.....	30	12 00	.....
Nativity.....	South Bethlehem.....	Northampton.....	108	43 20	all paid
St. Andrew's.....	Springville.....	Susquehanna.....	20	8 00	"
Zion.....	Stirling.....	Wayne.....	12	4 80	4 00
St. Philip's.....	Summit Hill.....	Carbon.....	29	11 60	all paid
St. Matthew's.....	Sunbury.....	Northumberland.....	57	22 80	"
Christ Mission.....	Susquehanna Depot.....	Susquehanna.....	16	6 40	.....
Calvary.....	Tamaqua.....	Schuylkill.....	60	20 00	.....
St. Andrew's.....	Tioga.....	Tioga.....	28	11 20	.....
Christ.....	Towanda.....	Bradford.....	108	43 20	all paid
St. Paul's.....	Troy.....	"	35	14 00	.....
St. Peter's.....	Tunkhannock.....	Wyoming.....	.....	.....	.....
Good Shepherd Mission.....	Upper Fairfield twp.....	Lycoming.....	.....	.....	.....
Mission.....	Watson town.....	Northumberland.....	3	1 20	.....
St. Paul's.....	Wellsboro'.....	Tioga.....	84	33 60	all paid
St. Paul's.....	White Haven.....	Luzerne.....	39	15 60	.....
St. Stephen's.....	Wilkes-Barre.....	"	215	86 00	all paid
St. Clement's.....	"	"	31	12 40	"
Christ.....	Williamsport.....	Lycoming.....	182	72 80	.....
Trinity.....	"	"	120	48 00	all paid
St. John's.....	York.....	York.....	145	58 00	.....

Apportionment of Churches for the Episcopal Fund, as directed by the Standing Committee, December 8, 1874, payable to the Treasurer during the year 1875, being Forty Cents for each Communicant, and payments brought up to May 1, 1875:

CHURCH.	PLACE.	COUNTY.	Communicants.	Apportionment.	Less Credit for Interest on Subscription to Endowment Fund, or sum paid on account.	Amount Unpaid.
Grace	Allentown	Lehigh	72	\$ 28 80		\$ 28 80
Mediator	"	"	6	2 40	\$ 2 40	
St. Luke's	Altoona	Blair	60	24 00		24 00
Mission	Antrim	"				
St. John's	Ashland	Schuylkill	48	18 00		overpaid
Trinity	Athens	Bradford	30	12 00		12 00
St. James'	Bedford	Bedford	26	10 40		10 40
St. John's	Bellefonte	Centre	62	24 80	24 80	40c paid
Trinity	Bethlehem	Lehigh	63	25 20		overpaid
St. Michael's	Birdsboro'	Berks	37	14 80		
St. Paul's	Bloomsburg	Columbia	150	60 00		60 00
St. Luke's	Blossburg	Tioga	26	10 40		10 40
Trinity	Carbondale	Luzerne	84	33 60		33 60
St. John's	Carlisle	Cumberland	117	46 80	34 18	12 62
St. John's	Catawissa	Columbia	12	4 80	4 80	
Mission	Catawissa	Lehigh	3	1 20		1 20
Holy Trinity	Centralla	Columbia	18	7 20		overpaid
Trinity	Chambersburg	Franklin	25	10 00		10 00
Bangor	Churchtown	Lancaster	20	8 00	paid	8 00
Mission	Colebrook	Lebanon	5	2 00		2 00
St. Paul's	Columbia	Lancaster	113	45 20		45 20
Christ	Danville	Montour	123	49 20		overpaid
St. James'	Derry	"	34	13 60	5 40	8 20
St. James'	Dundaff	Susquehanna	12	4 80		4 80
Trinity	Easton	Northampton	75	30 00	23 75	30 00
St. James'	Eckley	Luzerne	34	13 60		13 60
St. Thomas'	Fall Brook	Tioga	12	4 80		4 80
Mount Zion	Frackville	Schuylkill	6	2 40		2 40
Grace	Gap Mines	Lancaster	16	6 40	paid	6 40
St. James'	Gilbertsburg	Luzerne	14	5 60		5 60
Grace	Great Bend	Susquehanna	54	21 60	2 90	21 60
St. John's	Hanover	Luzerne	16	6 40	paid	6 40
St. Paul's	Harrisburg	Dauphin	28	11 20	58	10 62
St. Stephen's	"	"	145	58 00		overpaid
St. Peter's	Hazleton	Luzerne	42	16 80		16 80
Grace	Honesdale	Wayne	100	40 00	40 00	
St. John's	Huntingdon	Huntingdon	27	10 80	10 80	
Mission	Hyde Park	Luzerne				
St. James'	Lancaster	Lancaster	250	100 00	57 30	42 70
St. John's	"	"	215	86 00	8 88	77 12
St. John's	Lawrenceville	Tioga	16	6 40		6 40
Christ	Leacock	Lancaster	42	16 80	paid	16 80
St. Luke's	Lebanon	Lebanon	68	27 20		overpaid
St. Mark's	Lewistown	Mifflin	36	14 40	paid	9 90
St. Paul's	Lock Haven	Clinton	106	42 40		42 40
Christ	Lykens	Dauphin	31	12 40		12 40
Church of Faith	Mahanoy City	Schuylkill	59	23 60	3 60	20 00
St. Paul's	Manheim	Lancaster	16	6 40		6 40
St. James'	Musfeld	Tioga	61	24 40		24 40
St. Mark's	March Chunk	Carbon	193	77 80		overpaid
St. John's	Marietta	Lancaster	55	22 00	paid	18 20
Good Shepherd	Millford	Pike	46	18 40		18 40
Christ	Milton	Northumb'rd	7	2 80	2 80	
St. Paul's	Minersville	Schuylkill	48	19 20		19 20
Our Saviour	Montoursville	Lycoming	23	9 20		9 20
St. Paul's	Montrose	Susquehanna	92	36 80	90 78	36 02
St. Thomas'	Morgantown	Berks	22	8 80	paid	8 80
St. Gabriel's	Morlaton	"	88	35 20	"	35 20
Hope	Mount Hope	Lancaster	8	3 20		3 20
St. James'	Muncy	Lycoming	87	34 80	15 00	34 80
Immanuel	Mount Carmel	Northumb'rd	8	3 20		3 20

Apportionment of Churches for the Episcopal Fund, as directed by the Standing Committee, &c.—Continued.

CHURCH.	PLACE.	COUNTY.	Communicants.	Apportionment.	Less Credit for Interest on Subscription to Endowment Fund, or sum paid on account.	Amount Unpaid.
St. Mark's.....	New Milford.....	Susquehanna.	42	\$ 16 80	.....	\$ 16 80
St. Mark's.....	Northumberl'd.....	Northumb'd.	26	10 40	\$ 1 00	10 40
All Saints'.....	Paradise.....	Lancaster.....	44	17 60	paid \$ 6 00	11 60
St. Matthew's.....	Pike.....	Bradford.....	83	13 20	1 00	13 20
St. Paul's.....	Phillipsburg.....	Centre.....	49	19 60	.....	overpaid
St. James'.....	Pittston.....	Luzerne.....	150	60 00	.....	60 00
St. Paul's.....	Pleasant Mount.....	Wayne.....	21	8 40	.....	8 40
St. Peter's.....	Plymouth.....	Luzerne.....	39	15 60	.....	15 60
Trinity.....	Pottsville.....	Schuylkill.....	359	143 60	.....	38 40
Christ.....	Reading.....	Berks.....	155	62 00	.....	overpaid
St. Barnabas'.....	".....	".....	53	21 20	\$ 2 10	19 10
St. John's.....	Salem.....	Wayne.....	25	10 00	9 80	10 00
Holy Apostles'.....	St. Clair.....	Schuylkill.....	30	12 00	5 10	13 00
St. James'.....	Schuylkill Ha'n.....	".....	12	4 80	.....	4 80
St. Luke's.....	Scranton.....	Luzerne.....	203	81 20	45 56	35 64
Good Shepherd.....	".....	".....	57	22 80	.....	22 80
Trinity.....	Shamokin.....	Northumb'd.	30	12 00	1 90	10 80
Nativity.....	S. Bethlehem.....	Northampton	108	43 20	.....	overpaid
St. Andrew's.....	Springville.....	Susquehanna.	20	8 00	8 00	.....
Zion.....	Stirling.....	Wayne.....	12	4 80	4 00	4 80
St. Phillip's.....	Summit Hill.....	Carbon.....	29	11 60	11 60	.....
St. Matthew's.....	Sunbury.....	Northumb'd.	57	22 80	.....	overpaid
Christ Mission.....	Susqueb'a Dep.....	Susquehanna.	16	6 40	.....	6 40
Calvary.....	Tamaqua.....	Schuylkill.....	50	20 08	.....	20 00
St. Andrew's.....	Tioga.....	Tioga.....	28	11 20	4 50	6 70
Christ.....	Towanda.....	Bradford.....	106	43 20	paid	43 20
St. Paul's.....	Troy.....	".....	35	14 00	.....	14 00
St. Peter's.....	Tunkhannock.....	Wvoming.....	.....	.....	.....	.....
Good Shepherd Mis.....	U. Fairfield tp.....	Lycoming.....	.....	.....	.....	.....
Mission.....	Watsontown.....	Northumb'd.	8	1 20	.....	1 20
St. Paul's.....	Wellsboro'.....	Tioga.....	84	33 60	paid	33 60
St. Paul's.....	White Haven.....	Luzerne.....	39	15 60	9 10	13 50
St. Stephen's.....	Wilkesbarre.....	".....	215	86 00	.....	overpaid
St. Clement's.....	".....	".....	31	12 40	paid	.....
Christ.....	Williamsport.....	Lycoming.....	182	72 80	.....	paid
Trinity.....	".....	".....	120	48 00	paid	48 00
St. John's.....	York.....	York.....	145	58 00	15 00	43 00

SUPPLEMENTAL.

EPISCOPAL AND CONVENTION FUND.				EPISCO- PAL.	CONVEN- TION.
May 1	Balance.....				\$ 31 39
" 2	St. Paul's.....	Columbia..	D. J. Bruner, interest on sub...	\$ 85	
" 3	".....	".....	C. N. Simms, " ".....	52	
" 11	St. Mark's.....	Lewistown..	Mrs. Leah Bird, " ".....	5 00	
" 12	St. Paul's.....	Lock Haven..	acct. Con. Fund, '75		10 00
" 14	Trinity.....	Pottsville...	Jno. T. Carpenter, int. to June '75	4 50	
" 17	St. Mark's.....	Lewistown..	Jos. Strade, " ".....	1 00	
" 18	All Saints'.....	Paradise....	Th. B. Lytle, " ".....	40	
" 18	St. Mark's.....	Mauch Ch'k	in full for 1874 and '75		178 20
" 18	St. Paul's.....	Columbia..	C. J. Nourse, jr., int. to June, '75	1 05	
" 20	St. Mark's.....	Lewistown..	on acct Con. Fund		7 79
" 23	Trinity.....	Pottsville...	W. H. Sheaffer, int. to June, '75	1 18	
" 24	St. Paul's.....	Bloomsburg..	in full, 1875	60 00	
" 25	St. Mark's.....	Lewistown..	Jas. F. Mann, int. to June, 1875	5 00	
" 25	St. John's.....	Ashland....	D. J. McKibben, " ".....	1 35	
" 26	St. Stephen's.....	Wilkes-Bar'e	J. W. Bowman, " ".....	1 37	
" 27	St. James'.....	Muncy.....	in full, 1875	24 80	
" 27	".....	".....	on account, 1875		22 80
" 27	St. John's.....	Belleville..	in full, 1875		24 80
" 27	".....	".....	overpaid	12 70	
" 27	St. Andrew's.....	Tioga.....	in full, 1875		11 20
" 27	".....	".....	on account	6 70	
" 28	St. Paul's.....	White Hav'n	in full, 1875	15 60	15 60
" 28	Christ.....	Reading....	" ".....	24 00	62 00
" 29	Grace.....	Allentown...	" ".....		28 80
" 29	".....	".....	on acct int. on bond	18 00	
" 29	St. Paul's.....	White Hav'n	on acct int. 1873	1 40	1 40
" 31	St. John's.....	Carlisle....	Mrs. M. G. McClure, in. to Je. '75	75	
" 31	Christ.....	Williamspt.	F. N. Page, interest to June, '75	1 75	
" 31	St. John's.....	York.....	J. D. Schall, " ".....	2 50	
" 31	St. Paul's.....	Lock Haven..	on account, 1875		10 00
" 31	".....	".....	interest to 1875	1 65	
" 31	Christ.....	Williamspt.	J. R. Crellin, " ".....	18	
" 31	St. James'.....	Muncy.....	Horace Hills, jr., " ".....	80	
" 31	".....	".....	W. F. J. Painter, " ".....	80	
" 31	Christ.....	Williamspt.	G. L. J. Painter, " ".....	19 25	
" 31	".....	".....	John White, " ".....	9 29	
" 31	St. Paul's.....	Columbia..	O. Watson, " ".....	3 50	
" 31	St. Michael's.....	Birdsboro...	G. W. Haldeman, " ".....	10	
" 31	Trinity.....	Carbondale..	Enos Alderman, " ".....	23 60	23 60
" 31	St. John's.....	York.....	J. D. Heiges, interest to 1875	1 00	
" 31	Church of Faith.....	Mahanoy....	W. H. Carter, " ".....	35	
" 31	Calvary.....	Tamaqua....	in full, 1875	90 00	
" 31	St. Paul's.....	Columbia..	S. S. Detwiler, interest to 1875	2 63	
" 31	All Saints'.....	Paradise....	in full, 1875		17 60
" 31	Christ.....	Leacock....	" ".....		16 80
" 31	Grace.....	Gap.....	" ".....		6 40
" 31	Christ.....	Leacock....	W. Hamilton, interest to 1875	20	
" 31	All Saints'.....	Paradise....	D. Conyngham, " ".....	80	
" 31	St. John's.....	Carlisle....	in full, 1875	16 62	46 80
" 31	St. James'.....	Mansfield...	" ".....	24 40	24 40
" 31	St. Paul's.....	White Hav'n	G. W. Koons, interest to 1875	52	
" 31	".....	".....	Samuel Wallace, " ".....	1 65	
" 31	".....	".....	S. Maguire, " ".....	1 65	
" 31	Trinity.....	Pottsville...	in full, 1875	105 14	143 60
" 31	St. James'.....	Launcaster..	John L. Atlee, interest to 1875	5 00	
" 31	Trinity.....	Pottsville...	Thos. H. Walker, " ".....	4 50	
" 31	Trinity.....	Bethlehem..	in full, 1875		25 90
" 31	Christ.....	Williamspt.	on account, 1875	12 40	
" 31	".....	".....	J. J. Crocker, interest to 1875	70	
Amount of Episcopal Fund.....				\$ 466 63	
					466 63
					\$1,180 01

83

		EPISCO- PAL.	CONVEN- TION.
1875.			
May 10	Expenses of Secretary's office, J. E. Patterson, Recording Minutes 3d Annual Convention and other Clerical Services.....		\$ 30 00
" 29	Rev. Peter Russell, Traveling Expenses to St. John's, Ashley, April, 1874.....		1 40
	Rev. Peter Russell, Expenses attending Convention, 1874.....		1 40
	Mt. Rev. M. A. DeW. Howe, Salary, May.....	\$375 00	
" 31	Secretary's Office Express, Postage, &c., to date.....		12 06
	Assistant Secretary's " " " "		17 00
	Amount of Episcopal Fund... ..		375 00
	Balance.....		743 15
June 7	Balance on hand, \$743.15.		\$1,180 01

May				\$
" 1	Balance.....	Columbia.....	D. J. Bruner, all of his subscrip'n.....	\$ 43 01
" 4	St. Paul's.....	Wilkes-Bar'e.....	Mrs. E. G. Turner, all of sub.	10 00
" 5	St. Stephen's.....	Columbia.....	Chas. M. Simma, " "	25 00
" 8	St. Paul's.....	Lewistown.....	Mrs. Leah B. Bird, X	15 00
" 11	St. Mark's.....	Pottsville.....	D. T. Carpenter, X	38 38
" 14	Trinity.....	Bellefonte.....	G. W. Jackson, all of his sub.	83 34
" 17	St. John's.....	Lewistown.....	Jos. Strode, X	100 00
" "	St. Mark's.....	All Saints'.....	T. B. Little, all " "	6 67
" 19	St. Paul's.....	Columbia.....	C. J. Nourse, jr., all of his sub.	10 00
" 22	Trinity.....	Pottsville.....	W. H. Sheaffer, " "	30 00
" 25	St. John's.....	York.....	M. Schall, " "	25 00
" "	St. Mark's.....	Lewistown.....	Jas. F. Mann, X	100 00
" "	St. John's Mem'l.....	Ashland.....	D. J. McKibben, on acc't " "	33 38
" 26	St. Stephen's.....	Wilkes Bar'e.....	J. W. Bowman, " "	13 65
" 29	St. James'.....	Muncy.....	Robert Robb, in full " "	8 63
" 31	Christ Church.....	Williamsport.....	F. N. Page, X	10 00
" "	" " " " " "	" " " " " "	H. R. Hill, Jr., X	16 67
" "	" " " " " "	" " " " " "	John White, X	1 67
" "	" " " " " "	" " " " " "	O. Watson, X	166 67
" "	" " " " " "	" " " " " "	Mrs. B. J. Vanderbilt, all X	83 38
" "	" " " " " "	" " " " " "	J. J. Crocker, X	25 00
" "	" " " " " "	" " " " " "	Mrs. M. G. McClure, X	6 67
St. John's.....	Carlisle.....	York.....	J. D. Helges, X	5 00
" "	" " " " " "	York.....	J. D. Schall, in full " "	6 67
St. Paul's.....	White Haven.....	York.....	J. R. Crellin, X	50 00
" "	" " " " " "	" " " " " "	G. W. Koons, X	10 00
" "	" " " " " "	" " " " " "	Samuel Wallace, X	8 23
" "	" " " " " "	" " " " " "	S. Maguire, X	10 00
St. James'.....	Muncy.....	" " " " " "	Jos. Guddykunst, all " "	10 00
" "	" " " " " "	" " " " " "	G. L. J. Painter, " "	20 00
" "	" " " " " "	" " " " " "	S. S. Hollingsworth, " "	20 00
" "	" " " " " "	" " " " " "	G. W. Haldeman, X	25 00
St. Paul's.....	Philadelphia.....	Columbia.....	S. S. Detweiler, X	83 34
" "	" " " " " "	" " " " " "	" " " " " "	25 00
St. Michael's.....	Birdsboro'.....	" " " " " "	Encos Alderman, on acc't " "	2 00
St. Paul's.....	Montrose.....	" " " " " "	W. H. Cooper, in full " "	100 00
" "	" " " " " "	" " " " " "	Mrs. W. H. Cooper, " "	50 00
Church of Faith.....	Mahanoy.....	" " " " " "	W. H. Carter, X	3 34
Christ.....	Leacock.....	" " " " " "	W. Hamiltou, in full " "	5 00
All Saints'.....	Paradise.....	" " " " " "	D. Conyngham, " "	20 00
St. James'.....	Lancaster.....	" " " " " "	Jno. I. Allee, X	33 38
Trinity.....	Pottsville.....	" " " " " "	Th. H. Walker, X	83 34
" " " " " "	" " " " " "	" " " " " "	Benj. Banan, in full " "	50 00
BISHOP GRAY MEMORIAL FUND,				\$1,332 32
Per hands of Rev. Cortlandt Whitehead, as follows:				30 00
Christ Cathedral, Reading, \$10; St. Paul's, Montrose, \$5; M. T. B., \$1;				
St. Luke's, Lebanon, \$10; Rev. C. H. Mead, \$2; Rev. V. H. Berghaus, \$2.				
Balance on hand.....				\$1,362 32

Certificate of Standing Committee as to Treasurer's Account to May 31st, 1875:

The undersigned, on behalf of the Standing Committee, have examined the accounts and vouchers of the Treasurer, as follows :

Receipts and expenditures for the month of June, 1874, as are shown in the Journal of 1874, pages 80 to 89, showing a balance in the hands of the Treasurer June 30th, 1874, of \$488.27. Also, his reports up to May 1st, 1875, showing a balance due to the Treasurer of \$618.61. Also, receipts and expenditures for the month of May, 1875, and up to May 31st, 1875, showing at that date a balance in the hands of the Treasurer of \$124.54.

A. RICKETTS,
H. STANLEY GOODWIN.

Amounts unpaid of the Apportionments for 1873, 1874 and 1875, Episcopal and Convention Funds, brought down to August 1st, 1875.

CHURCH.	PLACE.	COUNTY.	Episcopal and Convention to- gether, 1873.	Episcopal, 1874.	Convention, 1874.	Episcopal, 1875.	Convention, 1875.
St. James'.....	Bedford.....	Bedford.....	\$ 19 30	\$ 12 00	\$ 10 40	\$ 10 40	
St. Barnabas'.....	Reading.....	Berks.....			19 10	21 20	
Christ.....	".....	".....				62 00	
St. Gabriel's.....	Morlatton.....	".....			34 90		
St. Luke's.....	Altoona.....	Blair.....	12 00	48 00	30 00	24 00	24 00
Christ.....	Towanda.....	Bradford.....	67 45	85 05			
Trinity.....	Athens.....	".....			12 00	12 00	
St. Paul's.....	Troy.....	".....	85 00	24 80	10 50	14 00	14 00
St. Matthew's.....	Pike.....	".....				12 90	12 20
St. Paul's.....	Lock Haven.....	Clinton.....				30 90	10 90
Trinity.....	Centralia.....	Columbia.....	19 80	13 60	8 50	7 20	7 20
St. Paul's.....	Bloomsburg.....	".....				60 00	
Christ.....	Lykens.....	Dauphin.....				12 40	12 40
St. Paul's.....	Harrisburg.....	".....	8 82	14 00	10 62	11 20	
Trinity.....	Chambersburg.....	Franklin.....		6 80	10 00	10 00	
St. James'.....	Lancaster.....	Lancaster.....			42 70	100 00	
St. John's.....	".....	".....	140 70	115 00	77 12	86 00	
St. Paul's.....	Columbia.....	".....			84 02		
St. Paul's.....	Manheim.....	".....			6 40	6 40	
St. John's.....	Marietta.....	".....		26 00			
Trinity.....	Easton.....	Northampton.....	45 91	88 00	55 00	12 50	
Grace.....	Allentown.....	Lehigh.....				10 80	
Catawqua Mission.....	Catawqua.....	Lehigh.....	2 40	1 50	1 20		1 90
Good Shepherd.....	Scranton.....	Luzerne.....					22 90
St. Luke's.....	".....	".....				85 64	
St. Peter's.....	Plymouth.....	".....				15 60	15 60
St. James'.....	Pittston.....	".....	92 80	58 00	46 40	46 40	
St. James'.....	Gibsonburg.....	".....		2 00	5 60	5 60	
St. Peter's.....	Hazleton.....	".....		16 00	9 00	16 80	16 80
St. Paul's.....	White Haven.....	".....	10 10				
Christ.....	Williamsport.....	Lycoming.....				72 80	72 80
St. James'.....	Muncy.....	".....	12 50	76 80	48 00		
Ch. of Our Saviour.....	Montoursville.....	".....		15 20	9 50	9 20	
St. Luke's.....	Lebanon.....	Lebanon.....					27 90
St. James'.....	Derry.....	Montour.....	84 60	23 40	18 00	8 20	13 60
Christ.....	Danville.....	".....					49 20
St. Mark's.....	Lewistown.....	Mifflin.....					3 60
Trinity.....	Shamokin.....	Northumb'l'd.....				10 80	12 00
St. Mark's.....	Northumb'l'd.....	".....				10 40	9 40
Immanuel.....	Mt. Carmel.....	".....		6 40	4 00	3 20	3 20
Good Shepherd.....	Milford.....	Pike.....		18 40		18 40	18 40
Calvary.....	Tamaqua.....	Schuylkill.....					20 00
Mount Zion.....	Frackville.....	".....	4 00	4 80	3 00	2 40	2 40
St. John's Memorial.....	Ashland.....	".....		82 00	20 00	16 00	16 00
Church of Faith.....	Mahanoy City.....	".....				3 19	28 60
St. James'.....	Schuylkill H'n.....	".....				4 50	4 50
Holy Apostles'.....	St. Clair.....	".....				6 90	6 90
St. Paul's.....	Minersville.....	".....	50 00	50 40	31 50	19 20	19 20
St. Paul's.....	Montrose.....	Susquehanna.....			28 40	81 52	
St. James'.....	Dundaff.....	".....		16 80	10 50	4 90	4 90
Grace.....	Great Bend.....	".....	6 25	38 40	24 00	21 60	13 50
Christ Mission.....	Susque. Depot.....	".....		11 70	14 50	6 40	6 40
St. Mark's.....	New Milford.....	".....		38 60	21 00	16 80	16 80
St. Thomas'.....	Fall Brook.....	Tioga.....	12 00	9 60	6 00	4 80	4 80
St. Luke's.....	Blossburg.....	".....	26 00	20 80	13 00	10 40	10 40
St. John's.....	Lawrenceville.....	".....		12 80	8 00	6 40	6 40
Zion.....	Sterling.....	Wayne.....		7 40	6 50	80 50	
St. John's.....	Salem.....	".....	16 50	15 60	8 70	10 00	10 00
St. Paul's.....	Pleasant Mt.....	".....		28 00	17 50	8 40	8 40
			\$234 66	\$338 87	\$270 45	\$310 21	\$267 10

Receipts and Expenditures from June 7th, 1875,

		EPISCOPAL.	CONVENTION.
1875.			
June 7	Balance on hand		\$ 743 15
" 8	St. Mark's, Lewistown, Mrs. M. E. Blymyer, interest on her subscription, \$10, to June 1875.....	50	
" 8	St. Paul's, Lock Haven, on account apportionment, 1875....	6 50	6 50
" 8	Christ, Towanda, L. B. Rogers, interest on his sub., \$10, to June, 1875.....	80	
	Grace, Allentown, L. H. Gross, interest on his subscription, \$300, to June 1, 1875.....	10 00	
" 8	Received from Dauphin Deposit Bank, interest on deposits to this date.....		5 48
	Six months interest on \$5,000 Coupon Bond, 7%.....	175 00	
" 9	" " \$5,000 Registered Bond.....	105 00	
	Christ, Towanda, apportionment, 1875.....	43 88	43 20
	St. Clement's, Wilkes-Barre, apportionment, 1875.....	19 40	19 40
	St. John's, Hanover Ashley, " " 1874.....	6 40	6 40
	Christ, Leacock, " " 1875.....	15 72	4 52
	All Saints', Paradise, " " ".....	10 40	
	Grace, Gap Mines, " " ".....	6 40	
	St. James', Muncy, " " 1873.....	15 00	15 00
	" " interest on \$300, Miss Susan Hall, to December 31, 1875.....	12 00	
	St. Paul's, Montrose, C. N. Stoddard, interest on his subscription, \$30, to June 1, 1875.....	56	
	St. Paul's, Columbia, apportionment, 1875.....	1 00	45 20
	St. James', Mansfield, J. P. Morris, interest on his subscription, \$100, to June 1, 1875.....	5 00	
	Trinity, Williamsport, apportionment, 1875.....	120 00	48 00
	" " interest on bond.....	8 80	
	St. Thomas', Morgantown, apportionment, 1875.....	1 00	8 01
	St. Mark's, Lewistown, on account " " ".....	1 00	1 00
	St. Matthew's, Pike, Bradford co., " " ".....	8 00	22 80
	St. Mark's, Northumberland, " " ".....	58 60	8 00
	St. Matthew's, Sunbury, " " ".....		33 60
	Bangor, Churchtown, " " ".....		19 60
	St. Paul's, Wellsboro, " " ".....	4 20	36 80
	St. Paul's, Montrose, " " ".....		10 80
	St. John's, Huntingdon, " " ".....		
	Christ, Towanda, E. T. Fox, on account of interest on subscription, \$100, to June 1, 1875.....	66	
	Holy Apostles', St. Clair, on account apportionment, 1875.....	5 10	5 10
	St. James, Schuylkill Haven, " " 1873.....	15 20	9 40
	" " " " 1874.....		9 50
	St. John's, Marietta, " " 1875.....	22 00	22 00
	Trinity, Easton, " " 1875.....	17 50	30 00
	St. Michael's, Birdsboro', " " 1875.....	80	14 80
	St. Gabriel's, Morriston, " " 1875.....		35 80
June 9	Grace, Great Bend, " " 1875.....		2 90
	Nativity, Bethlehem, " " 1875.....	12 80	43 80
	Trinity, " " 1874.....		7 60
	St. John's, Salem, " " 1874.....	2 80	2 80
	Zion, Stirling, Wayne county, " " 1875.....	4 00	4 00
	St. John's, Bellefonte, " " 1875.....	8 20	8 20
	Hope, Mt. Hope, " " 1875.....		
" 15	Christ, Williamsport, J. V. Brown, interest on his subscription, \$250, to June 1, 1875.....	9 67	
" 17	St. Paul's, Montrose, E. P. Munger, interest on his subscription, \$10, to June 1, 1875.....	28	
" 18	Church of Faith, Mahanoy City, on acc. apportionment, '75.....	12 81	
" 22	St. John's, Hanover Ashley, to bal. on apportionment, 1875.....	02	
" 26	St. John's, York, " " 1875.....	84 50	58 00
	St. Luke's, Altoona, S. M. Woodcock, interest on his subscription, \$100, to June 1, 1875.....	5 00	
	One map sold at Convention.....		75
	Amounts carried forward.....	\$742 90	\$1,823 71

up to July 31st, 1875, to date of printing this Journal.

Cash paid clergymen of Reading Convention June, 1875.		
June 9.	Rev. G. W. Knapp, Wilkes-Barre	\$ 5 65
	Rev. Dr. Th. Burrows, Paradise	6 00
	Rev. John Hewitt, Bloomsburg	4 20
	Rev. C. E. D. Griffith, Allentown	1 65
	Rev. Charles Morrison, Bethlehem	1 70
	Rev. W. H. Platt, Lewistown	7 00
	Rev. DeW. C. Bylesby, Allentown	1 65
	Rev. George P. Hopkins, Troy	12 00
	Rev. Charles G. Adams, Northumberland	4 75
	Rev. H. H. Hewitt, Sunbury	4 80
	Rev. D. Washburn, Ashland	4 00
	Rev. J. Ireland, Churchtown	8 50
	Rev. Charles Breck, Wellsboro'	25 00
	Rev. William Marshall, Phillipsburg	7 98
	Rev. P. B. Lightner	4 80
	Rev. G. H. Kirkland, Montrose	9 25
	Rev. W. C. Leverett, Carlisle	8 10
	Rev. T. W. Davidson, Altoona	7 00
	Rev. Charles H. Mead, Huntingdon	6 75
	Rev. Samuel McElwre, St. Clair	1 65
	Rev. J. O. Drumm, Columbia	2 45
	Rev. Samuel Phillips, York	8 60
	Rev. W. B. Morrow, Easton	3 00
	Rev. Luther Walcott, Springville	9 00
	Rev. J. McA. Harding, Athens	9 00
	Rev. H. C. Howard, Dundaff	10 30
	Rev. Edmund Leaf, Douglassville	1 00
	Rev. John A. Jerome, Great Bend	6 90
	Rev. W. Bowen, Harrisburg	2 50
	Rev. P. Becket, Marietta	2 10
	Rev. R. H. Brown, Sterling	9 00
	Rev. J. M. Peck, Danville	6 31
	Rev. H. J. W. Allen, Bellefonte	13 50
	Rev. Mr. Furey	5 65
	Rev. B. J. Keeling, Harrisburg	6 50
	Rev. John London	10 55
	Rev. John K. Karcher, Pittston	9 90
	Rev. C. Hare, Tamaqua	1 75
	Rev. T. Cullen, Ticea	18 00
	Rev. G. F. Rosenmiller, Montoursville	9 00
	Rev. A. Pryor, Pottsville	1 55
	Rev. C. W. Thomson, York	8 75
	Rev. Jos. W. Murphy, Mahanoy City	2 20
	Rev. C. Whitehead, Bethlehem	1 70
	Rev. Dr. W. Paret, Williamsport	9 45
	Rev. T. F. Caskey, "	7 45
	Rev. Peter Russell, White Haven	8 75
	Rev. M. C. Lightner	7 50
	Rev. Samuel Edwards, Mount Hope	1 40
	Rev. Mr. Tallman	1 45
	Rev. A. H. Boyle	5 00
	Rev. C. B. Mea, Schuylkill Haven	1 50
	Rev. L. W. Applegate, Mauch Chunk	8 25
	Rev. D. Washburn, expenses attending Standing Committee meetings	18 00
	Rev. Mr. Orrick, sundry expenses at Reading	11 52
	Mr. LaJune, organist during the Convention at Reading, for travelling expenses	8 00
	Printing slips of Canon at Reading	8 00
	Sexton and organ boys during Convention	9 00
	Patriot Publishing Company, cards, 1873	\$3 50
	" " " 500 circulars, 1873	4 25
	" " " 800 " 1875	8 50
	" " " List of Clergy entitled to	14 25
	seats at Reading Convention	8 00
June 16	Dauphin Deposit Bank, Harrisburg, to pay loan, 40 days ..	650 00
" 29	J. Knapp & Co., Reading, printing 350 Rules of Order ..	\$3 50
	" " " 1000 election tickets ..	5 50
" 14	Rev. W. B. Morrow, expenses on Committee of Diocesan School for Boys, as per bill rendered	80 00
Amount carried forward		\$1,069 16

up to July 31st, 1875, to date of printing this Journal.

	Amount brought forward.....		\$1,059 16
June 24	Nathan Mathews, Treasurer, Boston, Massachusetts, to pay extra assessment of this Diocese for expenses of late General Convention.....	84 00	
" 29	Express on coupons paid Dauphin Deposit Bank.....	25	
" 28	Rt. Rev. M. A. DeW. Howe, salary, June, 1875.....	875 00	
July 29	" " " " " " July, 1875.....	875 00	
			750 00
	Balance on hand.....		735 19
			\$ 2,628 60

APPENDIX C.

REPORT OF TRUSTEES OF ENDOWMENT FUND.

The Trustees of the Endowment Fund of the Diocese of Central Pennsylvania respectfully report:

That at their last statement, as is shown on page 97 Journal of 1874, they had a balance on hand not invested of \$ 123 93

Under the instructions of the Convention of 1873 (see Journal, page 68), the Rev. John Bayley entered on the work undertaken by him May 24, 1874 (see Journal 1874, page 23), and there has been paid into the treasury through his efforts, in cash, as will be seen by exhibit marked No. II., the sum of 4,190 01

\$4,313 94

There was paid to Mr. Bayley for his services up to May 1st, 1875, the sum of \$1,605 00

And also for his expenses the sum of 603 43

2,208 43

\$2,105 51

Your committee have also received from Josiah Funck, esq., payment in full of his note, on which interest has regularly been paid 250 00

\$2,355 51

Of this sum your committee has invested the sum of \$2,500 in municipal bonds of the city of Harrisburg, Pa., at 92½, say 2,312 50

Showing a balance of this fund not invested and in the hands of the Trustees \$43 01

Your committee further report as the results thus far of Rev. Mr. Bayley's efforts, that up to April 30, 1875, the total unpaid subscriptions to the fund amounted, as will be seen by exhibit No. III., to \$8,558 99

There were also cash subscriptions to the Fund, as is

shown by exhibit No. II., of	\$4,190 01
From which deduct expense of collecting	2,208 43
	<hr/> 1,981 58
	<hr/> \$10,540 57

Grace Church, Allentown, subscribed \$1,000 to the Endowment Fund, in a Parish Bond dated January 1, 1872. Towards a liquidation of this Bond the following subscriptions have been made through Mr. Bayley, but as the Parish Bond now forms a part of the regularly invested Fund, these sums at present are not counted: L. W. Gross, \$200; Jno. D. Stiles, \$100; Wm. L. Moore, \$150; A. B. Longaker, \$100; Wm. H. Ainey, \$150.

Trinity Church, Easton, in like manner, subscribed to the Endowment Fund \$1,000, in a Parish Bond, April 2, 1872, Towards the payment of this Bond the following sums have been subscribed through Mr. Bayley: Col. Theodore R. Sitgreaves, \$500; the Misses Wikoff, \$100. For same reasons as above given, these subscriptions are not now counted.

There was invested by your committee, as per their report of Journal 1874, page 97 \$30,159 90

From this sum deduct note of Josiah Funck, esq., of Lebanon, Pa., which has been paid off, amounting to 250 00

\$29,909 90

Among the pledges named in Journal 1874, page 98, amounting to \$13,510, are the following, on which interest is regularly paid, and although no formal obligation has been given, they are now recorded here as subscriptions to the Fund:

St. Mark's, Mauch Chunk, through Hon. Asa Packer . . .	\$5,000 00
Hon. Asa Packer, Mauch Chunk	5,000 00
Christ Church, Danville	1,000 00

\$40,909 90

There is a further pledge to this Fund embraced in the above-named \$13,510, made by St. Paul's, Bloomsburg, on which no interest has been paid (the Parish preferring to pay their assessments for the time being,) the Vestry have recently taken action, a copy of which is herewith enclosed, marked No. I, and which I respectfully refer to the Convention for their action, not having power to relieve the Parish from further assessments, as proposed by the resolution.

The total Endowment Fund at this date is as follows:

The above sum of \$40,909 90

Mr. Bayley's subscription after paying his expenses . . 10,540 57

Unpaid pledges	1,435 00
	<hr/>
	\$52,885 47
	<hr/>

The remaining unpaid pledges therefore, as referred to in Journal 1874, page 98, are reduced to the following:

T. S. Hilliard, Wilkes-Barre	\$ 50 00
Richard McCauley, Philadelphia	25 00
St. James', Exchange	\$150 00
Whereof is redeemed	90 00
	<hr/>
	60 00
St Paul's, Bloomsburg	1,000 00
Christ Church, Williamsport, D. W. Smith, (now in hands of H. C. Parsons for collection)	300 00
	<hr/>
	\$ 1,435 00
	<hr/>

Respectfully submitted,

WILLIAM BUEHLER, *Treasurer.*

BLOOMSBURG, PA., April 7th, 1875.

WM. BUELER, Esq.:

In answer to yours of April 5th, to Rev. Mr. Hewitt, the resolution of January 12th, 1875, and the proviso contained therein, is, as the Vestry intended it to be, and cannot be altered in any other form.

Yours truly,

[Signed,]

B. F. HARTMAN, *Treasurer of Vestry.*

Resolved, That the Vestry do hereby authorize B. F. Hartman, Treasurer, to subscribe to the Episcopal Fund of the Diocese of Central Pennsylvania, on the subscription book in the hands of Rev. Mr. Bayley, the sum of One Thousand Dollars, to be paid as follows, to wit: One-third thereof on the first day of June, 1875; one-third thereof on the first day of June, 1876; and the remaining one-third on the first day of June, 1877, with interest on the sum, due and unpaid from the first day of June, 1875. *Provided*, That in the payment of said sum, the Parish shall not be called upon for any other or further payment or subscription to the said Episcopal Fund.

[Signed,]

B. F. HARTMAN, *Secretary.*

Subscriptions to the Endowment Fund of the Diocese of Central Pennsylvania since last Report, and up to May 1st, 1875, all of which are paid.

	NAME.	CHURCH.	PLACE.	
1874.				
Aug. 23	Robert Gorrell.....	Holy Trinity.....	Centralls.....	\$500 00
"	"	Memorial.....	Ashland.....	
"	Hon. W. F. Reynolds.....	St. John's.....	Bellefonte.....	
				230 00
1875.				
Jan. 8	Miss Eliza Evans.....	St. Michael's.....	Birdsboro'.....	5 00
Feb. 15	Mrs. T. J. Baird.....	Trinity.....	Pottsville on ac. \$100	50 00
" 22	Alexander Brown.....		Philadelphia.....	500 00
" 27	Mrs. L. Maxwell.....	St. Stephen's.....	Wilkes-Barre.....	50 00
March 5	Wm. Danner.....	St. John's.....	York.....	50 00
" 6	Charles Wheeler.....		Philadelphia.....	100 00
" 10	Andrew Wheeler.....		do.....	100 00
" 25	John Clayton.....		do.....	100 00
April 5	Morris Wheeler & Co.....		do.....	25 00
	Peter Jones.....	St. Barnabas'.....	Reading.....	25 00
	Nicholas Jones.....	do.....	Reading.....	10 00
	Mrs. M. G. McClure.....	St. John's.....	Carlisle.....	5 00
	Mary E. Wilson.....	St. James'.....	Lancaster.....	10 00
	Mary H. Vorhis.....	do.....	do.....	5 00
	Francis Shroder.....	do.....	do.....	15 00
	Margaret Boston.....	St. John's.....	do.....	1 00
	James McCormick.....	do.....	do.....	2 00
	Morris Zook.....	do.....	do.....	5 00
	Adam K. Witmer.....	All Saints'.....	Paradise.....	20 00
	H. F. Witmer.....	do.....	do.....	20 00
	W. E. Kingman.....	St. Stephen's.....	Wilkes-Barre.....	10 00
	Mrs. M. M. Fuller.....	do.....	do.....	25 00
	Thos. Broderick.....	do.....	do.....	60 00
	Mrs. A. H. Bowman.....	do.....	do.....	25 00
	Charlotte E. Butler.....	do.....	do.....	5 00
	S. G. Barker.....	St. Luke's.....	Scranton.....	15 00
	Mrs. Wm. Breck.....	do.....	Scranton.....	10 00
	Albert Lewis.....	St. Paul's.....	White Haven.....	80 00
	Geo. W. Koons.....	do.....	do.....	5 00
	Mrs. N. J. Ellis.....	St. Mark's.....	Lewistown.....	50 00
	F. E. Stickney.....	do.....	do.....	25 00
	W. H. Chandler.....	Nativity.....	Bethlehem.....	25 00
	W. W. Thurston.....	do.....	do.....	50 00
	Mrs. H. Montgomery.....	St. James'.....	Muncy.....	5 00
	J. H. Black.....	Christ.....	Williamsport.....	25 00
	S. T. Hawley.....	Christ.....	do.....	10 00
	W. S. Watson.....	Christ.....	do.....	10 00
	J. M. Bibbins.....	Christ.....	do.....	5 00
	Jane G. Swift.....	Trinity.....	Easton.....	50 00
	Frederick Prime, jr.....	Trinity.....	Easton.....	10 00
	Mrs. H. A. Rathbun.....	Nativity.....	Bethlehem.....	25 00
	Mrs. Susan T. Scott.....	St. Matthew's.....	Sunbury.....	25 00
	Mrs. J. L. Hammer.....	Trinity.....	Shamokin.....	5 00
	C. L. Boyd.....	Trinity.....	do.....	5 00
	George W. Harrison.....	St. Michael's.....	Birdsboro'.....	5 00
	David J. Lincoln.....	do.....	do.....	5 00
	Louis E. Hook.....	do.....	do.....	5 00
	George W. Hain.....	do.....	do.....	5 00
	Mrs. Chas. E. McIlvaine.....	Christ.....	Towanda.....	10 00
	H. T. June.....	do.....	do.....	10 00
	Mrs. A. S. Valentine.....	St. John's.....	Bellefonte.....	10 00
	Mrs. A. W. Nott.....	do.....	do.....	5 00
	Jac. Huntzinger.....	Christ.....	Leacock.....	10 00
	Mrs. Harriet A. Hess.....	do.....	Leacock.....	4 00
	Daniel J. Bruner, M.D.....	St. Paul's.....	Columbia.....	10 00
	Mrs. A. E. Wright.....	do.....	do.....	10 00
	Mrs. Paris Haldeman.....	St. John's.....	Marietta.....	50 00
	Cash.....	St. Luke's.....	Lebanon.....	5 00
	Mrs. A. Richardson.....	Trinity.....	Shamokin.....	5 00
	Carried forward.....			\$2,577 00

Subscriptions to the Endowment Fund of the Diocese of Central Pennsylvania since last Report, &c.—Continued.

	NAME.	CHURCH.	PLACE.	
1875.	Brought forward.....			\$2,577 00
April 6	S. C. Reddington.....	Trinity.....	Shamokin.....	5 00
	Mrs. Richard Lee.....	do	do	25 00
	Mrs. Eli B. Whitney.....	do	do	10 00
	Cash.....	do	do	25 00
	Miss M. Silliman.....	do	do	50 00
	Miss A. Silliman.....	do	do	50 00
	Miss E. Pott.....	do	do	25 00
	Miss Walker.....	do	do	6 00
	Mrs John Bannan.....	do	do	50 00
	Louis A. Reilly.....	St. John's Memorial..	Ashland.....	50 00
	Jane G. Torrey.....	do	do	10 00
	Mary Gorrell.....	do	do	20 00
	A. C. Mullen.....	do	do	10 00
	Wm. Bryson.....	do	do	10 00
	Henry Jackson.....	Church of Faith.....	Mahanoy City.....	5 00
	Mary Severn.....	do	do	2 00
	Mrs. Wm. Ramsey.....	do	do	5 00
	Citizina Warner.....	St. Paul's.....	Montrose.....	5 00
	Thomas Warner.....	do	do	3 00
	Mary F. Raynsford.....	do	do	5 00
	John L. Lewis.....	St. Luke's.....	Bloresburg.....	3 00
	Wm. H. Smith.....	do	do	5 00
	Hon. R. J. Fisher.....	St. John's.....	York.....	25 00
	Mrs. B. B. Wood.....	.....	Philadelphia.....	20 00
	G. L. Harrison.....	.....	do	250 00
	W. H. Harrison.....	.....	do	125 00
	E. C. Harrison.....	.....	do	125 00
	J. D. Lippincott.....	.....	do	50 00
	C. McMurter.....	.....	do	25 00
	L. Rodman.....	.....	do	20 00
	Cash.....	.....	do	15 00
	D. R. Stiltz.....	Christ.....	Williamsport.....	50 00
	B. F. Breneman.....	St. James'.....	Lancaster.....	5 00
	Mrs. Anna C. Coleman.....	.....	Philadelphia.....	50 00
	Hon. F. Watts.....	St. John's.....	Carlisle.....	66 67
	Mrs. S. S. Haldeman.....	do	Marietta.....	50 00
	Abraham Cassel.....	do	do	1 67
	Ethelbert Watts.....	do	do	11 67
	H. Gundaker.....	St. James'.....	Lancaster.....	25 00
	Mrs. Margaret Tiffany.....	Christ.....	Williamsport.....	10 00
	F. E. Embick.....	do	do	16 67
	N. B. Turner.....	do	do	10 00
	W. H. Chandler.....	Nativity.....	Bethlehem.....	8 33
	Mrs. Ruth T. Ross.....	St. Stephen's.....	Wilkes-Barre.....	50 00
	Mrs. Henry Pleasants.....	Trinity.....	Pottsville.....	50 00
	Mrs. A. Lathrop.....	St. Paul's.....	Montrose.....	6 00
	William Phillips.....	Christ.....	Leacock.....	4 00
	Mrs. Sarah Fenninger.....	do	do	4 00
	Citizina Warner.....	St. Paul's.....	Montrose.....	5 00
	Mrs. Marg. Pell.....	St. Stephen's.....	Wilkes-Barre.....	25 00
	A. L. Witmer.....	All Saints'.....	Paradise.....	20 00
	Small subscriptions made in Philadelphia during the month of April, 1875, names not given in time for this report.....			210 00
				\$4,190 01

Statement of unpaid subscriptions to the Endowment Fund, made through Rev. John Bayley, up to May 1st, 1875, and payable in three equal payments, June 1st, 1875, and June 1st, 1876, and June 1st, 1877, with annual interest.

CHURCH.	PLACE.	NAME.	Subscribed Amount.	Amount Paid.	Amount Due.
St. John's.....	Carlisle.....	Hon. F. Watts.....	\$200 00	\$66 67	\$133 33
do	do	Thomas Paxton.....	25 00		25 00
do	do	Mrs. M. G. McClure.....	20 00	5 00	15 00
St. James'.....	Lancaster.....	M. L. Horr.....	60 00		60 00
do	do	Dr. John L. Atlee.....	100 00		100 00
do	do	H. Gundaker.....	25 00	25 00	
do	do	B. Frank Breneman.....	15 00	5 00	10 00
do	do	Mrs. Isaac Hiester.....	100 00		100 00
St. John's.....	do	Franklin Diller.....	10 00		10 00
do	do	J. M. W. Geist.....	75 00		75 00
do	do	Thomas E. Franklin.....	100 00		100 00
All Saints'.....	Paradise.....	A. L. Witmer.....	20 00	20 00	
do	do	David Conyngham.....	20 00		20 00
St. Stephen's.....	Wilkes-Barre.....	O. M. Brandon.....	25 00		25 00
do	do	W. B. Kingman.....	50 00	10 00	40 00
do	do	W. F. Dennis.....	50 00		50 00
do	do	Margaret Pell.....	25 00	25 00	
do	do	Mrs. E. G. Turner.....	25 00		25 00
do	do	A. B. Brundage.....	50 00		50 00
do	do	A. Rickets.....	500 00		500 00
do	do	Ruth T. Ross.....	300 00	50 00	250 00
do	do	W. R. Maffit.....	150 00		150 00
do	do	John M. Crane.....	25 00		25 00
do	do	E. L. Danna.....	25 00		25 00
do	do	Isabella W. Bowman.....	25 00		25 00
do	do	Hattie Harding.....	25 00		25 00
St. Luke's.....	Scranton.....	T. F. Hunt.....	500 00		500 00
do	do	Dr. B. H. Throop.....	500 00		500 00
do	do	H. B. Rockwell.....	500 00		500 00
do	do	H. and A. D. Holland.....	100 00		100 00
do	do	A. H. Vinton.....	100 00		100 00
do	do	C. M. Fontz.....	100 00		100 00
do	do	S. G. Barker.....	25 00	15 00	10 00
St. Paul's.....	White Haven.....	John R. Cullon.....	30 00		30 00
do	do	Samuel Wallace.....	30 00		30 00
do	do	S. Maguire.....	30 00		30 00
do	do	George W. Koons.....	15 00	5 00	10 00
St. Mark's.....	Lewistown.....	Leah B. Bird.....	100 00		100 00
do	do	James F. Mann.....	100 00		100 00
do	do	Joseph Strode.....	20 00		20 00
do	do	Mary E. Blymyer.....	10 00		10 00
do	do	John D. L. Bear.....	25 00		25 00
Nativity.....	Bethlehem.....	W. H. Chandler.....	50 00	33 33	16 67
do	do	W. L. Dunglison.....	50 00		50 00
Trinity.....	do	William M. Wendell.....	50 00		50 00
St. James'.....	Muncy.....	W. P. J. Painter.....	20 00		20 00
do	do	G. L. J. Painter.....	20 00		20 00
do	do	Thomas H. Woods.....	15 00		15 00
do	do	Robert Robb.....	10 00		10 00
do	do	Joseph Guddykunst.....	20 00		20 00
St. James'.....	do	Louis S. Smith.....	20 00		20 00
Christ.....	Williamsport.....	F. E. Embick.....	50 00	16 67	33 33
do	do	John C. Gilmore.....	50 00		50 00
do	do	Mrs. Margaret Tiffany.....	10 00	10 00	
do	do	D. R. Stiltz.....	50 00		50 00
do	do	George D. Green.....	10 00		10 00
do	do	F. N. Page.....	50 00		50 00
Carried forward.....			\$4,705 00	\$386 67	\$4368 33

*Statement of unpaid subscriptions to the Endowment Fund, made through
Rev. John Bayley, up to May 1st, 1875, &c.—Continued.*

CHURCH.	PLACE.	NAME.	Subscribed Amount.	Amount Paid.	Amount Due.
Brought forward			\$4,705 00	\$386 67	\$4368 38
Christ	Williamsport	E. W. Doebler	10 00		10 00
do	do	J. J. Crocker	20 00		20 00
do	do	J. E. Jones	5 00		5 00
do	do	Hugh L. Trimble	30 00		30 00
do	do	George R. Vosburg	30 00		30 00
do	do	Henry C. Parsons	100 00		100 00
do	do	Horace Hills, jr.	5 00		5 00
do	do	Alexander M. Dean	30 00		30 00
do	do	Newton R. Turner	10 00	10 00	
do	do	John Platt	10 00		10 00
do	do	Thomas P. Merritt	30 00		30 00
do	do	E. M. Alba	20 00		20 00
do	do	B. J. Vanderbilt	25 00		25 00
do	do	Charles Heisler	10 00		10 00
do	do	Charles B. Howard	100 00		100 00
St. Matthew's	Sunbry	W. T. Grant	50 00		50 00
do	do	H. B. Mosser	15 00		15 00
St. Mark's	Northumberland	J. O. Tracy	5 00		5 00
St. Michael's	Birdsboro'	Albert F. Borden	10 00		10 00
do	do	Enos Alderman	5 00		5 00
St. Luke's	Altoona	S. M. Woodcock	100 00		100 00
do	do	James Kearney	100 00		100 00
Christ	Towanda	E. T. Fox	100 00		100 00
do	do	W. G. Tracey	50 00		50 00
do	do	S. W. Alvord	100 00		100 00
do	do	E. T. Elliott	100 00		100 00
do	do	L. B. Rogers	10 00		10 00
do	do	George Stevens	10 00		10 00
do	do	Charles F. Cross	10 00		10 00
St. John's	Bellefonte	George W. Jackson	100 00		100 00
Christ	Leacock	W. Hamilton	5 00		5 00
do	do	William Phillips	4 00	4 00	
do	do	Sarah Fenninger	4 00	4 00	
All Saints'	Paradise	Thomas B. Lytle	10 00		10 00
St. Paul's	Columbia	Rev. Percival Becket	50 00		50 00
do	do	George H. Richards	5 00		5 00
do	do	C. J. Nourse, jr.	30 00		30 00
do	do	Charles N. Simma	15 00		15 00
do	do	B. F. Steiger	10 00		10 00
do	do	D. J. Bruner	20 00	10 00	10 00
do	do	George W. Haldeman	100 00		100 00
do	do	S. S. Detwiler	75 00		75 00
St. John's	Marietta	Mrs. S. S. Haldeman	50 00	50 00	
do	do	G. W. Mehaffey	25 00		25 00
do	do	Miss Rinehart	40 00		40 00
do	do	Abraham Cassel	5 00	1 67	3 33
do	do	Ethelbert Watts	35 00	11 67	23 33
St. Luke's	Lebanon	Mrs. D. S. Hammond	5 00		5 00
Trinity	Shrunkin	Mrs. Susan James	10 00		10 00
Good Shepherd	Milford	Wm. C. Broome	5 00		5 00
do	do	C. W. Dimmick	5 00		5 00
Trinity	Pottsville	Mrs. E. C. Baird	100 00	50 00	50 00
do	do	Mrs. Henry Pleasants	50 00	50 00	
do	do	Thos. H. Walker	100 00		100 00
do	do	Walter S. Sheaffer	25 00		25 00
do	do	Dr. Jno. T. Carpenter	100 00		100 00
do	do	Benjamin Bauman	50 00		50 00
do	do	F. W. Hughes	50 00		50 00
Carried forward..			\$6,888 00	\$528 01	\$1991 66

*Statement of unpaid subscriptions to the Endowment Fund, made through
Rev. John Bayley, up to May 1st, 1875, &c.—Continued.*

CHURCH.	PLACE.	NAME.	Subscribed Amount.	Amount Paid.	Amount Due.
Brought forward			\$6,883 00	\$528 01	\$6360 04
Trinity	Pottsville	Chas. W. Barker	25 00		25 00
St. John's Memorial	Ashland	A. H. Church	20 00		20 00
do	do	Wm. Levy	10 00		10 00
do	do	D. J. McKibben	30 00		30 00
Calvary	Tamaqua	Rev. C. Hare	15 00		15 00
do	do	John Ralston	30 00		30 00
do	do	G. L. Boyd	40 00		40 00
do	do	Pr. ston Robinson	30 00		30 00
do	do	S. N. Williams	12 00		12 00
do	do	B. C. Gordon	10 00		10 00
do	do	A. L. Leopold	10 00		10 00
do	do	L. Leopold	5 00		5 00
do	do	John G. Conrad	50 00		50 00
do	do	E. J. Fry	20 00		20 00
Church of Faith	Mahanov City	Wesley Hammer	25 00		25 00
do	do	M. B. Severn	5 00		5 00
do	do	John Holland	5 00		5 00
do	do	Edw. S. Billman	50 00		50 00
do	do	Wm. H. Carter	10 00		10 00
St. Paul's	Montrose	Mrs. Wm. H. Cooper	50 00		50 00
do	do	Wm. H. Cooper	100 00		100 00
do	do	Miss Hettie D. Biddle	30 00		30 00
do	do	Mrs. Mary Drinker	100 00		100 00
do	do	Miss Mary D. Biddle	20 00		20 00
do	do	Chas. N. Stoddard	20 00		20 00
do	do	Miss Fannie A. Lathrop	5 00		5 00
do	do	A. Lathrop	6 00	6 00	
do	do	Citizina Warner	5 00	5 00	
do	do	Thomas Warner	3 00		3 00
do	do	Mary W. Grosbeck	25 00		25 00
do	do	Miss J. S. McCollum	5 00		5 00
do	do	Miss Nettie C. Smith	1 00		1 00
do	do	E. P. Munger	10 00		10 00
St. Luke's	Blossburg	O. F. Taylor	50 00		50 00
do	do	J. B. Hirsh	10 00		10 00
do	do	Rev. John D. Rockwell	5 00		5 00
do	do	E. G. Drake	3 00		3 00
St. James'	Mansfield	Joseph P. Morris	100 00		100 00
St. John's	York	Michael Schall	100 00		100 00
do	do	J. D. Schall	50 00		50 00
do	do	J. D. Heiges	20 00		20 00
do	Philadelphia	Mrs. Anna C. Coleman	50 00	50 00	
do	do	S. S. Hollingsworth	25 00		25 00
Among the items making up the sum of \$13,360 (Journal of 1873, page 96), as pledged to the Endowment Fund, and on which interest has been regularly paid, are the following, which are now added to this list as being made payable similarly to the above:					
Christ	Williamsport	John White	500 00		500 00
		W. F. Logan	250 00		250 00
		Oliver Watson	250 00		250 00
		Martin Powell	75 00		75 00
			\$9,148 00	\$589 01	\$8558 99

APPENDIX D.

REPORT OF TREASURER OF CHRISTMAS FUND.

*Christmas Fund of Diocese of Central Pennsylvania, in account with
CR. Peter Baldy, Jr.*

	By balance in hands of L. V. R. R. Co. at last report . . .	\$ 2,763 55
	By U. S. Bonds	1,500 00
	By int. on U. S. Bonds . \$90 00	
	By Premium 9 90	
		99 90
	By interest on funds in hands of L. V. R. R. Co.	159 10
	Receipts from Parishes since June 1st, 1874:	
BEDFORD COUNTY .	St. James', Bedford	8 00
BERKS,	Christ, Reading	35 00
	St. Barnabas', Reading	4 00
	St. Thomas', Morgantown . . .	5 00
	St. Michael's, Birdsboro' . . .	15 25
BLAIR,	St. Luke's, Altoona	2 76
BRADFORD,	Christ, Towanda	32 81
	St. Paul's, Troy	5 75
	Trinity, Athens	4 53
CARBON,	St. Mark's, Mauch Chunk . . .	35 77
CENTRE,	St. Philip's, Summit Hill . . .	5 00
	St. John's, Bellefonte	11 55
	St. Paul's, Philipsburg	15 45
COLUMBIA,	St. Paul's Bloomsburg	16 79
CUMBERLAND,	St. John's, Carlisle	23 97
DAUPHIN,	St. Stephen's, Harrisb'g. \$90 78	
	" Sunday-school 4 08	
		94 86
	Christ, Lykens	5 38
HUNTINGDON,	St. John's, Huntingdon . \$2 00	
	" from a faithful	
	Missionary 2 00	
		4 00
LANCASTER,	St. John's, Lancaster	11 04
	St. Paul's, Columbia	15 55
	St. John's, Marietta	13 60
	Hope Church, Mt. Hope	3 80
	St. Paul's, Manheim	4 03
LEBANON,	St. Luke's, Lebanon	12 75
LEHIGH,	Grace, Allentown	11 75
	Carried forward	\$ 408 39
		\$ 4,522 55

Christmas Fund of Diocese of Central Pennsylvania.—Continued. CR.

	By amount brought forward	\$ 408 39	\$ 4,522
LUZERNE COUNTY .	St. Stephen's, Wilkes-Barre .	151 81	
	St. Clement's, "	7 50	
	Trinity, Carbondale	8 00	
	St. James', Pittston	15 39	
	St. Luke's, Scranton	23 25	
	St. Paul's, White Haven . . .	6 50	
LYCOMING,	Ch. of Good Shepherd, Green Ridge	8 25	
	St. James', Muncy	14 68	
	Christ, Williamsport	38 01	
	Trinity, "	27 00	
	Ch. of Our Saviour, Montoursville		
MONTGOMERY,	Christ, Danville \$27 34		
	" " special . 10 00		
		37 34	
NORTHAMPTON,	St. James', Exchange	2 53	
	Trinity, Bethlehem, for 1873 .	8 00	
	" " for 1874	19 70	
NORTHUMBERLAND,	Nativity, South Bethlehem . .	29 36	
	St. Matthew's, Sunbury . . .	8 67	
	St. Mark's, Northumberland .	3 00	
	Christ, Milton	2 00	
SCHUYLKILL,	Trinity, Pottsville	76 49	
	Calvary, Tamaqua	20 00	
	Ch. of Holy Apostles, St. Clair .	4 40	
	Ch. of Faith, Mahanoy City . .	5 26	
SUSQUEHANNA,	Grace, Great Bend	4 87	
	St. Paul's, Montrose	21 28	
	St. James's, Dundaff	1 04	
TIOGA,	St. Paul's, Wellsboro	8 32	
	St. James', Mansfield	8 00	
WAYNE,	St. Andrew's, Tioga	4 02	
	Grace, Honesdale	13 00	
	St. Paul's, Pleasant Mount . .	1 46	
			\$ 977 52
			\$ 5,500 07

DISBURSEMENTS.

Dr.

Christmas Fund in account with P. Baldy, Jr.

To bill of Bradley & Gordon, printing .	\$ 20 00	
To appropriations	813 00	
To postage and envelopes	3 30	
		\$ 836 30
Balance on hand, invested as follows:		
In hands of L. V. R. R. Co.	3,143 95	
U. S. Bonds	1,500 00	
		\$ 4,643 95
Balance in hands of Treasurer		19 82
		\$ 5,500 07

APPENDIX E.

REPORT OF THE TREASURER OF THE BOARD OF MIS-
SIONS FOR THE YEAR ENDING MAY 31, 1875.

Dr.

The Board of Missions of the Diocese of Central Penn-

To disbursements from May 31, 1874, to May 31, 1875, as follows, viz:	
To Rev. C. G. Adams, Northumberland	\$300 00
" N. Barrows, Mansfield,	300 00
" V. H. Berghaus, Lykens,	166 00
" W. T. Bowen, Harrisburg	300 00
" R. H. Brown, Stirling and Salem	300 00
" Thomas Burrows, Paradise, Leacock and Gap Mines	300 00
" Thomas H. Cullen, Tioga	300 00
" Sam'l Edwards, Manheim and Mt. Hope	225 00
" L. D. Ferguson, Wellsboro' and Troy	200 00
" John R. Furey, Plymouth	25 00
" C. E. D. Griffith, Allentown Furnace and Catasauqua	300 00
" Chandler Hare, Tamaqua	200 00
" W. S. Heaton, Plymouth, (\$10 special contribution)	210 00
" C. J. Hendley, Reading	200 00
" William B. Hooper, Milford,	225 00
" G. P. Hopkins, Troy and St. Matthew's, Pike	250 00
" H. C. Howard, Pleasant Mt. and Dundaff	250 00
" John Ireland, Morgantown and Churchtown	300 00
" John A. Jerome, New Milford and Great Bend	200 00
" Marcellus Karcher, Fall Brook and Morris Run	212 50
" P. B. Lightner, Derry	37 50
" John London, Lawrenceville and Antrim	216 67
" J. H. Mac El Rey, Susquehanna Depot,	225 00
" J. C. McCabe, D.D., Chambersburg	300 00
" Sam'l McElwee, St. Clair and Frackville	300 00
" C. H. Mead, Huntingdon	300 00
" Joseph W. Murphy, Mahanoy City	300 00
" Robert Murray, Jr., Bedford,	150 00
" B. R. Phelps, Milton and Watsonstown,	150 00
" William Preston, D.D., Bedford,	150 00
" John D. Rockwell, Blossburg and Arnot	200 00
" G. F. Rosenmiller, Montoursville	300 00
" Peter Russell, White Haven	300 00
" G. W. Southwell, Green Ridge	300 00
" C. W. Thomson, York,	200 00
" J. M. Williams, Hazleton	233 33
" F. W. Winslow, Minersville and Forestville,	300 00
" Luther Wolcott, Springville and Tunkhannock	300 00
" Joseph T. Wright, Shamokin,	175 00
" W. Henry Platt, for services at Newport, Perry county	12 00
Carried forward	\$9,213 00

sylvania in account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1874.		
	By balance on hand May 31, 1874	\$4,340 69
	By receipts from May 31, 1874, to May 31, 1875, as follows, viz:	
\$ 30 52	All Saints' Church, Paradise, P. E*	23 74
11 00	Bangor, Churchtown, P. E	29 25
25 00	Cavalry, Tamaqua, (see Note A,)	51 05
45 80	Christ, Danville, E. \$51.55	51 55
	" Huntingdon	
30 88	" Leacock, P. E	7 72
25 00	" Lykens, P.	31 28
	" Milton	6 00
493 07	" Reading, P.	554 76
	" Susquehanna Depot, P.	13 35
72 00	" Towanda, P. E	200 00
106 16	" Williamsport, P. E	157 42
74 61	Faith, Mahanoy City, P.	45 58
39 49	Good Shepherd, Green Ridge, P.	51 20
	" Milford	35 23
	" Upper Fairfield, E.	3 55
210 20	Grace, Allentown, P.	29 62
	" Gap Mines, E	15 24
6 64	" Great Bend	15 10
	" Honesdale (from S. School \$30, from one member \$25)	55 00
18 36	Holy Apostles, St. Clair, E	25 31
7 60	Holy Trinity, Centralia	
	Hope, Mount Hope, E. \$2.18	2 18
1 40	Immanuel, Mount Carmel	
3 00	Mediator, Allentown	49 91
	Mission, Antrim	4 12
	" Berkley's School House	
	" Catasauqua	
3 29	" Colebrook	1 47
	" Forestville	
	" Watsontown	4 00
	Mount Zion, Frackville	
278 82	Nativity, South Bethlehem, P.	425 12
18 81	Our Saviour, Montoursville, E.	12 55
	St. Andrew's, Springville	10 00
33 08	" Tioga	60 84
11 40	St. Barnabas', Reading, P.	42 50
	St. Clement's, Wilkes-Barre	8 00
12 50	St. Gabriel's, Douglassville, E. \$17.75	17 75
1 00	St. James', Bedford	17 58
	" Derry	
	" Dundaff	4 10
173 60	" Eckley, E.	120 47
	" Gibsonburg	
507 61	" Lancaster	409 49
42 00	" Mansfield	40 00
8 00	" Muncy, E. For special purpose	81 19
72 77	" Pittston	
	" Schuylkill Haven	
	Carried forward	\$7,053 91

*P signifies Pledges. E signifies Easter Collection.

DR.

The Board of Missions of the Diocese of Central Penn-

Brought forward	\$9,213 00
To Dr. John M. Dunlap, for services at Manheim and Mount Hope, March 16, to June 30, 1874, while without Rector	87 50
" Rev. C. G. Adams, Northumberland, for rent of hall at Selinsgrove	50 00
" St. Mark's Church, Northumberland, special contributions	557 70
" Mission Chapel at Oaklands, Susquehanna co., special contributions	250 00
" Mission at Catasauqua, special contributions	150 00
" Church of the Good Shepherd (Mission), Fair- field Centre, Lycoming co., special contrib'n	81 19
" St. John's Church, Ashley, special contribut'n	20 00
" Schuylkill and Lehigh Convocation Fund, spe- cial contributions	359 15
Traveling expenses of clerical members attending meetings of the Board	13 00
Clerical services in Treasurer's office	200 00
Stationery, printing and postage	57 59
Carried forward	\$11,039 13

sylvania in account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1874.			
	Brought forward		\$7,053 91
10 74	St. John's Church, Ashland		
113 17	" Bellefonte, P.		72 51
100 30	" Carlisle		85 98
	" Catawissa		
	" Hanover		
12 50	" Huntingdon		17 51
94 17	" Lancaster, P. E.		146 16
	" Lawrenceville		4 13
28 29	" Marietta, E. \$29.10		29 10
12 00	" Salem, P.		8 00
650 00	" York		400 00
15 00	St. Luke's, Altoona, E. \$6.46		6 46
	" Blossburg		17 25
419 83	" Lebanon, E.		354 40
337 72	" Scranton		212 00
41 17	St. Mark's, Lewistown		57 94
417 55	" Mauch Chunk		426 58
8 00	" New Milford		
	" Northumberland, P.		24 87
	St. Matthew's, Pike		12 40
10 00	" Sunbury		17 00
12 50	St. Michael's, Birdsboro', E.		100 00
	St. Paul's, Bloomsburg		55 00
16 00	" Columbia, E.		38 57
41 40	" Harrisburg, P. E.		30 25
45 90	" Lock Haven		20 43
	" Manheim, E.		12 54
	" Minersville		11 25
93 50	" Montrose, E.		82 00
102 46	" Phillipsburg, P. E.		83 09
11 00	" Pleasant Mount		5 50
28 72	" Troy		33 83
52 68	" Wellsboro'		10 00
32 17	" White Haven, P. E.		61 05
	St. Peter's, Hazleton, P. E.		30 44
	" Plymouth		2 97
	" Tunkhannock		
	St. Philip's, Summit Hill		3 00
403 55	St. Stephen's, Harrisburg		189 40
643 07	" Wilkes-Barre		875 00
	St Thomas', Fall Brook		19 50
5 50	" Morgantown, P. E.		32 75
25 00	Trinity, Athens, P.		25 00
100 20	" Bethlehem, (see Note B,)		
33 13	" Carbondale, P.		37 17
5 00	" Chambersburg, P.		30 90
30 00	" Easton, E.		43 88
415 18	" Pottsville, P.		361 90
	" Shamokin		
67 09	" Williamsport, E. \$42.50		42 50
	Zion, Sterling, P.		8 00
95 27	Convention at Wilkes-Barre		232 12
	Carried forward		\$11,424 24

The Board of Missions of the Diocese of Central Penn-

Brought forward	\$11,039 13
To balance on hand May 31, 1875	1,094 27
	<u>\$12,133 40</u>

sylvania in account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1874.		
	Brought forward	\$11,424 24
	Friends in St. Luke's Church, Phil'a, per 'C. B. S.'	45 00
	H. E. Packer, Mauch Chunk	100 00
	R. A. Lamberton, Harrisburg	50 00
	L. C. Paine, Wilkes-Barre, at Convention, for St. Mark's, Northumberland	50 00
	G. W. Haldeman, Columbia, at Convention, for St. Mark's, Northumberland	50 00
	F. J. Leavenworth, Wilkes-Barre, at Convention, for St. Mark's, Northumberland	25 00
	Sylvanus Ayres, Wilkes-Barre, at Convention, for St. Mark's, Northumberland	10 00
	Rt. Rev. M. A. DeW. Howe, D.D., pledged at Con- vention for St. Mark's, Northumberland	25 00
	Rev. V. H. Berghaus, Lykens, pledged at Conven- tion for St. Mark's, Northumberland	25 00
	Rev. D. Washburn, Ashland, for St. Mark's, North- umberland	5 00
	Mrs. John Swift, Easton	25 00
	Robert Klotz, Mauch Chunk	20 00
	Francis Weiss, Bethlehem	20 00
	Rev. C. H. Mead, Huntingdon	5 00
	Rev. B. R. Phelps, Milton	2 00
	Mrs. Loveredge, Easton	2 00
	Mrs. J. C. H. Tate, Bedford, (1 pr. gold spectacles, sold for)	1 75
	Wm. Buehler, Harrisburg, on special pledge . .	25 00
	Robert H. Sayre, So. Bethlehem, "	25 00
	Wm. L. Dunlison, "	6 25
	Wm. H. Clymer, Temple, "	5 00
	Mrs. Ellen A. Wolcott, Springville, "	5 00
	Hiram Belford, Allentown, "	2 50
	Mrs. Amelia L. Atwood, Easton, "	2 00
	John T. Stockett, Mauch Chunk, "	1 50
	Lee Faries, Scranton, "	1 25
	J. N. Sackett, Great Bend, "	1 00
	Zachary T. Arms, Danville, "	50
\$ 6 00	Sale of map of Diocese	75
251 59	Interest on deposits in bank	172 66
		<u>\$12,133 40</u>

Dr.

The Board of Missions of the Diocese of Central Penn-

SUMMARY.

Payments in			
1874.			
\$6,792 26	For Stipends of Missionaries		\$9,078 50
886 55	" Special appropriations to Missionaries		212 00
83 70	" Special contributions to Missionary Stations		1,118 89
36 90	" Traveling expenses of members attending Board meetings		13 00
155 55	" Clerical services in Treasurer's office		200 00
425 06	" Schuylkill & Lehigh Convocation Fund		359 15
124 06	" Printing, stationery and postage		57 59
\$8,504 08	Total payments		\$11,039 13
4,340 69	Balance on hand May 31, 1875		1,094 27
\$12,844 77			\$12,133 40

sylvania in account with Robert H. Sayre, Treasurer.

CR.

SUMMARY.

Receipts in 1874.			
\$ 605 95	From Easter collections	\$ 688 62	
95 27	“ Annual Convention	232 12	
4,145 63	“ Pledges	1,276 38	
2,046 52	“ Regular contributions	4,886 43	
	“ Individual contributions	370 75	
	“ Individuals on special pledges	120 00	
465 00	“ Friends outside of Diocese	45 00	
<hr/>			
\$7,358 37	Total contributions		\$7,619 30
6 00	From Sale of maps of Diocese		75
251 59	“ Interest on deposits in bank		172 66
<hr/>			
\$7,615 96	Total receipts		<hr/> \$7,792 71
	Of which were:		
\$6,703 72	For general purposes	\$6,421 27	
533 70	“ Special Mission Stations	1,018 89	
378 54	“ Schuylkill & Lehigh Convocation Fund	352 55	
			<hr/>
5,228 81	Balance on hand May 31, 1874		\$7,792 71
<hr/>			4,340 69
\$12,844 77			<hr/> \$12,133 40

From the following sixteen Churches and Mission Stations no contributions have been received :

Christ Church, Huntingdon,	St. James' Church, Schuylkill Haven,
Catasauqua Mission,	St. James' Church, Pittston,
Forestville Mission,	St. John's Church, Ashland,
Immanuel Mission, Mount Carmel,	St. John's Church, Ashley,
Holy Trinity, Centralia,	St. John's Church, Catawissa,
Mount Zion Mission, Frackville,	St. Mark's Church, New Milford,
St. James' Church, Derry,	St. Peter's Church, Tunkhannock,
St. James' Church, Jermyn,	Trinity Church, Shamokin.

Contributions on the Pledge system have been received from twenty-seven (27) Churches, marked P.

Easter collections have been received from twenty-nine (29) Churches, marked E.

The Treasurer of the Southern Convocation reports payments made by it during the fiscal year amounting to \$105.00.

Note A.—A contribution of \$25.00 from Calvary Church, Tamaqua, mailed May 31st, was not received until June 4th, too late to be included in this report.

Note B.—A contribution of \$50.00 has since been received from Trinity Church, Bethlehem.

Note C.—A contribution of \$102.65 has since been received from St Stephen's Church, Harrisburg.

ROBERT H. SAYRE, *Treasurer.*

APPENDIX F.

THANKSGIVING OFFERINGS FOR ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM, 1874.

St. Paul's Church	White Haven	\$ 10 75
St. John's "	Carlisle	14 22
St. Paul's "	Minersville	3 50
St. Stephen's "	Harrisburg	38 78
St. Paul's "	Manheim	5 11
St. Paul's "	Philipsburg	10 47
Church of Faith	Mahanoy City	11 00
St. Andrew's Church	Springville	5 00
St. Paul's "	Montrose	26 50
St. John's "	Lancaster	19 45
St. Paul's "	Columbia	17 00
Christ Cathedral	Reading	42 25
St. Barnabas' Church	"	4 00
Church of the Mediator	Allentown	1 73
Grace Church	Great Bend	3 00
Christ Church	Lykens	6 31
St. Peter's Church	Plymouth	1 50
Christ "	Danville	6 27
St. John's "	Huntingdon	7 32
Trinity "	Bethlehem	18 52
St. Andrew's "	Tioga	6 78
Church of the Nativity	South Bethlehem	57 70
St. Philip's Church	Summit Hill	11 47
St. Mark's "	Mauch Chunk	78 78
Christ "	Towanda	15 00
Grace "	Honesdale	9 20
Church of the Holy Apostles	St. Clair	7 78
Calvary Church	Tamaqua	26 00
St. John's "	Bellefonte	12 28
St. Paul's "	Wellsboro	7 90
St. Luke's "	Altoona	3 75
St. John's "	Marietta	10 25
St. James' "	Eckley	111 00
St. James' "	Mansfield	6 00
St. Mark's "	Northumberland	1 10
St. Thomas' "	Morgantown	3 00
Church of the Good Shepherd	Milford	2 45
Christ Church	Milton	4 00
St. Paul's "	Pleasant Mount	70
St. James' "	Dundaff	2 70
Trinity "	Easton	27 00
Trinity "	Athens	1 90
		\$ 659 40

APPENDIX G.

REPORT OF THE REGISTRAR OF THE DIOCESE.

The Registrar of the Diocese respectfully reports, that during the past year many valuable journals and pamphlets, and a few manuscripts have been added to the collection in his hands. An index has been made, and a list of all journals, pamphlets and documents is herewith submitted. Thanks are due to the Secretaries and Registrars of other Dioceses, and to various Clergymen of our own Diocese, and to the South Central Convocation, for their assistance in increasing our collection; and, especially, to the Rev. Edmund Leaf, for a full set of Journals of the Diocese of Pennsylvania, from the year 1840 to the present time. The Registrar directs the attention of the Convention to the large number of journals received from the Dioceses of New Hampshire, Pennsylvania, Western New York and Vermont, and begs leave to express the hope that all who have old Journals of any of the Dioceses will aid in making the lists complete in these and all other sets of Journals. He also desires to remind the Clergy and Laity of the Diocese, that all Parochial magazines and publications, all photographs of Churches or of Clergy of the Diocese, and all manuscript or printed histories of Parishes within our limits, are especially valuable, and requests that care may be taken to obtain and send these to the Registrar.

The collection now numbers about 350 Journals and several hundred pamphlets. These are at all times open to the inspection of Clergy and Laity of the Diocese, and by thoughtfulness on the part of all, the collection may, in the course of a few years, become of very great value to the ecclesiastical historian.

CORTLANDT WHITEHEAD,

May 31st, 1875.

Registrar.

LIST OF JOURNALS, SERMONS, PAMPHLETS, &c., IN THE REGISTRAR'S OFFICE.

[Any Journals not herein named, should be sent to the Registrar.]

JOURNALS.

General Convention, 1853, 1856, 1859, 1865, 1868, 1871, 1874.

Diocese of Alabama, (organized 1830,) 1872, 1873, 1874.

Diocese of Albany, (organized 1868,) 1870, 1871, 1872, 1873.

Diocese of Arkansas, (organized 1871,) 1871, 1872.

Diocese of California, (organized 1850,) 1871, 1872, 1873, 1874.

Diocese of Central New York. (organized 1868,) 1872, 1873, 1874.

Diocese of Central Pennsylvania, (organized 1871,) 1871, 1872, 1873, 1874.

Diocese of Connecticut, (organized 1783,) 1844, 1846, 1856, 1857, 1858, 1871, 1872, 1873, 1874.

Diocese of Delaware, (organized 1791,) 1861, 1863, 1865, 1866, 1868, 1869, 1870, 1871, 1872, 1873, 1874.

The Old Eastern Diocese, 1835, 1842.

Diocese of Easton, (organized 1868,) 1872, 1873, 1874.

Diocese of Florida, (organized 1838,) 1873, 1874.

Diocese of Fond du Lac, (organized 1875,) 1875.

Diocese of Georgia, (organized 1823,) 1873, 1874, 1875.

Diocese of Illinois, (organized 1835,) 1871, 1872, 1873, 1874; special, 1875.

Diocese of Indiana, (organized 1838,) 1872, 1873, 1874.

Diocese of Iowa, (organized 1853,) 1872, 1873, 1874.

Diocese of Kansas, (organized 1859,) 1872, 1873.

Diocese of Kentucky, (organized 1829,) 1874; special, 1874, 1875.

Diocese of Long Island, (organized 1868,) 1872, 1873, 1874.

Diocese of Louisiana, (organized 1838,) 1860, 1861, 1862, 1866, 1867, 1869, 1870, 1871, 1872, 1873, 1874, 1875.

Diocese of Maine, (organized 1820,) 1842, 1849, 1873, 1874.

Diocese of Maryland, (organized 1783,) 1872, 1873, 1874.

Diocese of Massachusetts, (organized 1784,) 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1841, 1842, 1843, 1849, 1857, 1871, 1872; special, 1872, 1873, 1874, 1875.

Diocese of Michigan, (organized 1832,) 1861, 1873, 1874.

Diocese of Minnesota, (organized 1857,) 1872, 1873, 1874.

Diocese of Mississippi, (organized 1825,) 1873, 1874, 1875.

Diocese of Missouri, (organized 1839,) 1871, 1872, 1873.

Diocese of Nebraska, (organized 1868,) 1872, 1873.

Diocese of New Hampshire, (organized 1802,) 1839, 1850, 1852, 1855, 1860, 1861, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874.

Diocese of New Jersey, (organized 1785,) 1827, 1832, 1836, 1840, 1842, 1843, 1845, 1846, 1859, 1860, 1861, 1862, 1865, 1868, 1870, 1871, 1872, 1873, 1874.

Diocese of New York, (organized 1785,) 1860, 1866, 1867, 1868, 1869, 1870, 1871, 1873, 1874.

Diocese of North Carolina, (organized 1816,) 1836, 1860, 1863, 1864, 1866, 1867, 1868, 1872, 1873, 1874.

Diocese of Northern New Jersey, (organized 1874,) 1874.

Diocese of Ohio, (organized 1818,) 1818 to 1822, re-print; 1851, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1869, 1870, 1872, 1873, 1874.

Diocese of Pennsylvania, (organized 1784,) 1796 to 1808, inclusive;

1813, 1814, 1815, 1819, 1820, 1821, 1823, 1825, 1829, 1830, 1832, 1833, 1834, 1838, 1839, 1840, 1842, 1844; special, 1844; 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861; special 1861; 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875.

Diocese of Pittsburg, (organized 1865,) 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874.

Diocese of Rhode Island, (organized 1790,) 1790 to 1832, re-print; 1861, 1862, 1865, 1866, 1867, 1869, 1872, 1873, 1874, 1875.

Diocese of South Carolina, (organized 1785,) 1849, 1850, 1851, 1852, 1854, 1859, 1860, 1866, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875.

Diocese of Southern Ohio, (organized 1875.)

Diocese of Tennessee, (organized 1828,) 1872, 1873, 1874, 1875.

Diocese of Texas, (organized 1849,) 1851, 1872, 1873.

Diocese of Vermont, (organized 1790,) 1790 to 1832, re-print; 1834, 1838, 1840, 1841, 1846, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874.

Diocese of Virginia, (organized 1785,) 1872, 1873, 1874.

Diocese of Western New York, (organized 1833,) 1838; special, 1839; 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874.

Diocese of Western Michigan, (organized 1874.)

Diocese of Wisconsin, (organized 1847,) 1872, 1873, 1874, 1875.

MISSIONARY DISTRICTS.

Colorado, &c., 1874.

Nevada, &c.

New Mexico, &c.

Niobrara.

Northern California.

Northern Texas.

Oregon, &c., 1872, 1873, 1874.

Utah.

Western Texas.

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Advent Sermon, "Bag with Holes;" Bp. Doane, 1857.

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Church of the Nativity, South Bethlehem, 1875.

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APPENDIX H.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF CENTRAL PENNSYLVANIA.

ARTICLE I.

The Church in the Diocese of Central Pennsylvania, being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes, and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a stated Convention of the Church in this Diocese at such time and place as the preceding Convention may appoint. The Bishop and Standing Committee of the Diocese shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

ARTICLE III.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church; and he shall do so when requested by a vote of three-fourths of the Standing Committee. If the Episcopate be vacant, the Standing Committee shall have power to call a Special Convention; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

ARTICLE IV.

Every Convention shall be opened with Prayers as directed by the Bishop. On the first morning of the Convention there shall be a celebration of the Holy Communion.

ARTICLE V.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness.

SEC. 3. The Lay members shall consist of Deputies from each Parish in this Diocese in union with the Convention, not exceeding three delegates from each Parish, each Parish to be entitled to one vote only: *Provided*, That no person shall be competent to serve as Deputy unless he has been a worshiper in the Parish he represents six calendar months next before his election.

ARTICLE VI.

The Bishop shall preside in Convention, but, in case of absence or a vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

ARTICLE VII.

A Secretary shall be chosen, upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until his successor shall be elected. His duties shall be to take minutes of the proceedings, to preserve the Journals and Records, to attest the public acts of the Body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession.

ARTICLE VIII.

A Treasurer and a Registrar shall be elected at each Annual Convention, to hold office until their successors shall be appointed.

ARTICLE IX.

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman, learned in the law, and a communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all special committees appointed

by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

ARTICLE X.

The Convention shall elect annually a Standing Committee, to consist of five Presbyters and five Laymen, Communicants of the Church, who, when there is no Bishop, or he is incapable of acting, shall perform such duties, not peculiar to the Episcopate, as are in the Constitution and Canons assigned to the Bishop. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention, in their own body, or in any committee appointed to sit in the recess of the Convention, and also in such other offices as are held by annual election.

ARTICLE XI.

The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote as two distinct Orders, and the concurrence of both Orders shall be necessary to give validity to a measure. Twenty Clergymen, and Lay Deputies from twenty Parishes, duly assembled in Convention, shall be a quorum, and on every question the votes of a majority of those present, or (when a vote by Orders is required) the votes of a majority of those present of the two Orders respectively, shall decide.

ARTICLE XII.

Sec. 1. To entitle a Parish to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention their original Articles of Association or Charter, or a copy thereof, duly authenticated according to law; and it shall appear therein that such Parish accedes to the Constitution and Canons of this Diocese; and it shall appear further, that the said Articles or Charter have been submitted to the Bishop or Standing Committee at least thirty days before the meeting of the Convention, and by them respectively approved; or, if the approbation of either the Bishop or Standing Committee, or both, is withheld, he or they shall report to the Convention, with the Articles or Charter, the reasons of his or their disapprobation. But no deputation from any Parish shall be entitled to vote in the same Convention at which the Parish shall be admitted as a member.

Sec. 2. The Convention shall refer the whole matter and documents of cases of this kind to a committee of three Clerical and three Lay members of the same, to be appointed as soon after the organization of the Convention as conveniently may be, who shall make report thereof to the Convention for its final determination.

Sec. 3. No Parish shall be formed within the limits of an existing

Parish without the consent first given of the Rector and Vestry of said Parish, unless by decision of the Bishop, acting by and with the consent of the Standing Committee.

ARTICLE XIII.

The election of a Bishop of this Diocese shall be made in Convention in the following manner: The Order of the Clergy shall nominate and appoint some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. In the above-mentioned nomination, appointment, and approval, a majority of each Order shall determine a choice: *Provided*, That two-thirds of all the Clergy entitled to votes be present, and two-thirds of all the Parishes entitled to votes be represented; otherwise a vote of two-thirds shall be necessary.

ARTICLE XIV.

This Constitution, or any part thereof, may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if then approved by a majority of each Order, the Constitution shall stand altered or amended as proposed.

CANONS
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF CENTRAL PENNSYLVANIA.

CANON I.

OF CLERGYMEN ENTITLED TO SEATS.

Within one week before the meeting of every Convention of this Diocese, the Bishop shall deliver to the Secretary a list of all the Clergy canonically and personally resident in the Diocese, and entitled to seats in the Convention, with the names of their respective cures, parishes, stations, or places of residence. This list shall determine the right of any clergyman to a seat, subject, however, to correction by the Convention, in accordance with the Constitution and Canons.

CANON II.

OF LAY DEPUTIES.

The appointment of Lay Deputies to the Convention shall be certified in writing by a Warden or two Vestrymen of the proper Parish; and the certificate shall state that the Deputy therein named was chosen from the number of those who have been for not less than six months before the election worshippers in the Church or Parish to be represented. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention; the other given to the Lay Deputy. A copy of this Canon shall be annually sent, by the Secretary of the Convention, to every Church in this Diocese, with the notice of the meeting of the Convention.

CANON III.

CALL OF THE CONVENTION.

Not less than thirty days' notice of each meeting of the Convention shall be given by the Secretary to every Clergyman of the Diocese, and to every Parish in union with the Church in this Diocese.

CANON IV.

BUSINESS OF THE CONVENTION.

FIRST DAY, 7 P. M.

At the opening of the Convention, after Divine Service, and a Convention Sermon, if provision shall have been made therefor by the Bishop, the Convention shall be called to order, and the Secretary shall call the names of the Clergy and Lay Deputies claiming seats in the Convention. After which the order of business shall be as follows:

1. Election of a Secretary, who may appoint an Assistant Secretary.
2. Appointment by the President of regular committees, as follows:
 1. On Claims of Clergymen to Seats.
 2. On Claims of Lay Deputies to Seats.
 3. On Charters.
 4. On Canons.
 5. On Unfinished Business.
3. Reference of business to committees named above.
4. Nominations to offices to be filled by the Convention.
5. Resolutions fixing the hours for meeting and adjournment.

The House, however, not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

6. Resolutions respecting only reference, or facilitating business.

SECOND DAY.

1. Divine Service.
2. Calling names of members absent on the first day.
3. Bishop's Address, unless he should prefer another time; if so, it shall be at any time in order.
4. Report of Committee on Claims of Clergymen to Seats.
5. Report of Committee on Claims of Lay Deputies to Seats.
6. Elections as provided for by the Constitution and Canons; such elections to be the special order for five o'clock.
7. Report of the Standing Committee.
8. Reports of the Treasurers of the various funds.
9. Miscellaneous Business.
10. Report of the Board of Missions of the Diocese, and consideration of the Missionary work of the Diocese, at eight o'clock, P. M.; all other business to be suspended.

THIRD DAY.

1. Divine Service.
2. Unfinished business of preceding day.
3. Proposed Alterations of the Constitution or Canons.
4. Report of the Committee on Charters.
5. Reports of committees not named above.
6. Unfinished business of previous Convention.
7. Miscellaneous business.

CANON V.

OF REPORTS OF THE STANDING COMMITTEE.

It shall be the duty of the Secretary of the Standing Committee to prepare a report of their proceedings from year to year, and present the same to the Convention at its annual meeting.

CANON VI.

OF THE REGISTRAR.

The journals, files, papers, and other documents, which shall become the property of the Convention, shall be committed to the keeping of the Registrar of the Diocese. It shall be his duty to procure, arrange, index, and keep in order, for the use of the Convention, all such journals, reports, copies of charters, and other documents, as may be of value in the history of this Diocese. It shall be his duty, also, to record in a proper book the consecrations of all the Bishops of this Diocese, with all necessary particulars; to record a list of all the Presbyters and Deacons, and the dates of their connection with this Diocese, with such additional facts as may be important in the history of the Diocese. He shall also act as Clerk at all ecclesiastical trials and inquiries in the Diocese, and shall keep the records of the same.

CANON VII.

OF VACANT RECTORATES.

Whenever the Rectorate of any Parish becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Ecclesiastical Authority of the Diocese; and the Vestry shall be diligent to provide for the celebration of Divine Service, and also to elect a Presbyter to the Rectorate, with as little delay as possible. And when the Rectorate is filled, immediate notice shall be given to the Ecclesiastical Authority in accordance with Canon 12 of Title I. of the Digest.

CANON VIII.

OF FUNDS OF THE CONVENTION.

1. *The Episcopal Fund.* The income of the Fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese; and to provide for any deficiency in said income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a committee, shall annually assess the Parishes of the Diocese, in proportion to the

number of communicants, for the full amount needed for the salary of the Bishop, giving to each Parish which shall have contributed to the permanent fund, credit for the interest received from such contributions.

2. *The Convention Fund.* The committee as above mentioned shall annually assess the several Parishes on the basis before named, for an amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the Clergy attending the same.

3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.* It shall be the duty of every Rector, Minister and Missionary, to receive the offerings of his congregation on Christmas Day, for the relief of disabled Clergymen, and of the widows and orphans of Clergymen.

The Fund thus created shall be entrusted to a committee of five Laymen, appointed annually by the Convention, of whom the Treasurer of said Fund shall be one, who, with the concurrence of the Bishop, shall make all needed appropriations.

4. *The Church Building and Parsonage Fund.* * * * *

CANON IX.

OF DIOCESAN MISSIONS.

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CANON X.

OF DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at the Annual Convention next preceding any stated General Convention there shall be elected four Clerical and four Lay Deputies of the Diocese to the General Convention; and the Deputies thus appointed shall continue in office until their successors shall be elected. There shall also be elected as many supplemental Deputies; out of which number the Ecclesiastical Authority shall have power to fill vacancies which may occur among the said Deputies before or at the sitting of the General Convention. The Standing Committee shall make a reasonable allowance for the expenses of the Deputies to the General Convention, to be paid out of the Convention Fund.

CANON XI.

OF ECCLESIASTICAL TRIALS.

Section 1. When a Minister is accused by public rumor, or otherwise, of an offense or offenses for which he may be tried and punished, the Bishop may appoint not less than three nor more than five Presbyters

of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocency of the accused, or the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial.

Sec. 2. Any Minister of this Diocese may, for himself, request of the Ecclesiastical Authority the inquiry herein provided for, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

Sec. 3. Whenever any Clergyman of this Diocese shall become liable to presentment and trial, the mode of proceedings shall be as follows:

The trial shall only be on a presentment in writing, addressed to the Bishop, specifying, with reasonable clearness and certainty, the offense or offenses charged; such presentment to be made by a majority of the Vestry of any Parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offense alleged to have been committed in such other Diocese or Missionary District. If presentment be made by a majority of the Vestry, or by three Presbyters, they shall therein pledge themselves to bring proof of the accusation.

Sec. 4. No presentment shall be made in any case for any offense alleged to have been committed more than two years before the date of presentment.

Sec. 5. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offense, shall dismiss it; otherwise, he shall cause a copy of it to be served on the accused and a copy to be filed with the Standing Committee; and shall also appoint some Presbyter as Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be communicants of this Church.

Sec. 6. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection, and if he shall not make such notification, the Standing Committee shall select five of them; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of the accused. They shall convene at a time and place to be appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall see fit.

Sec. 7. Written notice of the time and place of the first meeting of

the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

Sec. 8. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, they shall file with the clerk a declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision: *Provided*, That a failure to file such declaration within twenty-four hours after the convening of the Court, shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a court in accordance with the Canon.

Sec. 9. The Court, after its organization by the election of a President, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

Sec. 10. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offense or offenses charged in the presentment; and in case of his refusal to answer, plea of not guilty shall be entered for him.

Sec. 11. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear, to the Bishop, who may thereupon suspend him from the Ministry for contumacy; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof, the accused shall apply to the Bishop for trial; and in such case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry for contumacy.

Sec. 12. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite, and whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses, and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may

attend and examine such witnesses; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the Examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

Sec. 13. No charge shall be considered as established, but by the testimony of two witnesses, or one witness and corroborating circumstances.

Sec. 14. If on or during the trial the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

Sec. 15. The Court having deliberately considered the evidence and the defense of the accused, shall, within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is not guilty, or that he is guilty, of the charges laid in the presentment, in the order therein set forth; and, if guilty, what punishment should be inflicted; which judgment, together with the evidence, and any written explanation or defense made by the accused, shall, without delay, be delivered to the Bishop; and a copy of the judgment, and of the evidence if desired, shall be given to the accused.

Sec. 16. If the Bishop approve the punishment so declared, he shall give sentence accordingly; if he do not approve it, he may impose such other lesser Canonical punishment as he may deem proper.

Sec. 17. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time and in such convenient Church as he may designate, which Church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

Sec. 18. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected, and the proceedings conducted in accordance with this Canon.

Sec. 19. In the case of any presentment for the offense set forth in Clause 2, Section 1, Canon 2, Title II., of the Digest, a disavowal or renunciation thereof, to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

Sec. 20. The service of all notices required in this Canon to be made, may be proved by the affidavit of the person making such service.

Sec. 21. This Canon shall apply to all offenses committed within two years prior to its enactment.

CANON XII.

OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter,

Rector of a Parish in this Diocese, and one Lay communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with interpretation of Charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

CANON XIII.

OF FORFEITURE OF REPRESENTATION.

When any Parish shall for three years have made no Parochial Report to the Bishop; or, for the space of three years shall neither have employed a Clergyman as its Parish Minister, nor requested of the Bishop the services of a Missionary; or, for two years shall have failed to pay the assessments laid upon it by the authorities of the Diocese; the Standing Committee shall report such fact or facts to the Convention; and such Parish shall no longer have a right to send a Deputy or Deputies to the Convention; and it shall be the duty of the Convention to declare the same. But any such Parish shall again acquire that right, if on its application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

CANON XIV.

OF ALTERATIONS OF THE CANON LAW.

On the first day of every Convention a committee, to consist of three Clergymen and three Laymen, and to be called the Committee on Canons, shall be appointed.

All proposals to alter or add to the Constitution or the Canons of this Diocese, shall be referred to this Committee.

No existing Canon shall be changed, and no new Canon shall be enacted, on the day on which the change or enactment may be proposed.

RULES OF ORDER.

1. When the President takes the chair no member shall continue standing, or shall afterward stand up, except to address the chair.

2. The Order of Business shall be that prescribed in Canon IV. of the Canons of the Diocese.

3. The Secretary shall keep a Calendar of Business, on which reports from committees, resolutions which lie over, and other matters not disposed of, shall be placed, in the order in which they are presented.

4. If there be an Order of the Day, at the hour appointed for it, the Convention shall proceed to that Order, unless the Order be postponed for a definite time, by a vote of two-thirds of the members present.

5. No motion shall be considered as before the Convention, unless it be seconded, and reduced to writing, when required.

6. When any member is about to speak, or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice in the same debate, without leave of the Convention.

8. While the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

9. Every member who shall be in Convention when any question is put, shall, on a division, be counted, unless he be personally interested in the decision.

10. When a question is under consideration no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All Committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who voted with the ma-

jority on the previous determination of the question. No question shall be reconsidered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; and, on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The Reports of all Committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommended by a vote of the Convention. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration, shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair, and before the President leaves the chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church and of Churches in full communion with the same; Candidates for Holy Orders in this Diocese; and the Vestry of the Church in which the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary.

19. No Rule of Order may be suspended, amended, or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.

APPENDIX I.

AMENDMENTS TO THE CONSTITUTION.

Approved by the Fourth Annual Convention, and which must lie over to the next Convention for final approval.

(1.) Strike out the whole of Article II., and insert the following in its stead :

ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

(2.) Add to Article V., Section 2 :

"or by fulfilling his duties as a Professor or Officer in any institution of learning, or Church Society, or Board which is under the authority of the General Convention of the Church, or of the Church in this Diocese, or by fulfilling his duty as Chaplain in the army or navy of the United States."

So that said Section shall read as follows:

Sec. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention : *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, or by fulfilling his duties as a Professor or Officer in any institution of learning, or Church Society, or Board which is under the authority of the General Convention of the Church, or of the Church in this Diocese, or by fulfilling his duty as Chaplain in the army or navy of the United States.

APPENDIX J.

FORM OF CHARTER OF INCORPORATION OF PARISHES.

WHEREAS, The following named persons, citizens of this Commonwealth, viz :

have, together with other citizens, associated for the purpose of worshipping Almighty God, according to the faith and discipline of the Protestant Episcopal Church in the United States of America, and have for that purpose formed a congregation at _____, in _____, and are now desirous to be incorporated agreeably to the provisions of the Act of the General Assembly of Pennsylvania, entitled "An Act to confer on certain associations of the citizens of the Commonwealth the powers and immunities of corporations or bodies politic in law," and the supplements thereto; they therefore declare the following to be the objects, articles, and conditions of their said association, agreeably to which they desire to be incorporated, viz :

First. The name of the Corporation shall be, "The Rector, Church Wardens, and Vestrymen of _____"

Second. This Church acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and the Protestant Episcopal Church in the United States of America. As such it accedes to, recognizes, and adopts the Constitution, Canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and of the Protestant Episcopal Church in the United States, and acknowledges their authority accordingly.

Any member of the Church or Corporation who shall disclaim or refuse conformity to the said authority, shall cease to be a member of this Corporation, and shall not be elected or vote in the election of Vestrymen, or exercise any office or function in, concerning, or connected with, the said Church or Corporation.

Third. The rents and revenues of this Corporation shall be from time to time applied for the support and maintenance of the Rector, Ministers, and officers of said Church, and in the erection and necessary repairs of the Church, Churchyard, Parsonage-house, and other

houses which now do or hereafter shall belong to the said Corporation, and to no other use or purpose whatsoever: *Provided*, That all the property of the said Corporation shall be taken, held, and enure, subject to the control and disposition of the Vestry of the same: *And provided*, That the clear annual value or income of the real and personal estate held by the said Corporation shall not at any time exceed five thousand dollars.

Fourth. No property of the said Corporation shall be in any way encumbered or alienated without the written consent of a majority of the Lay members of the Standing Committee of the Diocese first had and obtained to such encumbering or alienation.

Fifth. The Rector of this Church shall be elected by the Church Wardens and Vestrymen in such manner as the statutes and by-laws shall ordain. The Vestry of said Church shall consist of * persons, Lay members of the said Church and citizens of Pennsylvania, within the limits of the Diocese of Central Pennsylvania, who shall continue in office for one year, and until others be chosen, and the election of whom shall be made every year, on Easter Monday, by a majority of such members of the said Church as shall appear by the Vestry books to have paid two successive years immediately preceding the time of such election for a pew or sitting in said Church, or (in case of a free Church) who shall be recognized by the Rector and Wardens thereof as usual attendants upon the services of the same, and contributors to the said Church for one year: *Provided*, That until the next Easter Monday after the expiration of five years from the date of this charter, members of said Church who shall have in any way contributed to the erection of the Church or to the support of the Rector or Ministers thereof, shall be entitled to vote at the election of Vestrymen: *And provided*, That in case of the failure to elect Vestrymen on that day, the Corporation shall not on that account be dissolved; but the election shall be holden on some other day in such manner as the by-laws may prescribe, and any vacancy occurring in the Vestry shall be supplied by the remaining members thereof. At the meetings of the Vestry the Rector, if present, may preside, and in all matters, except such as concern the property of the Corporation, shall be entitled, in common with the several members of the Vestry, to one vote.

Sixth. No person shall be Rector or Assistant Minister of this Church unless he shall have had Episcopal Ordination, and unless he be in full standing with the Protestant Episcopal Church in the Diocese of Central Pennsylvania and in the United States, and recognized ^{as} such by the Bishop of this Diocese, or, in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

Seventh. The said Vestry shall have full power to choose their own officers, and they shall annually, at the first meeting after their election, choose one of their own number to be one Church Warden, and

* Not less than six.

the Rector for the time being shall elect another of the said Vestrymen to be the other Church Warden of the said Church. In case of a vacancy in the office of Rector at the time of the election, the other Church Warden shall also be chosen by the Vestry, to remain until the election of a Rector or a new election of the Vestry; and during such vacancy all the powers of the Corporation shall be exercised by the Vestry as fully and entirely as if no such vacancy had occurred: *Provided always*, That it shall be the duty of the said Church Wardens and Vestrymen to elect another Rector to supply the vacancy as soon as conveniently may be.

Eighth. This Charter may be amended in the following manner, that is to say: any proposed amendment shall be submitted to a stated or special meeting of the Vestry, and if the same shall be approved by a majority of the whole of the members thereof, the same shall be submitted to a meeting of the members of the congregation who are entitled to vote for Vestrymen, and if approved by a majority of the persons present at such meeting, the same shall be submitted to the next Convention, and if by it approved, shall be, and form part of, the Charter, upon the subsequent confirmation thereof by the court which granted the original Charter, or other competent authority.

Ninth. In case of the dissolution of the said Corporation, all the property of the same shall vest in Trustees, in trust, to hold and convey the same to and for any future congregation of members of the Protestant and Episcopal Church which may be formed in the same neighborhood, and to and for no other purpose; and the said Trustees shall consist of such persons as may be appointed by the proper court on the application of any interested party.

Tenth. The following named persons shall be the Church Wardens and Vestrymen, to continue in office until the election on Easter Monday next, and until others be chosen, to wit:

APPENDIX K.

LIST OF CHURCHES

IN

UNION WITH THE CONVENTION,

WITH DATE OF ADMISSION.

	Admitted.
BEDFORD COUNTY.	
St. James' Church, Bedford	1866
BERKS COUNTY.	
St. Gabriel's Church (Morlatten), Douglassville	1785
Christ Church, Reading	1824
St. Thomas' Church, Morgantown	1825
St. Michael's Church, Birdsboro'	1853
St. Barnabas' Church, Reading	1861
BLAIR COUNTY.	
St. Luke's Church, Altoona	1859
BRADFORD COUNTY.	
St. Matthew's Church, Pike	1814
Christ Church, Towanda	1844
St. Paul's Church, Troy	1845
Trinity Church, Athens	1864
CARBON COUNTY.	
St. Mark's Church, Mauch Chunk	1836
St. Philip's Church, Summit Hill	1850
CENTRE COUNTY.	
St. Paul's Church, Philipsburg	1827
St. John's Church, Bellefonte	1839
CLINTON COUNTY.	
St. Paul's Church, Lock Haven	1857

COLUMBIA COUNTY.		Admitted.
St. Paul's Church, Bloomsburg		1793
Holy Trinity Church, Centralia		1868
St. John's Church, Catawissa		1872
CUMBERLAND COUNTY.		
St. John's Church, Carlisle		1821
DAUPHIN COUNTY.		
St. Stephen's Church, Harrisburg		1825
St. Paul's Church, Harrisburg		1859
Christ Church, Lykens		1872
FRANKLIN COUNTY.		
Trinity Church, Chambersburg		1869
HUNTINGDON COUNTY.		
St. John's Church, Huntingdon		1820
LANCASTER COUNTY.		
St. James' Church, Lancaster		1785
Bangor Church, Churchtown		1810
Christ Church, Leacock		1819
All Saints' Church, Paradise		1842
St. Paul's Church, Columbia		1849
St. John's Church, Marietta		1849
Hope Church, Mt. Hope		1849
St. John's Church, Lancaster		1854
Grace Church, Gap Mines		1860
St. Paul's Church, Manheim		1870
LEBANON COUNTY.		
St. Luke's Church, Lebanon		1859
LEHIGH COUNTY.		
Grace Church, Allentown		1859
Church of the Mediator, Allentown		1866
LUZERNE COUNTY.		
St. Stephen's Church, Wilkes-Barre		1821
Trinity Church, Carbondale		1845
St. James' Church, Pittston		1852
St. Luke's Church, Scranton		1853
St. Peter's Church, Plymouth		1856
St. James' Church, Eckley		1858
St. Paul's Church, White Haven		1860
St. Peter's Church, Hazleton		1866
St. Clement's Church, Wilkes-Barre		1870
Church of the Good Shepherd, Green Ridge		1871

	Admitted.
St. John's Church (Hanover), Ashley	1871
St. James' Church (Gibsonburg), Jermyn	1872
LYCOMING COUNTY.	
St. James' Church, Muncy	1820
Christ Church, Williamsport	1847
Trinity Church, Williamsport	1866
Church of Our Saviour, Montoursville	1870
MIFFLIN COUNTY.	
St. Mark's Church, Lewistown	1832
MONTGOMERY COUNTY.	
Christ Church, Danville	1834
St. James' Church (Derry), Exchange	1849
NORTHAMPTON COUNTY.	
Trinity Church, Easton	1819
Church of the Nativity, South Bethlehem	1863
Trinity Church, Bethlehem	1873
NORTHUMBERLAND COUNTY.	
St. Matthew's Church, Sunbury	1827
St. Mark's Church, Northumberland	1848
Trinity Church, Shamokin	1866
PIKE COUNTY.	
Church of the Good Shepherd, Milford	1871
SCHUYLKILL COUNTY.	
Trinity Church, Pottsville	1836
St. James' Church, Schuylkill Haven	1839
St. Paul's Church, Minersville	1841
Church of the Holy Apostles, St. Clair	1848
Calvary Church, Tamaqua	1849
Memorial Church of St. John, Ashland	1857
Church of Faith, Mahanoy City	1865
SUSQUEHANNA COUNTY.	
St. Mark's Church, New Milford	1822
St. Paul's Church, Montrose	1832
St. Andrew's Church, Springville	1838
Grace Church, Great Bend	1860
TIOGA COUNTY.	
St. Paul's Church, Wellsboro'	1841
St. Andrew's Church, Tioga	1861
St. Luke's Church, Blossburg	1869
St. James' Church, Mansfield	1869
St. Thomas' Church, Fall Brook	1870

WAYNE COUNTY.		Admitted.
Grace Church, Honesdale		1833
St. John's Church, Salem		1845
Zion Church, Sterling		1851
St. Paul's Church, Pleasant Mount		1868
WYOMING COUNTY.		
St. Peter's Church, Tunkhannock		1872
YORK COUNTY.		
St. John's Church, York		1785

APPENDIX L.

PAROCHIAL REPORTS FOR THE YEAR ENDING MAY 31, 1875.

Allentown—Church of Grace: Rector, Rev. DeWitt C. Byllesby; Wardens, L. H. Grose and John H. Birchall.

Number of families or parts of families, 53. Church accommodations, 175; sittings, rented. Baptized—infants, 6. Confirmed, 12. Communicants last reported, 72; added, 18; removed, 5; died, 5; stricken from list, 1; present number, 79. Marriages, 2; burials, 8. Public services during the year—Sundays, 100; holy days, 29; other days, 63; total, 192. Sunday-school teachers, 12; pupils, 75; children catechised monthly. Bible classes, 1; attendants, 6. Holy Communion celebrated—in public, 15 times; in private, 3 times. Church property, besides the Church building—Sunday-school Chapel. Indebtedness, \$1,400. **PAROCHIAL OFFERINGS.**—Current expenses, including salary, \$1,729.05; Sunday-schools, \$100.00; other Parish uses, \$70.00. Total for Parochial objects, \$1,899.05.

DIOCESAN OFFERINGS.—Episcopal Fund, \$60.00; Convention Fund, \$28.80; total, \$88.80; Diocesan Missions, \$92.92; Christmas Fund for Disabled Clergymen, \$11.75; St. Luke's Hospital, \$15.50; Bishop's "Purse," \$7.75. Total for Diocesan objects, \$212.72.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$15.00; Domestic Missions, \$13.50; Deaf Mute Mission, \$10.00. Total for extra Diocesan objects, \$38.50.

Total of offerings, \$2,150.37.

Allentown—Church of the Mediator: Rector, Rev. C. E. D. Griffith; Wardens, Henry Colt, L. H. Gross.

Number of families or parts of families, 61; number of baptized persons in the Parish, 118. Church accommodations, 200; sittings, free. Baptized—adults, 1; infants, 23; total, 24. Confirmed, 9. Communicants last reported 6; added, 11; died, 1; present number, 16. Marriages, 7; burials, 9. Public services during the year—Sundays, 109; holy days, 16; other days, 17; total, 134. Sunday-school teachers, 17; pupils, 166; public catechizings, 12. Bible classes, 1; attendants, 9. Holy Communion celebrated—in public, 12 times; in private, 4 times. Church property, besides the Church building—Rectory. Parish agencies—School of Industry, 155 girls; Parish school; Free Reading Room.

PAROCHIAL OFFERINGS.—Communion alms, \$7.58; current expenses, including salary, \$265.00; for Sunday-schools, \$10.81; public drinking fountain, \$102.30; Church improvements, \$135.22; Christmas and Easter children's festivals, \$47.00. Total for Parochial objects, \$567.91.

DIOCESAN OFFERINGS.—Episcopal Fund, prepaid; Convention Fund, prepaid; Diocesan Missions, \$49.91; St. Luke's Hospital, \$28.53; Bishop's "Purse," \$9.00; L. and S. Convocation, \$5.00; Rev. P. Becket, Columbia, \$3.00. Total for Diocesan objects, \$95.44.

Total of offerings, \$663.35.

REMARKS.—This Parish, even to a greater degree than last year, feels the effects of the financial distress, a large number of its most liberal members having had little work since last November. We are not able, therefore, to present as good a report, financially, as we had hoped to do; but we have done what we could. In every other respect we are growing day by day, and are, I trust, filling up our measure of duty in those spiritual things for which Churches of Christ exist. Since my last report our Vestry has been bereaved of another

one of its members—one who was the first male member of the Parish—Moses Leech. Desiring, that being dead he may yet speak words of encouragement to his survivors, he has left to the Parish, for the erection of a reading room and a building for other parish purposes, the sum of one thousand dollars.

Altoona—Memorial Church of St. Luke : Rector, Rev. T. William Davidson; Wardens, G. Clinton Gardner, A. H. Maxwell.

Church Accommodations, 200; sittings, free. Baptized—infants, 16. Confirmed, 5. Communicants last reported, 60; present number, 50. Marriages, 3; burials, 5. Public services during the year—Sundays, 100; holy days, 24; other days, 56; total, 180. Sunday-school teachers, 14; pupils, 100; public catechizings, 50. Holy Communion celebrated—in public 17 times; in private, once. Church property, besides the Church building—Rectory and School building. Indebtedness, \$225.95. Parish agencies—Parish Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$57.54; current expenses, including salary, \$1,174.83. Total for Parochial objects, \$1,232.37.

DIOCESAN OFFERINGS.—Diocesan Missions, \$6.46; Christmas Fund for Disabled Clergymen, \$2.76; St. Luke's Hospital, \$3.75; Bishop's "Purse," \$18.00. Total for Diocesan objects, \$30.97.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$3.59; Domestic Missions, \$4.00; Indian Missions, \$6.63. Total for extra Diocesan objects, \$14.22.

Total of offerings, \$1,277.56.

REMARKS.—The troubles in the Parish when I took charge thereof, June 1, 1874, and the panic, which affected this community in a special manner, made the condition of affairs at that time very sad. During the year that has since passed, a marked change has taken place. Through the energy and liberality of the members and friends of this Church, repairs and permanent improvements have been made, which place the property in a better condition than it has been for a number of years. There is also a greater spirituality apparent. The services are generally well attended, and calls of the various Missions of the Church, Diocesan and general, have met a generous response, considering our financial condition.

Antrim—Trinity Church : Rector, Rev. John London; Wardens, Thos. Gaffney, Lewis Demeaux.

Number of families or parts of families, 45. Number of baptized persons in the Parish, 86. Church accommodations, a hall; sittings, free. Baptized—adults, 1; infants, 33; total, 34. Confirmed, 3. Communicants added, 6; removed, 7; present number, 16. Marriages, 1; burials, 3. Public services during the year—Sundays, 56; holy days, 2; other days, 15; total, 73. Sunday-school teachers, 4; pupils, 65. Holy Communion celebrated in public, 2 times.

PAROCHIAL OFFERINGS.—Communion alms, \$4.90; current expenses, including salary, \$250.43; for Sunday-schools, \$8.53. Total for Parochial objects, \$263.86.

DIOCESAN OFFERINGS.—Diocesan Missions, \$5.60. Total for Diocesan objects, \$5.60.

Total of offerings, \$269.46.

Ashland—Memorial Church of St. John : Rector, Rev. D. Washburn; Warden, Thomas R. Stockett.

Number of families or parts of families, 45; number of baptized persons in the Parish, 250. Church accommodations, 400; sittings, free. Baptized—adults, 1; infants, 20; total, 21. Communicants last reported, 40; added 10; removed, 12; present number, 38. Marriages, 6; burials, 12. Public services during the year—Sundays, 65; holy days, 30; other days, 42; total, 137. Sunday-school teachers, 7; pupils, 84; public catechizings, 15. Holy Communion celebrated—in public, 15 times; in private, 12 times. Church property, besides the Church building—Ten Lots, or entire block, Rectory and School-wing. Indebtedness on Rectory, \$1,200. Parish agencies—Parish Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$27.23; current expenses, including salary, \$450.00; for Sunday-schools, \$30.00; reduction of debt on Rec-

tory, \$242.77; repairs and improvements, organ, &c., \$35.00; grading Church ground, \$45.00. Total for Parochial objects, \$830.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$115.00; Convention Fund, \$7.50; total \$122.50; Diocesan Missions, \$23.60; St. Mark's, Northumberland, \$5.00. Total for Diocesan objects, \$151.10.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$2.00; Domestic Missions, \$3.65; Miscellaneous Missions, \$1.00; Theological Education, \$25.00. Total for extra Diocesan objects, \$31.65.

Total of offerings, \$1,012.75.

REMARKS.—In this Mahanoy anthracite basin, the coal mining is that on which even subsistence depends. During the prolonged suspension which has made the past year fearfully memorable, and which still continues, to have kept the Church open without a Sunday's exception, and her ministrations constantly available to the sick and home-bound as well, the Rector would hardly have dared to expect, had he anticipated the dead-lock in the staple business that has so intensified the hardships of an unusually severe winter. Through it all, by the kind aid of friends outside the Parish, he has been enabled to keep up the work in Centralia also, and more distant Missionary services, east and west; so that while denominations around us have intermitted their enterprises, our "bow abode in strength" under "Heaven's blessings upon the head of him that was separate from his brethren." By patient continuance in well-doing, our position is as surely and (it is hoped) as permanently strengthening as our Church premises are improving, both in themselves and in their surroundings. Our Church work in this region, be it remembered, is amidst an alien population, and under such peculiar disadvantages that my predecessors abandoned it in despair. It is apparently, however slowly, acquiring a prospect of permanent success.

Ashley—St. John's Church: Wardens, E. L. Diefenderfer, L. J. Kind.

Number of families or parts of families, about 10 or 15. Church accommodations, 200; sittings free. Baptized—infants, 1. Communicants last reported, 16; present number, 16. Sunday-school teachers, 12; pupils, 130. Bible classes, 1; attendants, 11. Holy Communion celebrated in public, once. Church property, besides the Church building, one vacant lot.

Athens—Trinity Church: Rector, Rev. J. McAlp. Harding; Warden, John P. Blood.

Number of families or parts of families, 35. Number of baptized persons in the Parish, about 75. Church accommodations, 225; sittings free. Baptized—infants, 4. Confirmed, 5. Communicants last reported, 30; added, 5; removed, 1; present number, 34. Marriages, 3; burials, 4. Public services during the year—Sundays, 102; holy days, 5; other days, 50; total, 157. Sunday-school teachers, 4; pupils, 40; public catechizings, 10. Holy Communion celebrated—in public, 14 times. Church property, besides the Church building—Rectory and Lot. Indebtedness, \$1,500. Parish agencies—Ladies' Sewing Society.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$677.21; for Sunday-schools, \$56.98; Rectory debt, Easter, \$19.00. Total for Parochial objects, \$753.19.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$35.10, assessment in full; Diocesan Missions, \$25.00; Christmas Fund for Disabled Clergymen, \$4.53; St. Luke's Hospital, \$1.88; Bishop's "Purse," \$3.00. Total for Diocesan objects, \$74.51.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$15.53; Domestic Missions, \$15.53; Indian Missions, \$5.00; Home Mission to Colored People, \$5.00. Total for extra Diocesan objects, \$41.06.

Total of offerings, \$868.76.

Bedford—St. James' Church: Rector, Rev. Richard H. G. Osborne; Wardens, George Smith, C. N. Hickok.

Number of families or parts of families, 14. Church accommodations, 250; sittings, free. Confirmed, 1. Communicants removed, 8; died, 1; present number, 23. Burials, 4. Sunday-school teachers, 7; pupils, 35. Church property,

besides the Church building—one Lot. Indebtedness, \$3,700. Parish agencies—Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$666.71.

REMARKS.—The Rector having but very recently entered upon his labors in this Parish, is able to make but partial report.

Bellefonte—St. John's Church: Rector, Rev. H. J. W. Allen; Wardens, James Armor, W. W. Montgomery.

Number of families or parts of families, 43; number of baptized persons in the Parish, 155. Church accommodations, 400; sittings, rented. Baptized—adults, 6; infants, 5; total, 11. Confirmed, 10. Communicants last reported, 62; added, 6; removed, 4; present number, 64. Marriages, 2; burials, 2: Public services during the year—Sundays, 102; holy days, 8; other days, 38; total, 146. Sunday-school teachers, 7; pupils, 72; public catechizings, 48. Bible classes, 1; attendants, 6. Holy Communion celebrated—in public, 13 times. Parish agencies—Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$12.39; current expenses, including salary, \$1,600.00; for Sunday-schools, \$15.64; by Ladies' Aid Society, \$200.00. Total for Parochial objects, \$1,828.03.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$37.50; Diocesan Missions, \$72.40; Christmas Fund for Disabled Clergymen, \$11.53; St. Luke's Hospital, \$12.28. Total for Diocesan objects, \$133.75.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$5.53; Domestic Missions, \$19.64; Indian Missions, \$19.40; Am. S. S. Union, \$12.00; Theological Education \$10.00. Total for extra Diocesan objects, \$66.57.

Total of offerings, \$2,028.35.

Bethlehem—Trinity Church: Rector, Rev. Charles Morison; Wardens, Francis Weiss, Charles M. Dodson.

Number of families or parts of families, 26; number of baptized persons in the Parish, 83. Church accommodations, 300; sittings, free. Baptized—adults, 1; infants, 4; total, 5. Confirmed, 2. Communicants last reported, 63; added, 7; removed, 12; present number, 58. Marriages, 1; burials, 3. Public services during the year—Sundays, 104; holy days, 10; other days, 112; total, 226. Sunday-school teachers, 19; pupils, 150; public catechizings, 12. Bible classes, 2; attendants, 12. Holy Communion celebrated—in public, 22 times. Parish agencies—Ladies' Parish Aid Society.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$2,393.95.

DIOCESAN OFFERINGS.—Episcopal Fund, \$12.40; Convention Fund, \$25.20; total, \$37.60; Diocesan Missions, \$58.40; Christmas Fund for Disabled Clergymen, \$19.70; St. Luke's Hospital, \$18.50. Total for Diocesan objects, \$134.20.

EXTRA DIOCESAN OFFERINGS.—Indian Missions, \$5.00.

Total of offerings, \$2,533.15.

Birdsboro'—St. Michael's Church: Rector, Rev. Edmund Leaf; Wardens, Joseph R. Kerst, A. F. Borden.

Number of families or parts of families, 30. Church Accommodations, 200 sittings, free. Baptized—adults, 4; infants, 14; total, 18. Confirmed, 5. Communicants last reported, 37; added, 10; died, 1; present number, 46. Burials, 7. Public services during the year—Sundays, 52; holy days, 6; other days, 5; total, 63. Sunday-school teachers, 20; pupils, 147; public catechizings every Sunday. Bible classes, 2; attendants, 28. Holy Communion celebrated in public monthly. Church property, besides the Church building—Sunday-school building, Cemetery and Chapel.

PAROCHIAL OFFERINGS.—Communion alms, \$41.64; current expenses, including salary, \$700.00; for Sunday-schools, \$291.67. Total for Parochial objects, \$1,033.31.

DIOCESAN OFFERINGS.—Episcopal Fund overpaid; Convention Fund, \$14.20; Diocesan Missions, \$112.56; Christmas Fund for Disabled Clergymen, \$15.80. Total for Diocesan objects, \$142.56.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$85.65; Indian Missions, \$10.00. Total for extra Diocesan objects, \$95.65.

Total of offerings, \$1,271.53.

Bloomsburg—St. Paul's Church: Rector, Rev. John Hewitt; Wardens, E. R. Drinker, B. F. Hartman.

Number of families or parts of families, 99; number of baptized persons in the Parish, 346. Church accommodations, 480; sittings, rented. Baptized—adults, 4; infants, 15; total, 19. Confirmed 18. Communicants last reported, 150; added, 27; died, 4; present number, 173. Marriages, 9; burials, 12. Public services during the year—Sundays, 101; holy days, 2; other days, 69; total, 172. Sunday-school teachers, 14; pupils, 128; public catechizings, 14. Bible classes, 2; attendants, 16. Holy Communion celebrated—in public, 16 times; in private, 3 times. Church property, besides the Church building, Rectory. Indebtedness, about \$3,500. Parish agencies—Sewing Society.

PAROCHIAL OFFERINGS.—Interest and principal on debt, \$1,189.43; current expenses, including salary, \$1,755.87; for Sunday-schools, \$362.15; "Church Kalendar," \$216.00; towards organ, \$982.78; donation from Miss Vance, \$500; donation to Rector, \$365.00. Total for Parochial objects, \$5,371.23.

DIOCESAN OFFERINGS.—Episcopal Fund, \$136; Convention Fund, \$113.60; total, \$249.60; Diocesan Missions, \$30.00; Christmas Fund for Disabled Clergymen, \$16.79; St. Luke's Hospital, \$23.06; St. Mark's Northumberland, \$25.00; Bishop's "Purse," \$19.10. Total for Diocesan objects, \$363.45.

EXTRA DIOCESAN OFFERINGS.—A Church in Kansas, \$6.53.

Total of offerings, \$5,741.21.

REMARKS.—The memory of the late Charles Connor, esq., will be perpetuated in this parish by the mention which he made in his last will and testament, of a legacy of \$1,000 for it. Also, the name of Miss Jane Vance, whose father was one of the founders of the Parish in the pioneer days of 1793, will long be held in grateful and pious esteem by those who know the self-denying devotion which prompted her to make a gift to the Church of \$500.

At Berwick, twelve miles from here, I have baptized one person, who was on the same occasion confirmed by the Bishop.

Blossburg—St. Luke's Church: Rector, Rev. John D. Rockwell; Wardens, George C. Fuller, Edw. T. Gamble.

Number of families or parts of families, 60. Church accommodations, 350; sittings, free. Baptized—adults, 2; infants, 11; total, 13 (including Mission at Arnot). Confirmed, 5. Communicants added, 10; died, 1; present number, 31. Marriages, 2; burials, 2. Public services during the year—Sundays, 119; holy days, 2; other days, 4; total 125 (including Mission at Arnot). Sunday-school teachers, 6; pupils, 40. Bible classes, 1; attendants, 7. Indebtedness, \$225.00.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$318.99.

DIOCESAN OFFERINGS.—Episcopal Fund, \$70.00; Diocesan Missions, \$17.25.

Total for Diocesan objects, \$87.25.

Total of offerings, \$406.24.

REMARKS.—We have, so far as the attendance is concerned, a very marked degree of success. The great barrier to our full success is the scarcity of money, which has cramped us in our Sunday-school work, and in procuring the necessary supplies for Church purposes. We felt this want most sorely during the past winter, being unable to heat the Church properly, thereby failing to keep that growth which we attained during the autumn. A Mission has been started at Arnot. This Mission would prove a grand success, were the people at work. As to numbers, the Mission has been successful beyond our expectations. Should the mines run on full time, it would almost become self-supporting. As we scan both fields we may, with St. Paul, "Thank God and take courage."

Carbondale—Trinity Church: Rector, Rev. R. B. Peet.

Baptized—adults, 2; infants, 2; total, 4. Confirmed, 7. Communicants last reported, 84; added, 10; removed or died, 3; present number, 91. Public services during the year—Sundays, 97; holy days, 12; other days, 48; total, 159. Sunday-school teachers, 16; pupils, 200. Holy Communion celebrated—in public, 15 times. Church property, besides the Church building, Rectory.

PAROCHIAL OFFERINGS.—Communion alms, \$50.48; current expenses, including salary, \$1,512.25; for Sunday-schools, \$66.21; for the poor, \$16.91; insurance, \$151.70; cabinet organ for Sunday-school, \$125.00. Total for Parochial objects, \$1,922.55.

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DIOCESAN OFFERINGS.—Diocesan Missions, \$37.17; Christmas Fund for Disabled Clergymen, \$8.00; Convocation Fund, \$5.30. Total for Diocesan objects, \$50.47.

Total of offerings, \$1,973.02.

Carlisle—St. John's Church: Rector, Rev. Wm. C. Leverett; Wardens, Frederick Watts, W. M. Henderson.

Number of families or parts of families, 65; number of baptized persons in the Parish, 270. Church Accommodations, 330; sittings, rented, with many free seats. Baptized—adults, 1; infants, 8; total, 9. Confirmed, 8. Communicants last reported, 117; added, 14; removed, 13; present number, 118. Marriages, 4; burials, 3. Public services during the year—Sundays, 85; holy days, 21; other days, 49; total, 155. Sunday-school teachers, 24; pupils, 169; public catechizings, 8. Holy Communion celebrated—in public, 16 times. Church property, besides the Church building—Rectory. Parish agencies—a "Parish Association" and a "Ladies' Guild."

PAROCHIAL OFFERINGS.—Communion alms, \$76.50; current expenses, including salary, \$1,916.26; for Sunday-schools (\$74.01, and, in connection with the Christmas festival, \$85.00), \$159.01; "Parish Association," \$141.75; "Ladies' Guild," for repairs on the Church building, \$1,176.98; towards the S. S. Building Fund, \$40.00; Benevolent Society, \$43.06, and miscellaneous 11.80—\$54.88. Total for Parochial objects, \$3,565.38.

DIOCESAN OFFERINGS.—Episcopal Fund, \$62.62; Convention Fund, \$58.00; total, \$120.62; Diocesan Missions, \$75.12; Christmas Fund for Disabled Clergymen, \$23.97; St. Luke's Hospital, \$14.22; Convocation Fund, \$24.92; miscellaneous, \$8.84. Total for Diocesan objects, \$267.69.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$10.00; Domestic Missions, \$73.91; Indian Missions, \$6.95; Jewish Mission, \$7.92; miscellaneous, \$10.00. Total for extra Diocesan objects, \$106.78.

Total of offerings, \$3,941.85.

REMARKS.—The number of public services reported for this year is smaller than usual, as the Church was necessarily closed for several weeks, while the repairs were in progress. The Church building is now in excellent condition, and the "Ladies' Guild," through whose zealous and persevering efforts the work has been accomplished, is entitled to much commendation. Within the past fifteen months this Guild has raised nearly two thousand dollars for these repairs, and at present it is engaged in procuring money for new carpets for the Church. In a short time the building, within and without, will be in as good condition as when new, and the work will have been finished without incurring a dollar of debt. The Sunday-school, with its efficient Superintendent and earnest and devoted teachers, is in a most flourishing condition, and the Parish, as a whole, is in a very healthy state. The Rector recognizes this fact with gratitude, and he desires, also, to place on record his appreciation of many expressions of kind remembrance on the part of his people, designed to encourage him in his work.

Catawissa—St. John's Church: Rector, Rev. John Hewitt; Wardens, J. H. Seesholtz, G. S. Gilbert.

Number of families or parts of families, 17. Church accommodations, 100; sittings, free. Baptized—infants, 1. Confirmed, 5. Communicants last reported, 12; added, 5; removed, 1; died, 1; present number, 15. Marriages, 1; burials, 2. Public service during the year—Sundays, 48. Sunday-school teachers, 6; pupils, 30; public catechizings, 2. Holy Communion celebrated—in public, 4 times; in private, once. Indebtedness, \$500. Parish agencies—Mite Society.

PAROCHIAL OFFERINGS.—Parish purposes, \$214.05; for Sunday-schools, \$21.00; Mite Society, \$23.00; festival, \$25.00; donation, \$35.00. Total for Parochial objects, \$318.05.

DIOCESAN OFFERINGS.—Episcopal Fund, \$9.00; Convention Fund, \$6.00. Diocesan Missions, \$3.35. Total for Diocesan objects, \$18.35.

Total of offerings, \$336.40.

Centralia—Church of the Holy Trinity: Rector, Rev. D. Washburn; Wardens, Robert Gorrell, James Levens.

Number of families or parts of families, 25; number of baptized persons in the Parish, 120. Church accommodations, 250; seats, free. Baptized—infants, 7. Confirmed, 6. Communicants last reported, 18; added, 7; removed, 5; present number, 20. Marriages, 1; burials, 5. Public services during the year—Sundays, 56, holy days, 20; other days, 28; total, 104. Sunday-school teachers, 6; pupils, 75; public catechizings, 4. Bible classes, 1; attendants, 20. Holy Communion celebrated—in public, 14 times; in private, 3 times. Parish agencies—Mite Society.

PAROCHIAL OFFERINGS.—Communion Alms, \$15.00; current expenses, including salary, \$365.00; for Sunday-schools, \$45.00. Total for Parochial objects, \$425.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$500.00; Diocesan Missions, \$25.00. Total for Diocesan objects, \$525.00.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$2.50; Domestic Missions, \$1.00; Miscellaneous Missions, \$3.50; Theological Education, \$43.00. Total for extra Diocesan objects, \$50.00.

Total of offerings, \$1,000.00.

REMARKS.—Mount Carmel and Frackville (at Mahanoy Plane) are Mission stations, to which services are extended from Ashland and Centralia by the Rector. The situation and requirements of these places, located in three different counties, are such that much of the work is such as cannot be reported in statistics, the public services even, which have been held in the former places, not being included in the numbers given for Ashland and Centralia. It ought, therefore, to be added here, that we have a Sunday-school at Mount Carmel, superintended by Mr. James Greenwood, with 4 teachers and 50 scholars, and a good library. We have there, also, a parlor organ, with excellent choir music; and a melodeon at Frackville, a building lot, and increasing material of congregation.

Chambersburg—Trinity Church: Rectorship vacant; Wardens, C. H. Taylor, John Armstrong.

Number of families or parts of families, 30. Church accommodations, 300; sittings, free. Confirmed, 1. Communicants last reported, 24; added, 1; removed, 5; present number, 20. Marriages, 2; burials, 1, Rev. J. C. McCabe, D.D. Sunday-school teachers, 6; pupils, 30; public catechizings, 1. Holy Communion celebrated—in public, 4 times; in private, once. Church property, besides the Church building, Rectory. Indebtedness, \$10,000.

PAROCHIAL OFFERINGS.—Communion alms, \$10.22; current expenses, including salary, \$665.77; for Sunday-schools, \$9.00; Convocation, \$10.00. Total for Parochial objects, \$694.99.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$24.40; Diocesan Missions, \$29.25. Total for Diocesan objects, \$53.65.

Total of offerings, \$748.64.

Churchtown—Bangor Church: Rector, Rev. John Ireland; Wardens, Lot Rogers, J. H. DeHaven.

Number of families or parts of families, about 20; number of baptized persons in the Parish, about 30. Church accommodations, 300; sittings, free. Baptized—adults, 1; infants, 2; total, 3. Confirmed, 2. Communicants last reported, 20; added, 2; removed, 2; present number, 20. Burials, 2. Public services during the year—Sundays, 45; other days, 5; total, 50. Sunday-school teachers, 6; pupils, 60; public catechizings, 6. Bible classes, 1; attendants, 12. Holy Communion celebrated—in public, 3 times. Church property, besides the Church building—School House and Cemetery.

PAROCHIAL OFFERINGS.—Communion alms, no separate account kept; current expenses, including salary, \$150.00; for Sunday-schools, \$45.00. Total for Parochial objects, \$195.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$8.00; Convention Fund, \$8.00; total, \$16.00; Diocesan Missions, \$30.30; Christmas Fund for Disabled Clergymen, &c. Total for Diocesan objects, \$47.23.

Total of offerings, \$242.23.

Columbia—St. Paul's Church: Rector, Rev. Perceval Beckett; Wardens, Daniel I. Bruner, M. D.

Number of families or parts of families, 71; number of baptized persons in the Parish, 311. Church accommodations, 200; sittings, free. Baptized—adults, 8; infants, 48; total 56. Confirmed, 20. Communicants last reported, 113; added, 37; removed, 8; died 2; present number, 140. Marriages, 4; burials, 7. Public services during the year—Sundays, 116; holy days, 29; other days, 375; total, 520. Sunday-school teachers, 14; pupils, 147; public catechizings, 12. Holy Communion celebrated—in public, 27 times; in private, 18 times. Church property, besides the Church building—Rectory, Lot in another part of town. Indebtedness, \$1,100. Parish agencies—Relief Society, Parochial School.

PAROCHIAL OFFERINGS.—Communion alms, \$55.27; current expenses, including salary, \$1,210.60; for Sunday-schools, \$185.17; for Rectory debt, \$251.16; Poor Relief Society, \$172.38; for Parochial School, \$210.00. Total for Parochial objects, \$2,584.58.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$30.60; Diocesan Missions, \$39.50; Christmas Fund for Disabled Clergymen, \$15.58; St. Luke's Hospital, \$17.00; Church at Lykens, \$79.00; Church at Ashland, \$5.00; Church at Northumberland, \$50.00; Bishop's "Purse," \$8.50. Total for Diocesan objects, \$255.18.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$9.30; Domestic Missions, \$22.50; Indian Missions, \$11.41; Home Mission to Colored People, \$8.50; for the Jews, \$6.00; Theological Education, \$20.00. Total for extra Diocesan objects, \$67.71.

Total of offerings, \$2,707.47.

Danville—Christ Church: Rector, Rev. J. Milton Peck; Wardens, Peter Baldy, Sr., Daniel DeLong.

Number of families or parts of families, 200; number of baptized persons in the Parish, about 500. Church accommodations, 350; all seats free at evening prayer. Baptized—infants, 25. Confirmed, 10. Communicants last reported, 123; added, 115; died and derelict, 18; present number, 120. Marriages, 4; burials, 13. Public services on all Sundays and holy days, and Wednesdays and Fridays in Lent. Sunday-school teachers, 24; pupils, 300; public catechizings, on all Sundays. Holy Communion celebrated—in public, on all greater festivals, every Sunday in Lent, and first Sunday in each month. Church property, besides the Church building—Rectory and Parish Cemetery.

PAROCHIAL OFFERINGS.—Sunday offerings, \$2,331.16, as follows: Current expenses, including salary, \$1,809.91; for Sunday-schools, \$100.00; pious and charitable uses, \$17.13; for the poor of the Parish, \$34.49. Total for Parochial objects, \$1,961.53.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$61.50; Diocesan Missions, \$32.60; Christmas Fund for Disabled Clergymen, \$37.34; St. Luke's Hospital \$6.27; Bishop's "Purse," \$5.15. Total for Diocesan objects, \$192.86.

EXTRA DIOCESAN OFFERINGS.—N. Y. Bible and Common Prayer-Book Society, \$9.04; Domestic Missions, \$25.00; for the Jews, \$5.00; for the Society for Promotion of Religion and Learning, N. Y., \$30.00; theological education, \$107.73. Total for extra Diocesan objects, \$176.77.

Total of offerings, \$2,331.16.

Douglassville—St. Gabriel's Church: Rector, Rev. Edmund Leaf; Wardens, Henry Yocum, Newton Jones.

Number of families or parts of families, 40. Church accommodations, 250; sittings, free. Baptized—adults, 1; infants, 11; total, 12. Confirmed, 4. Communicants last reported, 88; added, 8; removed, 6; died, 2; present number, 88. Marriages, 2; burials, 9. Public services during the year—Sundays, 52; other days, 15; total, 67. Sunday-school teachers, 14; pupils, 61; public catechizings monthly. Bible classes, 2; attendants, 12. Holy Communion celebrated—in private, once. Church property, besides the Church building—a Parsonage.

PAROCHIAL OFFERINGS.—Communion alms, \$12.00; current expenses, including salary, \$370.00; for Sunday-schools, \$95.00. Total for Parochial objects, \$477.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$78.00; Convention Fund, \$17.00; total, \$95.00; Diocesan Missions, \$16.00. Total for Diocesan objects, \$111.00.
Total of offerings, \$588.00.

Dundaff—St. James' Church: Rector, Rev. Horatio C. Howard; Wardens, T. P. Phinny, N. Coleman.

Number of families or parts of families, 30; number of baptized persons in the Parish, 32. Church accommodations, 150; sittings, free. Baptized—infants, 2. Communicants last reported, 22; added, 3; removed, 5; present number, 20. Marriages, 1; burials, 2. Public services during the year—Sundays, 59; other days, 21; total, 80. Sunday-school teachers, 6; pupils, 40; public catechizings monthly. Bible classes, 1; attendants, 8. Holy Communion celebrated—in public, 12 times; in private, once. Parish agencies—Ladies' Sewing Society.

PAROCHIAL OFFERINGS.—Communion alms, \$7.33; current expenses, including salary, \$222.00. Total for Parochial objects, \$229.33.

DIOCESAN OFFERINGS.—Diocesan Missions, \$4.10; Christmas Fund for Disabled Clergymen, \$1.07; St. Luke's Hospital, \$2.70; Convocation, \$7.07. Total for Diocesan objects, \$14.94.

Total of offerings, \$244.27.

Easton—Trinity Church: Rector, Rev. Wm. Bryce Morrow; Wardens, Frank Reeder, James Donnelly.

Number of families or parts of families, 85; number of baptized persons in the Parish, 241. Church accommodations, 400. Baptized—infants, 19. Confirmed, 6. Communicants last reported, 75; present number, 71. Marriages, 2; burials, 9. Public services during the year—Sundays twice, and on Communion days thrice; holy days, once; other days, from first Sunday in Advent to Ash Wednesday once mid-week, during Lent thrice a week, in Holy Week daily. Sunday-school teachers, 19; pupils, 108; public catechizings, 12. Bible classes, 1; attendants, 8. Holy Communion celebrated—in public, 20 times; in private, 7 times. Church property, besides the Church building—Sunday-school building. Indebtedness, \$5,000. Parish agencies—Ladies' Association for Church Work.

PAROCHIAL OFFERINGS.—Communion alms, \$94.67; current expenses, including salary, \$2,902.94; for Sunday-schools, \$108.40; towards debt on buildings, \$2,203.91; towards organ, \$1,100.00; towards Rector's life insurance, \$100.00. Total for Parochial objects, \$7,209.92.

DIOCESAN OFFERINGS.—Episcopal Fund, \$23.75; Convention Fund, \$23.75; total, \$47.50; Diocesan Missions, \$43.88; Christmas Fund for Disabled Clergymen, \$22.57; St. Luke's Hospital, \$27.00. Total for Diocesan objects, \$140.95.

EXTRA DIOCESAN OFFERINGS.—Indian Missions, by Sunday-school, \$31.00. Total of offerings, \$7,381.87.

REMARKS.—The above statistics are believed to give an exact account of the condition of this Parish. The number given of Communicants comprehends only those who have been actual Communicants in the past year. By the Rev. John Bayley, agent of the Episcopal Endowment Fund, \$670.00, were obtained from individual subscriptions in the Parish.

Eckley—St. James' Church: Rector, Rev. A. H. Boyle; Wardens, Wm. Jones, Alex. Cox.

Baptized—infants, 18. Communicants last reported, 34; removed 12; present number, 22. Burials, 6. Public services during the year—Sundays, 111; holy days, 2; total, 113. Sunday-school teachers, 9; pupils, 100—in Eckley; in Drifton—teachers, 9; pupils, 225 in summer, and more in winter; public catechizings frequently. Bible classes, 1; attendants, 10. Holy Communion celebrated—in public, 8 times; in private, once.

PAROCHIAL OFFERINGS.—Current expenses, \$1,000.00.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$27.20; Diocesan Missions, \$119.93; St. Luke's Hospital, \$111.00. Total for Diocesan objects, \$258.13.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$24.00.

Total of offerings, \$1,282.13.

REMARKS.—Eckley sustained a great loss at the New Year, by Sharpe, Weiss

& Co. leaving, and the mines coming into other hands. The Sunday-school and congregation still continue in good condition. Service is held in Eckley every Sunday morning, and in Drifton in the afternoon. The amount of money expended in Drifton by the proprietors is large, probably above \$1,000.00, but they prefer to do it without reporting the sum. Quite a goodly sum was spent in Eckley at Christmas, but there is no record of the amount. There is a good Sunday-school library in Eckley and Drifton, and also a library for adults in Drifton.

Exchange (Derry)—St. James' Church: Rector, Rev. P. B. Lightner; Warden, Charles Reeder.

Church accommodations, 150 to 200; sittings, free. Baptized—Infants, 4. Communicants last reported, 34; added, 7; died, 2; present number, 39. Marriages 1; burials, 2. Public services during the year—Sundays, 7; other days, 8; total, 15. Sunday-school teachers and pupils, 75; public catechizings, 2. Holy Communion celebrated—in public, twice.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$65.00; for Sunday-schools, &c., \$5.33. Total for Parochial objects, \$70.33.

DIOCESAN OFFERINGS.—Diocesan Missions, \$4.68; Christmas Fund for Disabled Clergymen, \$2.53. Total for Diocesan objects, \$7.21.

EXTRA DIOCESAN OFFERINGS.—Indian Missions, \$2.24.

Total of offerings, \$79.78.

REMARKS.—It has proved quite impossible during the five months past, to obtain that general acquaintance with this field necessary both for accuracy in reporting and efficiency in prosecuting work. The severity of a winter season has rendered much effort abortive. The promise is encouraging for successful results to similar exertions from this time until winter sets in again. The report covers only the time intervening between Christmas, 1874, and May 31st, 1875.

Fall Brook—St. Thomas' Church: Rector, Rev. Marcellus Karcher; Wardens, C. E. Halsey and A. J. Owen.

Number of families or parts of families, 40; number of baptized persons in Parish, 146. Baptized—adults, 11; infants, 47; total, 58. Confirmed, 17. Communicants added, 19; removed, 7; present number, 25. Marriages, 2; burials, 7. Public services during the year—Sundays, 82; holy days, 4; other days, 14; total, 100. Sunday-school teachers, 14; pupils, 120; public catechizings, every Sunday. Bible classes, 1; attendants, 10. Holy Communion celebrated—in public, twice.

PAROCHIAL OFFERINGS.—Communion alms, \$9.93; current expenses, including salary, \$652.80. Total for Parochial objects, \$662.73.

DIOCESAN OFFERINGS.—Diocesan Missions, \$19.50.

Total of offerings, \$682.23.

REMARKS.—This report does not include a year, but only from July 17th, 1874, at which time the present Rector took charge. This Parish is under obligation to Rev. E. S. Wilson, of Corning, Diocese of W. New York, for two celebrations of the Holy Communion, July 5th and December 13th, 1874. Services have been held twice a month at Chase's Mills, 3¼ miles from Fall Brook, which is a promising field for Missionary work. Our thanks are due to Trinity Sunday-school, Williamsport, for the gift of library books and Sunday-school papers; also, to Rev. H. Morton Reed, Rector of Church of the Holy Comforter, West Philadelphia, and to Bishop White P. B. Society, for prayer-books.

Gap Mines—Grace Church: Rector, Rev. Thomas Burrows; Wardens, Charles Doble, Levi A. Fogle.

Communicants died, 1; present number, 17. Burials, 1. Public services during the year—Sundays, 24; other days, 1; total, 25. Sunday-school teachers, 10; pupils, 100. Holy Communion celebrated—in public, 7 times. Church property, besides the Church building—Cemetery.

PAROCHIAL OFFERINGS.—Communion alms, \$7.71; current expenses, including salary, \$240.00; for Sunday-schools, \$30.00. Total for Parochial objects, \$277.71.

DIOCESAN OFFERINGS.—Episcopal Fund, \$6.40; Convention Fund, \$6.40;

total, \$12.80; Diocesan Missions, \$15.24; Convocation, \$2.35; Bishop's "Purse," \$3.46. Total for Diocesan objects, \$33.85.

EXTRA DIOCESAN OFFERINGS.—Bishop White Prayer-Book Society, \$2.79. Total of offerings, \$314.35.

Great Bend—Grace Church: Rector, Rev. John A. Jerome; Wardens, G. B. Trowbridge, P. H. Lines.

Number of families or parts of families, 46. Church accommodations, 150; sittings, rented; 40 free sittings. Communicants last reported, 54; added, 5; removed, 5; died, 2; present number, 52. Marriages, 3; burials, 7. Public services during the year—Sundays, 82; holy days, 5; other days, 48; total, 135. Sunday-school teachers, 12; pupils, 70; public catechizings, in Sunday-school nearly every Sunday. Bible classes, 1; attendants, 5. Holy Communion celebrated—in public, 7 times. Church property, besides the Church building—Cemetery and legacy of \$2,000. Indebtedness, about \$500.00.

PAROCHIAL OFFERINGS.—Current expenses, including salary, (by Church Aid Society, \$41.30,) \$612.91; for Sunday-schools, (by Sunday-school \$52.62,) \$93.96; donations to the Rector, \$192.42; Parish library, \$2.25; Missionary papers and tracts, \$3.50. Total for Parochial objects, \$905.04.

DIOCESAN OFFERINGS.—Episcopal Fund, \$14.65. Diocesan Missions, \$14.80; Christmas Fund for Disabled Clergymen, \$4.87; St. Luke's Hospital, \$3.00; Northeastern Convocation, \$5.50. Total for Diocesan objects, \$42.82.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, (for Mexico, \$12.45—from Sunday-school, \$5.95,) \$18.95; Domestic Missions,—American Church Missionary Society—(from Sunday-school, \$7.00,) \$13.25; Indian Missions, \$2.00; Pennsylvania Bible Society, \$3.50; Minnesota sufferers, \$30.00; Evangelical Educational Society, \$4.75. Total for extra Diocesan objects, \$72.45.

Total of offerings, \$1,020.31.

Harrisburg—St. Paul's Church: Rector, Rev. W. T. Bowen; Wardens, T. Fitzsimmons, C. G. Smith.

Number of families or parts of families, 40; number of baptized persons in the Parish, 119. Church accommodations, 200; sittings, free. Baptized—infants, 6. Confirmed, 1. Communicants last reported, 28; added, 5; removed, 4; present number, 29. Marriages, 2; burials, 2. Public services during the year—Sundays, 100; other days, 2; total, 102. Sunday-school teachers, 7; pupils, 62; public catechizings, first Sunday in every month. Holy Communion celebrated—in public, 14 times. Church property, besides the Church building—spare lot.

PAROCHIAL OFFERINGS.—Communion alms, \$17.00; current expenses, including salary, \$1,030.00; for Sunday-schools, to Jan. 1, 1875, \$200.00. Total for Parochial objects, \$1,297.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$18.00; Diocesan Missions, \$30.33. Total for Diocesan objects, \$48.33.

Total of offerings, \$1,345.33.

REMARKS.—The Parish has passed through a crisis during the past Conventional year, which has unsettled affairs somewhat. If it is successfully weathered, I trust a better report will be sent next year. The population of Harrisburg is a fluctuating one, and families are constantly removing. We report actual and substantial progress, and though slower than we could wish, not slower than was to be anticipated.

Harrisburg—St. Stephen's Church: Rector, Rev. R. J. Keeling, D. D.; Wardens, William Buehler, D. D. Boas.

Number of families or parts of families, 64; number of baptized persons in the Parish, 161. Church accommodations, 450; sittings, rented, and 50 free. Baptized—adults, 2; infants, 3; total, 5. Confirmed, 12. Communicants last reported, 145; added, 16; removed, 2; died, 2; present number, 157 enrolled; actual Communicants, 117. Marriages, 7; Burials, 3. Public services during the year—Sundays, 100; holy days, 5; other days, 124; total, 229. Sunday-school teachers, 28; pupils, 200; public catechizings, 12. Bible classes, 1; attendants, 7. Holy Communion celebrated—in public, 15 times; in private, twice.

Church property, besides the Church building—Sunday-school building and Rectory. Parish agencies—Ladies' Sewing Circle, Young Ladies' Organ Fund Society, Parochial Visiting Circle.

PAROCHIAL OFFERINGS.—Communion alms, \$180.96; current expenses, including salary, \$2,844.65; for Sunday-schools, \$186.31; Organ Fund, \$600.00; Church and Rectory Repairs, \$209.50—\$309.50. Total for Parochial objects, \$3,971.32.

DIOCESAN OFFERINGS.—Episcopal Fund, \$150.00; Convention Fund, \$58.00; total, \$208.00. Diocesan Missions (besides special response to circulars) \$291.85; Christmas Fund for Disabled Clergymen, \$93.81; St. Luke's Hospital, \$38.78; Convocation, \$23.24; Lykens, \$160.00—\$183.24; Church at Newport, \$91.00; Northumberland, \$25.00—\$116.00. Total for Diocesan objects, \$931.68.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$10.00; Society for the Jews, \$25.71; special to individuals, \$40.00. Total for extra Diocesan objects, \$75.71.

Total of offerings, \$4,978.81.

REMARKS.—The Ladies' Sewing Circle continue the Rector's life insurance in the Clergymen's League. The "Young Ladies' Organ Fund Society," begun and continued by the young ladies of St. Stephen's Church, deserves special mention. Those connected with it have labored faithfully and systematically, gathering up the fragments of things, and working steadfastly to secure a new organ for the Church. I think and believe that in the fall the Parish will show its appreciation of their labors, by making up the amount needed. I have endeavored to promote a more general Parish acquaintance among the members of St. Stephen's Church. I am sure reform is needed in this matter, and the need has retarded the general interests of the Parish. Improvement in this direction is already observed.

Hazleton—St. Peter's Church: Rector, Rev. J. M. Williams; Wardens, F. Lauderburn, H. McGowan.

Number of families or parts of families, 9; number of baptized persons in the Parish, 23. Church accommodations, 175; sittings, free. Baptized—infants, 5. Confirmed, 2. Communicants last reported, 20; added, 3; removed, 3; present number, 20. Marriages, 1; burials, 8. Public services during the year—Sundays, 96; holy days, 2; other days, 57; total, 155. Sunday-school teachers, 13; pupils, 140; public catechizings, 10. Bible classes, 1; attendants, 11. Holy Communion celebrated—in public, 4 times. Parish agencies—Sewing School and Mite Society.

PAROCHIAL OFFERINGS.—Communion alms, \$7.50; current expenses, including salary, \$728.20; for Sunday-schools, \$120.97. Total for Parochial objects, \$856.67.

DIOCESAN OFFERINGS.—Diocesan Missions, \$26.44; Schuylkill and Lehigh Convocation, \$4.00. Total for Diocesan objects, \$30.40.

Total of offerings, \$887.11.

Honesdale—Grace Church: Wardens, Z. H. Russell, E. W. Hamlin.

Number of families or parts of families, 75. Church accommodations, 350; sittings, rented. Baptized—adults, 4; infants, 8; total, 12. Confirmed, 9. Communicants last reported, 100; added, 9; removed, 12; died, 1; present number, 96. Marriages, 6; burials, 8. Public services during the year—Sundays, 92; holy days, 5; other days, 60; total, 157. Sunday-school teachers, 16; pupils, 112; public catechizings, monthly. Bible classes, 1; attendants, 15. Holy Communion celebrated—in public, 12 times. Church property, besides the Church building—Parsonage, not completed. Parish agencies—Missionary Society and Ladies' Society.

PAROCHIAL OFFERINGS.—Communion alms, \$7.40; current expenses, including salary, \$1,937.82; for Sunday-schools, (including from Ladies' Society, for library, \$100,) \$275.27; from Ladies' Society, \$193.35; Parsonage from Ladies' Society, \$1,000; parsonage from others, \$6,000—\$7,000. Total for Parochial objects, \$9,413.84.

DIOCESAN OFFERINGS.—St. Luke's Hospital, \$9.20; Miscellaneous, \$100. Total for Diocesan objects, \$109.20.

EXTRA DIOCESAN OFFERINGS.—Miscellaneous, \$195.50.

Total of offerings, \$9,718.54.

REMARKS.—This report is submitted by the Wardens of the Parish, and in consequence of the sudden and unexpected death of the Rector the report is only approximately correct.

Huntingdon—St. John's Church: Rector, Rev. Charles H. Mead; Wardens, Aaron Steward, F. B. Wallace.

Number of families or parts of families, 13; number of baptized persons in the Parish, over 60. Church accommodations, about 250; sittings, free. Baptized—adults, 2; infants, 5; total, 7. Confirmed, 4. Communicants last reported, 27; added, 4; ceased, 3; present number, 28. Public services during the year—Sundays, 2 each; holy days, 1 each; other days, Wednesdays and Fridays; full services at private houses, 21; services outside of the Parish, 22; total, 267. Sunday-school teachers, 4; pupils, about 40; public catechizings weekly. Bible classes, 2; attendants, 12. Holy Communion celebrated—in public, every Sunday and greater feasts; in private, several times.

PAROCHIAL OFFERINGS.—Communion Alms, \$15.35; current expenses, including salary, \$253.65; Church repairs, \$190.25. Total for Parochial objects, \$459.25.

DIOCESAN OFFERINGS.—Episcopal Fund, \$10.80; Convention Fund, \$10.80; total, \$21.60; Diocesan Missions, \$15.53; Christmas Fund for Disabled Clergymen, \$2.00; St. Luke's Hospital, \$7.32; Convocation, \$5.50; Bishop's "Purse," \$8.00. Total for Diocesan objects, \$60.00.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$4.13; New York Prayer Book Society, \$3.65. Total for extra Diocesan objects, \$7.78.

Total of offerings, \$527.01.

REMARKS.—With unfeigned thanks to Almighty God, to whose blessing alone our success is due, I report that the repairs and the furnishing of our Church are at last completed. They gradually grew more extensive and cost more than we at first anticipated. The total amount collected has been \$2,639.50. There have been contributed this year, from outside the Parish, \$1,314.00. To many good friends we are, under God, gratefully indebted for their ready help in enabling us finally "to attain the cheerful." The Rector's salary was, in former years, solicited from all sorts of people about the town. What is now received is contributed almost exclusively by *Communicants*; most of these are *poor*.

Jermyn—St. James' Church: Rector, Rev. R. B. Peet; Wardens, Jno. Jermyn, Alfred D. Green.

Number of families or parts of families, 40. Church accommodations, 250, sittings, free. Baptized—adults, 1; infants, 7; total, 8. Confirmed, 3. Communicants last reported, 14; added, 4; present number, 18. Marriages, 2; burials: 2. Public services during the year—Sundays, 45. Sunday-school teachers, 12; pupils, 120; public catechizings, 1. Bible classes, 1; attendants, 10. Holy Communion celebrated—in public, 4 times. Parish agencies—Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$150.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$8.00; Convention Fund, \$6.00; total, \$14.

Total of offerings, \$164.00.

REMARKS.—It is with regret that with this report the Rector severs his connection with this Parish. We commenced holding services November, 1871, and we now have an exceedingly pretty Church, with a Sunday-school room underneath, which, through the liberality of Mr. Jermyn, has been paid for, and last September was consecrated by the Bishop. That the blessing of God may ever rest upon this congregation is the earnest prayer of its pastor. On the resignation of Rev. Mr. Peet the Vestry elected the Rev. H. C. Howard, as their Rector, who is now in charge of the Parish.

Lancaster—St. James' Church: Rector, Rev. Edward Shippen Watson; Wardens, Dr. John L. Atlee, Newton Lightner.

Baptized—adults, 3; infants, 33; total, 36. Confirmed, 24. Communicants, 250. Marriages, 6; burials, 10. Public services during the year—Sundays, 104; holy days, 35; other days, 123; total, 267. Sunday-school teachers, 16; pupils, 200; public catechizings monthly. Bible classes, 3; attendants, 60. Holy Com-

munion celebrated—in public, 31 times. Church property, besides the Church building—Chapel, School-house, Rectory, Sexton's House.

PAROCHIAL OFFERINGS.—Communion alms, \$201.00; current expenses, including salary, \$3,500.00; in aid of Church Home and other Parish charities, \$200.00. Total for Parochial objects, \$3,901.00.

DIOCESAN OFFERINGS.—Episcopal Fund, paid in full; Diocesan Missions, \$409.49.

EXTRA DIOCESAN MISSIONS.—Domestic Missions, \$297.00.

Total of offerings, \$4,607.49.

Lancaster—St. John's Church: Rector, Rev. Thomas B. Barker; Wardens, Isaac Diller, H. P. Carson.

Church accommodations, 500; sittings, free. Baptized—adults, 2; infants, 24; total, 26. Confirmed, 17. Communicants last reported, 215; added, 17; removed, 6; died, 1; present number, 226. Marriages, 15; burials, 14. Public services during the year—Sundays, 100; other days, 40; total, 140. Sunday-school teachers, 25; pupils, 220. Bible classes, 2; attendants, 20. Holy Communion celebrated—in public, 13 times; in private, 5 times. Church property, besides the Church building—Parsonage.

PAROCHIAL OFFERINGS.—Communion alms, \$115.83; current expenses, including salary, \$1,500.00. Total for Parochial objects, \$1,615.83.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$96.00; Diocesan Missions, \$77.66; Christmas Fund for Disabled Clergymen, \$10.04; St. Luke's Hospital, \$19.45. Total for Diocesan objects, \$193.15.

Total of offerings, \$1,808.98.

Lawrenceville—St. John's Church: Rector, Rev. Jno. London; Wardens, W. W. Aldrich, Moses Baldwin.

Number of families or parts of families, 12; number of baptized persons in the Parish, 30. Church accommodations, old store; sittings, free. Baptized—adults, 2; infants, 6; total, 8. Confirmed, 3. Communicants added 4; removed, 6; died, 1; present number, 17. Marriages 1; burials, 1. Public services during the year—Sundays, 59; holy days, 7; other days, 45; total, 111. Sunday-school teachers, 5; pupils, 35; public catechizings, 13. Bible classes, 1; attendants, 7. Holy Communion celebrated twice. Parish agencies—Sewing Society and Night School.

PAROCHIAL OFFERINGS.—Communion alms, \$1.48; current expenses, including salary, \$305.77; for Sunday-schools, \$14.50. Total for Parochial objects, \$321.75.

DIOCESAN OFFERINGS.—Diocesan Missions, \$2.65; St. Luke's Hospital, \$3.93. Total for Diocesan objects, \$6.58.

Total of offerings, \$328.33.

REMARKS.—The hall occupied and fitted up for St. John's Church was burned on October 11th, 1874. There was no insurance. We are at present worshipping in an old store which had been occupied by the Presbyterians a few years ago.

Leacock—Christ Church: Rector, Rev. Thomas Burrows; Wardens, Jacob Hunsecker, William Bender.

Sittings, free. Baptized—adults, 1; infants, 10; total, 11. Confirmed, 1. Communicants added, 4; died, 2; present number, 35. Burials, 3. Public services during the year—Sundays, 43; other days, 1; total, 44. Holy Communion celebrated—in public, 8 times; in private, once. Church property, besides the Church building—Cemetery and \$700 Government Bonds. Indebtedness, \$50.

PAROCHIAL OFFERINGS.—Communion alms, \$3.65; current expenses, including salary, \$365.00. Total for Parochial objects, \$368.65.

DIOCESAN OFFERINGS.—Episcopal Fund, \$16.80; Convention Fund, \$16.80; total, \$33.60; Diocesan Missions, \$7.72; Convocation, \$1.35; Bishop's "Purse," \$3.35. Total for Diocesan objects, \$46.02.

Total of offerings, \$414.67.

Lebanon—St. Luke's Church: Rector, Rev. Alfred M. Abel; Wardens, Josiah Funck, Jas. R. Yocom.

Church accommodations, 150; sittings, free. Baptized—adults, 1; infants, 42; total, 43. Confirmed, 7. Communicants last reported, 68; added, new 8;

by removal 6—14; removed, 4; died, 4; dropped from the roll, 8; present number, 66. Marriages, 7; burials, 17. Public services during the year—Sundays, 96; holy days and other days, 87; total, 185. Sunday-school teachers, 11; pupils, 109; public catechizings, every Sunday. Holy Communion celebrated—in public, 29 times; in private, several times. Church property, besides the Church building—Parsonage, school and lot. Parish agencies—Parochial Schools and Ladies' Sewing Society.

PAROCHIAL OFFERINGS.—Communion alms for poor, \$30.52; current expenses, including salary, \$1,987.87; for Sunday-schools, \$55.80; Parish schools and some other charities, \$1,095.00; repairs, \$186.00. Total for Parochial objects, \$3,346.19.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$15.55; Diocesan Missions, \$346.15; Christmas Fund for Disabled Clergymen, \$12.75; St. James' Asylum, Lancaster, \$5.00; Bishop's "Purse," \$5.50; Convocation, \$31.00. Total for Diocesan objects, \$415.95.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, including amounts from boxes, \$88.18; Domestic Missions, including amounts from boxes, \$83.20; Indian Missions, (besides box sent,) \$40.11—Sunday-school offerings; Home Mission to Colored People, \$7.50; Bishop Gray Memorial, \$12.00; Bishop White Prayer-Book Society, \$11.75; theological education, \$10.80; Jews, \$3.25. Total for extra Diocesan objects, \$256.79.

Total of offerings, \$4,018.93.

REMARKS.—*Colebrook, Lebanon county.*—Baptized, 1 infant. Communicants last reported, 5; died, 1; removed, 1; present number, 3. Burials, 2. Public services—Sundays, 9; week days, 1—10. Offerings—Foreign Missions, \$1.04; 8 and L. Convocation, \$1.47; Diocesan Missions, 55 cents; Convention Fund, 40 cents. Total, \$3.46.

Lewistown—St. Mark's Church: Rector, Rev. W. Henry Platt; Wardens, Jos. H. Mann, R. H. Lee.

Number of families or parts of families, 55; Church accommodations, 200; sittings, rented. Baptized—adults, 3; infants, 21; total, 24. Confirmed, 24. Communicants last reported, 36; added, 24; removed, 8; stricken off, 12; present number, 40. Marriages, 1; burials, 14. Public services during the year—Sundays, 107; holy days, 5; other days, 60; total, 172. Sunday-school teachers, 13; pupils, 120; public catechizings, 12. Bible classes, 2; attendants, 15. Holy Communion celebrated—in public, 16 times; in private, once. Church property, besides the Church building—Rectory, Cemetery, and Sexton's House. Parish agencies—Ladies' Aid Society, Building Fund Committee.

PAROCHIAL OFFERINGS.—Communion alms, \$97.03; current expenses, including salary, \$1,450.47; for Sunday-schools, \$49.95; Christmas festival, \$90.00; Building Fund, \$1,000.00. Total for Parochial objects, \$2,687.45.

DIOCESAN OFFERINGS.—Episcopal Fund, \$330.00; Convention Fund, \$39.00; total, \$369.00; Diocesan Missions, \$32.94; Southern Convocation, \$10.00; St. Mark's, Northumberland, \$25.00; Christ Church, Lykens, \$31.99; Bishop's "Purse," \$13.02. Total for Diocesan objects, \$481.95.

EXTRA DIOCESAN OFFERINGS.—Theological Education, \$46.00.

Total of offerings, \$3,235.40.

REMARKS.—An effort is being made to erect a new Church. About one-third of the contemplated cost is now in hand and pledged.

Lock Haven—St. Paul's Church: Rector, Rev. M. C. Lightner; Wardens, Wm. Fearon, P. S. Merrill.

Sittings, free. Baptized—adults, 2; infants, 18; total, 20. Confirmed, 7. Communicants last reported, 106; added, 11; removed, 7; died, 1; present number, 109. Marriages, 1; burials, 2. Sunday-school teachers, 16; pupils, 140. Bible classes, 1; attendants, 10. Holy Communion celebrated—in public, 7 times; in private, twice. Church property, besides the Church building—Rectory. Indebtedness, \$110.00.

PAROCHIAL OFFERINGS.—Current expenses, including salary, (\$1,500.00), \$2,430.06; previous indebtedness, \$315.52. Total for Parochial objects, \$2,745.57.

DIOCESAN OFFERINGS.—Episcopal Fund, \$67.60; Convention Fund, \$67.60; total, \$135.20; Diocesan Missions, \$6.35. Total for Diocesan objects, \$141.55.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$10.00; Theological Education, \$22.00. Total for extra Diocesan objects, \$32.00.
Total of offerings, \$2,919.12.

Lykens—Christ Church: Wardens, Jonathan Keest, Jas. Fennel.

Church accommodations, 200; sittings, free. Communicants, 31. Indebtedness, \$2,350.00.

PAROCHIAL OFFERINGS.—Communion alms, \$15.34; current expenses, including salary, \$370.38; for Sunday-schools, \$124.56; Sunday-school Aid Society, \$66.76; Church property, \$2,066.08. Total for Parochial objects, \$2,643.12.

DIOCESAN OFFERINGS.—Diocesan Missions, \$43.40; Christmas Fund for Disabled Clergymen, \$5.38; St. Luke's Hospital, \$6.31. Total for Diocesan objects, \$55.09.

EXTRA DIOCESAN OFFERINGS.—Home Mission to Colored People, \$3.62.
Total of offerings, \$2,701.83.

Mahanoy City—Church of Faith: Rector, Rev. Joseph W. Murphy; Wardens, Henry Jackson, Wesley Hammer.

Number of families or parts of families, 54; number of baptized persons in the Parish, about 150. Church accommodations, 200; sittings, free. Baptized—adults, 2; infants, 6; total, 8. Confirmed, 4. Communicants last reported, 59; added, 7; removed, 4; died, 2; suspended, 1; present number, 59; whole number actually communing during year, 46; average attendance during year, 18. Marriages, 6; burials, 3. Public services during the year—Sundays, 125; holy days, 19; other days, 118; total, 262. Sunday-school teachers, 12; pupils, 97; average attendance for year, 60; public catechizings, 26. Bible class, 1; attendants, 16. Holy Communion celebrated—in public, 16 times; in private, 4 times. Church property, besides the Church building—Parsonage and furniture in it. Parish agencies—Ladies' Parish Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$20.13; current expenses, including salary, \$657.27; for Sunday-schools, \$93.57; miscellaneous, \$241.20. Total for Parochial objects, \$1,012.17.

DIOCESAN OFFERINGS.—Episcopal Fund, \$11.29; Diocesan Missions, \$45.56; Christmas Fund for Disabled Clergymen, \$5.26; St. Luke's Hospital, \$11.00; Bishop's "Purse," \$3.61. Total for Diocesan objects, \$76.72.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$2.65; Domestic Missions, \$36.88; Missions to the Jews, \$2.01; Theological Education, \$8.00. Total for extra Diocesan objects, \$49.54.

Total of offerings, \$1,138.43.

REMARKS.—Of the amount of offerings \$133.11 were from the Sunday-school. The Church has been greatly improved during the year by the introduction of gas; and, also, by putting in a furnace. A nicely embroidered altar-cloth is quite an addition to the decoration of the chancel. In addition to the offerings reported, quite liberal subscriptions have been made to the Endowment Fund.

Manheim—St. Paul's Church: Rector, Rev. Samuel Edwards; Wardens, J. M. Dunlap, M.D., H. S. Stauffer.

Number of families or parts of families, 14; number of baptized persons in the Parish, 39. Church accommodations, 110; sittings, free. Confirmed, 1. Communicants last reported, 16; added, 2; removed, 1; present number, 17. Burials, 1. Public services during the year—Sundays, 99; holy days, 3; other days, 18; total, 120. Sunday-school teachers, 5; pupils, 30. Bible classes, 1; attendants, 5. Holy Communion celebrated—in public, 14 times; in private, once. Church property, besides the Church building—Parsonage. Indebtedness, \$1,089.00, on Parsonage.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$508.31.

DIOCESAN OFFERINGS.—Episcopal Fund, \$12.80; Convention Fund, \$8.00; total, \$20.80; Diocesan Missions, \$12.54; Christmas Fund for Disabled Clergymen, \$4.03; St. Luke's Hospital, \$5.11; S. E. Convocation, \$4.00. Total for Diocesan objects, \$46.48.

Total of offerings, \$554.79.

REMARKS.—About \$220.00 of the \$508.31 for current expenses including salary, have been contributed by a generous Layman of Philadelphia, besides liberal gifts to the Sunday-school. I was disabled for four weeks in Lent, by serious injuries received when thrown from a sleigh. By the merciful providence of God I was sufficiently recovered to hold daily services during Holy Week.

Mansfield—St. James' Church; Wardens, Mart King, H. R. Husted.

Number of families or parts of families, 33. Church accommodations, 280; sittings, free. Baptized—adults, 2; infants, 11; total, 13. Confirmed, 2. Communicants last reported, 61; added, 2; removed, 13; died, 1; present number, 49. Marriages 2; burials, 2. Sunday-school teachers, 5; pupils, 50. Bible classes, 1; attendants, 10. Holy Communion celebrated—in public, 9 times. Church property, besides the Church building—Parsonage.

PAROCHIAL OFFERINGS.—Communion alms, \$29.81; current expenses, including salary, \$1,323.61; for Sunday-schools, \$46.00; miscellaneous, \$192.77. Total for Parochial objects, \$1,592.19.

DIOCESAN OFFERINGS.—Episcopal Fund, \$70.20; Diocesan Missions, \$40.00; Christmas Fund for Disabled Clergymen, \$3.00; St. Luke's Hospital, \$6.00; Special Diocesan Missions, \$100.00; Subscriptions to Endowment Fund, \$100.00. Total for Diocesan objects, \$324.20.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$28.65; Indian Missions, \$2.00; miscellaneous, \$20.00; Theological Education, \$10.00. Total for extra Diocesan objects, \$60.65.

Total of offerings, \$1,977.04.

Marietta—St. John's Church: Rector, Rev. J. O. Drumm; Wardens, A. Cassel, E. Watts.

Church accommodations, 220; sittings, free. Baptized—adults, 2; infants, 14; total, 16. Confirmed, 5. Communicants last reported, 55; added, 5; removed, 17; died, 1; present number, 42. Marriages, 3; burials, 5. Public services during the year—Sundays, 100; Wednesdays and Fridays in Lent. Sunday-school teachers, 12; pupils, 130; public catechizings monthly. Bible classes, 1; attendants, 20. Holy Communion celebrated—in public, 12 times.

PAROCHIAL OFFERINGS.—Communion alms, \$101.98; current expenses, including salary, \$1,249.00; for Sunday-schools, \$99.13. Total for Parochial objects, \$1,450.11.

DIOCESAN OFFERINGS.—Episcopal Fund, \$22.00; Convention Fund, \$22.00; total, \$44.00; Diocesan Missions, \$29.10; Christmas Fund for Disabled Clergymen, \$13.60; St. Luke's Hospital, \$10.25. Total for Diocesan objects, \$96.95.

Total of offerings, \$1,547.06.

Mauch Chunk—St. Mark's Church: Rector, Rev. Marcus A. Tolman; Wardens, Asa Packer, F. R. Sayre.

Church accommodations, 450; Chapel, 225; sittings, free. Baptized—infants, 11. Confirmed, 15. Communicants last reported, 192; added, 18; removed, 38; died, 1; present number, 171. Marriages, 4; burials, 9. Public services during the year—Sundays, 182; holy days, 56; other days, 164; total, 402. Sunday-school teachers, 25; pupils, 381; public catechizings, monthly. Bible classes, 2; attendants, 28. Holy Communion celebrated—in public, 26 times; in private, twice. Church property, besides the Church building—Chapel, School-house and two Lots. Parish agencies—Home Missionary Society, Parish School, and Sewing School.

PAROCHIAL OFFERINGS.—Communion alms, \$60.87; current expenses, including salary, \$4,791.44; for Sunday-schools, \$540.54; Chapel Building Fund, \$1,523.45; Alms chest, \$26.36. Total for Parochial objects, \$6,942.66.

DIOCESAN OFFERINGS.—Episcopal Fund, \$600; Convention Fund, \$173.20; total, \$773.20; Diocesan Missions, \$457.77; Christmas Fund for Disabled Clergymen, \$35.77; St. Luke's Hospital, \$78.78. Total for Diocesan objects, \$1,345.52.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$35.02; Domestic Missions, \$62.86; Home Mission to Colored People, \$13.40; for the Jews, \$22.65; Theological Education, \$2,011.34. Total for extra Diocesan objects, \$2,145.27.

Total of offerings, \$10,443.45.

REMARKS.—To this sum of offerings of this Parish should be added the annual benefaction made to Lehigh University, by a generous Layman, amounting to more than \$30,000.

Milford—Church of the Good Shepherd ; Rector, Rev. A. H. Gesner ; Wardens, E. Pinchot, E. P. Beardsly.

Number of families or parts of families, 22; number of baptized persons in the Parish, 70. Church accommodations, 200; sittings, free. Baptized—infants, 6. Communicants, 35. Burials, 1. Sunday-school teachers, 10; pupils, 84; public catechizings, monthly. Bible classes, 1; attendants, 7. Indebtedness, \$1,200.

PAROCHIAL OFFERINGS.—Communion alms, \$110.00; proceeds of festival, \$36.00; from society, \$65.00. Total for Parochial objects, \$211.00.

REMARKS.—The Rev. W. B. Hooper resigned in December, 1874, and the Parish was without a Rector until May 23, 1875, when the Rev. A. H. Gesner took charge.

Milton—Christ Church.

Number of families or parts of families, 11. Baptized—infants, 1. Confirmed, 2. Communicants, 12. Burials, 1. Sunday-school teachers, 3; pupils, 20. Public services during the year—Sundays, 52; other days, 15.

PAROCHIAL OFFERINGS.—Total, \$50.00.

REMARKS.—The Rev. B. R. Phelps took charge of this place and Watson-town, August 23d, 1874, and remained six months. The Rev. Chas. L. Newbold succeeded him after an interval of several months. The above report is but a partial one.

Montoursville—Church of our Saviour: Rector, Rev. Geo. F. Rosenmuller ; Wardens, Henry Bastian, sen., M. G. Meckly.

Number of families or parts of families, 16; number of baptized persons in the Parish, 39. Church accommodations, 250; sittings, free. Baptized—adults, 2; infants, 3; total, 5. Confirmed, 3. Communicants last reported, 19; added, 3; removed, 2; died, 1; present number, 19. Marriages, 4; burials, 1. Public services during the year—Sundays, 150; other days, 71; total, 221. Sunday-school teachers, 8; pupils, 70; public catechizings, 43. Bible classes, 1; attendants, 12 young men, Rector the teacher. Holy Communion celebrated—in public, 14 times; in private, 5 times. Church property, besides the Church building—Rectory.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$700.63; for Sunday-schools, \$35.00; organ, \$70.00; Rectory, \$400.00. Total for Parochial objects, \$1,205.63.

DIOCESAN OFFERINGS.—Diocesan Missions, \$13.00.

Total of offerings, \$1,218.63.

Montrose—St. Paul's Church ; Rector, Rev. George H. Kirkland ; Wardens, Wm. H. Cooper, Henry J. Webb.

Number of families or parts of families, 85. Church accommodations, about 250; sittings, free. Baptized—adults, 3; infants, 6; total, 9. Confirmed, 15. Communicants last reported, 92; added, by confirmation, 15; removed, 4; died, 1; present number, 106. Marriages, 3; burials, 3. Public services during the year—Sundays, 98; holy days, 30; other days, 52; total, 180. Sunday-school teachers, 10; pupils, 65; public catechizings, monthly. Holy Communion celebrated—in public, 15 times; in private, 29 times. Church property, besides the Church building—Rectory and lot for Sunday-school building. Indebtedness, \$1,252.00. Parish agencies—Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$50.28; current expenses, including salary, \$1,192.51; by Sunday-schools, \$96.21; by Ladies' Aid Society, \$152.55; by collections at communicants' meeting, \$20.00; by subscriptions paid for rectory, \$2,276.82. Total for Parochial objects, \$3,788.37.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$41.00; Diocesan Missions, \$57.00; Christmas Fund for Disabled Clergymen, \$21.28; St. Luke's Hospital, \$26.50; Bishop's "Purse," \$37.35; for Church at Northumberland, \$25.00. Total for Diocesan objects, \$209.13.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$16.52; Domestic Missions, \$56.59; Indian Missions, \$5.45; Home Missions to Colored People, \$6.11; for the Jews, \$2.00; Bishop Gray Memorial, \$5.00; Louisiana sufferers, \$35.00. Total for extra Diocesan objects, \$126.67.

Total of offerings, \$4,123.17.

Morgantown—St. Thomas' Church: Rector, Rev. John Ireland; Wardens, John Plank, John Kurtz.

Number of families or parts of families, 30; number of baptized persons in the Parish, about 50. Church accommodations, 200; sittings, free. Baptized—infants, 3. Communicants last reported, 22; removed, 4; present number, 18. Marriages, 2; burials, 5. Public services during the year—Sundays, 96; holy days, 2; other days, 25; total, 123. Sunday-school teachers, 6; pupils 35; public catechizings, 5. Bible classes, 1; attendants, 8. Holy Communion celebrated—in public, 4 times. Church property, besides the Church building—Lot on which to build a Parsonage.

PAROCHIAL OFFERINGS.—Communion alms, \$4.93; current expenses, including salary, \$400.00; for Sunday-schools, \$25.00. Total for Parochial objects, \$429.93.

DIOCESAN OFFERINGS.—Episcopal Fund, \$8.80; Convention Fund, \$8.80; total, \$17.60; Diocesan Missions, \$32.20; Christmas Fund for Disabled Clergymen, \$5.00; St. Luke's Hospital, \$3.00; American Bible Society, \$5.00. Total for Diocesan objects, \$62.80.

Total of offerings, \$492.73.

Mount Hope—Hope Church: Rector, Rev. Samuel Edwards.

Number of families or parts of families, 10; number of baptized persons in the Parish, 25. Church accommodations, 150; sittings, free. Baptized—infants, 5. Confirmed, 1. Communicants last reported, 10; added, 1; removed, 4; present number, 7. Burials, 1. Public services during the year—Sundays, 30; holy days, 1; total, 31. Sunday-school teachers, 3; pupils, 24. Holy Communion celebrated—in public, 7 times.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$160.00; for Sunday-schools, \$10.00. Total for Parochial objects, \$170.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$6.78; Convention Fund, \$5.00; total, \$11.78; Diocesan Missions, \$2.18; Christmas Fund for Disabled Clergymen, \$3.80. Total for Diocesan objects, \$17.76.

Total of offerings, \$187.76.

Muncy—St. James' Church: Rector, Rev. P. B. Lightner; Wardens, Geo. L. I. Painter, Hopewell Wood.

Number of families or parts of families, 88; number of baptized persons in the Parish, about 275. Church accommodations, 300; sittings, free. Baptized—adults, 7; infants, 43; total, 50. Confirmed, 21. Communicants last reported, 87; added, 39; removed, 1; died, 1; present number, 124. Marriages, 1; burials, 5. Public services during the year—Sundays, 60; holy days, 13; other days, 81; total, 154. Sunday-school teachers, 12; pupils, 103; at Hall's Station, 7 teachers and about 60 scholars; public catechizings, monthly. Holy Communion celebrated—in public, 15 times; in private, 4 times. Church property, besides the Church building—Rectory, School House and 1 Acre of Ground.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$860.66; Sunday-school, choir, congregation, charity, &c., provided for out of Rector's Parochial Fund, \$187.82. Introducing gas into Church, \$99.00; towards Parish Library, \$50.00. Total for Parochial objects, \$1,197.48.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$69.60; arrears, \$25.19; total, \$96.79; Diocesan Missions, \$89.20; Christmas Fund for Disabled Clergymen, \$14.68; Convocation of Williamsport, \$5.65. Total for Diocesan objects, \$201.32.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$5.79; Domestic Missions, \$24.00; Indian Missions, \$52.40; Nashotah (special), \$1.44; N. Y. B. and C. Prayer-Book Society, \$29.25. Total for extra Diocesan objects, \$112.88.

Total of offerings, \$1,516.68.

REMARKS.—The report is somewhat defective in certain general estimates. This arises from the limited opportunity as yet had for obtaining an accurate knowledge of persons and their relations. In the matter of time the particulars given (except where otherwise indicated, and in one or two trifling respects,) pertain to the period subsequent to December 20th, 1874, the time of the present Rector's entrance upon his duties. The Parish has met its assessments for the Convention and Episcopal Fund for the current year. Its indebtedness to that Fund during a period of three years preceding May 31st, 1874, has grown to \$153.20. A noble effort to wipe this out has, by reason of the scarcity of ready money, proved only partially successful. However, it is the purpose of the Parish to cancel this obligation before fall.

Northumberland—St. Mark's Church: Rector, Rev. Chas. G. Adams; Wardens, J. O. Tracy, H. E. Kapp.

Number of families or parts of families, 35; number of baptized persons in the Parish, 105. Church accommodations, 400; sittings, free. Baptized—adults, 1; infants, 3; total, 4. Confirmed, 3. Communicants last reported, 26; added, 4; present number, 30. Marriages, 1; burials, 1. Public services during the year—Sundays, 107; holy days, 34; other days, 54; total, 195. Sunday-school teachers, 11; pupils, 100; public catechizings every Sunday. Bible classes, 1; attendants, 15. Holy Communion celebrated—in public, 22 times. Parish agencies—Parish Guild.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$375.73; for Sunday-schools, \$35.75; Church debt, \$134.92; Parish poor and sundry objects, \$3.62. Total for Parochial objects, \$550.02.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$15.00; Diocesan Missions, \$16.50; Christmas Fund for Disabled Clergymen, \$3.00; St. Luke's Hospital, \$1.10, Convocation, \$11.32. Total for Diocesan objects, \$46.92.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$4.00, Domestic Missions, \$1.00, Nebraska sufferers, \$3.00; Home Mission to Colored People, \$1.00; for the Jews, 77 cents; Increase of the Ministry and B. & C. P. Bk. Society, \$2.00. Total for extra Diocesan objects, \$11.77.

Total of offerings, \$608.71.

REMARKS.—The peculiar character of the work required of the Rector during the past, viz: close attention to pecuniary and other kindred matters, compelled neglect of many important parochial duties. To this cause may be ascribed the small number of baptisms. However, the spiritual neglect, but temporal attention, has accomplished its end, and the debt upon St. Mark's is removed, and the Church was consecrated April 11th, 1875. At Selin's Grove, at the time of last Convention, efforts were being made to fit up a convenient hall for our sole use. Everything went forward prosperously in that particular until last October or November, when a large fire in the town consumed the building in which our hall was located. No proper place could be then secured, so the services have remained suspended ever since. But at present some persons interested therein are endeavoring to secure a lot, and if that be done the funds for erecting a small Chapel there can be raised in the neighborhood. Last January the Rector began to hold services in Lewisburg, which have been largely attended from the first. There a hall has been rented and plainly fitted up. An organ has been procured and paid for, except a small part of the cost. There is a prospect of a lot there, and if so, of a plain Chapel also. In all three places there is a call for hard work, but under God such work will not be wasted.

Paradise—All Saints' Church; Rector, Rev. Thomas Burrows; Wardens, A. L. Witmer, J. A. Kennedy.

Sittings, free. Baptized—adults, 3; infants, 3; total, 6. Confirmed, 7. Communicants last reported, 44; added, 9; removed, 13; died, 1; present number, 39. Marriages, 6; burials, 6. Public services during the year—Sundays, 52, other days, 10; total, 62. Sunday-school teachers, 7; pupils, 30. Holy Communion celebrated—in public, 12 times. Church property, besides the Church building—Cemetery and Sexton's house. Church building and Sexton's house insured for \$3,500.

PAROCHIAL OFFERINGS.—Communion alms, \$19.29; current expenses, including salary, \$380.00; for Sunday-schools, \$62.00; for books for choir, \$10.73. Total for Parochial objects, \$472.07.

DIOCESAN OFFERINGS.—Episcopal Fund, \$17.60; Convention Fund, \$17.60; total \$35.20; Diocesan Missions, 23.74; Convocation, \$5.00; Bishop's "Purse," \$5.74. Total for Diocesan objects, \$37.68.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$2.18.
Total of offerings, \$511.93.

Philpeburg—St. Paul's Church; Rector. Rev. Wm. Marshall;
Wardens, D. W. Holt, J. C. Allport.

Number of families or parts of families, 50. Sittings, free. Baptized—adults, 4; infants, 13; total, 17. Confirmed, 9. Communicants last reported, 49; added, 12; removed, 1; died, 2; present number, 58. Marriages, 3; burials, 4. Public services during the year—Sundays, 104; holy days, 10; other days, 88; total, 194. Sunday-school teachers, 18; pupils, 100; public catechizings, 30. Bible classes, 3; attendants, 20. Holy Communion celebrated—in public, 12 times; in private, 4 times. Church property, besides the Church building—Parsonage.

PAROCHIAL OFFERINGS.—Communion alms, \$25.09; current expenses, including salary, \$1,331.81; for Sunday-school, \$155.03; for prayer-books, \$15.81. Total for Parochial objects, \$1,527.74.

DIOCESAN OFFERINGS.—Episcopal Fund, \$19.60; Convention Fund, \$19.60; total, \$39.20; Diocesan Missions, \$35.09; Christmas Fund for Disabled Clergymen, \$16.45; St. Luke's Hospital, \$10.47; Williamsport Convocation, \$30.85; Bishop's "Purse," \$12.46; Lewistown Church Building Fund, \$10.00. Total for Diocesan objects, \$202.52.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$32.48; Domestic Missions, \$14.00; Indian Missions, \$14.18; offertory for Osceola sufferers by fire, \$132.56; private offerings for the same, \$120.00. Total for extra Diocesan objects, \$313.22.

Total of offerings, \$2,043.48.

Pike—St. Matthew's Church: Rector, Rev. George P. Hopkins.

Number of families or parts of families, 14. Confirmed, 1. Communicants added, 1; removed, 1; present number, 16. Burials, 2. Public services during the year—Sundays, 41; holy days, 1; other days, 3; total, 45.

OFFERINGS.—Diocesan Missions, \$12.40.

REMARKS.—This Mission had been vacant about three years, up to the time of my taking charge, September, 1874, and consequently I find everything in a scattered and weakened condition. Our progress must be slow, but I am happy to see some signs of returning vitality after the late most severe winter, through which, amid cold and storms, the people in most instances were unwilling to drive several miles to attend Church. The opening summer, in this respect, has made quite a favorable change. The services at Camptown are for the present omitted, as the meeting-house where we have held them is so fully occupied on Sunday by Baptists, Presbyterians and Methodists, as to give us no time for our worship. I trust something may be done to remedy this obstruction, especially as our appointments there seemed to be well appreciated by the few Episcopalian and the people generally, and many regrets were expressed on account of their suspension. I have for the last few months visited several Episcopalian families at a distance. One Church of England man, some time ago, walked ten miles to attend a Sunday service. In years gone by, extremely difficult has it been found to have a Sunday-school at Pike, especially during the winter season. We are about trying to begin one, but the children are few and scattered. I am happy to find that the attendance on our Sunday services is steadily but surely improving. The work we have in hand is one which demands much labor and patient self-denying zeal. May the Lord strengthen our hands.

Pittston—St. James' Church: Rectorship vacant; Wardens, Thomas S. Greir, John Howell.

Church accommodations, 400; sittings, free. Communicants, 150. Sunday-school teachers, 16; pupils, 150. Bible classes, 2; attendants, 15.

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Pleasant Mount—St. Paul's Church: Rector, Rev. Horatio C. Howard; Wardens, W. W. Brown, Martin Prentiss.

Number of families or parts of families, 25; number of baptized persons in the Parish, 80. Church accommodations, 200; sittings, free. Baptized—infants, 2. Communicants last reported, 23; removed, 3; present number, 25. Marriages, 1; burials, 1. Public services during the year—Sundays, 51; other days, 39; at Gates' School House, 10; total, 100. Sunday-school teachers, 4; pupils, 28; public catechizings, 6. Holy Communion celebrated—in public, 10 times. Church property, besides the Church building—Rectory. Indebtedness, \$400.00, on Rectory. Parish agencies—Ladies' Mite Society.

PAROCHIAL OFFERINGS.—Communion alms, \$8.32; current expenses, including salary, \$319.14. Total for Parochial objects, \$327.46.

DIOCESAN OFFERINGS.—Diocesan Missions, \$5.50; Christmas Fund for Disabled Clergymen, \$1.46; St. Luke's Hospital, 70 cents; Convocation, \$5.73. Total for Diocesan objects, \$13.39.

Total of offerings, \$340.85.

Plymouth—St. Peter's Church; Minister, Rev. Jno. Rhoads Furey; Wardens, Frank Turner, S. Townsend.

Number of families or parts of families, 50; Church accommodations, 200; sittings, free. Baptized—adults, 3; infants, 14; total, 17. Confirmed, 8; Communicants, added, 9, removed, 6; present number, 31. Marriages, 5; burials, 13. Public services during the year—Sundays, 97; holy days, 2, other days, 18; total, 117. Sunday-school teachers, 7; pupils, 50. Holy Communion celebrated—in public, 7 times. Indebtedness, \$160.00.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$573.18; building and repairs, \$448.99. Total for Parochial objects, \$1,022.17.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$4.37; Diocesan Missions, \$2.97; St. Luke's Hospital, \$1.50. Total for Diocesan objects, \$8.84.

Total of offerings, \$1,031.01.

REMARKS.—The foregoing report is compiled in part from the Parish Register, and includes the official acts of my predecessor as far as they are there given, besides my own, which were performed since the 24th of January, when I first officiated in St. Peter's Church, Plymouth. The report is imperfect, but I have endeavored to give figures that will represent the actual condition of the Parish as to membership. Besides the communicants reported as removed, one person has withdrawn and several others have practically done so, at least for the present.

Pottsville—Trinity Church: Wardens, E. O. Parry, Charles Barber.

Number of families or parts of families, 283. Church accommodations, 1,150. Baptized, 73. Confirmed, 28. Communicants last reported, 367; added, 28; removed 1; died, 5; present number, 389. Marriages, 9; burials, 34. Sunday-school teachers, 60; pupils, 600. Church property, besides the Church building—three Chapels. Parish agencies—Dorcas Society, Laymen's Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, about \$300.00; current expenses, including salary, \$4,536.34; Laymen's Association, \$75.00; Dorcas Society, \$311.25; Sunday-school, \$438.05; S. S. Improvement and Church repairs, \$4,183.96; Church Music, \$15.00; G. A. Republic, \$15.08; Bible Society of Schuylkill county, \$23.19. Total for Parochial objects, \$9,902.87.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$161.43; Diocesan Missions, \$37.35; Christmas Fund for Disabled Clergymen, \$77.49; Bishop's "Purse," \$36.83; Convocation, \$55.98. Total for Diocesan objects, \$369.08.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$65.66; Domestic Missions, \$112.02; Home Mission to Colored People, \$26.96; Parish Library and Tract Society, \$33.31; Society for Increase of Ministry, \$79.18; box for Missions, valued at \$600.00. Total for extra Diocesan objects, \$917.13.

Total of offerings, \$11,189.08.

Reading—Christ Cathedral; Rector, Rev. Wm. P. Orrick; Warden, E. D. Smith.

Number of families or parts of families, 126. Church accommodations, 620;

sittings, rented. Baptized—adults, 1; infants, 12; total 13. Confirmed 3. Communicants last reported, 155; added, 7; removed, 1; died, 1; present number, 160. Marriages, 3; burials, 2. Public services during the year—Sundays, 99; holy days, 22; other days, 65; total, 186. Sunday-school teachers, 20; pupils, 170; public catechizings, 10. Bible classes, 1; attendants, 15. Holy Communion celebrated—in public, 13 times; in private, once. Church property, besides the church building—Sunday-school building and lots. Indebtedness, \$3,000.00. Parish agencies—Sewing Society, Young Men's Society, Mother's Meeting.

PAROCHIAL OFFERINGS.—Communion alms, \$163.36; current expenses, including salary, \$4,166.70; for Sunday-schools, \$200.00; Sewing Society, \$150.00; Church repair, \$120.00. Total for Parochial objects, \$4,800.06.

DIOCESAN OFFERINGS.—Convention Fund, \$86.00; Diocesan Missions, \$471.25; Christmas Fund for Disabled Clergymen, \$35.00; St. Luke's Hospital, \$42.25; Convocation, \$114.54; miscellaneous, \$76.21; Diocesan School, \$2,470.00. Total for Diocesan objects, \$3,295.25.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$100.00; Domestic Missions, \$100.00; Theological Education, \$65.00. Total for extra Diocesan objects, \$265.00.

Total of offerings, \$8,360.31.

Reading—St. Barnabas' Church: Rector, Rev. Charles J. Hendley, B. D.; Wardens, Peter Jones, George Ray.

Number of families or parts of families, 55. Church accommodations, 200; sittings, free. Baptized—adults, 2; infants, 9; total, 11. Confirmed, 8. Communicants last reported, 53; added, 24; present number, 77. Burials, 5. Public services during the year—Sundays, 100; holy days, 5; other days, 35; total, 140. Sunday-school teachers, 12; pupils, 70; public catechizings, 7. Bible classes, 1; attendants, 6. Holy Communion celebrated—in public, 16 times; in private, once.

PAROCHIAL OFFERINGS.—Communion alms, \$31.38; current expenses, including salary, \$1,110.00; for Sunday-schools, \$12.50. Total for Parochial objects, \$1,153.88.

DIOCESAN OFFERINGS.—Episcopal Fund, \$28.60; Convention Fund, \$27.50; total, \$56.10; Diocesan Missions, \$37.50; Convocation Missions, \$10.00; total, \$47.50; Christmas Fund for Disabled Clergymen, \$4.00; St. Luke's Hospital, \$4.00; City Charities, \$12.14. Total for Diocesan objects, \$123.74.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$4.00; Domestic Missions, \$6.78; Rev. R. Clute, Darien, Ga., \$4.00; Bishop White Prayer-Book Society, \$3.00; Nashotah, \$4.00. Total for extra Diocesan objects, \$21.78.

Total of offerings, \$1,299.40.

Salem—St. John's Church: Rector, Rev. Rowland Hill Brown; Wardens, Russel Bidwell, G. W. Simons.

Confirmed, 1. Communicants last reported, 25; added, 1; removed, 2; died, 3; present number, 23; marriages, 4; burials, 6. Public services during the year—Sundays, 70; holy days, 2; other days, 16; total, 88. Sunday-school teachers, 5; pupils, 25. Holy Communion celebrated—in public, 10 times. Church property, besides the Church building—Parsonage.

PAROCHIAL OFFERINGS.—Current expenses, including salary at Salem and at Sterling, &c., \$435.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$3.50; Convention Fund, \$2.10; total, \$5.60; Diocesan Missions, \$9.00. Total for Diocesan objects, \$14.60.

Total of offerings, \$449.60.

REMARKS.—This report includes Ledgeale and Bidwell's, which are situated in Salem township.

Schuykill Haven—St. James' Church: Rector, Rev. C. Brassington Mee; Wardens, A. and E. Robinson.

Number of families or parts of families, 23; number of baptized persons in the Parish, 72. Church accommodations, 200; sittings, free. Baptized—adults, 3; infants, 3; total, 6. Confirmed, 5. Communicants last reported, 19; added,

16; withdrawn, 1; present number, 34. Sunday-school teachers, 10; pupils, 95. Bible classes, 2; attendants, 13. Church property, besides the Church building—Church lot, 160x200 feet, value \$200. Parish agencies—Teachers' Weekly Bible Class, Ladies' Sewing Society, "The Little Stitchers."

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$48.70; for Sunday-schools, \$20.00; for new pulpit, \$45.00; re-papering and repairing Church, \$110.00; Hymnals, \$7.00. Total for Parochial objects, \$230.70.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$34.10.

Total of offerings, \$264.80.

REMARKS.—St. James' Church, which since the resignation of Rev. James Walker, six years ago, has had no settled Rector, has now been permanently re-opened. Its members, although few in number, are united, zealous and active, and ready to second every effort of the Rector to do its share of work for Christ in the Diocese. Mention should be made of the kindness shown by many friends of the Parish at the reopening of the Church. A valuable and beautiful Altar Cloth and stone Font have been presented, and also \$100 in money.

Scranton—Good Shepherd Church: Rector, Rev. G. W. Southwell; Wardens, Hiram T. Drake, J. Atticus Robertson.

Number of families or parts of families, 30. Church accommodations, 175; sittings, free. Baptized—infants, 11. Confirmed, 5. Communicants, 50. Burials, 2. Public services during the year—Sundays, 92; holy days, 8; other days, 39; total, 139. Sunday-school teachers, 10; pupils, 76. Holy Communion celebrated—in public, 16 times. Church property, besides the Church building—Rectory. Indebtedness, \$3,000 on Rectory.

PAROCHIAL OFFERINGS.—Communion alms, \$30.65; current expenses, including salary, \$1,115.17; Sunday-school offerings, \$35.71; Rectory Fund, \$544.67; Christmas gift to Rector, \$90.00. Total for Parochial objects, \$1,816.20.

DIOCESAN OFFERINGS.—Episcopal Fund, \$22.80; Convention Fund, \$22.80; total, \$45.60; Diocesan Missions, \$51.20; Christmas Fund for Disabled Clergymen, \$9.25. Total for Diocesan objects, \$105.05.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$6.00; Domestic Missions, \$17.00; Indian Missions, \$8.93; Bishop White Bible and Prayer-Book Society, \$4.50. Total for extra Diocesan objects, \$36.43.

Total of offerings, \$1,957.68.

Scranton—St. Luke's Church: Rector, A. A. Marple; Wardens, H. B. Rockwell, G. W. Fritz.

Church accommodations, 600; sittings, rented. Baptized—adults, 8; infants, 33; total, 36. Confirmed, 10. Communicants last reported, 203; added, 15; removed, 21; died, 3; present number, 194. Marriages, 9; burials, 21. Public services during the year—Sundays, 100; holy days, 28; other days, 9; total, 137. Sunday-school teachers, 23; pupils, 254; public catechizings, 12. Holy Communion celebrated—in public, 13 times; in private once.

PAROCHIAL OFFERINGS.—Communion alms, \$75.00; current expenses, including salary, \$3,059.50; for Sunday-schools, \$350.00; miscellaneous, Church debt account, \$1,810.00; special to Rector, \$300.00; Church improvement, \$360.00. Total for Parochial objects, \$6,054.50.

DIOCESAN OFFERINGS.—Episcopal Fund, \$148; Convention Fund, \$92.50; total, \$240.50; Diocesan Missions, \$212.50; Christmas Fund for Disabled Clergymen, \$23.00. Total for Diocesan objects, \$476.00.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$40.00; Domestic Missions, \$36.40; Home Missions to Colored People, 20.00; miscellaneous Missions, \$75.00. Total for extra Diocesan objects, \$172.40.

Total of offerings, \$6,702.90.

South Bethlehem—Church of the Nativity: Rector, Rev. Cortlandt Whitehead; Wardens, W. H. Sayre, Henry Coppes.

Number of families or parts of families, 75; number of baptized persons in the Parish, 275. Church accommodations, 375; sittings, free. Baptized—adults, 2; infants, 19; total, 21. Confirmed, 30. Communicants last reported, 108; added, 53; removed, 33; suspended, 8; present number, 120. Marriages, 1;

burials, 7. Public services during the year—Sundays, 168; other days, 151; total, 319. Sunday-school teachers, 27; pupils, 300; public catechizings, 12. Bible classes, 1; attendants, 30. Holy Communion celebrated—in public, 37 times; in private, twice. Church property, besides the Church building—Rectory and St. Mary's Chapel. Indebtedness, \$1,500. Parish agencies—Ladies' Aid Society, Sewing School.

PAROCHIAL OFFERINGS.—Communion alms and contributions for the poor, \$311.07; current expenses, including salary, \$2,423.33; special fund, \$100.00; for Sunday-schools, \$573.65; St. Mary's Chapel, \$3,617.58; Flower Endowment Fund, \$511.43; M. E. S. Memorial Fund, \$45.00; Memorial to the late Wm. H. Sayre, sr., \$250.00; Church debt, \$148.79; Insurance, \$136.50. Total for Parochial objects, \$8,116.25.

DIOCESAN OFFERINGS.—Convention Fund, \$43.20; Convocational Missions, \$50.00; Diocesan Missions, \$400.12; Christmas Fund for Disabled Clergymen, \$29.36; St. Luke's Hospital, \$57.70; Bishop's "Purse," \$25.99. Total for Diocesan objects, \$606.37.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$53.28; Domestic Missions, \$68.42; Indian Missions, \$20.00; Missions to the Jews, \$5.00; Bible and Prayer-Book Society, \$13.40. Total for extra Diocesan objects, \$160.10.

Total of offerings, \$8,912.72.

REMARKS.—During the Conventional year, a stone Chapel has been erected, at a distance of about a mile from the Parish Church. The corner-stone was laid in October, and the building consecrated on the tenth anniversary of the consecration of the Parish Church, April 19, 1875. In this Chapel (St. Mary's) a Sunday-school of forty children meets every Sunday, and Evening Prayer and a sermon follow upon the session of the Sunday-school. In ten years this Parish has become the mother of two Churches. The communicant list (numbering nine in 1863, when the Parish was organized) would now number at least *one hundred and seventy-five* in Nativity and Trinity Parishes, so rapidly has the town increased, and so fully has the Church's work been blessed.

Springville—St. Andrew's Church: Rector, Rev. Luther Wolcott; Wardens, Arad Wakelee, Wm. Baker.

Number of families or parts of families, 27; number of baptized persons in the Parish, 34. Church accommodations, 200; sittings, free. Baptized—adults, 5; infants, 11; total, 16. Confirmed, 7. Communicants, 22. Marriages, 2; burials, 4. Public services during the year—Sundays, 104; holy days, 4; other days, 104; total, 212. Sunday-school teachers, 5; pupils, 38; public catechizings, every Sunday. Holy Communion celebrated—in public, once. Church property, besides the Church building—Rectory. Indebtedness, \$200.00.

PAROCHIAL OFFERINGS.—Communion alms, \$3.00; current expenses, including salary, \$650.00; repairs on Church, \$40.00. Total for Parochial objects, \$693.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$29.30; Convention Fund, \$16.00; total, \$45.30; Diocesan Missions, \$20.00; St. Luke's Hospital, \$5.00; Convocation, \$14.27. Total for Diocesan objects, \$84.57.

Total of offerings, \$777.57.

St. Clair—Church of the Holy Apostles: Rector, Rev. Sam'l McElwee; Wardens, Geo. Rodgers, Wm. March.

Number of families or parts of families, 31; number of baptized persons in the Parish, about 80. Church accommodations, 200; sittings, free. Baptized—infants, 14. Communicants, 30. Marriages, 1; burials, 9. Public services during the year—Sundays, 52; holy days, 6; other days, 15; total, 73. Sunday-school teachers, 9; pupils, 70; public catechizings, monthly. Bible classes, 1; attendants, 5. Holy Communion celebrated—in public, 17 times; in private, once. Church property, besides the Church building—Parsonage.

PAROCHIAL OFFERINGS.—Communion alms, \$15.29; current expenses, including salary, \$459.34; insurance assessment, \$24.00. Total for Parochial objects, &c., \$498.63.

DIOCESAN OFFERINGS.—Episcopal Fund, \$5.10; Convention Fund, \$5.10; total, 10.20; Diocesan Missions, \$25.31; Christmas Fund for Disabled Clergy-

men, \$4.40; St. Luke's Hospital, \$7.72; Convocational purposes, \$8.10. Total for Diocesan objects, \$55.73.
Total of offerings, \$554.36.

Sterling—Zion Church: Rector, Rev. Rowland Hill Brown; Wardens, R. J. Bortee, W. Simons.

Baptized—infants, 3. Confirmed, 3. Communicants last reported, 13; added, 2; present number, 15. Burials, 2. Public services during the year—Sundays, 44; other days, 7; total, 51. Sunday-school teachers, 4; pupils, 20. Holy Communion celebrated—in public, 6 times. Church property, besides the Church building—Church-yard.

PAROCHIAL OFFERINGS.—Communion alms, \$3.00; current expenses, \$3.10. Total for Parochial objects, \$6.10.

DIOCESAN OFFERINGS.—Episcopal Fund, \$4.00; Convention Fund, \$4.00; total, \$8.00; Diocesan Missions, \$9.00. Total for Diocesan objects, \$17.00.

Total of offerings.—\$23.10.

REMARKS.—This report includes Catterson Mission, which is situated in Sterling township.

Sugar Loaf—St. Gabriel's Church.

Number of families or parts of families, 5; number of baptized persons in the Parish, 19. Church accommodations, 150. Baptized—infants, 1. Communicants, 9. Public services during the year, 3.

REMARKS.—The undersigned would respectfully suggest that there are two gentlemen, communicants, either of whom might with propriety be appointed lay reader in this Church. A Sunday-school has for a long time been conducted by one of them, which has been encouraged by the people of the neighborhood of all the religious connections to be found there.
JOHN HEWITT.

Summit Hill—St. Philip's Church: Rector, Rev. C. Hare; Wardens, Wm. S. Hobart, Matthew Sinyard.

Number of families or parts of families, 27; number of baptized persons in the Parish, 85. Church accommodations, 150; sittings, free. Baptized—adults, 8. Confirmed, 7. Communicants, 35. Marriages, 1; burials, 2. Public services during the year—Sundays, 41; holy days, 4; other days, 3; total, 48. Sunday-school teachers, 4; pupils, 60. Holy Communion celebrated—in public, twice. Church property, besides the Church building—2 Church Lots.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$316.37; for Sunday-schools, \$14.25; Sunday-school Christmas Tree, \$33.00; Altar Cloth, \$19.10; miscellaneous items, \$13.41. Total for Parochial objects, \$396.13.

DIOCESAN OFFERINGS.—Episcopal Fund, \$11.60; Convention Fund, \$11.60; total \$23.20; Diocesan Missions, \$3.00; Christmas Fund for Disabled Clergymen, \$5.00; St. Luke's Hospital, \$11.47; Bishop's "Purse," \$5.60. Total for Diocesan objects, \$48.27.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$2.50; Domestic Missions, \$2.50; Indian Missions, \$2.50; Home Mission to Colored People, \$2.50; Missions for the Jews, \$1.11. Total for extra Diocesan objects, \$11.11.

Total of offerings, \$455.51.

REMARKS.—During the last year the Rev. C. Hare has supplied this Parish with Clerical services on 34 Sunday afternoons; and a lay reader, from Tamaqua, has officiated on 7 Sundays, thus supplying 41 Sunday services without remuneration, all the offerings for Parochial purposes being expended on repair of the Church fabric—about \$300. Beginning with July next, the Parish will support a Minister of its own; and is in every respect, of financial work and spiritual life, in a more flourishing condition than for years past. The Sunday afternoon congregation, in this small coal village, averages from 60 to 80 persons. There are several neighboring coal mining villages, where there is a fine field for the Church to go to work.

Sunbury—St. Matthew's Church: Rector, Rev. H. Hewitt; Wardens, W. I. Greenough, G. W. Smith.

Number of families or parts of families, 60; number of baptized persons in

the Parish, 150. Church accommodations, 250; sittings, free. Baptized—adults, 1; infants, 5; total, 6. Confirmed, 10. Communicants last reported, 57; added, 8; present number, 65. Marriages, 3; burials, 4. Public services during the year—Sundays, 96; holy days, 28; other days, 113; total, 237. Sunday-school teachers, 13; pupils, 75; public catechizings, 20. Holy Communion celebrated—in public, 52 times. Church property, besides the Church building—Rectory and Sunday-school. Parish agencies—Ladies' Parish Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$64.83; current expenses, including salary, \$1,328.34; for Sunday-schools, \$39.39; Ladies' Parish Aid Society, \$20.50; special donation to Rector, \$77.50. Total for Parochial objects, \$1,530.56.

DIOCESAN OFFERINGS.—Episcopal Fund, \$30.00; Convention Fund, \$22.80; total, \$52.80; Diocesan Missions, \$7.00; Christmas Fund for Disabled Clergymen, \$8.67; Bishop's "Purse," \$8.68. Total for Diocesan objects, \$77.15.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions (special for Kansas), \$10.00.

Total of offerings, \$1,617.71.

Tamaqua—Calvary Church: Rector, Rev. C. Hare; Wardens, Rowland Jones, George L. Boyd.

Number of families or parts of families, 60; number of baptized persons in the Parish, 240. Church accommodations, 225; sittings, free. Baptized—adults, 2; infants, 9; total, 11. Confirmed, 12. Communicants, 61. Marriages, 4; burials, 4. Public services during the year—Sundays, 102; holy days, 30; other days, weekly, and tri-weekly in Lent; total, about 200. Sunday-school teachers, 12; pupils, 125; public catechizings monthly. Holy Communion celebrated—in public, 15 times. Church property, besides the Church building—Cemetery. Parish agencies—Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$70.50; current expenses, including salary, \$1,587.30; for Sunday-schools, \$134.36. Total for Parochial objects, \$1,792.16.

DIOCESAN OFFERINGS.—Episcopal Fund, \$20.00; Convention Fund, \$20.00; total, \$40.00; Diocesan Missions, \$25.00; Christmas Fund for Disabled Clergymen, \$20.00; St. Luke's Hospital, \$26.00; Bishop's "Purse," \$7.30; Episcopate Endowment paid, \$15.00; Convocation Missions, \$27.50. Total for Diocesan objects, \$160.80.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$30.00; Domestic Missions, \$5.00; Indian Missions, \$31.52; Home Mission to Colored People, \$5.00; Miscellaneous, \$17.10; for the Jews, \$6.17; Theological Education, \$5.00. Total for extra Diocesan objects, \$99.79.

Total of offerings.—\$2,052.75.

REMARKS.—During the last year, besides my two Sunday services in the Parish, I have gone to St. Philip's, Summit Hill, six miles hence, on thirty-four Sunday afternoons, and provided for their services on other Sunday and week-day occasions by lay readers. We are much indebted to Mr. Lineaweaver and Mr. Robinson, for acting as faithful lay readers, and to the Tamaqua parishioners for conveyance to and fro.

Tioga—St. Andrew's Church: Rector, Rev. Thomas H. Cullen; Wardens, Jno. W. Guernsey, Francis H. Adams.

Sittings, free. Baptized—adults, 3; infants, 4; total, 7. Confirmed, 6. Communicants last reported, 28; added, 9; removed, 5; died, 1; present number, 31. Marriages, 1; burials, 2. Public services during the year—Sundays, 80; other days, 30; total, 110. Sunday-school teachers, 6; pupils, 50; public catechizings, 6. Holy Communion celebrated—in public, 10 times. Indebtedness, about \$1,300. Parish agencies—Sewing Society.

PAROCHIAL OFFERINGS.—Communion alms, \$11.26; current expenses, including salary, \$587.96; for Sunday-schools, \$21.43; miscellaneous, \$464.75. Total for Parochial objects, \$1,085.40.

DIOCESAN OFFERINGS.—Episcopal and Convention Fund, \$29.90; Diocesan Missions, \$35.84; Christmas Fund for Disabled Clergymen, \$4.02; St. Luke's Hospital, \$6.76. Total for Diocesan objects, \$76.52.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$1.50; Domestic Missions, \$17.71. Total for extra Diocesan objects, \$19.21.
Total of offerings, \$1,181.13.

Towanda—Christ Church: Rector, Rev. Chas. E. McIlvaine; Wardens, M. C. Mercur, H. T. June.

Number of families or parts of families, 122. Church accommodations, 250; sittings, rented. Baptized—adults, 1; infants, 6; total, 7. Confirmed, 5. Communicants last reported, 108; added, 16; removed, 6; died, 1; dropped, 7; present number, 110. Marriages, 4; burials, 6. Public services during the year—Sundays, 99; holy days, 6; other days, 35; total, 140. Sunday-school teachers, 18; pupils, 175; public catechizings, 8. Holy Communion celebrated—in public, 16 times. Church property, besides the Church building—Rectory. Indebtedness, \$1,742.25. Parish agencies—Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$73.38; current expenses, including salary, \$1,927.75; for Sunday-schools, \$66.30; Christmas decorations, \$16.00; New Church Fund (Church, \$459.14; Sunday-school, \$57.91), \$517.05; Infant school for Melodeon, \$20.00. Total for Parochial objects, \$2,620.48.

DIOCESAN OFFERINGS.—Episcopal and Convention Funds, \$86.08; Diocesan Missions, \$239.20; Christmas Fund for Disabled Clergymen, \$32.81; St. Luke's Hospital (Church offering, \$14.53; a box, value \$100), \$114.53; St. Mark's Church, Northumberland, \$14.36; Sunday-school, special pledge, \$25.00. Total for Diocesan objects, \$511.98.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions (Church, \$17.00; Sunday-school, \$50.00), \$67.00; Domestic Missions (Church, \$47.52; Sunday-school, \$25.96), \$73.48; Indian Missions, \$5.00; Home Mission to Colored People, \$15.00. Total for extra Diocesan objects, \$160.48.

Total of offerings, \$3,292.94.

Troy—St. Paul's Church: Wardens, N. B. Stuart, C. C. Paine.

Number of families or parts of families, 15; number of baptized persons in Parish, 54; Church building; sittings, free. Baptized—Infants, 2. Confirmed, 1. Communicants last reported, 36; added, 3; present number, 39. Public services during the year—Sundays, 50; holy days, 2; other days, 7; total, 59. Sunday-school teachers, 6; pupils, 38. Holy Communion celebrated—in public, 4 times. Parish agencies—Ladies' Parish Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, and current expenses, including salary, about, \$400.00; for Sunday-schools, \$40.00. Total for Parochial objects, \$440.00.

DIOCESAN OFFERINGS.—Diocesan Missions, (July, 1874, \$6.68; March \$9.35, Dec. \$12.55,) \$28.58, besides Sept. amount not known; Christmas Fund for Disabled Clergymen, \$5.75; Bishop's "Purse," \$7.87. Total for Diocesan objects, \$42.20.

Total of offerings, \$482.20.

REMARKS.—This Church has had a Rector but six months of the year, ending in March last. We give the items as nearly as we can under the circumstances, hoping on another occasion to have report in more satisfactory form.

Upper Fairfield—Church of the Good Shepherd (Mission of the Montoursville Parish).

Number of families or parts of families, 26; number of baptized persons in the Parish, 37. Church accommodations, 200; sittings, free. Baptized—adults, 7; infants, 64; total, 21. Confirmed, 18. Communicants, 16. Marriages, 1; burials, 1. Public services during the year—Sundays, 18; other days, 10; total, 28. Holy Communion celebrated—in public, twice.

PAROCHIAL OFFERINGS.—Current expenses, including salary, \$137.37; building Church, \$800.00. Total for Parochial objects, \$937.37.

DIOCESAN OFFERINGS.—Diocesan Missions, \$3.55.

Total of offerings, \$940.92.

REMARKS.—Some fifteen years ago, an earnest lady started a Church Sunday-school in one of the district school-houses of this place, in the woods. Services of the Church were first held in the year 1860, by the Rev. Albra

Wadleigh, then Rector of St. James', Muncy. These services were continued for some years, during which time the Rt. Rev. W. B. Stevens, D.D., Bishop of Pennsylvania, visited the Mission, and confirmed seventeen. The Missionary having removed from the neighborhood, for ten years no services were held here, except an occasional one by some visiting Clergyman, till August, 1873, when the Rev. G. F. Rosenmuller, then a Deacon in charge of the Church of our Saviour, at Montoursville, began services in a district school-house. He continued his services on every alternate Saturday, when, on the 2d of May, the Rt. Rev. M. A. DeWolfe Howe, D.D., visited the Mission, and confirmed eighteen persons. On the 17th of September, 1874, the corner-stone of a Church building was laid. The plans were made by the Rev. John Henry Hopkins, D.D. Every one being in earnest, the building was ready for its first service on Christmas Day, 1874. It is expected that this year shall not close before the building is consecrated. The walls are stone, the work and gift of a communicant mason of the Mission. Churchmen need never be ashamed of this building, for in every sense, inside and out, it is a gem of architectural beauty.

Watsonstown—Church of the Holy Cross.

Number of families, 11. Communicants, 11. Public services during the year—Sundays, 26.

OFFERINGS.—Parochial, \$50.00.

REMARKS.—For several months of the past year this place was without a Minister. The Rev. Charles L. Newbold is now in charge, and a Parish will soon be organized.

Wellsboro'—St. Paul's Church: Rector, Rev. Chas. Breck, D.D.; Wardens, J. L. Robinson, Nelson Packer, M.D.

Church accommodations, 350; sittings, free. Baptized—adults, 1; infants, 12; total, 13. Communicants last reported, 80; added, 3; removed, 6; died, 2; present number, 75. Marriages 4; burials, 10. Public services during the year—Sundays, 102; holy days, 25; other days, 65; total, 192. Sunday-school teachers, 17; pupils, 110; public catechizings, 40. Bible classes, 1; attendants, 12. Holy Communion celebrated—in public, 15 times. Church property, besides the Church Building—Rectory and 2 Acres of Ground. Parish agencies—Church Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$26.65; current expenses, \$140.97; for Sunday-schools, \$100.00; land, \$200.00; improvement of Church property, \$400.00; Thanksgiving, \$7.90. Total for Parochial objects, \$875.52.

DIOCESAN OFFERINGS.—Episcopal Fund, \$33.60; Convention Fund, \$33.60; total, \$67.20; Diocesan Missions, \$32.50; Christmas Fund for Disabled Clergymen, \$8.32. Bishop's "Purse," \$14.00. Total for Diocesan objects, \$122.02.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$12.76; Domestic Missions, \$23.00; Home Mission to Colored People, \$10.43; for Western sufferers, \$28.00. Total for extra Diocesan objects, \$74.19.

Total of offerings, \$1,072.73.

REMARKS.—If to the salary received there should be added the actual cost of living, the total would exhibit very different figures. Two years and a half have been given to the improvement of the Church property. It seemed impossible for the Rector to escape the superintendence of the building of sheds, the planting of trees, the erection of a Rectory, together with a hundred details. These are now completed, for which he is devoutly thankful.

White Haven—St. Paul's Church: Rector, Rev. Peter Russell; Wardens, John E. Wellin, S. Wallace.

Number of families or parts of families, 34; number of baptized persons in the Parish, 100. Church accommodations, 250; sittings, free. Baptized—adults, 1; infants, 6; total, 7. Confirmed, 4. Communicants last reported, 39; added, 2; present number, 41. Marriages, 6; burials, 9. Public services during the year—Sundays, 100; holy days, 15; other days, 90; total, 205. Sunday-school teachers, 11; pupils, 170; public catechizings, 12. Bible classes, 1; attendants, 20. Holy Communion celebrated—in public, 13 times. Church

property, besides the Church building—Rectory. Parish agencies—Mite and Ladies' Aid Society.

PAROCHIAL OFFERINGS.—Communion alms, \$55.70; current expenses, including salary, \$1,394.18; for Sunday-schools, \$280.00. Total for Parochial objects, \$1,729.88.

DIOCESAN OFFERINGS.—Episcopal Fund, \$15.60; Convention Fund, \$15.60; total, \$31.20; Diocesan Missions, \$50.30; Christmas Fund for Disabled Clergymen, \$4.50; St. Luke's Hospital, \$10.75; Convocation, \$10.00. Total for Diocesan objects, \$108.75.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$16.85.

Total of offerings, \$1,855.48.

REMARKS.—The Vestry has expended on the Rectory and surroundings during the year, \$631.97, included in current expenses. In addition to this there has been paid out for the same purpose the sum of \$250, an appropriation of the Advancement Society. I am happy to report that both Church and Rectory are clear of debt.

Wilkes-Barre—St. Clement's Church: Rector, Rev. Geo. W. Knapp; Wardens, E. W. Sturdevant, J. W. Horton.

Number of families or parts of families, 67; number of baptized persons in the Parish, 80; Church accommodations, 325; sittings, free. Baptized—adults, 8; infants, 15; total, 23. Confirmed, 8. Communicants last reported, 31; added, 21; present number, 52. Marriages, 3; burials, 6. Public services during the year—Sundays, 94; holy days, and other days, 88; total, 182. Sunday-school teachers, 12; pupils, 102; public catechizings, twice a month. Bible classes, 1; attendants, 12. Holy Communion celebrated—in public, 17 times; in private, twice.

PAROCHIAL OFFERINGS.—Communion alms, \$33.15; current expenses, including salary, \$1,067.67; balance due on organ, paid in full, \$625.00; gas fixtures, paid in full, \$230.00. Total for Parochial objects, \$2,075.82.

DIOCESAN OFFERINGS.—Episcopal Fund, \$12.40; Convention Fund, \$12.40; total, \$24.80; Diocesan Missions, \$8.00; Christmas Fund for Disabled Clergymen, \$7.50; Bishop's "Purse," \$12.22. Total for Diocesan objects, \$52.52.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$8.02.

Total of offerings, \$2,136.36.

Wilkes-Barre—St. Stephen's Church: Rector, Rev. Henry L. Jones; Wardens, F. J. Leavenworth, L. C. Paine.

Number of families or parts of families, 184. Church accommodations, 550; sittings rented, sixty free. Baptized—adults, 7; infants, 18; total, 25. Confirmed, 16. Communicants last reported, 215; added, 59; removed, 26; present number, 248. Marriages, 7; burials, 12. Public services during the year—Sundays, 109; holy days, 20; other days, 55; total, 184. Sunday-school teachers, 54; pupils, 565; public catechizings, 6. Bible classes, 2; attendants, 29. Holy Communion celebrated in public—15 times; in private, twice. Church property, besides the Church building—Rectory. Indebtedness, \$4,000.

PAROCHIAL OFFERINGS.—Communion alms, \$540.26; current expenses, including salary, \$4,536.64; for Sunday-schools, (St. Stephen's, \$742.37; Calvary, \$544.01,) \$1,286.38; repairs, Church and Rectory, \$2,847.42. Total for Parochial objects, \$9,210.70.

DIOCESAN OFFERINGS.—Convention Fund, \$86.00; Diocesan Missions, \$875.00; Christmas Fund for Disabled Clergymen, \$151.81; Hospital at Wilkes-Barre, \$387.87; Ashley, \$750.00; Plymouth, \$89.15; Rev. Mr. Newton, \$100—\$939.15; Convocation, \$35.62; Bishop's "Purse," \$59.02—\$94.64; St. Stephen's Sunday-school, \$125.00; individuals, \$55.00, (Diocesan Missions)—\$180.00; Luzerne Co. Bible Society, \$80.00. Total for Diocesan objects, \$2,794.47.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, (Church, \$270.00; Sunday-school, \$282.72), \$552.72; Domestic Missions (Church Miss. Soc. gen. work, \$105.00; Mexico, \$272.28) \$377.28; miscellaneous Missions, (Grace Church, Decorah, Iowa, \$75.00; Jews, \$54.13,) \$129.13; Individuals to Church work in Mission in Florida, \$1,175.00. Theological education \$10. Total for extra Diocesan objects, \$2,244.13.

Total of offerings, \$14,249.30.

REMARKS.—The offerings of the year are largely increased by special individual contributions for Missionary work, and expense incurred in repairs of Church and Rectory. The report includes the official acts (during Conventional year,) of the Rev. Chauncey Colton, D.D., who for nine months (February to November,) was in charge of the Parish. The present Rector entered upon his duties on the eighth of November, and takes great pleasure in acknowledging that the success of the year and the present favorable condition of the Parish are mainly due to the zeal, sound wisdom and discretion of its provisional Pastor. Occasional services have been held by the Rector and lay members of St. Stephen's, at Ashley and Plymouth. One service at Wyoming.

Williamsport—Christ Church: Rector, Rev. William Paret, D.D.; Wardens, Jas. H. Perkins, Jas. V. Brown.

Number of families or parts of families, 110; number of baptized persons in the Parish, 420. Church accommodations, 700; sittings, free. Baptized—adults, 11; infants, 29; total, 40. Confirmed, 31. Communicants last reported, 182; added, 37; removed, 17; present number, 202. Marriages, 7; burials, 5. Public services during the year—Sundays, 222; holy days and other days, 155; total, 377. Sunday-school teachers, 25; pupils, 210; public catechizings, 48. Holy Communion celebrated—in public, 53 times. Church property, besides the Church building—Chapel and Rectory. Indebtedness, \$8,000.00. Parish agencies—Brotherhood, Ladies' Aid Society, and Sewing School.

PAROCHIAL OFFERINGS.—Alms, \$170.00; current expenses, including salary, \$3,515.98; for Sunday-schools, \$200.00; principal of debt, \$2,596.00; interest, \$714.22; House of Mercy, \$41.80; Brotherhood and Ladies' Aid, \$300.00. Total for Parochial objects, \$7,538.00.

DIOCESAN OFFERINGS.—Episcopal Fund, \$63.40; Convention Fund, \$109.00; total, \$172.40; Diocesan Missions, \$140.00; Christmas Fund for Disabled Clergymen, \$38.01; Church of the Good Shepherd, Fairfield, \$100.00; special relief to Missionary, \$10.00. Total for Diocesan objects, \$460.41.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$10.00; Theological Education, \$10.00. Total for extra Diocesan objects, \$20.00.

Total of offerings, \$8,018.41.

REMARKS.—The number of services and Sunday scholars, and the sum total of Parish expenses, are meant to include both the Parish Church and its Mission Chapel on the outskirts of the city, where a Sunday afternoon service and Sunday-school, and a Winter Sewing-school have been steadily maintained.

Williamsport—Trinity Church: Rector, Rev. T. F. Caskey; Wardens, H. F. Snyder, G. Bedell Moore.

Number of families or parts of families, 102. Church accommodations, 800; sittings, free. Baptized—adults, 4; infants, 10; total, 14. Confirmed, 17. Communicants last reported, 120; added, 21; removed, 22; present number, 119. Marriages, 4; burials, 7. Public services during the year—Sundays, 105; holy days and other days, 99; total, 204. Sunday-school teachers, 21; pupils, 191. Holy Communion celebrated—in public, 16 times. Parish agencies—Free Reading Room, Dorcas Society, Sewing School.

PAROCHIAL OFFERINGS.—Communion Alms, \$196.50; current expenses, including salary, \$2,800; for Sunday-schools, \$379.35; miscellaneous, \$420.55. Total for Parochial objects, \$3,736.40.

DIOCESAN OFFERINGS.—Episcopal Fund, \$120.00; Convention Fund, \$43.50; total, \$163.50; Diocesan Missions, \$42.56; Christmas Fund for Disabled Clergymen, \$27.00; miscellaneous, \$56.50. Total for Diocesan objects, \$289.56.

EXTRA DIOCESAN OFFERINGS.—Domestic Missions, \$80.00; miscellaneous Missions, \$24.84. Total for extra Diocesan objects, \$104.84.

Total of offerings, \$4,130.80.

York—St. John's Church: Rector, Rev. Edward L. Stoddard; Wardens, H. C. Adams, D. L. Laumaster.

Number of families or parts of families, 90. Church accommodations, 450; sittings, rented. Baptized—adults, 3; infants, 9; total 12. Confirmed, 20. Communicants removed, 8; died, 2; present number, 170. Marriages, 2; burials,

2. Public services during the year—Sundays, 96; holy days, 20; other days, 25; total, 141. Sunday-school teachers, 33; pupils, 350; public catechizings, 6. Holy Communion celebrated—in public, 13 times. Church property, besides the Church building—Rectory and four lots in Prospect Hill Cemetery. Indebtedness, \$1,800 on Sunday-school building.

PAROCHIAL OFFERINGS.—Communion alms, \$108.84; current expenses, including salary for six months, \$1,475.45; for Sunday-schools, \$103.00; miscellaneous, \$381.00. Total for Parochial objects, \$2,067.29.

DIOCESAN OFFERINGS.—Episcopal Fund, \$258.00; Convention Fund, \$58.00; total, \$316.00; Diocesan Missions, \$573.35; miscellaneous, \$200.00. Total for Diocesan objects, \$1,089.35.

EXTRA DIOCESAN OFFERINGS.—Foreign Missions, \$145.13; Domestic Missions, \$138.75; Indian Missions, \$376.26; Miscellaneous Missions, \$458.26; Theological Education, \$530.00. Total for extra Diocesan objects, \$1,648.40.

Total of offerings, \$4,805.04.

REPORTS FROM CLERGYMEN WITHOUT PAROCHIAL CHARGE.

Rev. Henry L. Phillips, York.

Since my arrival in the Diocese, in July last, I have officiated in Central Pennsylvania twenty times, and assisted in the services seven times; officiated in other Dioceses ten times, and assisted once. Baptized one infant. For four Sundays in May I have been officiating in the Chapel at Petersburg (York Springs), and in a hired Chapel at Gettysburg. The kind reception accorded to myself and the services of our Church in both places, augurs the resuscitation of our Church in the former place and the successful establishment of it in the latter.

Rev. Charles West Thomson, York.

During the past year I have officiated or assisted at four funerals, have baptized two infants, have solemnized two marriages, have assisted at the administration of the Holy Communion on six occasions, have read the service in full or in part eight times, and have preached five sermons.

Rev. F. W. Winslow, Washington, D. C.

Up to April 1st I officiated constantly as Rector of St. Paul's Church, Minerva, Schuylkill county, and presume that my official acts in that capacity have been included in the report of that Parish. Since that date I have officiated every Sunday in some one of the Churches in the District of Columbia.

Rev. A. Prior, Pottsville.

During the past Conventional year I have exercised the duties of the Holy Ministry mostly in connection with St. John's Chapel, Fishbach and Trinity Church, Pottsville, with the following results: Sermons delivered, 7; services read in whole or in part, 30 times; marriages celebrated, 1. In addition to the above I have baptized 10 infants and children, attended six funerals, administered the Communion in private to one person, and assisted in its administration five times, and performed numerous other duties appropriate to my sacred calling.

Rev. Edward DeZeng, Oswego, N. Y.

Since my last report I have been engaged in general Church work, and the temporary supply of pulpits and vacant Parishes, as occasions may have required and my health would admit. Have also officiated at one marriage and three burials.

APPENDIX M.

CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.

THE MARY INSTITUTE,

A HOME AND DAY SCHOOL FOR YOUNG LADIES, AT CARLISLE.

Founded, A. D. 1860. Incorporated, A. D. 1865.

The Rector, Wardens and Vestrymen of St. John's Church, Carlisle,
are the Trustees.

The Institute is closed at present.

LEHIGH UNIVERSITY, SOUTH BETHLEHEM.

Founded and Endowed by the Hon. Asa Packer, of Mauch Chunk, 1868.

The Bishop of the Diocese is President of the Board of Trustees,
and the institution is placed formally under the auspices of the Pro-
testant Episcopal Church. The following named persons comprise
the Faculty of the University :

PRESIDENT.

The Rev. John M. Leavitt, D. D.

PROFESSORS.

Henry Coppee, LL.D., Professor of English Literature, International
Law and the Philosophy of History.

William H. Chandler, Ph. D., F.G.S., Professor of Chemistry.

Benjamin W. Frazier, A.M., Professor of Mining and Metallurgy.

Dubois, C.E., Professor of Mechanical and Civil Engineering.

H. W. Harding, M.A., Professor of Physics and Mechanics.

James P. Kimball, Ph.D., F.G.S., Professor of Geology.

C. L. Doolittle, C.E., Professor of Mathematics and Astronomy.

Six Instructors in various departments.

The course for regular students is four years, in which the instruc-
tion is thus divided: Two years in the First and Second Classes, in
which the studies are the same for all; and two years in one of the

Technical Schools, viz: General Literature, Civil Engineering, Mechanical Engineering, Mining and Metallurgy, Analytical Chemistry. During the last Academic Year there were 129 students in attendance. There are dormitories for the students in Packer Hall, Christmas Hall, and Saucon Hall. The tuition is FREE. Necessary expenses, for board, room rent, &c., from \$250 to \$350 per annum. The Fall Term begins on Monday, September 1st, 1875.

BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

Founded in 1867.

Rt. Rev. M. A. DeWolfe Howe, D.D., President of Board of Trustees.

BOARD OF INSTRUCTION.

Miss F. I. Walsh, Principal; and Instructor in Mental and Moral Philosophy, English Literature, &c.

Miss Sophie S. Kellogg, Instructor in Mathematics and Latin.

Miss Maria C. Carpenter, Instructor in English Branches.

Mrs. Long, Instructor in Music.

M'lle Althaus, Instructor in French and Drawing.

The Rev. Cortlandt Whitehead, Instructor in English Composition and Rhetoric.

Matron—Mrs. Jeanie T. Stone.

The Seventh Year of this Institution has been one of great encouragement and usefulness. Two young ladies graduated in June, and received the Diploma of the Institution. During the year there were thirty pupils.

Terms, \$425.00, including English branches, French, Latin, Vocal Music, Board and Washing.

ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM, PA.

Incorporated 1872.

President of the Board of Trustees—The Bishop of the Diocese, *ex officio*.

Resident Physicians—Dr. Abram Stout, Dr. F. Fickardt, Dr. H. W. Sheetz, Dr. J. C. Felty.

Consulting Physicians and Surgeons—Drs. Traill Green and E. C. Swift, of Easton; Dr. A. J. Martin, of Allentown; Dr. D. K. Shoemaker, of Mauch Chunk.

Chaplain—The Rev. Cortlandt Whitehead.

Steward—Mr. George Steward.

Matron—Mrs. Elizabeth Rock.

Treasurer—E. P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients, October 18th, 1873. During the past year 79 cases of sickness and severe accident

have been successfully treated. The Hospital is open to every race, class and creed, and as it becomes more widely known the number of patients increases.

The only aid as yet asked for from the Diocese, is the Thanksgiving-Day offering; and the answer to the Bishop's Pastoral, November, 1874, was the sum of \$659.40, from 42 Parishes. This amount, although encouraging is, of course, not adequate for the work in hand, and for that which we hope to do. To make the institution worthy of its object and of the Diocese, a wider interest and generous offerings are necessary. With the increase of patients the demands upon the Treasury become heavier. May we not hope that the Clergy and Laity of the Diocese will keep the needs of this institution in mind, and send help in money and supplies whenever possible.

Three hundred dollars will provide for a patient for a year, or for a period equivalent. *Two hundred dollars* will provide for a child a year continuously, or for a period equivalent. *Any gift or offering* will give us encouragement, and help our enterprise. We earnestly commend our work to the interest and prayers of the Diocese.

COTTAGE HILL SEMINARY.

A BOARDING SCHOOL FOR GIRLS, YORK, PENNSYLVANIA.

Fall Term opens Wednesday, September 8th, 1875.

Principals—Miss S. E. Thornbury, Miss M. J. Miffin, Instructors in Mathematics, Drawing and Modern Languages.

Mrs. A. Brook, Instructor in Music.

Jane Kimmel Carver, M.D., Lecturer on Physiology and Hygiene.

Rev. E. L. Stoddard, Lecturer in Mental and Moral Philosophy.

Terms—\$225 per annum. Music, Languages, &c., extra.

MUNCY SEMINARY FOR YOUNG LADIES, MUNCY.

Principal—Miss Julia Ross.

Seminary first opened 1850. Under present Principal since 1869.

Fall Term opens Wednesday, September 8th, 1875. A corps of competent and skillful teachers will assist Miss Ross in maintaining the character the school has established for the thorough and judicious training of girls. During the last year there were thirty pupils.

Terms, \$250.00 per annum. Languages, Music, Drawing, &c., extra.

DIOCESAN SCHOOL FOR BOYS, READING.

President—The Bishop. Principal, Rev. J. Everett Johnson.

An eligible property, two and one-half miles distant from the centre of the city of Reading, has been purchased for the establishment of a

first-class Boarding School for Boys, under the auspices of the Church in this Diocese and the supervision of the Bishop. The estate lies on the western slope of Penn Mountain. It consists of a large and substantial mansion, and about three acres of ground, well planted with full-grown fruit and forest trees, and supplied with a never-failing flow of pure and delicious water. The situation of the place is one of the most attractive and healthful in the suburbs of the salubrious and beautiful city of Reading. And this city, 58 miles distant from Philadelphia, is the centre of a net-work of railroads, which connect it most favorably with every part of the Diocese.

No pains will be spared to provide the school with all needful apparatus for the instruction and physical comfort of the pupils, and to secure for them accomplished and experienced teachers, under whose tuition they may be well fitted to enter the college or the counting-house.

The first session of the school will open on Tuesday, the 14th of September, 1875.

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SUMMARY.

1875.

Clergy Canonically Resident	
Bishop . . . 1 }	83
Priests . . . 75 }	
Deacons . . . 7 }	
Parishes in Union with Convention	87
Mission-Parishes and Stations making Report	8
Total Parishes and Missions Reporting	95
Ordinations: Deacons 2 }	3
Priests 1 }	
Clergymen Received from Other Dioceses	18
“ Transferred to “ “	11
“ Died	3
“ Deposed	1
Candidates for Holy Orders	6
Postulants “ “	5
Licensed Lay Readers	7
Churches Consecrated	2
New Churches Opened, but not Consecrated	2
New Rectories	1
Families Reported in 69 Parishes and Mission Stations . .	2,493
Baptized Persons Reported in 43 “ “ “ . .	5,615
Church Accommodations Reported in 58 Parishes and Mis- sion Stations	20,590
Baptized during the year—Adults, 174; Infants, 1,075 . .	1179
Confirmed	618
Communicants (a gain of 545) in 91 parishes and stations .	6408
Marriages	230
Burials	455
Sunday School Teachers (a gain of 96)	1096
Sunday School Pupils (a gain of 1,787)	10,073
Bible Classes	59
Attendants	608
Total Bible Class Members and Sunday School Pupils . .	10,681
Rectories	39
School houses	12
Chapels	19
Cemeteries	16
Offerings, Parochial	\$166,747 19
“ Diocesan	51,634 60
“ Extra Diocesan	12,433 40
Grand Total of Offerings	\$230,815 19

Treasurer of Convention and Episcopal Funds,
WM. BUEHLER, Harrisburg.

Treasurer of Christmas Fund,
PETER BALDY, Jr., Danville.

Treasurer of Board of Missions,
ROBERT H. SAYRE, Bethlehem.

Treasurer of St. Luke's Hospital,
E. P. WILBUR, South Bethlehem.

Examining Chaplains.

Rev. EDMUND LEAF, **Rev. WM. P. ORRICK.**

Rev. GEO. W. SOUTHWELL, **Rev. CHAS. E. McILVAINE.**

Rev. CHAS. H. MEAD, **Rev. H. J. W. ALLEN.**

The Fifth Annual Convention of the Diocese will be held in South Bethlehem on the 2d Tuesday of June, 1876, at 7 o'clock P. M.

DIOCESE OF
CENTRAL PENNSYLVANIA.

1876.

SUMMARY.

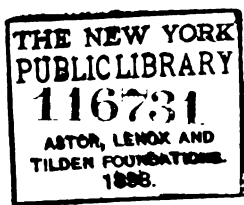
1876.

Clergy Canonically Resident	
Bishop..... 1 }	
Priests..... 83 }	
Deacons..... 3 }	87
Parishes in Union with Convention.....	87
Mission Stations Additional.....	16
Total Parishes and Missions.....	103
Ordinations: Deacons..... 3 }	
Priests..... 6 }	9
Clergymen Received from Other Dioceses.....	17
" Transferred to Other Dioceses.....	11
" Instituted.....	1
" Deceased.....	2
Candidates for Holy Orders.....	4
Licensed Lay Readers.....	16
Corner Stones Laid.....	4
Churches Consecrated.....	3
New Churches Opened, but not Consecrated.....	1
New Rectories.....	3
Families Reported in 75 Parishes and Stations.....	3,767
Baptized Persons Reported in 47 Parishes and Stations.....	7,063
Church Accommodations Reported in 80 Parishes and Stations.....	23,165
Baptized during the year—Adults, 151; Infants, 845.....	996
Confirmed.....	607
Communicants reported.....	6,244
Marriages.....	193
Burials.....	467
Sunday School Teachers.....	1,104
Sunday School Pupils.....	10,005
Bible Classes.....	67
Attendants.....	915
Total Bible Class Members and Sunday School Pupils.....	10,020
Rectories.....	41
School Houses.....	10
Chapels.....	14
Cemeteries.....	12
Offerings, Parochial.....	\$234,000 42
" Diocesan.....	51,916 64
" Extra Diocesan.....	9,090 40
Grand Total of Offerings.....	\$295,007 46

JOURNAL
OF THE
PROCEEDINGS
OF THE
FIFTH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church,
IN THE
Diocese of Central Pennsylvania,
HELD IN THE
CHURCH OF THE NATIVITY, SOUTH BETHLEHEM,
Beginning Tuesday, June 13, ending Thursday, June 15, A. D. 1876.

PUBLISHED BY ORDER OF THE CONVENTION.

SOUTH BETHLEHEM:
PRINTED BY A. F. YOST, ANTHRACITE BUILDING.
1876.



STANDING RESOLUTIONS.

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention, no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

BISHOP'S FUND FOR CHARITABLE AND RELIGIOUS PURPOSES.

Resolved, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish, shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

EXTRACT FROM THE MINUTES OF THE STANDING COMMITTEE.

PUBLISHED BY ORDER.

WHEREAS, The Standing Committee find themselves in many instances of application for recommendation to Candidateship, or Ordination, hindered by the incompleteness and irregularities of the papers presented: the result of which is inconvenience and hindrance to those seeking ordination; therefore,

Resolved, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases,

Attest:

W. P. ORRICK, *Secretary.*

OFFICERS OF THE CONVENTION.

Bishop of the Diocese and President Ex-Officio.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D., Reading.

Secretary.

R. A. LAMBERTON, Harrisburg.

Assistant Secretary.

REV. CORTLANDT WHITEHEAD.

Treasurer of the Convention and Episcopal Funds.

WILLIAM BUEHLER, Harrisburg.

Treasurer of the Christmas Fund.

PETER BALDY, JR., Danville.

Registrar.

REV. CORTLANDT WHITEHEAD, South Bethlehem.

Chancellor.

HON. ROBERT J. FISHER, York.

Standing Committee.

REV. A. A. MARPLE, *President*, Scranton.

" WM. P. ORRICK, *Secretary*, Reading.

REV. WM. C. LEVERETT,

MR. R. A. LAMBERTON,

" EDMUND LEAF,

" A. RICKETTS,

" WM. PARET, D.D.,

" ASA PACKER,

MR. H. S. GOODWIN,

" HENRY M. KEIM.

Trustees of the Christmas Fund.

WILLIAM H. SAYRE,

C. M. CONYNGHAM,

and the Treasurer of the Fund.

Trustees of the Endowment Fund.

WILLIAM BUEHLER,

R. A. LAMBERTON,

F. WATTS,

J. H. PERKINS.

Trustees of the Church Building and Parsonage Fund.

H. S. GOODWIN,

H. ALRICKS,

H. COLT,

A. RICKETTS.

Board of Missions, until October 1, 1876.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D., <i>President ex-officio.</i>	
WM. L. DUNGLISON, <i>Secretary,</i>	R. H. SAYRE, <i>Treasurer.</i>
REV. WM. PARET, D. D.,	THOMAS E. FRANKLIN,
" ALFRED M. ABEL,	CHARLES M. CONYNGHAM,
" WM. P. ORRICK,	WILLIAM BUEHLER.
" HENRY L. JONES,	
" EDWARD L. STODDARD,	

Board of Missions,

ON AND AFTER OCTOBER 1, 1876, AS CONSTITUTED BY NEW CANON.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D., <i>President.</i>	
	R. H. SAYRE, <i>Treasurer.</i>
	C. M. CONYNGHAM,
The Presidents of Convocations.	WILLIAM BUEHLER,
	WM. L. DUNGLISON,
	PETER BALDY, JR.

Board of Trustees of the Diocesan School for Boys.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D., <i>President ex-officio.</i>	
REV. CHAS. H. GILLIAT, Ph. D.,	W. M. WEIDMAN,
" WM. P. ORRICK,	WILLIAM BUEHLER,
" ALFRED M. ABEL,	L. C. PAINE,
" WM. C. LEVERETT,	THOS. E. FRANKLIN,
" JOHN M. LEAVITT, D. D.,	M. SCHALL,
" DANIEL WASHBURN,	THOMAS D. STICHTER.

Trustees of the General Theological Seminary.

REV. CHARLES BRECK, D. D.,	C. M. CONYNGHAM,
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" EDMUND LEAF,	EDWARD OWEN PARRY,
" A. A. MARPLE,	J. W. GUERNSEY,
" E. S. WATSON,	WM. H. SAYRE.
" C. WHITEHEAD,	

Committees to Report at next Convention.**Committee on Constitution and Canons.**

REV. A. A. MARPLE,	J. W. MAYNARD,
" CORTLANDT WHITEHEAD,	W. I. GREENOUGH,
" WM. PARET, D. D.,	H. S. ECKERT.

Committee on Insurance of Lives of Clergymen.

JOSIAH FUNCK,	M. SCHALL,
PETER BALDY, JR.,	H. S. GOODWIN.

Committee on Church Building and Parsonage Fund.

THOMAS E. FRANKLIN,	H. S. GOODWIN,
M. SCHALL.	

Committee on Charter of Incorporation of Parishes.

A. RICKETTS,	SAMUEL H. REYNOLDS,
ROBERT J. FISHER,	R. A. LAMBERTON.

Committee on Cathedral Organization.

REV. JOHN MILTON PECK,	A. RICKETTS,
" A. A. MARPLE,	R. A. LAMBERTON,
H. COPPER, LL. D.	

**Committee on Financial Condition of the Diocesan
School for Boys.**

H. S. GOODWIN,	M. SCHALL,
JOHN I. HARTMAN.	

LIST OF CLERGYMEN
OF THE
Diocese of Central Pennsylvania.
1876.

Those printed in *italic* were not entitled to vote in the Convention.

* Not present during the Convention.

CLERGY.

- RT. REV. M. A. DEWOLFE HOWE, D. D., LL. D., Bishop, Reading.
REV. A. M. ABEL, Rector of St. Luke's Church, Lebanon.
REV. H. J. W. ALLEN, Rector of St. John's Church, Bellefonte.
REV. LEROY F. BAKER, Divinity School, Philadelphia.
*REV. THOMAS B. BARKER, Rector of St. John's Church, Lancaster.
REV. J. H. BLACK, Missionary at Renovo.
REV. A. H. BOYLE, Residing in Philadelphia.
REV. CHARLES BRECK, D. D., Rector of St. Paul's Church, Wellsboro'.
REV. E. P. BROWN, Rector of St. Paul's Church, Manheim, and Hope Church, Mt. Hope.
REV. ROWLAND HILL BROWN, Rector of St. John's Church, Salem, and Zion Church, Sterling.
Rev. William B. Burk, Rector of St. Barnabas' Church, Reading.
REV. THOMAS BURROWS, Rector of St. John's Church, Ashley.
REV. T. F. CASKEY, Rector of Trinity Church, Williamsport.
REV. SAMUEL S. CHEVERUS, Rector of Trinity Church, Shamokin.
REV. THOMAS H. CULLEN, Rector of St. Andrew's Church, Tioga.
**Rev. Alex. G. Cummins*, Residing in Smyrna, Del.
**Rev. Edward DeZeng*, Residing in Oswego, N. Y.
REV. G. C. DRAKE, Residing in Muncy.
REV. SAMUEL EDWARDS, Assistant Teacher in Diocesan School, at Reading.
REV. CHAS. E. FESSENDEN, Rector of St. John's Church, Catawissa.
REV. GEORGE C. FOLEY, Rector of St. James' Church, Pittston.
REV. JOHN R. FUREY, Minister of St. Mark's Church, New Milford.
*REV. A. HERBERT GENNER, Rector of Church of the Good Shepherd, Milford.
REV. CHARLES G. GILLIAT, PH. D., Rector of Trinity Church, Pottsville.

- REV. CHARLES E. D. GRIFFITH, Rector of the Mediator, Allentown.
 REV. J. M^A. HARDING, Residing in Athens.
 REV. CHANDLER HARE, Rector of Calvary Church, Tamaqua, and St. Philip's Church, Summit Hill.
 REV. HORATIO H. HEWITT, Rector of St. Matthew's Church, Sunbury.
 REV. JOHN HEWITT, Rector of St. Peter's Church, Hazelton.
 REV. GEORGE P. HOPKINS, Rector of St. Matthew's Church, Pike.
 REV. HORATIO C. HOWARD, Rector of St. James' Church, Dundaff.
 REV. J. N. HUME, M. D., Rector of St. Paul's Church, Phillipsburg.
 REV. M. A. HYDE, Principal of St. Mark's School, and Assistant to the Rector of St. Mark's Church, Mauch Chunk.
 REV. JOHN IRELAND, Officiating in St. James' Church, Eckley.
 REV. JOHN A. JEROME, Officiating at Susquehanna Depot.
 REV. J. EVERETT JOHNSON, Head Master of the Diocesan School for Boys, Reading.
 REV. HENRY L. JONES, Rector of St. Stephen's Church, Wilkes-Barre.
 REV. JOHN K. KARCHER, Residing in Camden, N. J.
 REV. R. J. KEELING, D. D., Rector of St. Stephen's Church, Harrisburg.
 **Rev. Wm. Kennedy*, Residing in Hyde Park, Scranton.
 REV. GEORGE H. KIRKLAND, Rector of St. Paul's Church, Columbia.
 REV. GEORGE W. KNAPP, Rector of St. Clement's Church, Wilkes-Barre.
 REV. EDMUND LEAF, Rector of St. Gabriel's Church, Morlatton, and St. Michael's, Birdsboro'.
 REV. JOHN M. LEAVITT, D. D., President of Lehigh University, and Professor of Psychology and Christian Evidences, So. Bethlehem.
 **Rev. William P. Lewis*, D. D., in Europe.
 REV. WILLIAM C. LEVERETT, Rector of St. John's Church, Carlisle.
 *REV. EDWIN N. LIGHTNER, Residing in Muncy.
 REV. MILTON C. LIGHTNER, Rector of St. Paul's Church, Lock Haven.
 REV. PETER B. LIGHTNER, Rector of St. James' Church, Muncy, and St. James' Church, Derry.
 REV. JOHN LONDON, Rector of St. John's Church, Lawrenceville, and Missionary at Antrim.
 **Rev. John Long*, Rector of St. John's Church, Marietta.
 REV. AUGUSTUS A. MARPLE, Rector of St. Luke's Church, Scranton.
 REV. WILLIAM MARSHALL, Rector of St. James' Church, Mansfield.
 *REV. JOHN H. MARSDEN, Residing near York Springs.
 REV. SAMUEL McELWEE, Rector of Church of the Holy Apostles, St. Clair.
 REV. CHARLES H. MEAD, Rector of St. John's Church, Huntingdon.
 REV. C. B. MEE, Rector of St. James' Church, Schuylkill Haven.
 *REV. JOHN K. MENDENHALL, Rector of Trinity Church, Bethlehem.
 REV. E. P. MILLER, Rector of Grace Church, Honesdale.

REV. CHARLES MORISON, Residing in Philadelphia.

REV. WM. BRYCE MORROW, Rector of Trinity Church, Easton.

REV. E. MULFORD, LL. D., Residing in Montrose.

REV. WM. P. ORRICK, Rector of Christ Cathedral, Reading.

REV. RICHARD H. G. OSBOURNE, M. D., Rector of St. James' Church, Bedford.

REV. WILLIAM PARET, D. D., Rector of Christ Church, Williamsport.

REV. HENRY C. PASTORIUS, Rector of All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Gap Mines.

REV. JOHN MILTON PECK, Rector of Christ Church, Danville.

REV. HENRY L. PHILLIPS, Rector of Christ Church, York Springs, and Missionary at Gettysburg.

*REV. WILLIAM HENRY PLATT, Rector of St. Mark's Church, Lewis-town.

REV. A. PRIOR, Residing in Pottsville.

*Rev. P. P. Reese, Residing in Easton.

REV. JOHN D. ROCKWELL, Rector of St. Luke's Church, Blossburg, and St. Thomas' Church, Fall Brook.

REV. GEORGE F. ROSENMÜLLER, Rector of the Church of our Saviour, Montoursville, and Church of the Good Shepherd, Upper Fairfield.

REV. PETER RUSSELL, Rector of St. Paul's, White Haven.

*REV. GEORGE W. SOUTHWELL, Rector of Church of Good Shepherd, Green Ridge, Scranton.

REV. THOMAS A. STEVENSON, Rector of Trinity Church, Carbondale.

Rev. C. S. M. Stewart, Rector of Grace Church, Allentown.

REV. EDWARD L. STODDARD, Rector of St. John's Church, York.

REV. HENRY C. SWENTZEL, Rector of Trinity Church, Chambersburg. Rev. Benjamin F. Taylor, Residing in Lawrenceville.

REV. GEORGE S. TELLER, Residing in New York.

*REV. C. W. THOMPSON, Residing in York.

REV. MARCUS A. TOLMAN, Rector of St. Mark's Church, Mauch Chunk.

REV. W. G. WARE, Rector of St. Paul's Church, Troy.

REV. E. A. WARRINER, Rector of St. Paul's Church, Montrose.

REV. DANIEL WASHBURN, Rector of St. John's Memorial Church, Ashland, and Trinity Church, Centralia.

REV. EDWARD S. WATSON, Rector of St. James' Church, Lancaster.

REV. CORTLANDT WHITEHEAD, Rector of the Church of the Nativity, South Bethlehem.

REV. JESSE M. WILLIAMS, Minister of Christ Church, Lykens.

REV. L. WOLCOTT, Minister of St. Andrews' Church, Springville.

REV. LOUIS ZAHNER, Assistant to the Rector of Trinity Church, Newark, N. J.

List of Parishes in union with the Convention, with dates of Admission, together with names of

LAY DEPUTIES.

Those marked thus (*) were not present during the Convention,

Bedford County.

ST. JAMES' CHURCH, *Bedford*, (1866).—No Deputies.

Berks County.

ST. GABRIEL'S CHURCH, *Douglassville*, (1785).—No Deputies.

CHRIST CATHEDRAL, *Reading*, (1824).—*E. D. Smith, H. S. Eckert, R. L. Jones.

ST. THOMAS' CHURCH, *Morgantown*, (1825).—David Plank, *L. Heber Smith, *D. H. Plank,

ST. MICHAEL'S CHURCH, *Birdsboro*, (1853).—*Geo. W. Harrison, *George Brooke, *David J. Lincoln,

ST. BARNABAS' CHURCH, *Reading*, (1861).—Peter Jones, *David E. Stout, *Samuel J. Potts.

Blair County.

ST. LUKE'S CHURCH, *Altoona*, (1859).—No Deputies.

Bradford County.

ST. MATTHEW'S CHURCH, *Pike*, (1814).—No Deputies.

CHRIST CHURCH, *Towanda*, (1844).—*O. D. Bartlett, S. W. Alvord, E. T. Fox.

ST. PAUL'S CHURCH, *Troy*, (1845).—Seth W. Paine, N. J. Stewart.

TRINITY CHURCH, *Athens*, (1864).—*John B. Blood, *Edward D. Peck.

Carbon County.

ST. MARK'S CHURCH, *Mauch Chunk*, (1836).—James I. Blakslee, George Ruddle, F. R. Sayre.

ST. PHILIP'S CHURCH, *Summit Hill*, (1850).—*M. E. Sinyard, *J. F. Harris, *W. D. Zehner,

Centre County.

ST. PAUL'S CHURCH, *Philipsburg*, (1827).—D. W. Holt, *O. P. Jones,
*George E. Parker.

ST. JOHN'S CHURCH, *Bellefonte*, (1839).—*W. F. Reynolds, *S. T. Shugert,
*W. W. Montgomery.

Clinton County.

ST. PAUL'S CHURCH, *Lock Haven*, (1857).—*W. H. Moore, H. T. Beards-
ley, *Dudley Blanchard.

Columbia County.

ST. PAUL'S CHURCH, *Bloomsburg*, (1793).—*Jos. W. Hendershott, George
E. Elwell, E. R. Drinker.

HOLY TRINITY CHURCH, *Centralia*, (1868).—*Robert Gorrell, *James Lev-
ens, *William Bryson.

ST. JOHN'S CHURCH, *Catawissa*, (1872).—Isaac H. Seesholtz.

Cumberland County.

ST. JOHN'S CHURCH, *Carlisle*, (1821).—*Frederick Watts, Johnston Moore,
E. M. Biddle.

Dauphin County.

ST. STEPHEN'S CHURCH, *Harrisburg*, (1825).—R. A. Lamberton, William
Buehler, Levi B. Alricks.

ST. PAUL'S CHURCH, *Harrisburg*, (1859).—Thomas Fitzsimons, *William T.
Bishop, Jr., *George W. Stewart.

CHRIST CHURCH, *Lykens*, (1872).—*James Fennel, *Isaac Price, *William
Thomas.

Franklin County.

TRINITY CHURCH, *Chambersburg*, (1869).—*C. H. Taylor, *F. M. Kimmell,
*G. W. Brewer.

Huntingdon County.

ST. JOHN'S CHURCH, *Huntingdon*, (1820).—No Deputies.

Lancaster County.

ST. JAMES' CHURCH, *Lancaster*, (1785).—John L. Atlee, M. D., George
Calder, Jr., Samuel H. Reynolds.

BANGOR CHURCH, *Churchtown*, (1810).—No Deputies.

CHRIST CHURCH, *Leacock*, (1819).—*Wm. Hamilton, Isaiah Miller, *Jacob
Hunsecker.

ALL SAINTS' CHURCH, *Paradise*, (1842).—*David Conyngham, *Josiah
Eby, *Amos L. Witmer.

ST. PAUL'S CHURCH, *Columbia*, (1849).—D. I. Bruner, M. D., *George W. Haldeman, *George H. Richards.

ST. JOHN'S CHURCH, *Marietta*, (1849).—*S. F. Eagle, *Geo. W. Mehaffey, *H. S. Trout, M. D.

HOPE CHURCH, *Mound Hope*, (1849).—No Deputies.

ST. JOHN'S CHURCH, *Lancaster*, (1854).—*Thomas E. Franklin, *John I. Hartman, J. M. W. Geist.

GRACE CHURCH, *Gap Mines*, (1860).—No Deputies.

ST. PAUL'S CHURCH, *Manheim*, (1870).—John M. Dunlap, H. S. Stauffer, C. H. Reist.

Lebanon County.

ST. LUKE'S CHURCH, *Lebanon*, (1859).—*William C. Freeman, Josiah Funck.

Lehigh County.

GRACE CHURCH, *Allentown*, (1859).—L. H. Gross, John I. Romig, William H. Ainey.

CHURCH OF THE MEDIATOR, *Allentown*, (1866).—L. H. Gross, *William A. Jones, *Edward Gough.

Luzerne County.

ST. STEPHEN'S CHURCH, *Wilkes-Barre*, (1821).—L. C. Paine, Charles M. Conygham, C. R. Potts.

TRINITY CHURCH, *Carbondale*, (1845).—L. Egerton, *John M. Poore, *Chas. Burr, M. D.

ST. JAMES' CHURCH, *Pittston*, (1852).—John Howell, G. M. Richart.

ST. LUKE'S CHURCH, *Scranton*, (1853).—E. N. Willard, T. F. Hunt, *H. S. Pierce.

ST. PETER'S CHURCH, *Plymouth*, (1856).—No Deputies.

ST. JAMES' CHURCH, *Eckley*, (1858).—No Deputies.

ST. PAUL'S CHURCH, *White Haven*, (1860).—*Albert Lewis, *Stephen Maguire, John R. Crellin.

ST. PETER'S CHURCH, *Hazleton*, (1866).—*J. C. Haydon, F. Lauderburn, *B. Ayres, M. D.

ST. CLEMENT'S CHURCH, *Wilkes-Barre*, (1870).—*E. W. Sturdevant, L. E. Phillips, *C. B. Snyder.

CHURCH OF THE GOOD SHEPHERD, *Scranton*, (1871).—J. W. Howell, *E. L. Riggs, *E. W. Todd.

ST. JOHN'S CHURCH, *Ashley*, (1871).—*E. L. Diefenderfer, M. D., *James W. Diefenderfer, Thomas Cassedy.

ST. JAMES' CHURCH, *Jermyn*, (1872).—Barnabas Carter, John Jermyn.

Lycoming County.

ST. JAMES' CHURCH, *Muncy*, (1820).—*Geo. L. I. Painter, *Joseph Gudykunst, *Henry Johnson.

CHRIST CHURCH, *Williamsport*, (1847).—James V. Brown, *D. H. Merri-
man, *James H. Perkins.

TRINITY CHURCH, *Williamsport*, (1866).—John W. Maynard, *Henry F.
Snyder, Hiram Merriman.

CHURCH OF OUR SAVIOUR, *Montoursville*, (1870).—*Henry Bastian, Sr.,
*Charles Riddell, *Jonas Parker.

Mifflin County.

ST. MARK'S CHURCH, *Lewistown*, (1852).—*R. H. Lee, *H. Frysinger,
*Robert H. McClintic.

Montour County.

CHRIST CHURCH, *Danville*, (1834).—*Peter Baldy, Sr., Peter Baldy, Jr.

ST. JAMES' CHURCH, *Derry*, (1849).—*Charles Reeder, *John C. Ellis,
*John Brown.

Northampton County.

TRINITY CHURCH, *Easton*, (1819).—No Deputies.

CHURCH OF THE NATIVITY, *South Bethlehem*, (1863).—H. Coppee, LL. D.,
H. S. Goodwin, W. L. Dungleison.

TRINITY CHURCH, *Bethlehem*, (1873).—Francis Weiss, Charles M. Dodson,
William M. Wendell.

Northumberland County.

ST. MATTHEW'S CHURCH, *Sunbury*, (1827).—*W. I. Greenough, *H. B.
Masser, William T. Grant.

ST. MARK'S CHURCH, *Northumberland*, (1848).—*A. C. Simpson, *J. O.
Tracy.

TRINITY CHURCH, *Shamokin*, (1866).—*W. A. Richardson, *E. C. Perchard.

Pike County.

CHURCH OF THE GOOD SHEPHERD, *Milford*, (1871).—*Edgar Pinchot, *D.
Bournique, *Jacob Kleinbans.

Schuylkill County.

TRINITY CHURCH, *Pottsville*, (1836).—Edward Owen Parry, Chas. Baber,
*John T. Carpenter, M. D.

ST. JAMES' CHURCH, *Schuylkill Haven*, (1839).—Samuel H. Shannon,
*A. W. Robinson, G. W. Matchin.

ST. PAUL'S CHURCH, *Minersville*, (1841).—Seth W. Geer, *Edwin Harris.

CHURCH OF THE HOLY APOSTLES, *St. Clair*, (1848).—*R. H. Coryell, M.
D., *William G. Burwell, *George Rodgers.

CALVARY CHURCH, *Tamaqua*, (1849).—*Preston Robinson, Geo. L. Boyd,
*John Ralston.

ST. JOHN'S MEMORIAL CHURCH, *Ashland*, (1857).—No Deputies.

CHURCH OF FAITH, *Mahanoy City*, (1865).—No Deputies.

Susquehanna County.

ST. JAMES' CHURCH, *Dundaff*.—*T. P. Phinny, *John Rivenburg, *A. Richardson.

ST. MARK'S CHURCH, *New Milford*, (1822).—No Deputies.

ST. PAUL'S CHURCH, *Montrose*, (1832).—*F. P. Munger, *John Raynsford, *Charles Chapman.

ST. ANDREW'S CHURCH, *Springville*, (1838).—*Albert Beardsley, *J. B. Lathrop, M. D., *William Baker.

GRACE CHURCH, *Great Bend*, (1860).—*P. H. Lines, Wm. T. Estabrook.

Tioga County.

ST. PAUL'S CHURCH, *Wellsboro'*, (1841).—Horace B. Packer.

ST. ANDREW'S CHURCH, *Tioga*, (1861).—*John W. Guernsey, *Francis H. Adams, Thomas D. Baldwin.

ST. LUKE'S CHURCH, *Blossburg*, (1869).—No Deputies.

ST. JAMES' CHURCH, *Mansfield*, (1869).—*Mart King, *T. A. Allen.

ST. THOMAS' CHURCH, *Fall Brook*, (1870).—No Deputies.

Wayne County.

GRACE CHURCH, *Honesdale*, (1833).—E. W. Hamlin, R. J. Menner, *Wm. J. Fuller.

ST. JOHN'S CHURCH, *Salem*, (1845).—No Deputies.

ZION CHURCH, *Sterling*, (1851).—No Deputies.

ST. PAUL'S CHURCH, *Pleasant Mount*, (1868).—*John Fitze, *Martin Prentiss, *William W. Brown.

Wyoming County.

ST. PETER'S FREE CHURCH, *Tunkhannock*, (1872).—J. V. Smith, *P. M. Osterhout, *Felix Ansart.

York County.

ST. JOHN'S CHURCH, *York*, (1785).—*Robert J. Fisher, *Thos. E. Cochran, M. Schall.

JOURNAL.

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM,
TUESDAY, June 13, 1876, 7 o'clock, P. M.

This being the day appointed for the Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, Evening Prayer was read by the Rev. Dr. Gilliat, and the Rev. Messrs. Foley and Pastorius.

Immediately after Prayers, the Rt. Rev. M. A. DeWolfe Howe, D. D., Bishop of the Diocese, called the Convention to order.

A list of the Clergy entitled to seats, prepared by the Bishop, was read by the Secretary, and sixty-two were found present.

The Secretary then called the names of the Lay Deputies, as recorded by him from the certificates presented in the form prescribed by the Canon, when thirty-eight, representing twenty-six Parishes, answered to their names. A quorum of both Orders present.

The Convention then proceeded to the election of a Secretary.

The Rev. Mr. Marple nominated Mr. R. A. Lamberton, a Deputy from St. Stephen's Parish, Harrisburg. There being no other nomination, the balloting was dispensed with, and he was, thereupon, duly elected, *viva voce*.

The Secretary appointed as Assistant Secretary, the Rev. Cortlandt Whitehead, and the appointment was confirmed by the Convention.

On motion of the Rev. Mr. Washburn, it was

Resolved, That we reverently place on record our gratitude to God for continuing to us the valuable life of our accomplished Secretary, Robert

A. Lamberton, Esq., through the imminent perils of the serious illness which he has suffered since our last Annual Convention.

The President appointed the following Regular Committees:

On Claims of Clergymen to Seats.

Rev. Messrs. Edmund Leaf, E. L. Stoddard, and G. W. Southwell.

On Claims of Lay Deputies to Seats.

Messrs. Josiah Funck, George Ruddle, and L. C. Paine.

On Charters.

Rev. Messrs. H. L. Jones, M. A. Tolman, John Hewitt,
Messrs. S. M. Egerton, J. L. Atlee, M. D., E. M. Biddle.

On Canons.

Rev. Messrs. A. A. Marple, C. Whitehead, Wm. Paret, D. D.,
Messrs. J. W. Maynard, W. I. Greenough, H. S. Eckert.

On Unfinished Business.

Rev. Edward S. Watson, Mr. R. H. Lee, Mr. L. S. Gross.

The Rev. Mr. Leverett made the following nominations:

Trustees of the Christmas Fund.

Messrs. Wm. H. Sayre, Theo. B. Sitgreaves, M. C. Mercur,
C. M. Conyngham.

Treasurer of the Convention and Episcopal Funds,

William Buehler.

Treasurer of the Christmas Fund.

Peter Baldy, Jr.

Chancellor.

Hon. Robert J. Fisher.

Registrar.

Rev. Cort andt Whitehead.

Trustees of the Endowment Fund.

Messrs. Wm. Buehler, F. Watts, R. A. Lamberton, J. H. Perkins.

Trustees of the Church Building and Parsonage Fund.

Messrs. H. S. Goodwin, H. Colt, H. Alricks, A. Ricketts.

The following nominations for Standing Committee were then made by the Rev. Mr. Jones :

The Rev. A. A. Marple,	Mr. H. S. Goodwin,
“ Wm. P. Orrick,	“ R. A. Lamberton,
“ Wm. C. Leverett,	“ A. Ricketts,
“ Edmund Leaf,	“ Asa Packer,
“ Wm. Paret, D. D.	“ Henry M. Keim.

The Rev. Mr. Washburn offered the following resolutions, which were adopted :

Resolved, That this House hold two sessions each day, from 9 A. M. to 1 P. M., and from 3 P. M. to 6 P. M., and that the Convention meet on Wednesday evening, at 8 o'clock, to hear the Report of the Board of Missions, and to consider the Missionary Work of the Diocese.

Resolved, That the Session of Thursday morning be held in the Chapel of Lehigh University,

On motion of the Rev. Mr. Morrow, it was

Resolved, That the names of Clergymen, canonically but not actually resident in the Diocese, be referred to the Committee on Claims of Clergy to seats.

The Bishop then read his Annual Address [Appendix A].

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*,

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM,
WEDNESDAY, June 14, 1876, 9 o'clock, A. M.

The Convention met pursuant to order.

The Bishop proceeded with the Service for the Holy Communion, assisted by the Rev. Dr. Paret, and the Rev. Messrs. Tolman, Stoddard and Miller.

The Secretary then called the names of those who did not answer yesterday. Eight more of the Clergy, and thirty more of the Lay Deputies were in attendance. Whole

number of Clergy present, seventy, and of the Lay Deputies, sixty-eight, representing forty-four Parishes.

The minutes of yesterday's proceedings were read and approved.

The Rev. Mr. Washburn, from the Committee on Centennial Conference, presented the following Report, and the resolution thereto appended was adopted :

REPORT.

The Committee of Conference with the other Dioceses of the Commonwealth on the subject of the Celebration of the National Centennial, respectfully report :

That they have not found it practicable to unite in any meeting of the several Diocesan Committees, but have, from time to time, interchanged views of what might be desirable ; and in view of the definite action of the parent Diocese of Pennsylvania, to wit :

"Resolved, That the Bishop of the Diocese of Central Pennsylvania, and the Bishop of the Diocese of Pittsburgh, together with the members of the Standing Committees of those Dioceses respectively, be invited to be present at a service to be held in Christ Church, Philadelphia, on the third day of July next, and that the several Parishes in the Commonwealth be invited to send each a Lay Deputy,"

your Committee submit for your adoption the following resolution :

Resolved, That the Convention recommends the acceptance of the invitation expressed in the above resolution of the Convention of the Diocese of Pennsylvania.

Respectfully submitted,

D. WASHBURN,

C. HARE,

C. M. CONYNGHAM,

Committee.

The Rev. Mr. Peck, from the Committee on Cathedral Organization, reported the following proposed Canon on that subject, which was referred to the Committee on Constitution and Canons :

CANON (IX.)

Of the Cathedral Chapter.

SEC. I. The Cathedral Chapter shall be constituted as follows :

(1.) The Bishop of the Diocese, who shall be President of the Chapter.

(2.) Two of the Clergy of the Cathedral Church, in priest's orders, who shall be appointed by the Bishop.

(3.) The Presiding Officers of the Convocations of the Diocese.

(4.) Two Laymen of the Cathedral Parish appointed by the Bishop; and one Layman from each Convocation, elected annually by the Diocesan Convention, subject to the approval of the Bishop.

SEC. II. The Cathedral Chapter shall be empowered, by and with the consent of the Bishop, to make its own Statutes, not inconsistent with the Constitutions and Canons of the Diocese.

SEC. III. The Cathedral Chapter thus constituted, shall be the authorized Board of Missions of the Diocese.

SEC. IV. (1.) The Cathedral Chapter shall make to each annual Diocesan Convention a report of its transactions and work, with such suggestions for future action as shall recommend themselves.

(2.) The Chapter shall, each year, appoint one of the Lay members of Chapter to be the Treasurer for Diocesan Missions.

The Rev. Mr. Marple, from the Committee on Constitution and Canons, presented the following amendments to Articles V and X of the Constitution, which were unanimously approved by both Orders, and will lie over to next Convention :

In lieu of the amendment proposed and approved, at the last Convention, and laid over for final approval at this Convention, add to Article V, Sec. 2, the words: "or by fulfilling his duties in the cases specified in the Digest, Title I, Canon 14, §7, [4], so that it shall read as follows :

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability, by reason of age or sickness, *or by fulfilling his duties in the cases specified in the Digest, Title I, Canon 14, §7, [4].*

Amend Article X by striking out the words "or in any Committee appointed to sit in the recess of the Convention."

He also reported the following amendment to Canon II :

Prefix these words :

"The Vestry of each Parish at a meeting duly convened, or the Parishioners, at their annual meeting, may elect not more than three Lay-Deputies to represent said Parish in the Convention."

Also the following amendment to Canon VIII :

3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.*

An annual offering shall be made in every Parish on Christmas Day, for the relief of Disabled Clergymen of the Diocese, and for the benefit of widows and orphans of deceased Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sums thus contributed to the Treasurer of the Christmas Fund. This Fund shall be committed to three Lay Trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

Also the following proposed Canon :

Of Church Insurance.

It is declared to be the duty of the Vestry of each Parish, to protect the property under their charge by effecting an insurance upon it to an amount not less than one half of its estimated value. The Bishop is requested to inquire at his annual visitation of the Parishes in the Diocese, whether this duty is fulfilled, and to embody the results in a special report to the Annual Convention.

Rev. Dr. Paret, from the same Committee, reported the following proposed Canon :

Of Mission Stations.

SEC. 1. The power to establish a Mission Station in any town or district is hereby vested in the Board of Missions. A Mission

Station is, for the purposes of this Canon, an incipient organization over which a Missionary may at any time be placed by the authority of the Board of Missions. But the Board of Missions shall not establish a Mission Station in any town or district, until they shall have received an application from not less than ten adult persons, declaring their attachment to the Protestant Episcopal Church, and their purpose to sustain the services of said Church; they shall furthermore pledge the quarterly payment of a specified sum for the maintenance of the Missionary whom the Board may appoint. The Missionary shall appoint a Warden and a Treasurer, and these three persons shall constitute a Missionary Committee to promote the temporal and spiritual interests of the Mission Station.

SEC. 2. All property of a Mission Station shall be vested in the Board of Missions, who shall hold the same for the benefit of said station, until such time as it shall be duly organized as a Parish, when the said property shall be transferred to the Parish Corporation.

SEC. 3. A Parish desirous of receiving assistance from the Board of Missions may, under general laws or conditions prescribed by the Board, receive a Missionary under the authority of the said Board of Missions.

SEC. 4. A Mission Station may be represented in Convention by the Warden or by the Treasurer, who may speak upon questions pertaining to the missionary work of the Diocese, but shall not be entitled to a vote.

SEC. 5. No Mission Station may be organized as a Parish until it shall have twenty-five communicants, and shall also make such provision for the support of a Clergyman as shall be pronounced sufficient by the Board of Missions.

The Rev. Mr. Whitehead, from the same Committee, reported the following proposed Canon :

Of Convocations and Diocesan Missions.

SEC. 1. The Territory of the Diocese shall be divided by County lines into four districts as follows :

The first to consist of these six (6) Counties : Northampton, Lehigh, Berks, Schuylkill, Carbon and Lebanon.

The second to consist of these thirteen (13) Counties: Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata and Perry.

The third to consist of these ten (10) Counties: Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union and Snyder.

The fourth to consist of these eight (8) Counties: Luzerne, Wayne, Wyoming, Susquehanna, Pike, Monroe, Bradford and Sullivan.

SEC. 2. The Clergy resident in each of said districts who are entitled to seats in the Diocesan Convention, together with one lay-delegate from each Parish, shall constitute and be a Convocation therein. The lay-delegates to Convocation shall be elected by the Parishioners at the annual meeting of each Parish on Easter Monday, or by the Vestry at the first meeting subsequent to their election. The qualifications of a lay-delegate to Convocation shall be the same as those of a lay-delegate to Convention.

SEC. 3. The Convocation in every district, shall in each year hold at least four stated meetings, a prominent object of which shall be the promotion and extension of Diocesan Missions. Each Convocation shall have care and supervision of the mission work in its District, subject to the control of the Board of Missions. The establishment and discontinuance of Missions, and the appointment and removal of missionaries shall be vested in the Board of Missions, acting by and with the advice and consent of the Bishop.

SEC. 4. Each Convocation shall elect its own President from among its qualified Presbyters, at the first stated meeting following the annual Diocesan Convention, and said election shall be subject to the approval of the Bishop.

SEC. 5. It shall be the duty of the Presidents of the several Convocations to take a special oversight of the Missions in their respective Districts, subject to the control of the Bishop.

SEC. 6. Every missionary shall, at each stated meeting of his Convocation, make a written report of his work. All Clergymen shall, in like manner, report the missionary services rendered by them outside of their respective Cures. These reports shall be made to the Convocation through the President, who shall, immediately after the adjournment of Convocation, transmit said reports to the Bishop.

SEC. 7. Each President of Convocation shall, at every stated meeting of the Board of Missions, present to the Board a summary statement of the Missionary work in his district.

SEC. 8. Each Convocation may make By-Laws not inconsistent with the Constitution and Canons of the Diocese.

SEC. 9. The Board of Missions shall consist of the Bishop who shall be President, the Presidents of the several Convocations, four lay-men, one from each Convocational District, to be elected annually by the Diocesan Convention, on nomination by the Bishop, and a Treasurer to be elected annually by the Convention.

SEC. 10. To the Board thus constituted shall be entrusted the Missionary work of the Diocese, with power to make such rules and regulations as they may judge necessary, subject, however, to revision by the Diocesan Convention.

SEC. 11. On the evening of the second day of the Annual Convention, the Board of Missions shall present through the Treasurer a statement of receipts and expenditures; and through their Secretary, or some other member of the Board whom they may appoint, they shall state the condition and the promise of the work committed to their charge; and they shall propose such measures for the action of Convention, as will in their judgment promote the prosperity of that work.

SEC. 12. All funds contributed for Diocesan Missions shall be promptly paid into the hands of the Treasurer, and shall be paid out by him only upon the order of the Board.

The Rev. Mr. Marple, from the same Committee, reported to the Convention, as committed, the Canon, "On the Cathedral Chapter," presented by the Committee on Cathedral Organization.

And, on his motion, all amendments to Canons and all proposed new Canons were ordered to be printed before the Convention shall act thereon.

The Rev. Mr. Leverett, from the Committee on Diocesan School for Boys, read the following report:

REPORT.

The Committee on a Diocesan School for Boys respectfully report:

That in the interval from the close of the last Convention to the following Autumn, the necessary alterations and improvements

upon the property purchased for the School, were completed, under the personal oversight of the Bishop. And the services of the Rev. J. Everett Johnson, A. M., having been obtained, as Head Master, with competent Assistants, the School was formally opened by the Rt. Rev., the Bishop of the Diocese, on the 7th of October, 1875. Its history, since that date, and its present status, have been so clearly brought before the Convention by the Bishop, in his Annual Address, that it seems superfluous for your Committee to say more than that they have been gratified, in visiting the School, with all the arrangements made for the convenience and comfort of the pupils, as well as with the plans of the Principal for the direction and internal management of the Institution. And it is with increased confidence that your Committee, after this year's observation of the working of the School, commend it again to the generous patronage of the Churchmen of the Diocese.

In conclusion, your Committee approve the suggestion made by the Bishop for the appointment of an Advisory Board, to act with him, in furthering the interests of the School, and to this end they concur in the following resolutions, viz :

Resolved, That a Board of Trustees, to consist of six Clergymen and six Laymen, be elected annually, by the Convention, under the title of "Trustees of the Diocesan School for Boys." And the Bishop of the Diocese shall be, *ex-officio*, the President of this Board of Trustees.

Resolved, That this Committee be now discharged.

All of which is respectfully submitted.

WM. C. LEVERETT,
D. WASHBURN,
W. B. MORROW,
HENRY COPPÉE.
E. R. DRINKER,
MICHAEL SCHALL.

On motion of the Rev. Dr. Gilliat, the consideration of the resolutions appended to the foregoing report was postponed for the present.

The accounts of the Bishop as to expenditures for the Diocesan School for Boys, were laid before the Convention,

and, by his request, on motion of the Rev. Mr. Washburn, were referred to the Lay members of the Standing Committee to be audited.

The Rev. Mr. Leaf, from the Committee on Claims of Clergymen to Seats, made the following report; and the recommendation, therein made, was adopted:

REPORT.

The Committee on Claims of Clergymen to Seats hereby report that the Rev. Charles Morison has removed to the Diocese of New Jersey, but has not taken letters dismissory.

We, therefore, recommend that he be admitted to a seat in this Convention without a vote.

EDMUND LEAF, *Chairman.*

Mr. William Buehler, Treasurer of the Convention and Episcopal Funds, presented the following report, which was ordered to be printed:

TREASURER'S OFFICE, DIOCESE OF CENTRAL PENNSYLVANIA,
HARRISBURG, PA., June 1st, 1876.

As Treasurer of the Diocese I respectfully present herewith my report of receipts and expenditures up to May 1st, 1876, showing at that date a balance in favor of the Treasurer of \$768.63.

Also a supplementary account of receipts and expenditures up to June 1st, 1876, showing at that date a balance in the hands of the Treasurer of \$637.37.

I also submit herewith a statement showing unpaid apportionments of Parishes for Episcopal and Convention purposes, for the years 1873, 1874, and 1875.

I also submit a statement made March 1st, 1876, under Canon VIII, of this Diocese, of apportionments for Episcopal and Convention purposes for 1876, showing also the payments made thereon by the different Parishes up to June 1st, 1876.

I also submit a statement of Unpaid Subscriptions to the Endowment Fund, through Rev. John Bayley, showing payments made thereon and balances still unpaid.

Respectfully submitted,

WILLIAM BUEHLER, *Treasurer.*

NOTE.—For statements mentioned in the foregoing Report, and for supplemental statement under Rule of Order, No. 19, see Appendix B.

The Treasurer also offered the following resolution :

Resolved, That the following be made a Rule of Order : The Treasurer of the Convention and Episcopal Funds shall close his accounts on the first of June of each year. They shall be examined and audited by the Standing Committee, and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenses during the Conventional year, and also after June 1, and up to the date of printing the Journal, which summary shall form a part of his Report at the meeting of the next Convention.

Which, on motion of the Secretary, was referred to the Committee on Constitution and Canons.

On motion, all applications of Parishes for remission of assessments were referred to the Standing Committee with power to act.

The Report of the Standing Committee was then read by its Secretary, the Rev. Mr. Orrick.

REPORT.

The Standing Committee of the Diocese of Central Pennsylvania respectfully report :

That they organized on the 9th of June, 1875, by the reëlection of Rev. A. A. Marple as President, and Rev. Wm. P. Orrick as Secretary.

The members of the Committee are

Rev. A. A. Marple, <i>President</i> ,	Rev. Wm. C. Leverett,
“ Wm. Paret, D. D.,	“ Edmund Leaf,
	Rev. Wm. P. Orrick, <i>Secretary</i> ,
Mr. Robert A. Lamberton,	Hon. Asa Packer,
“ A. Ricketts,	Mr. H. Stanley Goodwin,
	Mr. H. M. Keim.

1875.

Sept. 7th. Gave consent to the Consecration of Rev. Jacob S. Shipman as Bishop of the Diocese of Fond du Lac.

Dec. 7th. Gave consent to the Consecration of Rev. Wm. Edward McLaren, D. D., as Bishop of the Diocese of Illinois; of Rev. James Houston Eccleston, D. D., as Bishop of the Diocese of Iowa; and Rev. John Henry Hobart Brown, S. T. D., as Bishop of the Diocese of Fond du Lac.

Filled the vacancy in the Board of Missions of the Diocese, occasioned by the resignation of the Rev. W. P. Lewis, D. D., by the election of Rev. Alfred M. Abel, and that occasioned by the resignation of Rev. A. A. Marple by the election of Rev. Henry L. Jones.

1876.

March 10th. Acting under authority of a resolution of the Convention of the Diocese at its last meeting, gave consent to the application for the remission of assessments for Episcopal and Convention Fund, due previous to this time, made in behalf of the Parishes and Mission Stations at Frackville, Mt. Carmel, Ashland, Centralia and Douglassville.

Filled the vacancy in the Board of Missions of the Diocese occasioned by the resignation of Rev. Thomas B. Barker, by the election of Rev. Edward L. Stoddard.

June 14th. Under resolution of Convention, before mentioned, gave consent to remission of certain arrearages in Episcopal and Convention Funds, to St. James' Church, Derry; Trinity Church, Chambersburg; and St. Paul's Church, Columbia; and one half amounts due from St. John's Church, Lancaster.

They have also recommended to the Bishop, as Candidate for Holy Orders, Mr. S. K. Boyer.

For admission to the Order of Deacons, Mr. Henry Paschal Chapman.

For admission to the Order of Priests, Rev. Richard H. G. Osbourne, Rev. John London, Rev. George Wm. Ware, Rev. Everard Patterson Miller, Rev. Louis Zahner, Rev. Henry Christian Swentzel.

WM. P. ORRICK, *Secretary*.

Mr. J. W. Maynard offered the following:

WHEREAS, The members of this Convention have listened, with great pleasure, to the Annual Address of our beloved Bishop, Rt. Rev. M. A. DeWolfe Howe, delivered on this occasion; and

WHEREAS, We believe that the extensive publication of this able Address would promote the general good and prosperity of the Protestant Episcopal Church in the United States, and all Protestant religious denominations, therefore

Resolved, That twenty thousand copies of said Address be printed in pamphlet form, under the supervision of the Secretary of the Conven-

tion, for distribution, as a Centennial greeting, as follows: One copy to be sent to each of the Bishops of our Church in the United States, and ten copies to the Chairman of the Standing Committees of the several Dioceses in the United States; ten copies to each of the Centennial Commissioners, and ten copies to each of the Centennial Judges.

Resolved, That the remainder of the pamphlets be distributed by the Bishop and Clergy of the Diocese at their discretion.

The Rev. Mr. Leaf moved to amend by striking out all after the preamble, and inserting the following in lieu thereof:

Resolved, That two thousand copies of the Bishop's Address be printed at the expense of the Convention Fund, and as many more as can be provided for by private subscription.

The Rev. Dr. Keeling moved to amend the amendment by substituting for it the following:

Resolved, That the Bishop's Address, exclusive of the statistics, be published in pamphlet form for distribution by the Secretary of the Convention; the number of the copies published to be regulated by the amount of funds placed in the hands of the Treasurer of the Diocese for that purpose, on or before the First day of August, 1876.

When, on motion of Dr. Coppée, the whole subject was referred to a Committee of three.

Whereupon the President appointed Rev. Dr. Breck, Mr. J. W. Maynard, and Dr. H. Coppée as the Committee.

The Rev. Dr. Gilliat offered the following resolution, which was adopted:

Resolved, That the Convention of the Diocese of Central Pennsylvania sends cordial greetings to the Diocese of Connecticut, now in session, and joins in hearty congratulations that the Rt. Rev. John Williams, D. D., LL.D., has been spared to celebrate the twenty-fifth anniversary of his consecration, and also sends greetings of cordial character to other Diocesan Conventions now in session.

On motion, the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM,
WEDNESDAY, June 14, 1876, 3 o'clock, P. M.

The Convention assembled and was called to order by the President.

Mr. Peter Baldy, Jr., Treasurer of the Christmas Fund, presented his report. (See Appendix D.)

On motion of the Rev. Mr. Marple, Article II, of the Constitution, as approved last year, was finally approved by a majority of both Orders, as follows :

ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

The Rev. Dr. Gilliat offered the following, which was referred to the Board of Diocesan Missions :

Resolved, That that portion of the Bishop's Address which is upon the subject of gifts and bequests, be referred to a Committee to report to this Convention upon the advisability of having a Board of Trustees incorporated by State law to hold such charitable gifts in trust for the Diocese.

On motion of Mr. Parry, the Committee on Form of Charter of Incorporation of Parishes was continued, and earnestly requested to report at next Convention.

On motion of Dr. Atlee, the Secretary of the Convention was added to this Committee.

Mr. Willard extended a hearty invitation to the Convention to hold its next Annual Session in Scranton, and offered the following :

Resolved, That the next Annual Convention of this Diocese be held in St. Luke's Church, in the City of Scranton.

The Rev. Mr. Russell moved to strike out "St. Luke's Church, in the City of Scranton," and insert "Christ Cathedral, Reading."

Which was not agreed to.

The original resolution was then adopted.

The Rev. Mr. Watson, from the Committee on Unfinished Business of the last Convention, made the following report :

REPORT.

The Committee on Unfinished Business respectfully report, that they find the following business as unfinished at the Fourth Annual Convention :

Amendments to the Constitution (see Journal 1875, Appendix I, page 133).

Also, as unfinished, in charge of Appropriate Committees :

As to Constitution and Canons.

As to Insurance of Lives of Clergymen.

As to Cathedral Organization.

As to Church Building and Parsonage Fund.

As to Diocesan School for Boys.

As to Centennial Conference.

As to Charter of Incorporation of Parishes.

Respectfully submitted,

E. S. WATSON, *Chairman.*

The Registrar of the Diocese then presented his report. (See Appendix F.)

On motion of the Rev. Mr. Leaf, the following resolution was adopted :

Resolved, That this Convention express its approval of "The Corporation for the Relief of the Widows and Children of Clergymen in the Communion of the Protestant Episcopal Church in the Commonwealth of Pennsylvania," and recommends that insurance upon the lives of our Clergy be effected therein.

The Rev. Dr. Breck, from the Committee to whom was referred the subject of printing of copies of the Annual Address of the Bishop, separate from the Journal, offered the following resolutions, which were adopted :

Resolved, That the thanks of the Convention are particularly due to the Bishop for his able and excellent Address.

Resolved, That it be and is hereby recommended that two thousand additional copies of the Address be printed in pamphlet form for distribution to the members of the Convention.

The Rev. Mr. Whitehead, from the Committee on Constitution and Canons, reported as committed the following as a Rule of Order, which was adopted :

“The Treasurer of the Convention and Episcopal Funds shall close his accounts on the first day of June of each year. They shall be examined and audited by the Standing Committee and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenses during the Conventional year, and also after June 1st and up to the date of printing the Journal, which summary shall form a part of his report at the meeting of the next Convention.”

Mr. Schall, from the Committee on Insurance of Lives of Clergymen made an oral report. The President appointed Mr. Josiah Funck to fill the vacancy occasioned by the absence of the Chairman, and the Committee was continued, to report at next Convention.

The Rev. John Hewitt offered the following :

Resolved, That St. Gabriel's, Sugarloaf, having once been in union with the Diocese of Pennsylvania, and having lost its Charter, be admitted into union with this Convention.

Which was referred to the Committee on Charters.

The following resolution, offered by the Rev. Dr. Gilliat, was referred to the Committee on Constitution and Canons :

Resolved, That the Bishop appoint Deans of the various Convocations, who shall be members of the Diocesan Board of Missions, and also Canons of the Cathedral.

The Convention then proceeded to the election of officers.

On motion of the Rev. Mr. Marple, in the following cases the balloting was dispensed with, and the nominees were elected *viva voce*,

Treasurer of the Convention and Episcopal Funds.

William Buehler.

Treasurer of the Christmas Fund.

Peter Baldy, Jr.

Chancellor.

Hon. Robert J. Fisher.

Registrar.

Rev. Cortlandt Whitehead.

Trustees of the Endowment Fund.

Messrs. Wm. Buehler, F. Watts, R. A. Lamberton, J. H. Perkins.

Trustees of the Church Building and Parsonage Fund.

Messrs. H. S. Goodwin, H. Colt, H. Alricks, A. Ricketts.

Committee on Adjustment of Church Difficulties.

Rev. Mr. Abel, Edward Owen Parry.

And, on motion of Dr. Coppée the following were elected
the

Standing Committee.

The Rev. A. A. Marple,	Mr. H. S. Goodwin,
" Wm. P. Orrick,	" R. A. Lamberton,
" Wm. C. Leverett,	" A. Ricketts,
" Edmund Leaf,	" Asa Packer,
" Wm. Paret, D. D.	" Henry M. Keim.

The Rev. Mr. Whitehead moved that the Convention proceed to the consideration of the proposed Canon on Convocations and Diocesan Missions.

The Rev. Mr. Abel moved to amend by striking out, "Convocations and Diocesan Missions" and inserting in lieu thereof, "Cathedral Chapter."

Which was adopted.

And the motion, as amended, was adopted.

The proposed Canon on Cathedral Chapter being under consideration:

On motion of Dr. Coppée, the first line of Section 1 was adopted.

- (1.) was adopted, and
- (2.) was adopted.
- (3.) was adopted.
- (4.) being under consideration,

Mr. Potts moved to strike out all after "Convocation," which was not agreed to.

The Rev. Mr. Abel moved to strike out the words "subject to the approval of the Bishop," and insert "on nomination by the Bishop."

Mr. Maynard moved to amend the amendment by striking out "Bishop" and inserting "Presidents of Convocations."

When, on motion of the Rev. Mr. Leaf, the amendments were laid upon the table.

The Rev. Mr. Watson moved to amend by striking out "and one Layman from each Convocation," and inserting "four Laymen," which was laid upon the table.

- (4.) was then adopted.

Section II being under consideration,

On motion of the Rev. Mr. Orrick, was amended by adding thereto, "In the arrangement of the ordinary services and Parochial work within the Parish of the Cathedral, the resident Clergyman shall not be subject to the Cathedral Chapter."

And the Section, as amended, was adopted.

Section III being under consideration, the hour of six arrived, and the Convention, on motion, adjourned.

R. A. LAMBERTON, *Secretary*.

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM,
WEDNESDAY, June 14, 1876, 8 o'clock, P. M.

The Convention was called to order by the President.

After prayer, and singing the 192d Hymn, the report of the Board of Missions was read by the Rev. Mr. Orrick:

ANNUAL REPORT OF THE BOARD OF MISSIONS.

The Board of Missions of the Diocese of Central Pennsylvania presents its fifth Annual Report :

The organization formed under the authority of a resolution passed at the Primary Convention, still constitutes the agency of the Diocese for carrying on its missionary work, no other provision for this purpose having yet been made by the Convention.

The members of the Board at the present time are :

Rt. Rev. M. A. DeWolfe Howe, D. D.,	<i>President, ex-officio.</i>
Rev. Wm. Paret, D. D.,	Rev. Henry L. Jones,
Rev. Alfred M. Abel,	Rev. Edward L. Stoddard,
Rev. William P. Orrick,	
Hon. Thomas E. Franklin,	Mr. William Buehler,
Mr. Charles M. Conyngham,	Robert H. Sayre, <i>Treasurer.</i>
Wm. L. Dungleison,	<i>Secretary.</i>

The number of Stations at which there are, or have been during the year, Missionaries acting under the authority and by appointment of the Board, is at present thirty-seven. These Missionaries, however, in many cases, hold services at more than one point; so that the number of places which have been with more or less regularity supplied with services by your Missionaries, is over fifty. A slight change has been made in the grouping together of a few of the Stations in order that they may be more conveniently served. Services have been begun or renewed at several additional points since the report of last year, and three Parishes, two by their own request, have ceased to receive aid from the Board. In other respects the condition of our Missionary work remains substantially the same. The stipend paid by the Board in most cases is \$300 per annum, and the aggregate amount required to maintain the Missionary work of the Diocese up to its present standard, is \$9,577.93. The Board has great gratification in announcing to the Convention, that notwithstanding the financial straitness which has affected the country, and especially that portion of it within the bounds of the Diocese of Central Pennsylvania, the Missionary work has not been contracted, and the reduction of the stipends of Missionaries alluded to in the report of last year, has not yet become a necessity.

The Board would take the opportunity afforded by the presentation of this report, to say a few words in behalf of the work with

which it has been put in trust. It will be seen from the statements made above, how large a proportion of the work of the Diocese is under the charge of the Board, and how greatly our prosperity as a Diocese depends upon the wisdom and efficiency with which our Missionary work is administered and performed. In order that a Diocese like this may grow in *strength* and in *numbers*, it is necessary that we should thoroughly occupy the territory within our jurisdiction. In every town and village, and scattered throughout the country, are those who are either communicants in the Church or have been baptized in our fold, or in the Mother Church of England. Many of these, who might have been most useful in advancing her welfare, have been lost to the Church. Finding themselves in places where she had no Minister, and where her services were unknown, they, often after long and patient waiting, connected themselves with some other denomination of Christians, and thus their children have grown up strangers to the ways according to which their fathers worshipped God. In order that these may be saved to our Church, and that others, who would love her form of worship if made acquainted with it, may be gathered into her fold, every place should be occupied, and everywhere her ways should be made familiar to the people. The better to do this, it is suggested that the Stations under the care of the Board should be divided into two classes. First, those which cannot reasonably be expected to become self-supporting should be grouped together so that one Missionary may be able to give frequent services to as many as possible. In this way, by services once in two or three weeks, by the organization of Sunday Schools, and by the assistance of Lay readers, so far as it may be practicable, our large territory might be occupied with comparatively little expenditure of men and means. By this means we should be able to acquit ourselves of a manifest duty towards the members of our Communion, giving to them the privileges to which they have a common right with ourselves; we should provide for the more rapid growth of our Church in the larger towns and cities, to which there is a constant tendency of some of the best classes of the people from the country and villages; and at the same time we should be ready to take advantage of the many opportunities which are afforded by the growth of new towns, to plant the Church where it may become strong and flourishing. The importance of

this last-mentioned object will be apparent if we reflect that often the opening of a new industry, or a change in the avenues of trade, has built up a large town in a few years, or has started into new life and growth a community which had long since ceased to grow. In such circumstances it is essential that our Church should be established before the tendency of population in that direction has ceased. If we delay to enter into the field until it has attained its growth, we shall gather but small gleanings, while others will have reaped the abundant harvest.

In the second class we reckon those Stations where there is promise ultimately of a self-sustaining Parish. There are many of these points in all parts of the Diocese, and others are every year opening to us and calling for our services. None should be left unoccupied if we desire to have a Diocese which is alive and flourishing. When once occupied, they should never be entirely abandoned. Much harm is done by fitful effort. If our Church organizes a Parish or gathers a congregation only to desert the work until it has fallen to pieces, and again from time to time to repeat the same process, the places which have had such experiences of her want of persistence will soon become closed against any work of hers. Those who would willingly join with us, if assured of the permanence of any work which the Church undertakes, naturally hesitate to cast in their lot with us if there is a probability that in a few months, or after a year or two at most, the care of the Church will be withdrawn from the enterprise before it is able to stand alone; and they will be shamed by the failure of their undertaking and compelled to go back to those whom they had left. It should be known in the communities to which our Church goes with the offer of her ministrations, that, her motto is, "No step backward;" that those who come to partake of her privileges and further her cause will not be deserted; and that if she undertakes any work among them it will be sustained until it becomes able to take care of itself; or, should it be evident that no self-sustaining Parish can be formed at *that place*, it will continue to be supplied with stated services by some of the Missionaries in charge of like Stations. Where there is reasonable prospect of a self-sustaining Parish, a generous provision should be made by the Board, that the Missionary in charge may be able to give sufficient time to the work to insure its growth; and the support should be continued

for such a length of time, as to give opportunity of carrying the work to ultimate success. On the part of those Clergymen who serve such congregations, and of the congregations themselves, there should be a constant effort toward self support, in order that the funds at the disposal of the Board may be applied to the development of new fields. In this connection the Board would mention the commendable action of two of the Parishes alluded to in the beginning of this report, St. James' Church, Derry, and Calvary Church, Tamaqua; which, through their Rectors, have voluntarily relinquished the stipend hitherto paid by the Board. It is hoped that many others which have been heretofore sustained in part from the Missionary funds of the Diocese, will soon have attained such a measure of financial prosperity as to follow their example.

Before passing to the consideration of another matter, the Board would suggest to the Convention, for its careful consideration, whether it would not be well to make some change in its methods of giving aid to those of its Stations which are regularly organized Parishes. At present these Parishes call their own Rectors, agreeing to pay them a certain salary, as in the case of self-supporting Parishes, while the Board on recommendation of its President, simply adopts the Rectors thus called, as its Missionaries, and appropriates in each case a certain stipend in addition to the salary agreed upon by the Rector and the Parish. It will thus be seen that the Board has practically no part in the appointment of Missionaries for whose support it becomes to some extent responsible, and no power to induce on the part of the Parishes, for whose benefit it appropriates a stipend, a corresponding promptness in discharging their part of the pecuniary obligation. It is therefore suggested for your consideration, whether the work of the Board could not be more efficiently administered with regard to the constant supply of services and the certainty and prompt payment of the salaries of the Missionaries, if it were enacted:

First, that all Parishes desiring Missionary aid be required to pledge a certain sum, to be paid quarterly into the treasury of the Board; secondly, that *all* Missionaries be appointed by the Board, as is now done in the case of unorganized Stations; thirdly, that the Board assume the entire responsibility of the support of its Missionaries, and that the full amount of their salaries be paid out of its treasury. This arrangement, authorized by a Canon of the

Convention, would, it is believed, enable the Board the better to supply every Parish under its care with continuous services, thus avoiding those long intermissions of service so injurious to the prosperity of the work, especially in feeble Parishes; and would relieve the Missionary of a fruitful source of anxiety and care, by insuring the regular payment of the amount pledged for his support.

In order to carry on the work of the Board successfully, there is need of increased contributions to the Missionary fund of the Diocese. This alone is wanting, to ensure, by the blessing of God, the rapid growth of the Church within our territory. Opportunities for establishing our Church are numerous. The demand for the services of her Clergy comes from every quarter of the Diocese. Good and efficient men are constantly offering themselves to the Bishop for work among us, provided a bare support can be assured them. The obligation rests upon both Clergy and Laity to take care that the services of such able helpers are not lost to the Diocese, and that the work is not suffered to languish or go backward for want of money. The needed funds can easily be supplied without burdening any, if all will come up to the measure of their duty. The number of Communicants now belonging to this Diocese is about 6000. The average of five cents a week from each of these would insure the sum of over \$15,000 per year to the treasury, which, if put at the disposal of the Board, would be ample for all our wants, being sufficient not only to support the Missions already undertaken, but to plant our Church at every available point in the Diocese. The Board would again earnestly recommend, as the most effectual means to secure the wished-for result, the adoption, by every Parish in the Diocese, of the "Pledge system." The efficiency of this system is abundantly proved by the greatly increased amount given to the work of Diocesan Missions, by the Parishes within the limits of the Diocese of Central Pennsylvania, since its adoption at the beginning of our separate Diocesan existence; and by the fact that, thrown upon our own resources at a time of great financial distress, we have been able, though with much, and sometimes painful struggle, to sustain and even enlarge our Missionary work. Surely, without more effort than a Christian ought to be willing to make for the sake of the Church of Christ, it ought to be possible to

contribute an average amount of five cents per week. If the rich will give, as they can easily give, much more than this, even a smaller sum than five cents from the poor will be sufficient to produce the large amount named above. The thoroughness with which the system is carried out will depend largely upon the Clergy. They can impress upon their people the duty of giving to every department of the Church's work. They can teach them that, since they are members of a Diocese as well as of a Parish, it is as much the duty of every one to contribute to the extension of the Church in the Diocese, as it is to support the work within his own Parish. Both Clergy and Laity should remember their responsibility with regard to the work which lies about their doors. Both Clergy and Laity should reflect how much the growth of the Church in the larger Parishes depends upon the thoroughness with which the entire territory of the Diocese is occupied. The larger streams, no matter how full they are, must soon begin to dwindle, if we permit all the little rills to be cut off from them or to be turned into other channels. A Godly zeal for the work of the Lord, a conscientious regard for an obvious duty, and a commendable pride in the prosperity and growth of our Diocese, should combine to induce all to give according to their ability to the work with which they have intrusted the Board of Missions. To their contributions, it is the duty and privilege of all to add their personal effort, and their prayers that "the comfortable Gospel of Christ may be truly preached, truly received, and truly followed in all places, to the breaking down of the Kingdom of Sin, Satan and Death, till the whole of Christ's dispersed sheep" throughout our Diocese, "being gathered into the fold, shall become partakers of everlasting life."

Signed on behalf of the Board,

WM. P. ORRICK, *Chairman.*

ALFRED M. ABEL,

WILLIAM BUEHLER.

The report of the Treasurer was read by his representative, Mr. Wm. L. Dungleison. [See Appendix E.]

Addresses were made by the Rev. Messrs. Osbourne, Hare, Abel, Stoddard, Leaf, Washburn and Hewitt; the Rev. Drs. Gilliat and Breck; Mr. Buehler, and several others.

Pledges towards the support of Diocesan Missions, amounting to the sum of about \$800, were made by various Churches and individuals.

On motion of the Rev. Mr. Washburn, it was

Resolved, That the offerings of all the Churches on the Sunday nearest the Fourth day of July, be devoted to the Board of Missions of the Diocese.

The Convention then adjourned.

R. A. LAMBERTON, *Secretary*.

CHAPEL OF LEHIGH UNIVERSITY, SOUTH BETHLEHEM,
THURSDAY, June 15, 1876, 9 o'clock, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Messrs. Black and Stevenson.

The minutes of yesterday's proceedings were read and approved.

Telegrams from the Conventions of Central New York and Pittsburgh, in response to greetings sent by this Convention yesterday, were read.

The Rev. Mr. Jones, from the Committee on Charters, made the following report, which was approved:

REPORT.

The Committee on Charters would report in reference to the admission to the Convention of the Parish of St. Gabriel, Sugar-loaf, that, preparatory to such admission, it will be necessary, (in accordance with the Constitution,) that they present to the Convention a certified copy of their original Articles of Association, or Charter, or a form of Charter in conformity with the Constitution of the Church in this Diocese.

Respectfully submitted,

HENRY L. JONES, *Chairman*.

The consideration of Section III, of the proposed Canon of the Cathedral Chapter was resumed.

On motion of the Rev. Mr. Peck the whole subject of Cathedral Chapter was recommitted to the Committee on Cathedral Organization.

On motion, the Convention proceeded to the consideration of the proposed Canon "of Convocations and Diocesan Missions."

Section 1 being under consideration,

The Rev. Mr. Tolman moved to add thereto the following :

" *Provided*, That, by the consent of the Bishop and the Board of Missions, any Parish may connect itself for Convocational purposes with any adjoining District."

Which was adopted.

And the Section, as amended, was adopted.

Section 2 being under consideration,

Mr. Parry moved to amend by striking out, "by the Parishioners at the annual meeting of each Parish on Easter Monday, or"—

And the amendment, being accepted by the Committee on Constitution and Canons, the section, as amended, was adopted.

Section 3 was adopted.

Section 4, being under consideration, the following, on motion, was adopted in lieu thereof:

"SEC. 4. The President of each Convocation shall be appointed by the Bishop with the concurrence of the Convocation, from among the qualified Presbyters, at the first stated meeting following the Annual Diocesan Convention."

Section 5, being under consideration,

The Rev. John Hewitt moved to amend so that the section shall read

"SEC. 5. The Presidents of the several Convocations shall have the special oversight of the Missions in their respective Districts, subject to the control of the Bishop."

Which was accepted by the Committee on Constitution and Canons.

The Rev. Mr. Jerome moved to lay Section 5 on the table, which was not agreed to.

The Rev. Mr. Marple moved to amend the section so that it shall read as follows :

“SEC. 5. The Presidents of the Convocations shall have the special oversight of the Missions in their respective Districts, under the immediate direction of the Bishop.”

Which was adopted.

And the section as amended, was adopted.

Section 6, Section 7, Section 8, Section 9, Section 10, were severally adopted.

Section 11 being under consideration, it was amended by striking out the words “and the promise” after the words “they shall state the condition.”

And the section, as amended, was adopted.

Section 12 being under consideration,

Mr. Paine moved to amend by adding thereto, “Special contributions shall be applied as designated by the donors,”

Which was accepted by the Committee on Constitution and Canons.

And, thereupon, the section as amended, was adopted.

On motion of Dr. Coppée, Section 3 was reconsidered, and amended by transposing the words “Board of Missions” and “Bishop,” so that the last sentence in the section shall read :

“The establishment and discontinuance of Missions, and the appointment and removal of Missionaries shall be vested in the Bishop, acting by and with the advice and consent of the Board of Missions.”

And the section, as amended, was adopted: Whereupon, on motion of the Rev. Mr. Marple, the Canon was adopted as a whole.

Mr. R. H. Sayre was nominated as Treasurer of the Board of Missions, and the balloting being dispensed with, he was elected *viva voce*.

The following proposed amendment to Canon II being under consideration ;

“ Prefix these words :

“ The Vestry of each Parish, at a meeting duly convened, or the Parishioners at their annual meeting, may elect not more than three Lay Deputies to represent said Parish in Convention.”

It was amended by striking out “ or the Parishioners at their annual meeting.”

And as so amended was adopted.

The Canon, as amended, was then adopted.

The Canon “ Of Mission Stations,” as reported by the Committee on Constitution and Canons, being under consideration,

The Rev. Mr. Washburn moved to strike out of Section 1 the sentence beginning with the words “ But the Board of Missions” and ending with the word “ appoint.”

When, on motion of the Rev. Dr. Gilliat, the whole Canon was laid on the table.

On his motion, the Convention proceeded to the consideration of, and adopted, the resolutions appended to the Report of the Committee on the Diocesan School for Boys. (See page 22).

The Rev. Mr. Washburn offered the following resolution, which was adopted :

Resolved, That the President appoint a Committee to nominate ~~suited~~ *suited* persons as members of the proposed Board of Trustees of the Diocesan School for Boys.

Whereupon the President appointed as the Committee, the Rev. Messrs. Washburn and Jones, and Messrs. Schall and Buehler.

On motion of the Rev. Mr. Marple the following, proposed by the Committee on Constitution and Canons, as Section 3 of Canon VIII, “ Of Funds of the Convention,” was adopted :

3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.*

An annual offering shall be made in every Parish on Christmas Day, for the relief of Disabled Clergymen of the Diocese, and for the benefit of widows and orphans of deceased Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sums thus contributed to the Treasurer of the Christmas Fund. This Fund shall be committed to three Lay Trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

Messrs. Wm. H. Sayre and C. M. Conyngham were then nominated and elected Trustees of the Christmas Fund.

The proposed Canon "Of Church Insurance," as reported by the Committee on Constitution and Canons, being under consideration,

The Rev. Mr. Marple moved to lay it on the table, which was agreed to.

On motion of the Rev. Dr. Paret, the proposed "Canon of Mission Stations" was taken from the table, and being under consideration,

On his motion, the words "Organized Mission," were substituted for the words "Mission Station" wherever they occur.

Sections 1, 2, 3 and 4 were severally adopted.

Section 5 being under consideration,

The Rev. Mr. Tolman moved to amend by striking out "have twenty-five communicants, and shall also," which was not agreed to.

Whereupon Section 5 was adopted.

The proposed Canon, as amended, was then adopted.

The Rev. Dr. John M. Leavitt, President of the Lehigh University, extended a cordial invitation to the Convention to inspect the several departments of that institution.

Which, on motion of the Rev. Mr. Leverett, was gratefully accepted.

On motion of the Rev. Dr. Breck it was

Resolved, That the thanks of this Convention be tendered to the Wardens, Vestrymen and Congregation of the Church of the Nativity, South Bethlehem, for the use of said Church, and to the Trustees of Lehigh University for the use of their Chapel; and that the Convention acknowledges with gratitude the generous Christian hospitality of the Churchmen of Bethlehem and South Bethlehem.

The Rev. Mr. Peck moved to reconsider the resolution fixing the place of meeting of the next Convention; which, on motion, was laid on the table.

On motion of the Rev. Mr. Stoddard, the following resolution was adopted:

Resolved, That the thanks of this Convention are hereby tendered to the Secretary and Assistant Secretary for the efficient performance of their duties.

On Mr. Lamberton's motion, it was

Resolved, That we have heard with great satisfaction the earnest and timely words of our beloved Bishop in approval of the action of the Centennial Commissioners closing the Exposition on Sunday, and thank him for thus giving voice to the one mind of the Church in this Diocese on the subject.

Mr. Buehler, from the Committee appointed to nominate Trustees of the Diocesan School for Boys, reported the following names and they were approved:

Rev. Charles G. Gilliat, Ph.D.,	Mr. W. M. Weidman,
“ Wm. P. Orrick,	“ Wm. Buehler,
“ Alfred M. Abel,	“ L. C. Paine,
“ Wm. C. Leverett,	“ Thomas E. Franklin,
“ John M. Leavitt, D. D.,	“ M. Schall,
“ Daniel Washburn,	“ Thomas P. Stichter.

The following resolution, on motion of the Rev. Dr. Paret, was adopted:

Resolved, That the Board of Missions, as constituted by Canon, shall assume control of the Missionary work of the Diocese, as therein directed, on the First day of October, the old Board retaining charge until that time.

The Bishop nominated as Lay members of the Board of Missions the following gentlemen :

Mr. C. M. Conygham,
“ Wm. Buehler,

Mr. Wm. L. Dungleison,
“ Peter Baldy, Jr.

And they were thereupon duly elected by the Convention.

On motion of the Rev. Mr. Washburn it was ordered that the usual number of Journals be printed.

Mr. Goodwin, one of the Lay members of the Standing Committee, to whom had been referred, for auditing, the accounts of the Diocesan School for Boys, made an oral report that they had not yet had a meeting, but that, upon a cursory examination of the accounts by himself, it appeared that the Bishop had advanced and expended for and on behalf of the School, about twenty-eight hundred dollars more than he had received.

The Rev. Dr. Gilliat moved that a Committee of three Laymen be appointed by the Secretary to take such action as they may deem advisable, to reimburse the Bishop for the amount advanced and expended by him for and on behalf of the Diocesan School for Boys in excess of his receipts.

Which was agreed to.

Whereupon the Secretary appointed as the Committee Messrs H. S. Goodwin, M. Schall, and John I. Hartman.

On motion of the Rev. Mr. Whitehead, it was

Resolved, That after the reading of the rough minutes and the customary religious exercises, the Convention adjourn.

The rough minutes of this day's session were read and approved.

The Bishop made an address in which he congratulated the Convention upon the unanimity which characterized its proceedings; prayers were offered; the Benediction was pronounced by the Bishop; and

The Convention adjourned *sine die*.

R. A. LAMBERTON, *Secretary*.

NOTE.—After the adjournment of the Convention the following letter was received by the Bishop from the Rt. Rev., the Bishop of Connecticut:

MIDDLETOWN, CT., June 16, 1876.

My dear Bishop:

The telegram, so kindly sent from your Convention, did not reach me until this morning, and the Convention adjourned on Wednesday. It was sent, I think, to Watertown.

As I do not know how to address the Secretary of your Convention, will you allow me to send through you my cordial acknowledgments for the kind remembrance, and will you also kindly explain why no response was returned? I feel the kindness most sensibly.

Most affectionately yours,

J. WILLIAMS.

APPENDIX A.

ADDRESS OF THE RIGHT REV. M. A. DE WOLFE HOWE, D. D.,
LL. D., BISHOP OF THE DIOCESE.

WHILE with our fellow countrymen of every race and creed, we are rejoicing, beloved Brethren, clerical and lay, that under the good Providence of God, our Nation has survived and prospered through one hundred years of varied trial and danger, it is a source of satisfaction that we are not celebrating like some others, the Centenary of the existence of our Church. It is our high privilege to belong to a Communion which can trace its history back to the very inception of Christianity itself, and in which, by the presence and power of the Holy Ghost, is maintained, as we believe, not only continuity of Church life, but in a higher sense continuance "in the Apostles' Doctrine and Fellowship." There is one aspect in which the period of time whereto we have attained presents to us Churchmen an occasion of grateful contemplation. Here, in a free Republic, planted by representatives of religious bodies that were singularly averse to our order, and who transmitted their prejudices to their offspring, a Church that for centuries was not allowed to subsist without State patronage has taken deep root, and despite many and great hindrances, has grown to a strength of influence, if not of numbers, unsurpassed. It is computed by those who would gladly have reached a different conclusion, that the rate of increase attained by this Church in the past fifteen years far exceeds that of any other prominent denomination in the land. The demonstration is before us, then, that there is nothing in the structure, doctrine or worship of this Church repulsive to the sober common sense or the religious yearning of an intelligent people; that it needs no support of the civil power to give it acceptance among men; that its ministers and members are put in trust of an heritage from the Lord which, rightly administered, may become a transcendent blessing to millions of the present and coming generations. Let us see to it that we do not neglect

our duty, nor misuse our privilege, nor lose our opportunity. And conscious of unworthiness to hold so great a trust, and of insufficiency for its fulfilment, let us repair constantly to the Holy Ghost, "the Lord, and Giver of Life," the fountain of grace and strength, that we may be "filled with all the fulness of God."

The American Church the Mother of other National Churches.

It has been the privilege of this Church not only to extend its Apostolic Ministry of three Orders, with its ancient Creeds, and pure and primitive Liturgy, over every State and Territory of this Nation, but also to confer a legitimate Episcopacy upon the Church in the insular Republic of Haiti. And now arrangements are almost consummated for bestowing a like benefit upon the "Mexican Branch of the Catholic Church of our Lord Jesus Christ, militant upon earth." In both these cases, the utmost care has been taken to pledge our brethren to the conservation of a pure faith, and the use of a Liturgy in harmony with our own. I may not trespass upon your time by a full expression of my sense of the importance of this movement in Mexico. I believe that the Head of the Church has committed its direction to godly and wise men; and I bespeak your prayers, your influence, and your offerings, that they may be sustained and furthered in their pious efforts.

Tributes to Deceased Clergymen.

Reverting to the events of the past year in our own beloved fold, our first thoughts are due to fathers and brethren, who were our fellow laborers hitherto, but now have "gone within the veil," and "behold the King in his beauty." The Bishop of Virginia, the Right Rev. John Johns, D. D., LL. D., venerable in character as in years, passed from labor to reward on the 5th of April. He was fixed in principle, outspoken in sentiment, wise in counsel and gentle in spirit. Few who heard his sermon at the opening of the General Convention of 1871, can forget the music of Christian charity which was in its tone, and the eloquence of language and utterance with which it was delivered; nor yet the harmonizing influence which under the power of the Holy Ghost, it exerted upon the deliberations of that Council of the Church in one of its most exciting and eventful junctures of its history.

the Diocese of Virginia is not constrained, in the freshness of youth, to enter upon the difficult and often distracting task of electing a successor to the Episcopal chair: the Right Rev. J. M. Whittle, late Assistant Bishop, assumes, by Canonical Law, full jurisdiction of the Diocese.

The Clergy of our own Diocese two have been taken who have reached that stage of life at which man is capable of most vigorous labor.

Rev. Henry R. Smith, Deacon, a few years ago had in charge a missionary circuit in Lancaster and Berks Counties, which subjected him to great labors and manifold exposures. His health impaired thereby, he felt constrained for awhile to desist from pastoral duty and resume a secular employment in which, when he entered the ministry he had found prosperity and vigor. Intending in this year to return to the work of his sacred office to which he was earnestly devoted, and for which he had received eminent gifts. Suddenly, while bathing at the sea coast, on the 1st of August last, he was overwhelmed by the waters, and all his labors and projects all brought to an end. Few clergy-men of his characteristics of mind, heart and manners better adapted to the pastoral office than he. Few have left a larger proportion of true and reverent hearts among the people to whom they ministered than those who now lament the untimely demise of Henry R. Smith.

Another, who bore a familiar and honored name, the Rev. E. McIlvaine, in the meridian of life, and in the ripeness of his excellent gifts, was released from the cares and toils of his ministry on the 22d of February. He bore his people and their interests on his heart with more than ordinary solicitude. Sickness, like an armed man, came upon him, he was not able to make a strong resistance, and sank when they who loved him were most hopeful that the crisis of his disease would be passed. He was a worthy son of a noble sire; true not only to the principles in which he had been reared, but true also to the purity, earnestness, and amenity of spirit and manner which they had been transmitted to him. His late Parish may well consider themselves signally blessed, if God shall set over them one as good, and able, and cultured, and gentle as he whom they have lost.

Brethren of the Clergy, these startling and inscrutable dispensations are to us vocal with the warning, "Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

St. Luke's Hospital,

South Bethlehem, by its beneficent ministrations to the sick and needy, is winning more and more the confidence and support of the public. It is my privilege and pleasure to record that in the last Autumn a donation of \$10,000 to this charity was received from Mr. I. V. Williamson, of Philadelphia, a gentleman not of our Communion, yet whose many and munificent gifts to the Church's Houses of Mercy, in various departments, rank him among her most liberal friends and donors. By the generosity of many interested in its welfare, the Hospital has secured for its future occupancy, a property of twenty-one acres, on which is a house well fitted for its immediate use, and in a situation unsurpassed for retirement, beauty, and salubrity. Towards the purchase of this estate I am told a considerable sum has been given by a son of the Church, who already has in the Lehigh Valley reared a monument of Christian liberality conspicuous and enduring.

Diocesan School for Boys.

Our "Diocesan School for Boys," the establishment of which, near the city of Reading, I announced in my address of last year, opened its doors for the reception of pupils on the 14th of September, 1875. After the contract was made for the purchase of the estate, months elapsed before we came into actual possession. Repairs and improvements and adaptations of an old mansion to a new use, were afterwards to be made, and furniture to be introduced when these were completed. The house was not in complete order when the time for the reception of pupils had arrived. Other hindrances conspired with those already mentioned to delay the selection of a Head-Master for the School, until it seemed that, with the burden of the school property upon us, and after all expenditures upon it to fit it for our purposes, we should be compelled to wait another year for our Boy's School to reach more than a nominal existence. To the good Providence of God, by whose inspiration, as I believe, the project of such an Institution

was conceived, and by whose help it has been kept steadily advancing to realization, we owe the guidance which led us to select the Rev. J. Everett Johnson to be the first incumbent in this important post. At the opening of the School we had but three boarding pupils, two of them young men, postulants for Holy Orders. At the commencement of the Easter Term, in January, the number had so increased that we were obliged to call in the aid of the Rev. Samuel Edwards, a gentleman of large experience and assured success as an instructor. Notwithstanding the stringency of the times, which has disabled many parents, who would otherwise have afforded their sons such advantages as we offer, our numbers have steadily advanced. And now the reputation of the School as a place where boys find a happy home, parental care, thorough instruction, and elevating moral and social influences, is already so well established, that we feel confident of such a measure of patronage as will put the enterprise beyond the hazard of failure.

The Committee appointed by the Convention have lent me their kind co-operation whenever I have called for it. This notwithstanding, I have been constrained to assume a degree of responsibility in the decision of pressing questions, and in the assumption of pecuniary obligations, onerous to me and perhaps prejudicial to the interests of the School. The time has now come when the Institution should be controlled by a Board of Trustees responsible to the Convention. Should an organization in connection with the Cathedral be effected at our present session it would be obviously proper that the School should be committed to the oversight of the Chapter so constituted, some members of which would, of course, reside in the city of Reading. I desire to make over the fiscal concerns of the establishment to other hands, and to render an account of the disposition of the funds which it has devolved on me to expend.

The Lehigh University,

To which I trust this Diocesan School will prove an efficient auxiliary, has developed its relation to religion and the Church in the past year in a way most gratifying to those who acknowledge no antagonism between science and religion, but believe that nature

can be most truly known when studied in the light of revelation and in reverent recognition of the existence, power, and goodness of the Creator. The President, the Rev. Dr. J. M. Leavitt, who came to his position at the beginning of the current academic year, is also Professor of Moral Philosophy and Christian Evidences, and Chaplain of the College family. Lectures on Moral Science are now part of the University course, and in addition to daily prayers in the College Chapel, on every Lord's day morning Divine Service is celebrated followed by a sermon. The Institution has been strengthened also by the accession of two accomplished Professors, who have brought to their respective departments ripe learning, valuable experience, honorable reputation, and ardent enthusiasm. The able President, assiduous in all his duties, is taking efficient measures to make more widely known the eminent advantages here offered for obtaining a complete scientific education. I trust that the Rev. Clergy and the Laymen of the Church throughout the Diocese will lend their influence to build up this noble Institution; that he who has so liberally provided here for the impartation of practical learning "without money and without price," may enjoy some returns for his bounty by seeing it profitable to multitudes for whose good it was bestowed. The demonstrated usefulness of the present endowment would ensure, doubt not, the foundation of those other departments of Classics and General Literature whose development can alone justify the title of "University," under which this Institution was incorporated.

Our Church Schools for Girls.

"Bishopthorpe," at South Bethlehem; "The Cottage Hill Seminary," at York; and "The Muncy Young Ladies' Seminary," are all winning a higher reputation and a wider patronage. As the efficiency of these schools shall become better known from year to year, and parents learn by unhappy experience the folly of attempting to carry on together the intellectual culture of their daughters, and their introduction to the artificiality of society, as seen in the great cities, the girls of our Diocese will be educated within its borders. There would have been produced no fine statuary, to delight and instruct the taste of beholders, if Phidias

and Angelo, and Canova, and our own Powers, had attempted to chisel the marble into forms of life, and to give the nice touches of expression and finish at one and the same time. Health of body, no less than vigor of mind, is often sacrificed when a young girl at the age of development is sent from the pure and open air and exercise of the country to the restricted walks and close and infected atmosphere of the populous town, to pursue her "education."

Encouragement should be given to the establishment of local schools of all grades, under the auspices of the Church, in which the plan and purpose shall be to educate simultaneously the mental and moral nature. There is reason to fear that the need for such schools in the midst of every community will soon be more imperative.

The Bible in the Public Schools.

A senseless clamor is raised against the use of the Bible in the Common Schools; and, on political considerations,—to disarm a formidable body who make the use of it a pretext for claiming a division of the school fund among the various religious denominations, (not, be it observed, in the ratio of the portion of it which they may have severally contributed, but in proportion to the numbers who range themselves under the different names)—Protestants, who would prefer its retention, are half persuaded to yield the point—to banish the Bible, and clear the schools of the charge of sectarianism. They seem to forget that out of the Bible all religionists who exist among us, in any appreciable number, profess to derive their faith. Heretics of every type accept its text as their standard; three-fourths of it is just as sacred to the Jew as to the Christian, and to three-fourths of the remainder he can take no exception. Even the Mormon confesses its Divine authority and its ennobling principles.

More of our population, I imagine, find their religious belief in the Bible than find their political faith in the Constitution of the United States. Royalists are among us, and Communists, who will not, or honestly cannot, take oaths of allegiance; yet the Constitution is retained as a text-book, and nobody complains that he is wronged thereby.

In some of the Public High Schools, the Latin classics are taught, and the Pantheon is a book of reference. These books set forth the mythologies of the ancients who knew not the God of Revelation. Does any Christian demand a division of the school fund because such books are used?

But, it is objected that by its civil use we legitimate a certain translation of the Bible which a large mass of people among us pronounce incorrect. Alas! few of these are acquainted with any translation, except as they are constrained to hear it in the Public Schools. Every intelligent man knows that this exception to the translation is a mere pretext. Translation is a work of linguistic learning. There are extant, so far as we know, but three codices of the original text of the New Testament Scriptures of high antiquity. They differ in no important particular, save in their measure of entirety, from one another. Eminent philologists of different theological sentiments, have had access to them. Think you that any one of these could hold up his head in the realm of letters, if, in professing to give a translation of one of them, he had studiously eliminated any doctrine which he had found there, or had inserted one which was not authentic? The differences of translation are verbal, not fundamental. All translations tell the story of the life and death of our Lord Jesus Christ; all relate His miracles of mercy; all record His divine teachings; all set forth the doctrines which His inspired Apostles deduced from the facts of His incarnation.

I say deliberately as a Protestant, who esteems the King James translation to be incomparably the best, and made under circumstances singularly favorable to its accuracy, that I would infinitely prefer that the most faulty version in existence should be used, rather than that the Divine Charter by which our American civilization is moulded should be taken from the hands of our children while the State is endeavoring to store their minds with the knowledge which is to qualify them for life in a free republic.

This question is too great to be dealt with on the low level of party politics. Factions may find their immediate interest on one or the other side of it; but, like God's judgments, it is far above them out of their sight. It belongs to man in his broad humanity—his permanent relations to his fellows and his God—to time and to eternity—and not to him as a petty contestant at the hustings for

the supremacy of his political clique ! What gives sanctity, I ask, to an oath in a court of justice ? From what source were the principles drawn which in our civil law are embodied into statutes for the protection of property ? Where is the cardinal idea to be found which ordains that the purity of our homes shall be sacred, and that the marriage bond between man and woman shall be exclusive and indissoluble save by death ? These elements of our social system are derived from the Book of books. They belong to us all ; they are inexpressibly precious to all ; and our children should learn to revere and cling to them as of Divine authority. The sanctions of Eternity, Heaven and Hell, are required to enforce them.

And, moreover, there is a common law, an unwritten code of social obligation, which serves to sweeten the intercourse of man with man, which multitudes enjoy who do not know that it emanates from the Gospel of Jesus Christ. It wraps them like an atmosphere in its balmy folds, and they are as unconscious of it as of the pressure of the vital air. Revenge of injuries, common to mankind, is not the accepted rule of our social life, but compassion and relief to a suffering stranger, reverence for those to whom honor is due, and not hatred and detraction ; dealing to others the treatment which, in reversed circumstances, one would desire to receive. These are maxims of mutual duty, recognized by society, if not practiced by all its members. Is it not a legitimate, yea an obligatory, part of education to learn them at their source, and to know by what high authority they obtain ? And can any man without revolt against the social system in which our dearest interests are involved, demand that these principles shall be overpast in the furnishing of our children's minds, lest in the Book where they are written some crotchets of his faith should be unobserved for want of the gloss which the doctors of his creed affix to the sacred text ?

If it be a tenable position that in our social economy no feature shall exist which crosses the prejudices or offends the religious views of any sojourners in the land, why is the Sacred Volume put into the hand of one who takes an oath or affirms at the bar of a civil tribunal ? On what pretext can the law be defended which forbids traffic and popular amusement on the Lord's Day—restricting the Jew from his secular pursuit on the Christian Sabbath, who

has just been constrained by his conscience to observe a Sabbath of his own? How does the statute which forbids blasphemy consist with that notion of individual immunity from everything which impinges on a man's moral sense, which some people assert to be the principle of a government that has no "established religion?" By no specific Article in our Constitution is the God of the Bible recognized, yet is there an element in every department of our social system which reveals that we are a Christian people, accepting the grand principles of revealed religion as our common heritage, and building them into the structure of our civilization in such wise that no embodiment of them can be taken out of it without endangering the stability of the whole.

This demand that the State, in providing for the education of children, shall withdraw from them the Book in which these cardinal axioms are set forth with authority, does not come, I think, from those who revolt from every type of religion which assumes the name of Christian.

It is not the avowed Infidels who declaim against the use of the Bible in the Common Schools. They admire the character and teachings of Jesus Christ, and know their value to society; and they are not afraid that by means of the reading of the Holy Scriptures in the secular schools their children will be drawn to unite with any one of the various religious bodies into which Christendom is unhappily divided.

If it be an object with any ecclesiastical order to keep the children ignorant of the Bible altogether, then I submit society ought to thwart such a design for its own safety's sake, as it would counterplot any association that should strive to shut out all knowledge of the Constitution and laws of the country. But, presuming that all who profess and call themselves Christians desire that the children for whose spiritual culture they are concerned shall be instructed in the text of God's Word, we must scout as utterly groundless the professed apprehension that the reading, or hearing of the simple text in the Common Schools, is liable to engender in children doctrinal opinions or ecclesiastical preferences diverse from those which are held by loved ones at home. Who ever heard of a child that became a Methodist, a Presbyterian, or a Churchman by hearing the Bible read in the Public Schools? But the pure morality, the bright examples of Jesus and His Saints, precious

all believers, children have learned from readings of the Gospel in the secular schools who have scant facilities for acquiring them elsewhere.

Any body of Christians might well be jealous if the Scriptures, with a commentary attached, were read in the halls of common education, or if the teacher undertook to be an expositor. No such method of giving a denominational bias is complained of. The pure Word of God, without note or comment, the repository of the cardinal truths out of which all the sects in the country have, with more or less fairness, deduced their distinctive tenets, is all that is rehearsed in the hearing of the children of them all.

Doctrinal distinctions are of eminent importance; the external order and worship of the Church is as closely related to the right reception, and constant retention of the truth, as any class of religionists assert it to be. It is the function of their organic bodies to indoctrinate their adherents, young and old, with their distinctive tenets. It is the divine mission of the Church to expound the sacred oracles. From the Pulpit and through the Sunday schools, and in the fireside instructions of believing parents, are to be learned by the young the Ancient Creeds, and their proof-texts in the Word of God—the Apostolic origin of the Ministry in three Orders, and the catholic use of a Catholic Liturgy in all the ages of the Christian Church. We do not want, we would not consent, to have our children taught these precious verities by persons responsible only to the State for the accuracy and fullness of their instruction. But if the State will make them familiar with the text of the Bible, we will gladly accept so much, and attend to the exposition ourselves.

To the children of our Communion the retention of the Bible as a text-book in the Public Schools is a matter of less importance than to many others. Comparatively few of them attend those schools. The Church is constantly realizing more and more the advantage of combining the religious and secular education of her children, so that the three-fold nature shall be evenly developed; and therefore she is multiplying parochial and boarding schools and colleges in which her gracious and elevating influence is felt, and parents are wisely entrusting their offspring more entirely to her care.

And, besides, through her Scriptural readings in the daily service of the Sanctuary, through her provision for catechetical instruction, which her faithful Clergy happily are coming to regard as an integral part of their pastoral duty, and through her Sunday Schools, taught, in the main, by intelligent and well-prepared teachers, she is better furnished than many of the religious societies around her for supplying whatever of Biblical knowledge may be withheld from the children of her fold still attending the common schools.

But for the numerous children of many petty sects among the population that have no such privileges—for all those who have little or no knowledge of the Bible in Church or at home, of the vital importance that in the public schools, on which they depend for all the culture they receive, they shall not be deprived of a modicum of Christian truth which they now are permitted to enjoy.

It is to be remembered, in the consideration of this subject, that at the close of our first century of national existence we are not mooting the question whether the Holy Volume shall or shall not be *introduced* into the Common Schools. We are called upon, after such success as this free people has had in the development of its educational system, to brand the past introduction of revealed Religion among the components of sound, practical education as a mistake, a failure, and a social wrong; we are asked to inaugurate the new century by casting out the Bible, on the conceit that a Republic in training the generations who are to unfold its destinies, for the fulfillment of their civil and social duties, (although bound to store their minds with more than the usual learning, and free to develop their physical strength by gymnastic exercise, and their taste by musical culture,) is constrained to refrain from any recognition of the moral nature, and is attempting to imbue it with the principles on which society is here constructed, somebody's theological or ecclesiastical opinions should be ignored.

I trust that the popular mind and will are not so carried away by the political clamor of the hour as to be ready for so rash an experiment. There is great danger that in our attempts to individualize liberty, in this and in other parts of our social system, we shall let go that heritage of associate, constitutional, reg-

liberty which we have inherited from our fathers, and which has made our country the glory of all lands.

Sanctity of the Lord's Day.

We cannot forget, if we would, that this is the Centennial year of our national life. And, while recounting with devout gratitude the wonderful progress which this people has made in all that gives importance to a nation, it becomes us to guard with especial vigilance those features of our social system which have served to keep alive the moral sense of the community, and to deepen their reverence for God and His laws. The perpetuity of our institutions depends certainly not more upon the intelligence than upon the enlightened conscience of the people. We owe more than we now realize to the fact that our American Sunday, is to the mass of the people, not a day of alternate Worship and frolic, but a time of hallowed rest. They who ask to have the use of the Bible in the public schools forbidden, would dispel our inherited reverence for holy time, and give us the license of an European Sunday—as sacred in its latter hours to traffic, and sports, to tournaments, and bull-baiting, and cock-fighting, as in its morning to the Spectacular Worship of “Latin Christianity.” Praying that this advance of Western civilization may never reach our shores, I cannot refrain from an expression of my thankfulness that the Commissioners of the great Exposition now in progress at Philadelphia, have resolutely maintained that, as at previous Foreign Expositions, so now, on American soil, the representatives of all nations shall see that Sunday is with us something more than the name of one of the days of the week; and that eminent citizens invested with official responsibility at a juncture like this, will not, for any alleged temporary and local advantages, be influenced to inaugurate the secular use in all the land, of a day which successive generations have here regarded as holy; while despite this restraint, they have advanced in mechanic arts, in intelligence and in prosperity beyond all human precedent.

Departures from Common Usage in Worship.

Our Church has, I think, very wisely and cautiously, relaxed the strictness of rule which has hitherto restrained us in the use of

the Book of Common Prayer. The general sentiment of our people, if I mistake not, demands that on the stated occasions of public worship on the Lord's Day, there shall still be maintained that degree of uniformity in the mode of conducting the service which shall secure to every member of the Church the consciousness that he is worshipping with his own Household of Faith, whatever place he may attend, a Protestant Episcopal Church. Different "Uses" in different Dioceses are not desirable. It was one of the happy results of the English Reformation—that a Book of *Common* prayer was its outgrowth, superseding the "Use of Canterbury," the "Use of Sarum," and other local Manuals of Devotion. I am jealous of every diversity which tends to bring back the confusion which our fathers with difficulty abated.

Still more to be deprecated are marked departures from the traditional practices of this Church, in any Diocese, by single Congregations thereof. They may be agreeable to the taste of both Minister and people, and do no immediate harm to the Parish in which they are introduced; yet it must be remembered that we are not a "Consociation" of independent Churches, but a Church made up of many Congregations; and that no one of them is free to follow its own fancies. And the *spirit* of Unity may be violated by practices which no letter of the bond forbids. I have sometimes occasion to complain of excess of Ritual in the Churches of this Diocese. No symbolism of false doctrine in the furniture of the chancel, or in the vestments or deportment of the Clergy, has fallen under my observation. Let none who would be scandalized by the indulgence of personal fancies in that direction, give them a pretext by taking liberties of another sort for which they can plead only that they think them appropriate and beautiful. One who adores what our Church denominates (even after the solemnities of Consecration,) "*creatures* of bread and wine" justifies by the same terms, his prostration before the Altar. I have observed with regret in some of our Churches, variations from the traditional usages of our fathers, such as these:—simultaneous utterance by Minister and people of the four Invocations, which introduce the Litany; and in others, a loud rehearsal by the Congregation of the "General Thanksgiving." Of course something may be said in vindication of the intrinsic propriety of these slight changes. I cannot concede that there is enough to justify them. In my be-

hood it was the universal practice in our Church for the Minister to say alone the "General Confession," pausing after every clause for the people to repeat the same. When the better usage of the present time was introduced, it was done by common authority—the House of Bishops, in General Convention, recommending the change, and the Church adopting it simultaneously throughout the country. If it be desirable that the beginning of the Litany shall be said by all together, instead of alternately by Minister and people, the great representative body, to whom the conservation of our Worship is committed, will in due time give it sanction; and then all can enjoy the amendment without misgiving; but not till then. The first impression on some minds that hear it as a novelty of "private interpretation," is that it not only mars the Unity of our Worship as a Church, but (which is far more serious) the Unity of the Litany itself.

The propriety of the united rehearsal of the "General Thanksgiving," by the Minister and Congregation, has doubtless been suggested to some by the thought that the manner of reciting it should be ruled by analogy; that, as the "General Confession," at the beginning of the Service, is said by all worshippers, so the "General Thanksgiving," at the end of it should be. Such persons must have forgotten the place of this formula in the Liturgy of the Church of England, through which we have received our forms and the titles which they severally bear. The "Thanksgiving" in question is not found in the English Order for Morning and Evening Prayer; but is the first in the series of Occasional Thanksgivings;—for Fair Weather, for Rain, for Recovery from Sickness, &c. This introductory one is "*General*," as related, to the succeeding ones, which are "*Special*." This is an acknowledgment of manifold blessings, they severally of only one. Its title, therefore, has no reference to the "General Confession," but only to other forms of thanksgiving in which specific benefits are commemorated. Moreover, if the verbal prefix of the formula of "Confession" be referred to as demonstrative of the manner in which "Thanksgiving" should be offered, how can any man overlook the fact that it is recited by both Minister and people, not because it is entitled "A General Confession," but because that designation is followed by the rubric:—"To be said by the whole Congregation after the Minister;" a direction which is not ap-

pendent to the Title—"A General Thanksgiving." This is an omission, which is, in my judgment, significant, not of liberty, but almost of prohibition, that this formula of Thanksgiving be offered just in the way prescribed for the "General Confession."

I have no craving for a more deferential regard to my personal or official decision on questions which are not by the letter of the Law referred to "the Ordinary," but I do feel confident that all proposed local departures from the Common practices of the Church were first submitted to the Bishop for his approval, and that perfect uniformity of ritual would be secured, and the Minister who would introduce, or are importuned to introduce, fanciful practices, would be protected from disagreements with some of their people who dislike any innovations, and with others who hanker after more. Whether Episcopal sanction for variations from common usage be or be not sought, I must beg my Brethren to refrain from adopting new ways simply because they have witnessed and been pleased with them elsewhere. No departures from the "traditions and ceremonies of this Church" should be ventured upon but after deliberate and prayerful consideration. It is sometimes more difficult to desist from eccentricities of worship than to introduce them.

Church Music.

The adoption of a new and enlarged Hymnal by our Church has greatly stimulated the interest of the people in sacred music. The volume is found in all our households in which the art of singing is practiced; and at social entertainments it has become usual for secular airs to engross the whole time and shut out the Divine melodies in which all delight to join. At no period in the history of the American Church could it have been so easy to enlist whole Congregations in the musical parts of worship as would be now. I have a hope that this general use of psalms in the music of home will help to banish from the Church the employment of professional artists to take out of the mouths of "the people" the praises of Almighty God, stifling them with elaborate vocal achievements which might be applauded in a concert room but are profane and detestable in the Church.

There is a growing inclination to have much of the Worship musically rendered. Approximations to "Choral Service"

in some Churches, and in others, to whose people this "A Service of Song" is enjoyed. Under the leadership of the Clergy is placed the amount and the character of music which may be used in their respective Congregations at this time their responsibility in this regard is especially important. The Worship of God and the spiritual uplift of the people are the supreme ends to be kept in view in the selection of what we shall sing and after what manner we shall sing. And especially should whatever we call Common Prayer or Common Praise be rendered in such a way that all can understand it, all hearts can feel it, and, in the parts where the "people" all voices can join in its utterance. Any member of the Flock of Christ has a right to complain, when for lack of musical culture he is precluded from joining in words which the Church has commended to his use.

Cathedral Organization.

Christ Church, Reading, having on my first visit to the Diocese, kindly tendered to me the use of their Church for all Episcopal and Diocesan purposes, and other- wise under my special control, the Convention was appointed, at an early day, and to continue until now, a "Cathedral Organization." And two years ago, Christ Church, Reading, as titular Cathedral of the Diocese. I have been unwilling that the subject should be urged to any hasty action on this subject, for some time has been needed to dissipate prejudice, and to show that our American conditions will require that our Cathedral be free from some abuses which encumber those of the Old World, and we must deliberately decide what of their organization we do not want. Call it what you please, we shall have, a Centre of Church life and activity in every Diocese, and that should naturally be where the Bishop resides. We shall have a Church at his command for the performance of all Cathedral Offices; a Staff of Clergy with whose co-operation we shall make it a Model Church, in its Worship, its Music, its works of beneficence; and can supply vacant Parishes, and prepare for the discovery and preparation of new fields for

Missionary enterprise and Church extension. Schools in which, under Clerical Tutors, youth may receive the literary and logical training required to qualify them for service in the Ministerial or Lay ranks of the Church, should be an outgrowth and dependency of such an organization. Conventions and Synods, representative of the Diocese, should find accommodation in the Cathedral, and should generally assemble in it. It should be the Mother Church of the Diocese, on which the interest and affection should concentrate, and from which good influences and impulses of life should go out to the extremities. I trust that this Convention will be found ready to make another advance toward the realization of this idea, which must sooner or later find embodiment in every Diocese. Let us create the Institution, and as we learn more of its uses and efficiency, commit to its care the Scholastic, Eleemosynary, and Missionary enterprises which need to be conducted by a centralized power. The grand Minsters of England (which, whatever else they do or fail to do for the life and work of the Church of to-day, certainly render a small service by representing to the eye the stability and durability of the Christian religion,) were the product not of years but of centuries. We must be content that our Cathedrals—their structure and their interior organism—shall be a growth, and not a creation. We may not build all in a day. We shall never finish them at all unless we begin.

Diocesan Missions.

The Board of Missions has pursued its harmonious and efficient course through another year. It has never yet failed to meet at the stated times in sufficient numbers for the transaction of its business. Indeed the attendance and interest of its members have been most exemplary and cheering. The resources at the disposal of the Board have sometimes been alarmingly low in this year of general straitness. Yet, although many have seemed indignant when warned that the Treasury must be replenished or that the work must be curtailed, some have responded liberally to our appeals. Hitherto we have not abandoned any outpost we had thought best to occupy, nor reduced the stipends of our Missionaries because we could not obtain the funds to pay them. The

of the Treasurer will show you, however, that if we mean to go forward, and not backward; in the errand with which we have been charged in this grand Central Diocese, we must either use our present appliances for awakening interest and gathering the gifts of the faithful, more generally and assiduously; or we must try some other method, which shall seem to give promise of larger results. No more important subject can employ the time and thoughts of this Convention.

On a general survey of our Mission Work during the past year, we find, amidst some untoward experiences, abundant occasion to "thank God and take courage." Suspension of business operations has in some places so reduced the numbers of our congregations, and the ability of those who remain to contribute for the support of public worship, that a few of the Clergy have been constrained to remove. Others have been subjected to the most uncomfortable straits, and among these are men whose heroism and self-sacrifice in remaining to share the bitter trials and destitutions of their flocks have been above all praise. They "know in whom they have trusted!" Two Parishes which hitherto have always received Missionary aid, have in the past year voluntarily requested to be stricken from the list of our beneficiaries. Calvary Church, Tamaqua, and St. James' Church, Derry, have secured to themselves the distinction of being the first in the Diocese to renounce help which they might have continued to receive. Is there not needed the force of some motive more constraining than now exists, to induce Missions that have strength enough to justify a parochial organization, to exert themselves to attain the dignity of self-support? So long as they may select and call, and at their option dismiss Clergymen whose maintenance is in great part derived from the Board of Missions, so long as they can send Deputies to the Conventions, through whom they can control the legislation of the Church as effectually as can the most vigorous and liberal Churches of the Diocese, some may be content to live on in the enjoyment of pecuniary succor who, if any disabilities were incurred by their state of dependence, would struggle to get out of it. Having in our Diocese no great repository of wealth, compelled therefore to draw our Missionary resources from many little rills of supply, and called to occupy a field wide in extent, and teeming with population, we cannot afford to dispense a dollar

where it is not imperatively needed. We do adjure our brethren to whom missionary help has been extended until it has come to be regarded as a normal condition of parochial life, that they surrender some of their immunities, or else rise and strive up to the duties which their fellow-churchmen, who enjoy the like benefits, feel bound to discharge. Experience certainly suggests to the Convention the wisdom of devising some canonical hindrance to that premature creation of Parishes, whereby the Diocese is thrown upon the dilemma—uncomfortable on either horn—either maintaining a Pastor where there can be no adequate flock to reward his labor, or else of allowing an organized congregation to be dispersed and a House of God to be closed.

New Churches.

I have enjoyed the privilege in the past year of consecrating four Churches, a greater number than in any previous twelve-month of my Episcopate. Some of these have been set apart for God's service under circumstances of peculiar interest. Trinity Church, Williamsport, perhaps the most complete in all its appointments and decorations in this Diocese, and certainly unsurpassed here for architectural beauty and substantial structure, was, with the commanding site on which it is reared, the gift of Mr. Peter Hervey and wife. It is a monument of private liberality which we may hope will suggest similar good deeds for "the House of our God and the offices thereof," to other friends of the Church, who at other places "behold her desolations," and have in hand the means to repair them. And for him who has set this good example of dutiful return to God for His bounty, what better reward can we implore than that the Tabernacle which he has built for Jehovah's Name, may prove to him "None other than the House of God and the very gate of Heaven." Trinity Church, Easton, a very tasteful and commodious stone Gothic edifice, with its Chapel for Sunday School and other parochial purposes attached, was consecrated on Thursday in Easter Week. It was a surprise to all who remembered that the congregation had three years before lost by fire a new Church, on which they had paid more than \$20,000, that they were generous and heroic enough, even with the sympathy of their brethren at once extended to the

immediately this new and more complete structure. God
them with courage, and with all reasonable expedition the
rebuilt upon the old foundations, and the new Church
ready for occupancy. The stringency of the times,
made it impossible for the congregation to meet promptly
ost of its erection, and inconvenient for those who had
material and labor to wait for payment. In January last,
rs of the law levied upon the property, and prepared to
r sale. Thereupon the Rector, the Rev. Wm. B. Morrow,
pirit of self-sacrifice and resolute purpose worthy of all
ation, undertook the cheerless task of raising \$8,000 in
vert the sale. In this effort a few members of the con-
aided him by supplementary offerings, after contributing
as they had thought incumbent towards the rearing of
of the former Church. Mr. Morrow went forth bent on
ishing his object, his heart aglow with interest, and his lips
e with the recital of his case, and in a few weeks received,
om Churchmen in Philadelphia—may God reward them—
to remove all indebtedness. The Sacred Edifice now
God. Men may come and worship within its walls, but
erate them to secular uses. The consummation of this
a glad and festal day!

the 16th of May, with seven of my Clerical Brethren, I
y way through the beautiful hills of Fairfield Township,
ing county, to reach the picturesque little Church of the
epherd, and to join with them in the grateful office of
ing it to the Lord. The gathering of this interesting
ion in a rural district, and among a people not one of
obably was born of parents attached to the Worship and
our Church, is due to the Missionary labors of the Rev.
senmüller, of Montoursville, who for more than two years
maintained stated religious service in a District School-
the neighborhood. Yet the record would be incomplete
e not mentioned that the Rev. Albra Wadleigh, when
Lycoming county years ago, gave occasional ministra-
his rural district, and inspired longings for our Worship
now to be realized. And that interest has been kept
the domiciliary visits and Bible Class instructions of a
lady whose Summer home is in the Muncy Hills, memo-

rials of whose love for the House of God will long adorn the sanctuaries of many of our Churches in this Diocese. Nearly all the materials of that little rustic Church, and much of the work upon it, were gifts of the humble people who are to worship in its walls. It is a gem in the landscape, suggestive in all its features of the holy uses to which it is set apart. The Rev. Dr. J. H. Hopkins furnished the design of the edifice, and preached the sermon at its consecration. It was a most interesting spectacle to witness the fervor of interest with which that plain farming community entered into the services of the day, and the numbers of young and old who, notwithstanding the clouds and rain, came from far and near, to fill the Courts of the Lord and to join in His worship.

Episcopal Acts.

ORDINATIONS, ETC.

On June 11th, 1875, I advanced to the Priesthood in Christ Cathedral, Reading, as follows, viz. :

Revs. L. W. Applegate, R. H. G. Osbourne, and Marcellus Karcher ;

And to the Diaconate as follows, viz :

Messrs. Louis Zahner, H. C. Swentzel, and Leroy F. Baker.

On March 22d, 1876, in Grace Church, Honesdale, the Rev. E. P. Miller was advanced to the Priesthood ; and on May 4th, 1876, at St. Paul's Church, Troy, the Revs. John London and Wm. Geo. Ware.

CONFIRMATIONS.

During the Conventional year I have confirmed as follows :
 Sept. 17th, 1875, in the Church of the Good Shepherd, Milford, 3 ; Oct. 3d, in St. Luke's, Lebanon, 2 ; 10th, in St. Mark's, Lewistown, 8 ; 11th, in St. John's, Huntingdon, 1 ; 12th, in St. James', Bedford, 3 ; 14th, in St. Paul's, Phillipsburg, 6 ; 17th, in St. Paul's, Lock Haven, 12 ; 18th, in Trinity Church, Chambersburg, 6 ; Nov. 16th, at Christ Mission, Susquehanna Depot, 11 ; 17th, in Grace Church, Great Bend, 1 ; 18th, in St. Paul's, Montrose, 7 ; 21st, in St. James', Dundaff, 3 ; 22d, in St. John's, Ashley, 1 ; 23d, in St. James', Drifton, 1 ; 28th, in St. James', Schuylkill Haven, 7 ; 29th, in St. John's, Ashland, 5 ; 30th, in

ity Church, Centralia, 4; Dec. 1st, in Calvary Church, 7; 19th, in St. John's, Marietta, 4; and in St. Paul's, 8; 26th, in St. Barnabas', Reading, 7; Feb. 19th, the Newport Mission, 4; 20th, in St. Stephen's, Harris- 27th, in St. John's, Carlisle, 9; March 19th, in Trinity carbondale, 13; 21st, in Grace Church, Honesdale, 6; St. John's, York, 24; 27th, in St. Paul's, Manheim, 4; in St. James', Lancaster, 19; and in St. John's, 18; Trinity Church, Pottsville, 38; 12th, in The Nativity outh Bethlehem, 17, (four presented by the President of iversity): 16th, in Christ Cathedral, Reading, 5; and hael's, Birdsboro, 7; 19th, in the Mediator Church, 11; 20th, in Trinity Church, Easton, 9; 21st, in St. ttston, 17; 23d, in St. Luke's, Scranton, 24; and in f The Good Shepherd, 8; 25th, in Christ Church, 10; 26th, in Trinity Church, Athens, 2; 28th, in St. atawissa, 8; 30th, in St. Stephens', Wilkesbarre, 23; Clement's, 2; May 2d, in Christ Church, Danville, 19; Paul's, Troy, 12; 5th, in St. John's, Lawrenceville, 5; James', Mansfield, 16; and in St. Andrew's, Tioga, n St. Thomas', Fall Brook, 7; 9th, in St. Paul's, Wells- 11th, in Trinity Church, Renovo, 12; 12th, in St. uncny, 11; 13th, in St. James', Derry, 3; 14th, in urch, Williamsport, 24; 15th, in Church of The Good Fairfield, 2; 16th, in Church of Our Saviour, Mon- 2; 17th, in St. Mark's, Northumberland, 1; 18th, in w's, Sunbury, 4; 19th, in Trinity Church, Shamokin, n Christ Church, Lykens, 35; 25th, in St. Mark's, unk, 18; 29th, in St. James', Eckley, 11.

confirmed in the year	- - - -	607
ed, Deacons, 3; Priests, 6; total,	- - - -	9
rated Churches	- - - -	4
ew Churches opened for worship	- - - -	1
ge Houses provided	- - - -	3
number of licensed lay readers	- - - -	16
ates for Holy Orders	- - - -	4
A. N. Arms, Alonzo P. Diller, Henry P. Chapman,		
d Wm. Morrall.		
as who are candidates for Priests Orders.	-	3

Clergymen received from other Dioceses, 17, viz:—**Deacons:**—

Revs. Charles L. Newbold, from Pennsylvania, Aug. 1, 1875 ; Wm. Geo. Ware, from Pennsylvania, Aug. 31, 1875. **Priests:**—
Revs. Thomas A. Stevenson, from Pittsburg, Sept. 6, 1875 ; J. Everett Johnson, from Albany, Sept. 10, 1875 ; J. M. Leavitt, from D. D., from New York, Sept. 20, 1875 ; J. K. Mendenhall, from Pittsburg, Oct. 22, 1875 ; J. H. Black, from Virginia, Nov. 1875 ; S. S. Chevers, from Pittsburg, Nov. 15, 1875 ; C. C. Gilliat, Ph. D., from Western New York, Nov. 15, 1875 ; H. F. Loring, from Albany, Nov. 26, 1875 ; George C. Foley, from Pennsylvania, Nov. 26, 1875 ; M. A. Hyde, from Missouri, Dec. 15, 1875 ; J. N. Hume, M. D., from Indiana, Dec. 18, 1875 ; Ed. P. Brown, from Pennsylvania, Jan. 6, 1876 ; John Long, from Ohio, Feb. 10, 1876 ; Wm. B. Burk, from Pennsylvania, April 15, 1876 ; C. S. M. Stewart, from Rhode Island, May 2, 1876.

Transferred to other Dioceses, 11, viz: Revs. R. B. Peet, from Rhode Island, July 5, 1875 ; Jos. W. Murphy, to Maryland, Aug. 14, 1875 ; L. W. Applegate, to Michigan, Sept. 15, 1875 ; F. V. Winslow, to Maryland, Oct. 30, 1875 ; James O. Drumm, to Long Island, Nov. 10, 1875 ; Charles G. Adams, to Pittsburg, Nov. 10, 1875 ; Wm. T. Bowen, to S. Ohio, Nov. 26, 1875 ; Perceval Beckett, to Pittsburg, 1875 ; Marcellus Karcher, to Ohio, Dec. 2, 1875 ; DeW. C. Byllesby, to New Jersey, Feb. 4, 1876 ; H. H. Loring, to Kansas, Feb. 5, 1876 ; Charles J. Hendley, to Maryland, April 10, 1876.

On October 24, 1875, I instituted the Rev. J. K. Mendenhall to the Rectorship of Trinity Church, Bethlehem.

Notices of the deposition of the following three Deacons and thirteen Priests have reached me :

Edmund C. Colman, by the Bishop of Ohio.

John B. Saye, by the Bishop of Indiana.

Charles A. Foster, by the Bishop of New York.

William V. Feltwell, William T. Sabine, Benjamin B. Leacock,

William W. Sever, J. Eastburn Brown, William M. Postlethwait, by the Bishop of New York.

Thompson L. Smith, by the Bishop of Kansas.

John Robertson, by the Bishop of Massachusetts.

George A. Redles, A. M. Morrison, by the Bishop of Pennsylvania.

P. F. Stevens, by the Bishop of South Carolina.
 Magruder Maury, by the Bishop of Virginia.
 John R. Dunn, by the Bishop of Kansas, and of George A.
 Coggeshall, (order not stated) by the Bishop of Rhode Island.

CHURCHES CONSECRATED.

1875, Sept. 23, St. John's, East Mauch Chunk.

1876, Feb. 22, Trinity, Williamsport.

April 20, Trinity, Easton.

May 16, Good Shepherd, Fairfield.

CORNER STONES LAID.

1876, May 23, St. Gabriel, Sugarloaf. Laid by Rev. M. C. Lightner.

1876, June 7, Church of the Holy Spirit, Friendsville. Laid by Rev. Geo. P. Hopkins, Susquehanna county.

1875, St. John's, Lawrenceville, commenced Nov. 17.

1876, Church opened for worship, February 23.

BISHOP'S "PURSE FOR SPECIAL RELIEF."

Balance on hand at last account	-	-	-	\$ 78.20
Received since from the Churches	-	-	-	505.17
Total	-	-	-	<u>\$583.37</u>
Dispensed	-	-	-	<u>\$637.00</u>

Clerical Changes, and other Events of Interest.

I will proceed to rehearse as briefly as possible occurrences in the past year which have affected favorably or otherwise the interests of the Church in the localities where they have come to pass. In the Churches not now to be mentioned no unusual events have signalized the year, but the work of the Lord has proceeded as aforesaid. As a whole, the Diocese has made decided progress. Its Clergy are an able and devoted body of men, and its Laity are concerned for the upbuilding of the Church, not only in their own several communities, where they can themselves enjoy its advantages, but throughout our borders. Let us cherish this spirit, and by its practical exertion deepen its power and multiply its subjects; and we shall see Jerusalem in prosperity all our lives long.

The Rev. George H. Kirkland has resigned the Rectory of St. Paul's Church, Montrose, and accepted a call to return to his former charge, St. Paul's Church, Columbia; and at Montrose has been succeeded by Rev. E. A. Warriner, who had previously occupied the same position. The coincidence of these two pastors returning to their respective flocks after brief settlements elsewhere, is not only remarkable, but creditable to all concerned, indicative of a mutual constancy, and a true appreciation of the tokens of which do not often appear. The Rev. Jno. R. F. has become Minister of St. Mark's, New Milford. The Rev. Mr. Hewitt has resigned St. Paul's, Bloomsburg, and become Minister of St. Peter's Church, Hazleton. During his incumbency of the Parish at Bloomsburg, Mr. Hewitt has given occasional services in old St. Gabriel's Church, Sugarloaf, several miles distant. This Parish has never been entered on the records of this Diocese, owing to its falling through failure to maintain its organization for many years, having fallen out of union with the Convention of the mother Diocese long ago. Two months since, on Palm Sunday morning, the church was burned to the ground. Phoenix-like, out of its ruins has arisen the Parish—alive once more, reorganized—its members have contributed the materials for a new structure, and the corner stone was laid by the Rev. M. C. Lightner, on May 23. To Mr. Hewitt's animating influence this result is due.

The mission at Susquehanna Depot and Oaklands has, with sincere regret, been vacated by the Rev. Mr. Zahner, and the fruits of the good which he accomplished will, I fear, be diminished before a successor can be found to fill his place. The corner stone of a new chapel at Friendsville, Susquehanna Co., was laid on Thursday, June 8th, by the Rev. George P. Hopkins. This is an outpost in the missionary circuit of the Rev. Mr. Hopkins, and he rejoices that our brother has this encouragement in his labors. The Rev. J. McAlpine Harding, after a second incumbency of nearly five years, in which, mainly through his influence, a valuable parsonage has been built, has again resigned his position at Trinity, Athens, and has, under my sanction, since resuming temporary service at Christ Church, Towanda, made vacant by the death of the lamented Mr. McIlvaine. In the future he will probably be associated with Trinity Church, Athens, and at "Sayre," two-and-a-half miles distant, a railroad centre, and

d, which is destined to grow to immediate importance. The lot for Church and Parsonage has been secured there, and we are about to announce the erection of a Chapel next year. The Rev. A. G. Ware, has become Pastor of St. Paul's Church, and since his accession, the Church edifice has been renovated, a commodious and attractive Parsonage built and nearly paid for. At Lawrenceville, Tioga Co., through the earnest and hopeful efforts of the Rev. Jno. London, an eligible site has been secured, and the site of the village, and a neat and unmistakeable Church with porch, bell-turret, and recess-chancel has been erected at a remarkably low cost. I cannot doubt that the \$2500 will relieve the property of all incumbrance will be secured by the centennial year, and the Church made ready for consecration. The Rev. Wm. Marshall has become Rector of St. James', and having resigned the charge of St. Paul's, Phillipsburg, he has been succeeded by the Rev. J. N. Hume, M. D. The missions at Fall Brook, Arnott, Blossburg and Antrim, in the county, have been much enfeebled by the reduction of coal and the removal of many families hitherto connected with the missions. To this condition of things is due in the main the resignation of the Rev. Marcellus Karcher, who last Autumn resigned the charge at Fall Brook and left the Diocese. At Renovo, the Rev. J. H. Black has served most acceptably as a missionary, and there is a band of earnest Church workers, worshipping and present in a well-furnished Hall, whose zeal and energy I doubt not, will secure the erection of a suitable Church. The place—picturesque, like Mauch Chunk—is in every respect salubrious and attractive, and is becoming a popular resort during the Summer months. The Church will bless, and be visited by, these transient visitors. I regret to report that after completing the repair and enlargement of St. Mark's Church, Berland, the Rev. C. G. Adams was induced to accept a mission in another Diocese, and that the business of the town has been paralyzed at this juncture that the Vestry have not dared to provide for another Rector. Milton and Watson, in the same neighborhood, have also been deprived of the ministrations of our Church since the first of April, the Rev. C. G. Adams having relinquished his mission and removed from the place. Our Church in such places can never be otherwise

than weak and languishing, until the good Lord shall send us some man of God, who, with gifts of intelligence and learning sufficient to command respect, shall possess also the grace of "patient continuance."

Trinity Church, Shamokin, two years ago, rent with discord, and at the last Convention scattered and without a Pastor, is once more supplied, and under the faithful and acceptable ministration of the Rev. S. S. Chevers, is recovering its strength and numbers, and with very little foreign aid is enlarging and improving its heretofore unattractive place of worship. There is good reason to hope that a new era has dawned upon this long-struggling Parish. The beautiful little Church at Lykens, the Rev. J. M. Williams, Rector-elect, needs but \$500 to clear it of debt, and make it ready for consecration. Already it is too small for the numbers who desire to worship within its walls. In its Sunday Schools are 230 children. In this department of the Church's work, as also in the responsive and musical portion of public worship, the people bear an earnest and active part.

St. Paul's Church, Harrisburg, made vacant by the resignation of the Rev. Wm. T. Bowen, last Autumn, is still without a Rector, although the resources of the Parish have been considerably augmented by a bequest from a deceased friend. The Rev. T. Wm. Davidson has resigned the Rectorship of St. Luke's, Altoona, and the Rev. A. S. Woodle has been called to succeed him. The Rev. J. O. Drumm in September resigned the Rectorship of St. John's Marietta, and the Rev. John Long is his successor, and at the same time the Rev. Perceval Beckett left the neighboring Parish of St. Paul's, Columbia. These brethren have removed from the Diocese. St. John's, York, blest with some members who are always devising liberal things, is now furnished with a model parsonage. Trinity Church, Chambersburg, relieved of immediately pressing embarrassments, and favored with a clergyman, the Rev. H. C. Swentzel, who seems well adapted to his position, is being built up and compacted as a spiritual temple, blessed with increase and blessing those who repair to it. The Rev. E. P. Brown has succeeded the Rev. Mr. Edwards in the Rectorship of St. Paul's, Manheim, and Hope Church, Mt. Hope. The church edifice at Manheim has been raised up, and the premises otherwise improved, and for the first time I can see that the good seed sown by the present incum-

and his worthy predecessors, is beginning to bear fruits of influence. St. Farnabas', Reading, reluctantly yielded in January 1876 to the withdrawal of its esteemed Rector, the Rev. C. J. May, who at the time accepted and entered upon the charge of the "Church of Faith," Mahanoy City, made vacant by the resignation of the Rev. J. W. Murphy. He soon felt that the climate was too rigorous for his health, and in April accepted a call to Lehigh Valley. At St. Farnabas', the Rev. W. B. Burk has entered his labors with promise of equal usefulness. The Church at Lehigh Valley is still unsupplied. The Rev. Thomas Burrows is doing good service in repairing the breaches left by his predecessors in the spiritual house at Ashley;—to the Rectorship of which he has come, having resigned the charge of All Saints', Parsonage, and the associate Churches at Leacock and Gap Mines, in which he has been happily succeeded by the Rev. Henry Burrows. The Rev. Charles G. Gilliat, Ph. D., has become Rector of Trinity Church, Pottsville. The prosperous condition of the former Parish, and the vigor with which he has taken his work in hand, assure us that the noble Parish over which he presides will still maintain its high position. With the aid of a salary, Dr. Gilliat proposes to supply with stated ministrations, not only the two mission chapels of his own Parish, but for the time being St. Paul's Church, Minersville. The Rev. Chas. Morison, who had left Trinity Church, Bethlehem, was soon succeeded by the Rev. J. K. Mendenhall, who since midwinter has been discharged from duty by ill health. For his own sake and for the Parish's sake many are praying for his recovery. The Rev. De Witt C. Morison has resigned the Rectorship of Grace Church, Allentown, and has been succeeded by the Rev. C. S. M. Stewart. The Rev. John Boyle having resigned the Rectorship of St. James' Church, Reading, has been succeeded by the Rev. John Ireland, who has taken the Incumbency of St. Thomas', Morgantown, and St. Peter's Church, Churchtown. St. Peter's, Plymouth, is still without a Pastor. St. James' Church, Pittston, after much delay and long vacancy, is now most happily united and revived under the care of Rev. George C. Foley, its settled Rector. The Rev. Thomas A. Stevenson is efficiently and successfully entering the Parish of Trinity Church, Carbondale, of which he has become the Rector. The Rev. E. P. Miller has succeeded

the late lamented Mr. Abrams in Grace Church, Honesdale, with great acceptancy, as he had in his previous field of labor, and is occupying the elegant and beautiful stone parsonage to the completion of which his predecessor was looking forward with so much satisfaction. "He that reapeth receiveth wages and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together; and herein is that saying true, One soweth and another reapeth!"

Conclusion.

There are other topics to which, had I not already taxed your attention too long, I should think it proper to advert. Among them are two which I must beg at least to indicate as of special importance and demanding your immediate consideration:—to wit, the Revision of our Form of Charter for New Parishes—and the Insurance of the Lives of the Clergy. Provide them with homes and assure them that their families will not be left destitute, and they will not be always seeking to improve their situation.

To the Churchmen of this Diocese let me make one parting suggestion. The opening of a new century of national existence finds us citizens of a free, united and prosperous Republic—great among the Nations even in its youth; members of a Church which a hundred years ago, possessed not, and had no prospect of obtaining, the agencies essential for its own continuance, and itself the scorn of all the people; now extended from ocean to ocean, and the second choice of the multitudes who are gathered in other folds. Who has greater cause for patriotic joy, and for Christian gratitude than we? Let not our civic pride nor our pious sentiment spend itself in exultation over what we have achieved, nor in mere verbal Thanksgivings to God. Signalize the new era by a memorial offering. Make a Jubilee in Immanuel's Land, "Under every burden" of debt, "and let the oppressed" Churches "go free!" I am painfully aware that the business of many in Central Pennsylvania is not now remunerative, and that none, perhaps, could make an oblation out of the superfluity of his income. A great object is always worthy of a sacrifice. The example of Him "Who for our sakes became poor," has made sacrifice the

spiritual life; and through it, by the power of a living things are possible. They who of old were, "out of erty," abundant in liberality, received special commendahad their virtues inscribed in an imperishable record. judgment of any, the extinction of every incumbrance Church and Parsonage in the Diocese cannot, as things accomplished in this year, the object may be resolved plan of proceeding determined, the work energetically ed, and the beginning of the end attained! Let such signalize this Centennial year; and may He who holds aies of Nations and of men in His hands, and who has ne silver and the gold are Mine," crown it with His.

APPENDIX B.



**STATEMENTS IN DETAIL, OF THE TREASURER OF THE CON-
VENTION AND EPISCOPAL FUNDS.**

GENERAL ACCOUNT.

Dr.

The Diocese of Central Pennsylvania

1875			
May	1	Balance due the Treasurer, Journal, 1875, page 70	\$ 4.31
		Balance	26.50
<p>Under a resolution of the Fourth Annual Convention, Journal, 1875, page 38, the Treasurer was instructed to embrace in his report all receipts and expenditures from May 1, 1875, to the date of printing said Journal, which was August 21, 1875, including a statement of the unpaid apportionments to that date. These entries are as follows:</p>			
1875			
May	31	To sundry payments Episcopal Fund. See Journal, 1875, page 38	6.00
		" " To sundry payments Convention Fund. See Journal, 1875, page 38	7.00
		Balance	\$1.31
1875			
Aug.	2	To Cash paid note at Dauphin Deposit Bank. See Journal, 1875, page 57	6.00
		" " Sundry payments Episcopal Fund. See Journal, 1875, pages 57 and 59	7.00
		" " Sundry payments Convention Fund. See Journal, 1875, pages 57 and 59	4.00
		Balance	\$2.00
1876			
May	1	Bishop Howe's salary, nine months to date	3.00
		Bishop Howe's traveling expenses, in part	
		" " Cash paid traveling expenses for members of Committees to Clergymen	
		" " Cash paid printing and other expenses. See Schedule No. 1	
		" " Cash paid traveling expenses of Clergymen to Reading Convention. See Schedule No. 2	
			\$4.00
1876			
May	1	Balance due the Treasurer	\$
		Bishop Howe's salary, May	\$375 00
		Bishop Howe's traveling expenses, on acct	75 00
		Bishop Howe's office printing	16 75
		Sundry expenses May 1 to May 31, 1876. Schedule No. 7	
		Balance	\$1.00

GENERAL ACCOUNT.

Account with William Buchler, Treasurer.

CR.

Y note at 40 days, discounted at Dauphin Deposit Bank.....	\$650 00
	<u>\$650 00</u>
Balance, Journal, 1875, page 82.....	31 39
Y sundry receipts Episcopal Fund. See Journal, 1875, page 82.....	466 63
Y sundry receipts Convention Fund. See Journal, 1875, page 82.....	681 99
	<u>\$1,180 01</u>
Y balance in the hands of Treasurer. See Journal, 1875, page 83.....	743 15
Y sundry receipts Episcopal Fund. See Journal, 1875, pages 86 and 88.....	1,180 44
Y sundry receipts Convention Fund. See Journal, 1875, pages 86 and 88.....	695 61
	<u>\$2,628 60</u>
Y balance in the hands of Treasurer. See Journal, 1875, page 88.....	<u>\$735 19</u>
Receipts from Parishes. See Schedule No. 3.....	
Apportionments for 1873.....	\$98 91
Apportionments for 1874.....	423 70
Apportionments for 1875.....	585 34
Apportionments for 1876.....	330 58
Receipts from Investments. See Schedule No. 4.....	980 90
Receipts for Interest on transient deposits in bank.....	79 83
Receipts for extra Journals, Rev. H. L. Jones.....	5 00
Balance.....	768 63
	<u>\$4,008 08</u>
Receipts from Parishes May 1st to 31st, 1876. See Schedule No. 5.....	
Apportionments for 1874.....	91 80
Apportionments for 1875.....	91 21
Apportionments for 1876.....	580 01
Apportionments for 1877.....	16 50
Receipts from Investments May 1st to 31st, 1876. See Schedule No. 6.....	<u>\$779 52</u>
	1,194 20
	<u>\$1,973 72</u>
Balance, being cash in hands of Treasurer.....	<u>\$137 37</u>

undersigned, appointed by the Standing Committee, as a
tee to audit the accounts of the Treasurer, do certify that
examined the above accounts and compared the vouchers
same, and find them to be correct, and the account to be
as stated above.

HENRY M. KEIM,
H. STANLEY GOODWIN.

LEHEM, PA., June 13, 1876.

SCHEDULE No. 1.

Expenses August 22, 1875, to May 1st, 1876.

Aug. 22	Amount of Convention, express and postage on	
	to this date	
Nov. 22	Amount of Convention, express and postage to this date	\$378.83
Nov. 22	Amount of Convention, express and postage to this date	
Dec. 22	Amount of Convention, express and postage to this date	56.00
Dec. 22	Amount of Convention, express and postage to this date	
Dec. 22	Amount of Convention, express and postage to this date	

SCHEDULE No. 2.

Expenses of Clergymen to Reading Convention.

1875	
Oct. 1	Rev. G. W. Southwell
1876	
May 2	Rev. A. A. Marple

SCHEDULE No. 3.

from Parishes from August 2d, 1875, for the years 1873,
1874, 1875, 1876, and up to May 1st, 1876.

PARISHES.	Episcopal and Convention Fund, 1873.	Episcopal Fund, 1874.	Convention Fund, 1874.	Episcopal Fund, 1875.	Convention Fund, 1875.	Episcopal Fund, 1876.	Convention Fund, 1876.
our Saviour, sville.....	\$8 00	\$15 20	\$ 9 50	\$ 9 20	\$ 9 20	\$1 50	.....
aston.....	90 91	88 00	55 00	3 50	.....	.....	.....
Pittston.....	92 80	58 00	46 40	46 40	.....	.....
wanda.....	34 20	34 20	.....	.....	.....	.....
ethlehem.....	4 80	.....	.....	.....	8 25	\$10 25
White Haven Marietta.....	10 10	21 90	.....	.....	.....	.....
Lock Haven Manheim.....	20 00	15 00	27 25	1 11
Manamaqua.....	4 50	4 50	.....	.....
od Shepherd, n.....	22 80	.....	.....
WilliamSPORT.....	72 80	.....	.....
thens.....	12 00	12 00	.....	.....
l's, Morlatti.....	20 00	.....	.....	.....
Scranton.....	33 39	.....	47 00	19 62
Lancaster.....	100 00	42 70	.....	.....
Lock Haven, od Shepherd,	15 90	90	.....	.....
airfield.....	7 25	.....	.....	.....
as', Reading..	21 20	.....	.....
Lebanon.....	27 20	.....	.....
od Shepherd, Allentown.....	18 50	.....	8 75	8 75
Catawissa.....	3 75	2 80
hamokin.....	3 75	3 75
Muncy.....	6 30	7 50
Bedford.....	19 00	31 00
w's, Tioga.....	5 75	5 75
s, Summit Hill	3 25	7 75
Eckley.....	8 75	8 75
w's, Sp'gville..	5 50	5 50
n's, W'kesb'ce,	5 50	5 50
TOTAL, \$1,438 53	\$98 91	\$245 10	\$178 60	\$290 64	\$294 70	\$150 55	\$180 03

SCHEDULE No. 4.

Receipts for Investments and Interest on Subscriptions and Endowment Fund from August 2, 1875, to May 1st, 1876.

Interest on \$2000 Cumberland and Penna. Railroad Sixes, 6 months to September 1, 1875.....

Interest on \$1000 Western Pennsylvania Railroad Sixes, 6 months, to October 1, 1875.....

Interest on \$5000 Reading Railroad Seven per cent., 6 months, to December 1, 1875.....

Interest on \$3000 Reading Railroad Seven per cent., Registered, 6 months to December 1.....

Interest on \$1000 Cincinnati and Muskingum Valley Railroad Bonds, 6 months, to January 1, 1876.....

Interest on \$6000 Allegheny Co., Five per ct., 6 months, to Jan. 1, 1876.....

Interest on \$7800 Harrisburg City Sixes, 6 months, to January 1, 1876.....

Interest on \$2000 Cumberland and Penna. Sixes, 6 months, to March 1, 1876.....

Interest on \$1000 Western Penna. Sixes, 6 months, to April 1, 1876.....

Nativity, Bethlehem, W. L. Duglison, interest on \$50 to June 1, 1875.....

Christ Church, Williamsport, H. C. Parsons, interest on \$100 to June 1, 1875.....

Christ Church, Williamsport, J. H. Perkins, interest on \$50 to October 10, 1875.....

Christ Church, Williamsport, A. M. Dean, interest on \$30 to June 1, 1875.....

Christ Church, Williamsport, H. L. Trimble, interest on \$30 to June 1, 1875.....

Trinity Church, Easton, the Misses Wykoff, 18 months interest on \$100 to August 1, 1876.....

Christ Church, Towanda, W. G. Tracy, 14 months interest on \$50 to February 1, 1876.....

St. James', Mansfield, I. P. Morris, 6 months interest on \$100 to December 1, 1875.....

St. James', Muncy, Miss Hall, 12 months interest on \$200 to December 31, 1876.....

St. John's, Marietta, A. Cassel, interest on \$3.33.....

St. John's, Lancaster, Hon. T. E. Franklin, interest on \$100.....

St. Stephen's, Wilkesbarre, A. Ricketts, interest on \$500 to June 1, 1875.....

St. Luke's, Altoona, S. M. Woodcock, interest on \$100 to June 1, 1875.....

SCHEDULE No. 5.

Receipts from Parishes from May 1st to May 31st, 1876.

CHURCHES.	1874. Episco- pal.	1874. Conven- tion.	1875. Episco- pal.	1875. Conven- tion.	1876. Episco- pal.	1876. Conven- tion.	1877. Episco- pal.	1877. Conven- tion.
s, Marietta.....						\$10 10		
s, Lancaster.....					\$ 5 30	62 50		
Carbondale.....					22 75	22 75		
s, Scranton.....						16 23		
s, Lancaster.....					41 62	56 50		
ading.....						40 00		
s, Troy.....	\$19 80	\$9 73						
s, Carlisle.....						29 50		
reat Bend.....		9 00			13 00	13 00		
s, Harrisburg.....	3 82	14 00	\$10 62	\$11 20	6 67	7 25		
onesdale.....					24 00	24 00		
s, Derry.....					9 75	9 75		
llentown.....	12 05			28 80		19 75		
Chambersburg.....					5 00	5 00		
s, Hanover Ashley					4 00	4 00		
bas, Reading.....			19 10			2 10		
s, Mansfield.....					12 25	12 25		
s, Montrose.....		23 40	10 74	10 75	16 17	16 17		
s, Bellefonte.....						16 00		
s Mauch Chunk.....						42 75		
s, Allentown.....							\$ 8 25	\$ 8 25
s, Lewistown.....						10 00		
	\$15 67	\$56 13	\$40 46	\$50 75	\$160 41	\$419 60	\$ 8 25	\$ 8 25

SCHEDULE No. 6.

Receipts from Investments and Interests to Subscriptions on Endowment Fund from May 1st, 1876, to June 1st, 1876.

Interest \$8000 Reading Seven per cent., June 1.....	\$280 00
Alle Gas Coal Co., 18 months interest on \$1000, May 1.....	90 00
Bethlehem, R. H. Sayre, 1 year's interest on \$1000 April 1, 1876.....	60 00
Tamaqua, A. L. Leopold, interest on his subscrip- tion to Endowment Fund.....	1 05
en's, Harrisburg, G. W. I. Beatty, 1 year's interest from April 15, 1876.....	6 00
en's, Harrisburg, H. J. Beatty, 1 year's interest on April 15, 1876.....	3 00
en's Harrisburg, Jones Wister, 1 year's interest on May 1, 1876.....	6 00
urch, Williamsport, H. L. Trimble, interest on subscrip- tion to Endowment Fund.....	1 20
s, Marietta, Ethelbert Watts, interest on subscrip- tion to Endowment Fund.....	1 42
s, Lancaster, B. F. Breneman, interest on subscrip- tion to Endowment Fund.....	60
s, Montrose, A. Lathrop, annual subscription to En- dowment Fund.....	6 00
s, Montrose, Mrs. B. Lathrop, interest on subscrip- tion to Endowment Fund.....	75

St. Mark's, Lewistown, J. F. Mann, interest on subscription to Endowment Fund.....	\$ 40
St. John's, Marietta, G. W. Mehafty, interest on subscription to Endowment Fund.....	22
St. John's, Marietta, Miss Reinhart, interest on subscription to Endowment Fund.....	36
St. John's Memorial, Ashland, J. McKibben, interest on subscription to Endowment Fund.....	9
St. John's, Carlisle, Hon. F. Watts, interest on subscription to Endowment Fund.....	80
St. James, Lancaster, Dr. J. F. Atlee, interest on subscription to Endowment Fund.....	40
Nativity, Bethlehem, W. H. Chandler, interest on subscription to Endowment Fund.....	10
St. Stephen's, Harrisburg, R. Hogan, interest on subscription to Endowment Fund.....	60
St. Paul's, Montrose, Thomas Warner, interest on subscription to Endowment Fund.....	3
St. Mark's, Lewistown, Joseph Strode, interest on subscription to Endowment Fund.....	4
Church of Faith, W. H. Carter, 1 year's interest on \$6.67.....	4
St. John's, Carlisle, Mrs. M. G. McClure, 1 year's int. on \$10.....	6
St. John's, York, J. D. Heiges, 1 year's interest on \$13.33.....	8
Christ, Williamsport, H. Hills, Jr., 1 year's interest on \$3.33.....	2
St. Paul's, Columbia, G. W. Haldeman, interest on subscription to Endowment Fund to June 1, 1876.....	40
Christ Church, Williamsport, O. Watson, interest on \$166.67 to June 1, 1876.....	100
St. Mark's, Lewistown, Mrs. L. B. Bird, interest on \$66.67 to June 1, 1876.....	40
St. Mark's, Lewistown, Miss M. E. Blymyer, interest on \$6.67 to June 1, 1876.....	4
St. Paul's, Montrose, E. P. Munger, interest on \$6.67 to June 1, 1876.....	4
St. Paul's, White Haven, G. W. Koons, interest on \$6.67 to June 1, 1876.....	4
St. Paul's White Haven, S. Maguire, interest on \$20 to June 1, 1876.....	12
St. Paul's, White Haven, Samuel Wallace, interest on \$20 to June 1, 1876.....	12
Trinity, Pottsville, Dr. Jno. S. Carpenter, interest on \$66.67 to June 1, 1876.....	40
St. Paul's Columbia, S. S. Detweiler, interest on \$50 to June 1, 1876.....	30
Grace, Allentown, on account of interest on Bond.....	\$35 90
Less Episcopal Fund, 1874.....	\$12 05
Convention Fund, 1875.....	28 80
Convention Fund, 1876.....	19 75—\$60 60
Trinity, Pottsville, T. H. Walker, interest on \$66.67.....	40
Christ, Williamsport, J. V. Brown, interest on \$250.....	150
St. Stephen's, Wilkesbarre, J. W. Bowman, int. on subscrip.....	16
St. Mark's Mauch Chunk, interest on Asa Packer, and Parish subscription to April 1, 1876.....	600
Christ, Towanda, S. W. Alvord, interest on \$100.....	60
St. Paul's, White Haven, J. R. Crellin, interest.....	12
Christ, Williamsport, H. C. Parsons, interest.....	30
St. Paul's, Montrose, overpaid.....	10 3

SCHEDULE No. 7.

es Convention Fund May 1st, 1876, to May 31st, 1876.

T. Clauder, Bethlehem, printing for Secretary's office.....		\$ 20 00
o. E. Patterson, Harrisburg, clerical services.....		30 00
eg, letter heads, Treasurer's office, Dec. 31, 1875.....	\$ 3 50	
eg, circulars, A. Ricketts, Secretary, Jan. 28, 1876.....	3 00	
eg, 125 circulars, Treasurer's office.....	2 00	
ent of box in Fidelity Safe Office, 1 year to April 5, 1877.....	12 50	
expressage and Postage, Treasurer's office to May 15, 1876.....	8 00	29 00
expenses of Secretary's office to date, stationery, postage, express, printing, &c.....		21 97
		<u>\$100 97</u>

SCHEDULE No. 8.

Unpaid Apportionments of 1873, 1874, 1875, brought up to
1. 1876.

CHURCHES.	PLACE.	1873. Episcopal and Convention	1874. Episcopal. Convention.	1875. Episcopal.
St. James'.....	Bedford.....		\$19 20	\$10 40
Christ Cathedral.....	Reading.....			\$14 00
St. Gabriel's.....	Morristown.....			24 00
St. Luke's.....	Altoona.....	\$12 00	48 00	30 00
Christ.....	Towanda.....			14 00
St. Paul's.....	Troy.....	35 00		5 77
St. Matthew's.....	Pike, Bradford Co.,			12 20
Trinity.....	Centuria.....	27 00		8 50
St. Paul's.....	Bloomsburg.....			
Christ.....	Lykens.....			\$12 40
Trinity.....	Chambersburg.....	25 00		6 80
St. John's.....	Lancaster.....		140 70	115 00
St. Paul's.....	Columbia.....			77 60
St. Paul's.....	Manheim.....			36 15
Catasauqua Mission.....	Catasauqua.....		42 40	41 50
St. Peter's.....	Plymouth.....			15 60
St. James'.....	Jermyn.....			5 60
St. Peter's.....	Hazleton.....		16 00	9 00
Christ.....	Williamsport.....			42 62
Trinity.....	Williamsport.....			48 00
St. James'.....	Muncy.....		13 10	12 00
St. James'.....	Derry.....	34 60	23 40	18 00
Christ.....	Danville.....			8 20
St. Mark's.....	Lewistown.....			5 20
Trinity.....	Shamokin.....			12 00
St. Mark's.....	Northumberland.....			9 40
Immanuel.....	Mt. Carmel.....		6 40	4 00
Good Shepherd.....	Milford.....		18 40	
Mt. Zion.....	Frickville.....	4 00	4 80	3 00
St. John's Memorial.....	Ashland.....		15 60	20 00
Church of Faith.....	Mahanoy City.....			3 19
St. James'.....	Schuylkill Haven.....			4 80
Holy Apostles'.....	St. Clair.....			6 90
St. Paul's.....	Minersville.....	50 00	50 40	31 50
St. James'.....	Dundaff.....		16 80	10 50
Grace.....	Great Bend.....	6 25	38 40	24 00
Christ Mission.....	Susquehanna D't.....		*11 70	*14 50
St. Mark's.....	New Milford.....		33 60	21 00
St. Thomas'.....	Fall Brook.....	12 00	9 60	6 00
St. Luke's.....	Blossburg.....	26 00	20 80	13 00
St. John's.....	Lawrenceville.....		12 80	8 00
Zion.....	Sterling.....		7 40	6 50
St. John's.....	Salem.....	16 50	15 60	8 70
St. Paul's.....	Pleasant Mount.....		28 00	17 50

Of the above all marked thus * have been paid during the month of June, 1876.

And all marked thus ° have been exonerated by vote of the St. Committee, June, 1876.

All marked thus † are exempted under Canon VIII.

Of St. John's, Lancaster, total \$419.30, one half is exonerated, or \$209.65.

SCHEDULE No. 9.

Contribution of Churches for Episcopal and Convention Expenses, as directed by Canon VIII, Journal, 1875, page 125, March 1st, 1876, and payable to the Treasurer DURING YEAR 1876, being twenty-five cents for EACH COMMUNICANT EACH FUND, with a credit of six per cent. interest on all contributions to Episcopal Fund paid in. Said account brought June 1st, 1876.

CHURCHES.	CONVENTION FUND.			EPISCOPAL FUND.			
	Number of Communicants	Aggregate.	Paid on account.	Number of Communicants	Aggregate.	Less credit for int. on subs. to Ep. F'd, or sum p'd on acc.	Yet Due.
Allentown.....	79	\$19 75		79	\$19 75	\$4 00	\$15 75
St. Allentown.....	16	4 00	\$4 00	16	4 00	4 00	
St. Altoona.....	50	12 50		50	12 50	2 00	10 50
St. Ashl'd, Sch. Co.	38	9 50		38	9 50	9 50	
St. Athens.....	34	8 50		34	8 50		8 50
St. Bedford.....	23	5 75	5 75	23	5 75	5 75	
St. Belafonte.....	64	16 00		64	16 00	16 00	
St. Bethlehem.....	58	14 50		58	14 50	14 50	
St. Buel's, Birdsboro.	46	11 50		46	11 50	11 50	
St. Bloomsburg.....	173	43 25		173	43 25		43 25
St. Blossburg.....	31	7 75		31	7 75		7 75
St. Carbondale.....	91	22 75	22 75	91	22 75	22 75	
St. Carlisle.....	118	29 50	29 50	118	29 50	29 50	
St. Catawissa.....	15	3 75	3 75	15	3 75	3 75	
St. Catasauqua.....	3	75		3	75		75
St. Centralia.....	20	5 00		20	5 00	5 00	
St. Chambersburg.....	20	5 00		20	5 00		5 00
St. Churchtown.....	20	5 00		20	5 00		5 00
St. Colebrook.....	3	75		3	75		75
St. Columbia.....	115	28 75		115	28 75	8 00	*20 75
St. Danville.....	120	30 00		120	30 00	30 00	
St. Derry.....	39	9 75		39	9 75	5 40	4 35
St. Dundaff.....	20	5 00		20	5 00		5 00
St. Easton.....	71	17 75		71	17 75	3 60	14 15
St. Eckley.....	22	5 50	5 50	22	5 50	5 50	
St. Fall Brook.....	25	6 25		25	6 25		6 25
St. Frackville.....	6	1 50		6	1 50		1 50
St. Gap Mines.....	17	4 25		17	4 25		4 25
St. Gibsonburg.....	18	4 50		18	4 50		4 50
St. Great Bend.....	52	13 00	13 00	52	13 00	13 00	
St. Hanover Ashley	16	4 00		16	4 00		4 00
St. Harrisburg.....	29	7 25	7 25	29	7 25	7 25	
St. Hazleton.....	170	42 50	42 50	170	42 50	42 50	
St. Hazleton.....	20	5 00		20	5 00		5 00
St. Jonesdale.....	96	24 00	24 00	96	24 00		24 00
St. Huntingdon.....	28	7 00		28	7 00		*7 00
St. Lancaster.....	250	62 50	62 50	250	62 50	62 50	
St. Lancaster.....	226	56 50		226	56 50	14 88	41 62
St. Lawrenceville.....	17	4 25		17	4 25		4 25
St. Leacock.....	35	8 75		35	8 75	1 62	7 13
St. Lebanon.....	66	16 50		66	16 50	16 50	
St. Lewistown.....	40	10 00	10 00	40	10 00	10 00	
St. Lock Haven.....	109	27 25	1 11	109	27 25	27 25	
St. Lykens.....	31	7 75		31	7 75		*7 75
St. Mahanoy C'y.....	59	14 75		59	14 75	6 92	7 83
St. Mauchheim.....	17	4 25		17	4 25		*4 25
St. Mansfield.....	49	12 25		49	12 25	6 00	6 25
St. Marietta.....	42	10 50	10 50	42	10 50	10 50	

*Since June 1st, 1876, the sums above marked * have been paid.

*Apportionment of Churches for Episcopal and Convention
penses as directed by Canon VIII, &c.—Continued:*

CHURCHES.	CONVENTION FUND.				EPISCOPAL FUND.			
	Number of Communicants	Aggregate.	Paid on ac- count.	Yet due.	Number of Communicants	Aggregate.	Less credit for inf. on subns to Ep. F'd, or sum p'd on acc.	
St. Mark's, Mauch Chunk.....	171	\$42 75		\$42 75	171	\$42 75		
Good Shepherd, Milford.....	35	8 75	\$ 8 75		35	8 75	\$ 8 75	
Christ, Milton.....	12	3 00		3 00	12	3 00		
St. Paul's, Minersville.....	42	12 00		12 00	42	12 00		
Our Saviour, Montoursv'e, ..	19	4 75	4 75		19	4 75	4 75	
St. Paul's, Montrose.....	106	26 50		26 50	106	26 50	26 50	
St. Thomas', Morgantown, ..	18	4 50		*4 50	18	4 50		
St. Gabriel's, Morlatlin.....	82	22 00		*22 00	82	22 00		
Hope, Mt. Hope.....	7	1 75		1 75	7	1 75		
St. James', Muncy.....	124	31 00	31 00		124	31 00	31 00	
Immanuel, Mt. Carmel.....	8	2 00		2 00	8	2 00		
St. Mark's, New Milford.....	42	7 75		*7 75	42	7 75		
St. Mark's, Northumb'l'd, ..	18	4 50		4 50	18	4 50		
All Saint's, Paradise.....	39	9 75		9 75	39	9 75	5 40	
St. Matthew's, Pike.....	16	4 00		*4 00	16	4 00		
St. Paul's, Phillipsburg.....	58	14 50		14 50	58	14 50		
St. James', Pittston.....	116	29 00		29 00	116	29 00		
St. Paul's, Pleasant Mt.....	25	6 25		6 25	25	6 25		
St. Peter's, Plymouth.....	31	7 75		7 75	31	7 75		
Trinity, Pottsville.....	389	97 25		*97 25	389	97 25	48 00	
Christ, Reading.....	160	40 00	40 00		160	40 00	40 00	
St. Barnabas', Reading.....	77	19 25		19 25	77	19 25	2 10	
St. John's, Sa. cm.....	22	5 50		5 50	22	5 50		
Holy Apostles', St. Clair..	30	7 50		*7 50	30	7 50		
St. James', Sch'k'l Haven, ..	34	8 50		*8 50	34	8 50		
St. Luke's, Scranton.....	194	48 50	35 85		194	48 50	48 50	
Good Shepherd, Scranton	50	12 50		12 50	50	12 50		
Trinity, Shamokin.....	30	7 50	7 50		30	7 50	7 50	
Nativity, So. Bethlehem.....	120	30 00		*30 00	120	30 00	30 00	
St. Andrew's, Springville, ..	22	5 50	5 50		22	5 50	5 50	
Zion, Sterling.....	15	3 75		3 75	15	3 75		
St. Philip's, Summit Hill... ..	35	8 75	8 75		35	8 75	8 75	
St. Matthew's, Sunbury.....	65	16 25		6 25	65	16 25	16 25	
Christ Mission, Susq. Depot	16	4 00		*4 00	16	4 00		
Calvary, Tamaqua.....	61	15 25		15 25	61	15 25		
St. Andrew's, Tioga.....	31	7 75	7 75		31	7 75	7 75	
Christ, Towanda.....	110	27 50		27 50	110	27 50	9 80	
St. Paul's, Troy.....	39	9 75		9 75	39	9 75		
Mission, Watsonstown.....	11	2 75		2 75	11	2 75		
St. Paul's, Wellsboro.....	75	18 75		*18 75	75	18 75		
St. Paul's, White Haven.....	41	10 25	10 25		41	10 25	10 25	
St. Stephen's, Wilkesbarre	248	62 00	62 00		248	62 00	62 00	
St. Clement's, Wilkesbarre	52	13 00		*13 00	52	13 00		
Christ, Williamsport.....	202	50 50		50 50	202	50 50	50 50	
Trinity, Williamsport.....	119	29 75		29 75	119	29 75		
St. John's, York.....	170	42 50		*42 50	170	42 50	25 50	

NOTE.—Since June 1st, 1876, the sums above marked * have been pa

SCHEDULE No. 12.

*Unpaid Subscriptions to the Endowment Fund made
Rev. John Bayley, and payable in three equal payments,
1875, June 1st, 1876, and June 1st, 1877, with an-
crest made up to June 1st, 1876.*

LOCES.	NAME.	Original Sum Subscribed.	Amount Paid on Account.	Amount Yet Unpaid.
Glisle.....	Hon. Fred. Watts.....	\$200 00	\$133 33	\$66 67
".....	Thomas Paxton.....	25 00		25 00
".....	Mrs. M. G. McClure.....	20 00	15 00	5 00
Wincaster.....	M. L. Herr.....	60 00		60 00
".....	Dr. Jno. L. Allen.....	100 00	66 67	33 33
".....	R. Frank Breneman.....	15 00	10 00	5 00
".....	Mrs. Isaac Hlester.....	100 00		100 00
".....	Franklin Diller.....	10 00		10 00
Wilkesbarre.....	J. M. W. Geist.....	75 00		75 00
".....	O. M. Brandon.....	75 00		75 00
".....	W. R. Kingman.....	50 00	10 00	40 00
".....	W. F. Dennis.....	50 00		50 00
".....	A. R. Brundage.....	50 00		50 00
".....	A. Ricketts.....	500 00		500 00
".....	Ruth T. Ross.....	200 00	100 00	200 00
".....	W. R. Maffit.....	150 00	50 00	100 00
".....	Jno. M. Crane.....	25 00		25 00
".....	E. L. Dana.....	25 00		25 00
".....	Isabella W. Bowman.....	25 00	16 67	8 33
".....	Hattie Harding.....	25 00		25 00
Cranton.....	S. G. Barker.....	25 00	15 00	10 00
White Haven.....	Jno. R. Crellin.....	30 00	20 00	10 00
".....	Samuel Wallace.....	30 00	20 00	10 00
".....	S. Maguire.....	30 00	20 00	10 00
".....	George W. Koons.....	15 00	11 67	3 33
Twistown.....	Leah B. Bird.....	100 00	66 67	33 33
".....	James F. Mann.....	100 00	66 67	33 33
".....	Joseph Strode.....	20 00	13 33	6 67
".....	Mary E. Blymyer.....	10 00	6 67	3 33
".....	Jno. D. L. Bear.....	25 00		25 00
North Bethlehem.....	W. H. Chandler.....	50 00	41 67	8 33
".....	W. L. Dunglison.....	5 00	16 67	33 33
Lehem.....	Wm. M. Wendell.....	50 00		50 00
Wmsport.....	F. E. Embick.....	50 00	16 67	33 33
".....	Jno. C. Glimore.....	50 00		50 00
".....	George D. Green.....	10 00		10 00
".....	F. N. Page.....	50 00	16 67	33 33
".....	E. W. Doebler.....	10 00		10 00
".....	J. J. Crocker.....	20 00	6 67	13 33
".....	J. E. Jones.....	5 00		5 00
".....	Hugh L. Trimble.....	30 00	20 00	10 00
".....	George R. Vosburg.....	30 00		30 00
".....	Henry C. Parsons.....	100 00	68 50	31 50
".....	Horace Hills, Jr.....	5 00	3 33	1 67
".....	A. M. Dean.....	30 00	10 00	20 00
".....	John M. Platt.....	10 00		10 00
".....	T. P. Merritt.....	30 00		30 00
".....	E. M. Alba.....	20 00		20 00
".....	Charles Heisler.....	10 00		10 00
Amount forward.....		\$2 825 00	\$841 86	\$1,983 14

*and Expenditures of the Diocese of Central Pennsylvania
from June 1st, 1876 to the date of printing this Journal,
1876; published by order of the Convention of 1876.*

sh paid Clergymen for traveling expenses to Convention at Bethlehem, viz: Rev. A. M. Abel.....	\$ 2 90
Rev. H. J. W. Allen.....	14 90
Rev. J. H. Black.....	7 50
Rev. A. H. Boyle.....	3 75
Rev. C. Breck, D. D.....	14 00
Rev. E. P. Brown.....	3 10
Rev. Thomas Burrows.....	3 40
Rev. T. F. Caskye.....	7 05
Rev. S. F. Chevers.....	4 80
Rev. T. H. Cullen.....	15 00
Rev. Samuel Edwards.....	1 45
Rev. C. S. Fessenden.....	3 60
Rev. J. R. Furey.....	5 50
Rev. C. G. Gilliat, Ph.D.....	3 50
Rev. C. E. D. Griffith.....	1 20
Rev. J. McA. Harding.....	9 50
Rev. Chandler Hare.....	3 50
Rev. H. H. Hewitt.....	5 25
Rev. John Hewitt.....	5 10
Rev. G. P. Hopkins.....	10 10
Rev. H. C. Howard.....	9 50
Rev. J. N. Hume, M. D.....	10 50
Rev. John Ireland.....	5 50
Rev. Jno. A. Jerome.....	6 38
Rev. R. J. Keeling, D. D.....	6 38
Rev. George H. Kirkland.....	3 40
Rev. George W. Knapp.....	4 40
Rev. E. Leaf.....	2 55
Rev. W. C. Leverett.....	4 95
Rev. M. C. Lightner.....	12 20
Rev. P. B. Lightner.....	8 15
Rev. Jno. London.....	11 90
Rev. William Marshall.....	13 90
Rev. Samuel McElwee.....	3 60
Rev. Charles H. Mead.....	10 60
Rev. C. B. Mee.....	4 60
Rev. R. H. G. Oshourne.....	20 60
Rev. W. Paret, D. D.....	7 50
Rev. H. C. Pastorius.....	5 03
Rev. J. M. Peck.....	4 64
Rev. H. L. Phillips.....	4 45
Rev. A. Prior.....	3 50
Rev. J. D. Rockwell.....	15 00
Rev. G. F. Rosenmuller.....	7 25
Rev. Peter Russell.....	9 35
Rev. T. A. Stevenson.....	5 50
Rev. E. L. Stoddard.....	7 50
Rev. H. C. Swentzel.....	6 80
Rev. E. A. Warriner.....	9 30
Rev. Daniel Washburn.....	5 75
Rev. Jesse M. Williams, (Reading Convention, \$4.90).....	10 60
Rev. W. B. Burk.....	2 70
Rev. Jno. Long.....	2 70
Rev. C. S. M. Stewart.....	1 70
Rev. B. F. Taylor.....	15 70
Rev. Charles Morison.....	4 70
Rev. Luther Wolcott.....	7 70
Rev. G. C. Foley.....	4 85
Rev. A. A. Marple.....	5 85
Expenses of Registrar's office to date.....	15 42
Expenses of Mr. Le Jeune, organist.....	5 20
Expenses at Bethlehem Convention, A. F. Yost, printing.....	6 50
Expenses at Bethlehem Convention, Sexton and Pages.....	3 00
Expenses at Bethlehem Convention, telegrams to Conventions in session at Pittsburg, Conn. and Central N. Y.....	3 00
Rev. M. A. DeW. Howe, D. D., salary for June, 1876.....	375 00
Balance.....	1,003 27
TOTAL.....	\$1,807 53

Receipts and Expenditures of the Diocese of Central Pennsylvania from June 1st, 1876 to the date of printing the Journal, July 8, 1876; published by order of the Convention of 1876.

		Episcopal Fund	Conven- tion Fund.
1876.			
June 1	By balance in hands of the Treasurer at this date.....		\$ 637 37
" 14	Christ Mission, Susquehanna Depot, Thomas A. Ricketts, Esq. 1874, 1875, 1876.....	\$ 14 10	24 90
	St. Stephen's, Harrisburg, 1876.....		42 50
	St. Michael's, Birdsboro, 1876.....		11 50
	St. Gabriel's, Douglassville, 1876.....	22 00	7 29
	St. John's, York, 1876.....	16 62	42 50
	St. Paul's, Wellsboro, 1876.....	12 75	18 75
	St. Thomas', Morgantown, 1876.....	4 50	4 50
	St. Clement's, Wilkesbarre, 1876.....	13 50	13 50
	St. Matthew's, Pike, 1876.....	4 50	4 50
	Holy Apostles', St. Clair, 1876.....	7 50	7 50
	St. Mark's, New Milford, on account, 1875.....		1 00
	St. Mark's, New Milford, 1876.....	7 75	7 75
	St. James', Schuylkill Haven, 1875.....	4 80	4 80
	St. James', Schuylkill Haven, 1876.....	8 50	8 50
	St. John's, Huntingdon, 1876.....	7 50	7 50
	St. Paul's, Pleasant Mount, 1875.....	8 40	8 40
	St. James', Dundaff, 1875.....	4 80	4 80
	Christ Church, Lykens, 1875.....	12 40	12 40
	Christ Church, Lykens, 1876.....	7 75	7 75
	Christ Church, Danville, 1875.....		49 50
	Christ Church, Danville, 1876.....		30 20
	Nativity, South Bethlehem, 1876.....		30 20
	St. Paul's, Columbia, 1876.....	20 75	28 75
	St. Paul's, Manheim, 1875.....	1 90	1 90
	St. Paul's, Manheim, 1876.....	4 25	4 25
	Christ Church, Danville, 18 mo. interest on pledge of \$1000 to June 30, 1876.....	90 25	
	Christ Church, Towanda, E. J. Fox, interest on subscription to Endowment Fund.....	3 34	
	Trinity, Pottsville, 1876.....	49 25	97 25
	St. Paul's, Lock Haven, on account, 1876.....		7 13
	St. James', Muncy, on account, 1874.....		32 00
	St. John's, Huntingdon, on account, 1877.....	1 60	
July 5	Interest 6 mo., to July 1, on Harrisburg City Sixes, \$10,600.....	\$18 00	
	Amount of Episcopal Fund.....	650 96	650 96
1876.			\$1,807 56
July 8	Balance in the hands of the Treasurer.....		\$1,003 27

APPENDIX C.

REPORT OF THE TRUSTEES OF THE ENDOWMENT FUND.

The Trustees of the Endowment Fund of the Diocese of Pennsylvania, respectfully present their report herewith, and Schedule No. 10, showing a balance in their hands, not paid, at this date, of \$2.31 :

Report of the Trustees, made May 1, 1875, (see Journal, 1875, p. 10) showed an aggregate of..... \$52,985 47
 The List of Unpaid Subscriptions to this Fund on pages 98 and 99 of the Journal, 1875, the following sums are entered, viz.: Mrs. Pleasant, \$50; Mrs. Coleman, \$50. These sums having been previously entered (see Journal, 1875, page 94.) they must be deducted from the general sum..... \$100 00
 \$52,785 47

Following are also to be deducted. (See Journal, 1875, p. 10):

St. Luke's, Scranton, T. F. Hunt.....	\$5 00	
" " Dr. H. H. Throop.....	500	
" " H. B. Rockwell.....	500	
" " H. and A. D. Holland.....	100	
" " A. H. Winton.....	100	
" " G. W. Fritz.....	100	\$1,800 00

Balance of Endowment Fund June 1st, 1875..... \$50,985 47

Amount claimed by the six above named subscribers from St. Luke's, Scranton, (which is in accord with the original book of subscriptions) that their subscriptions were made conditional on \$4000 raised in St. Luke's Parish, which sum not being reached are accordingly not taken into account, but are deducted from the general fund.

Sum of \$210, in small subscriptions, was entered in gross on Journal, 1875, omitting the names, which are as follows:

A. M. Collins.....	\$25 00
R. A.....	5 00
Thomas McKean.....	20 00
St. Peter's, Germantown.....	30 00
Cash.....	10 00
J. T. L.....	5 00
C. B. T.....	5 00
E. B. Steel.....	5 00
Cash.....	5 00
Cash.....	100 00
	\$210 00

Other subscriptions to this Fund were made about May 1, 1875, amount of \$115, as follows: but as the whole sum was absorbed in expenses and salary of Mr. Bayley, no credit accrues to fund.

J. Binney.....	\$25 00
J. H. E.....	10 00
Cash.....	10 00
Cash.....	10 00
Miss T. Lewis.....	10 00
J. S. Wain.....	5 00
H. L. Gaw.....	25 00
Cash.....	20 00
	<u>\$115 00</u>

Respectfully submitted,

WILLIAM BUEHLER, *Treas.*

SCHEDULE No. 10.

Report of the Trustees of the Endowment Fund, June 1

Balance in hands of Trustees May 1st, 1875. See Journal, 1875, page 90.....	\$ 43
Amount of payments into Treasury on account of this Fund during month of May, 1875. See Journal, page 83.....	1,230
Amount of Cash received in May, 1875, for account of Bishop Gray Memorial. See Journal, 1875, page 83.....	30
Amount of payments to this Fund from June 8th, 1875, to June 1st, 1876. See Schedule marked No. 11.....	1,461
Investment. Harrisburg City Bonds.....	\$2,800
Interest due from January 1st, 1876.....	
Balance in hands of Treasurer.....	<u>\$2,824</u>

SCHEDULE No. 11.

for Endowment Fund from June 1, 1875 to June 1, 1876.

8	St. Mark's, Lewistown, M. E. Blymyer, $\frac{1}{2}$ of \$10.....	\$ 3 33
31	" " " " $\frac{1}{2}$ of \$10.....	3 33
13	" " " James F. Mann, $\frac{1}{2}$ of \$100.....	33 33
25	" " " Jos. Strode, $\frac{1}{4}$ of \$20.....	6 67
31	" " " Mrs. Leah B. Bird, $\frac{1}{2}$ of \$100.....	33 33
8	Christ, Towanda, L. B. Rogers, in full.....	10 00
11	" " " C. T. Fox, $\frac{1}{2}$ of \$100.....	33 34
27	" " " S. W. Alvord, note due June 1, 1877.....	*100 00
4	" " " W. G. Tracy, in full.....	50 00
8	Grace, Allentown, L. H. Gross, $\frac{1}{2}$ of \$200.....	66 67
30	St. John's, York, J. D. Heiges, $\frac{1}{2}$ of \$20.....	6 67
11	St. Paul's, Montrose, C. N. Stoddard, in full.....	20 00
11	" " " Mary W. Grossbeck, in full.....	25 00
17	" " " E. T. Munger, $\frac{1}{2}$ of \$10.....	5 34
31	" " " " " $\frac{1}{2}$ of \$10.....	3 33
6	" " " H. D. and M. D. Biddle, in full.....	40 00
9	" " " Mrs. H. Drinker, in full.....	100 00
24	" " " Mrs. J. B. McCoilum, in full.....	5 00
13	" " " Mrs. J. B. Lathrop, in full.....	5 00
25	" " " Thos. Warner, in full.....	3 00
8	Church of Faith, Mahanoy City, E. S. Stillman, in full.....	5 00
27	" " " W. H. Carter, $\frac{1}{2}$ of \$10.....	3 33
17	St. John's, Carlisle, Hon. F. Watts, $\frac{1}{2}$ of \$200.....	66 67
30	" " " Mrs. M. G. McClure, $\frac{1}{2}$ of \$15.....	5 00
2	St. James', Muncy, Louis S. Smith, in full.....	20 00
1	" " " Thomas H. Wood, in full.....	15 00
16	St. John's Memorial, Ashland, D. T. McKibben, in full.....	16 35
26	St. Luke's, Altoona, S. M. Woodcock, $\frac{1}{2}$ of \$100.....	33 33
3	St. Stephen's, Wilkesbarre, W. R. Maffit, $\frac{1}{2}$ of \$150.....	50 00
23	" " " Ruth Ross, on account.....	50 00
31	" " " Mrs. J. W. Bowman, $\frac{1}{2}$ of \$25.....	8 33
8	St. Luke's, Lebanon, Mrs. D. S. Hammond, in full.....	5 00
14	Trinity, Pottsville, Mrs. E. C. Baird, in full.....	50 00
10	" " " Charles W. Parker, in full.....	25 00
11	" " " Thos. H. Walker, $\frac{1}{2}$ of \$100.....	33 33
20	Calvary, Tamaqua, Rev. C. Hare, in full.....	15 00
10	" " " A. L. Leopold, in full.....	10 00
8	Christ, Williamsport, H. L. Trimble, $\frac{1}{2}$ of \$30.....	10 00
1	" " " A. M. Dean, $\frac{1}{2}$ of \$30.....	10 00
10	" " " H. C. Parsons, on account.....	46 50
1	" " " " " on account.....	22 00
2	" " " H. L. Trimble, on account.....	10 00
30	" " " H. Hills, Jr., $\frac{1}{2}$ of \$5.....	1 67
31	" " " O. Watson, $\frac{1}{2}$ of \$250.....	23 33
9	Nativity, Bethlehem, W. I. Dungleison, $\frac{1}{2}$ of \$50.....	16 67
20	" " " W. H. Chandler, $\frac{1}{2}$ of \$25.....	8 33
1	Trinity, Athens, from the Parish.....	2 42
2	St. John's, Lancaster, Hon. T. E. Franklin, in full.....	100 00
9	St. John's, Marietta, A. Cassell, in full.....	3 33
2	" " " Ethelbert Watts, on account.....	11 67
8	" " " G. W. Mehaffey, in full.....	25 00
1	" " " Miss Rinehart, in full.....	40 00
2	St. James', Lancaster, R. F. Breneman, on account.....	5 00
9	" " " J. L. Atlee, M. D., $\frac{1}{2}$ of \$100.....	33 33
1	St. Paul's, Columbia, G. W. Haldeman, $\frac{1}{2}$ of \$100.....	33 33
11	" " " S. S. Detweiler, $\frac{1}{2}$ of \$75.....	25 00
1	St. Paul's, White Haven, G. W. Koons, $\frac{1}{2}$ of \$10.....	8 33
1	" " " Samuel Wallace, $\frac{1}{2}$ of \$30.....	10 00
1	" " " S. Maguire, $\frac{1}{2}$ of \$30.....	10 00
1	" " " John R. Crellin, $\frac{1}{2}$ of \$30.....	10 00
1	Trinity, Pottsville, Dr. Carpenter, $\frac{1}{2}$ of \$100.....	33 33
		\$1,561 92
	*Deduct S. W. Alvord, 12 mo. note, not cash.....	100 00
		\$1,461 92

ence closing this account the sum of \$66.66 has been paid by C. T. will appear in the next account,

APPENDIX D.

REPORT OF THE TREASURER OF THE CHRISTMAS FUND

Christmas Fund of Diocese of Central Pennsylvania, in accordance with the plan adopted by the Synod of 1875, with Peter Baldy, Jr.

		By balance in hands of L. V. R. R. Co. at last report.....	\$3.
		In hands of Treasurer, in bank, last report.....	1.
		By U. S. Bonds.....	
		By interest on U. S. Bonds.....	\$90 00
		Premium on gold.....	10 12
		By interest on funds in hands of L. V. R. R. Co.....	
		Receipts from Parishes since June 1, 1875:	
BEDFORD Co.	St. James', Bedford.....	\$ 9 46	
BERKS	Christ, Reading.....	60 75	
"	St. Barnabas', Reading.....	4 25	
"	St. Gabriel, Morlatlin.....	7 84	
"	St. Thomas', Morgantown.....	1 80	
"	St. Michael's, Birdsboro.....	23 81	
BLAIR	St. Luke's, Altoona.....	3 57	
BRADFORD	Christ, Towanda.....	29 10	
"	St. Paul's, Troy.....	7 25	
"	Trinity, Athens.....	3 00	
CARBON	St. Mark's, Mauch Chunk.....	44 41	
"	St. Philip's, Summit Hill.....	3 45	
CENTRE	St. John's, Bellefonte.....	16 82	
"	St. Paul's, Phillipsburg.....	27 30	
CLINTON	St. Paul's, Lock Haven.....	23 00	
COLUMBIA	St. Paul's, Bloomsburg.....	19 41	
CUMBERLAND Co.	St. John's, Carlisle.....	18 33	
DAUPHIN Co.	St. Stephen's, Harrisburg.....	\$46 82 }	
"	St. Stephen's S. S., Harrisburg.....	44 00 }	
"	Christ, Lykens.....	14 00	
FRANKLIN	Trinity, Chambersburg.....	4 00	
HUNTINGDON Co.	St. John's, Huntingdon.....	4 25	
LANCASTER Co.	St. James', Lancaster, special.....	22 00	
"	St. John's.....	25 00	
"	Bangor, Churchtown.....	1 51	
"	St. Paul's, Columbia.....	16 00	
"	St. John's, Marietta.....	13 75	
"	Hope, Mt. Hope.....	56	
"	St. Paul's, Manheim.....	2 04	
LEBANON	St. Luke's, Lebanon.....	10 31	
LEHIGH	Grace, Allentown.....	3 19	
"	" additional.....	8 38	
"	Church of Mediator, Allentown.....	3 31	
LUZERNE	St. Stephen's, Wilkesbarre.....	153 00	
"	St. Clement's.....	8 10	
"	Trinity, Carbondale.....	20 25	
"	St. James', Pittston.....	15 00	

Fund of Diocese of Central Pennsylvania—Continued.

CR.

St. Luke's, Scranton.....	\$ 35 00	
St. Paul's White Haven.....	15 50	
Ch. of Good Shepherd, Green Ridge...	12 00	
St. John's, Ashley.....	2 63	
St. James', Muncy.....	15 06	
Christ, Williamsport.....	33 70	
Trinity.....	14 03	
Christ, Danville.....	\$31 96	
" Special.....	\$10 00	
St. James, Derry.....	1 83	
Trinity, Easton.....	20 00	
Ch. of Nativity, South Bethlehem.....	47 80	
St. Matthew's, Sunbury.....	13 00	
Trinity, Shamokin.....	5 00	
Ch. of Good Shepherd, Milford.....	2 55	
Trinity, Pottsville.....	49 07	
Calvary, Tamaqua.....	20 23	
Ch. of Holy Apostles, St. Clair.....	5 80	
St. James', Schuylkill Haven.....	4 50	
Grace, Great Bend.....	3 75	
St. Paul's, Montrose.....	12 47	
St. Andrew's, Springville.....	5 00	
" for year 1874.....	2 00	
St. Paul's, Wellsboro.....	11 61	
St. Andrew's, Tioga.....	6 78	
St. James', Mansfield.....	10 00	
Grace, Honesdale.....	16 30	
St. John's, Anonymous.....	10 00	
	\$1,136 08	\$6,089 90

DISBURSEMENTS.

Christmas Fund in account with P. Baldy, Jr.

To bill of Bradley & Gordon, for Printing.....	\$ 20 00	
To Postage and Envelopes.....	4 50	
To Appropriations.....	832 00	\$ 856 50
Balance on hand, invested as follows:		
in hands of L. V. R. R. Co.....	\$3,512 95	
in U. S. Bonds.....	1,500 00	
In hands of Treasurer.....	\$220 45	\$5,233 40
		\$6,089 90

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APPENDIX E.

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS FOR
THE YEAR ENDING MAY 31, 1876.

DR. *The Board of Missions of the Diocese of Central Penn.*

To disbursements from May 31, 1875, to June 1st, 1876, as follows, viz.:	
To Rev. C. G. Adams, Northumberland, 5 months.....	\$125 00
" Perceval Beckett, Stroudsburg and parts adjacent, 3 mos.....	21 00
" J. H. Black, Renovo, 6 mos.....	120 00
" W. T. Bowen, Harrisburg, 8 mos.....	200 00
" Edmund P. Brown, Manheim and Mt. Hope, 3 m.....	75 00
" R. H. Brown, Salem and Sterling, 12 mos.....	300 00
" Thomas Burrows, Paradise, Leacock and Gap Mines, 4 mos.....	100 00
" Thomas Burrows, Sugar Notch and parts adjacent, 3 mos.....	25 00
" Thos. H. Cullen, Tioga, 12 mos.....	300 00
" Samuel Edwards, Manheim and Mt. Hope, 5 mos.....	125 00
" C. E. Fessenden, Catawissa, 9 mos.....	150 00
" John R. Furey, Plymouth, 3 mos.....	75 00
" A. Herbert Gesner, Milford 11 mos.....	275 00
" C. E. D. Griffith, Allentown Furnace and parts adjacent, 12 mos.....	300 00
" Chandler Hare, Tamaqua, 6 mos.....	100 00
" Chas. J. Hendley, Reading, 9 mos.....	150 00
" " Mahanoy City, 3 mos.....	75 00
" G. P. Hopkins, St. Matthews, Pike, and parts adjacent, 12 mos.....	300 00
" H. C. Howard, Dundaff and Jermyrn, 12 mos.....	250 00
" John Ireland, Morgantown and Churchtown, 12 mos.....	300 00
" John A. Jerome, Great Bend, 12 mos.....	200 00
" M. Karcher, Fall Brook and Morris Run, 8½ mos.....	212 50
" P. B. Lightner, St. James', Derry, 9 mos.....	112 50
" John London, Lawrenceville and Antrim, 12 mos.....	300 00
" Wm. Marshall, Mansfield, 3 mos.....	75 00
" Samuel McElwee, St. Clair and Frackville, 12 m.....	300 00
" C. H. Mead, Huntingdon, 12 mos.....	300 00
" Chas. B. Mee, Schuylkill Haven, 11 1-5 mos.....	186 66
" Joseph W. Murphy, Mahanoy City, 4 mos.....	100 00
" Chas. L. Newbold, Milton and Watsonstown, 8¼ m.....	137 50
" R. H. G. Osbourne, Bedford, 10½ mos.....	262 50
" Henry C. Pastorius, Minersville and Forestville, 2 mos.....	50 00
" Henry C. Pastorius, Paradise, Leacock and Gap Mines, 5 mos.....	125 00
" H. L. Phillips, Gettysburg and York Springs, 10 mos.....	175 00
Carried forward.....	\$5,902 66

in account with Robert H. Sayre, Treasurer.

CR.

By balance on hand May 31, 1875	\$1,094 27
By receipts from May 31, 1875, to June 1, 1876, as follows, viz:	
74 All Saints' Church, Paradise, E.....	16 12
25 Bangor, Churchtown, P. E.....	18 80
06 Calvary, Tamaqua.....	68 00
55 Christ, Danville, E.....	74 74
72 " Leacock, E.....	5 43
24 " Lykens.....	30 60
00 " Milton.....	83
76 " Cathedral, Reading, P. E.....	673 30
35 " Susquehanna Depot, E.....	15 50
00 " Towanda, P.....	201 15
42 " Williamsport.....	120 53
" York Springs, E.....	2 70
54 Faith, Mahanoy City, P.....	8 91
20 Good Shepherd, Green Ridge, P.....	42 20
23 " Milford, E.....	32 84
55 " Upper Fairfield, E.....	3 50
32 Grace, Allentown.....	28 81
24 " Gap Mines, E.....	3 08
10 " Great Bend, E.....	20 10
00 " Honesdale.....	25 00
31 Holy Apostles', St. Clair, E.....	34 43
Holy Trinity, Centerville.....	
18 Hope, Mt. Hope.....	11 37
91 Mediator, Allentown Furnace, E.....	35 00
12 Mission, Antrim.....	2 44
47 " Colebrook.....	1 00
" Gettysburg, E.....	19 17
00 " Watsonstown.....	82
12 Nativity, South Bethlehem, P.....	446 81
35 Our Saviour, Montoursville, E.....	6 00
00 St. Andrew's, Springville.....	10 00
44 " Tioga, E.....	28 94
30 St. Barnabas', Reading, P.....	42 50
00 St. Clement's, Wilkesbarre, E.....	6 58
75 St. Gabriel's, Douglassville, (Morlatton).....	
58 St. James', Bedford, E.....	31 44
" Derry.....	7 20
Carried forward.....	\$3,170 14

signifies Pledges. "E" signifies Easter Collection

DR. *The Board of Missions of the Diocese of Central Penn-*

Brought forward.....	\$5,902 66
To Rev. John D. Rockwell, Fall Brook and Morris Run, 12 months.....	350 00
" G. F. Rosenmuller, Montoursville, and parts ad- jacent, 12 mos.....	300 00
" Peter Russell, White Haven and Tannery, 12 mos.....	300 00
" G. W. Southwell, Green Ridge, 12 mos.....	300 00
" H. C. Swentzell, Chambersburg and Shippens- burg, 8½ mos.....	212 50
" Geo. Wm. Ware, Troy, 6 mos.....	150 00
" J. M. Williams, Lykens and parts adjacent, 10 m.	166 67
" Luther Wolcott, Springville, 12 mos.....	250 00
" Louis Zahner, Susquehanna Depot and Oaklands, 8 mos.....	200 00
" Louis Zahner. Special contributions for Chapel at Oaklands.....	367 75
" C. E. D. Griffith, Allentown Furnace. Special contributions for him.....	125 00
" C. W. Thomson, York. Special contributions for him.....	200 00
" John R. Furey, New Milford. Special contribu- tion for him.....	100 00
" Chas. P. Gilliat, Pottsville. Special contribution to pay Assistant.....	50 00
To Schuylkill and Lehigh Convocation Fund. Special contributions for that fund.....	365 30
" Traveling expenses of Clerical members attending meetings of the Board.....	16 00
" Clerical services in Treasurer's office.....	200 00
" Stationery, Printing and Postage.....	22 05
Carried forward.....	\$9,577 33

sylvania in account with Robert H. Sayre, Treasurer.

Cr.

Receipts in 1875.			
	Brought forward.....		\$3,170 14
\$ 4 10	St. James', Dundaff.....		
120 47	" Eckley.....		75 00
	" Gibsonburg, (Jermyn).....		
409 49	" Lancaster, E.....		344 57
40 00	" Mansfield.....		40 00
81 19	" Muncy, (for six months,) P.....		52 95
	" Pittston, E.....		54 70
	" Schuylkill Haven.....		12 50
	St. Johns', Ashland.....		
72 51	" Bellefonte, P. E.....		38 05
85 98	" Carlisle, E.....		79 82
	" Catawissa.....		9 07
	" Hanover, (Ashley,) E.....		2 64
17 51	" Huntingdon, P. E.....		54 23
146 16	" Lancaster, E.....		145 10
4 13	" Lawrenceville.....		1 71
29 10	" Marietta.....		
8 00	" Salem.....		10 00
400 00	" York.....		600 00
6 46	St. Luke's, Altoona.....		10 00
17 25	" Blossburg.....		
354 40	" Lebanon, P.....		527 83
212 00	" Scranton.....		186 00
57 94	St. Mark's, Lewistown.....		31 64
426 58	" Mauch Chunk.....		344 95
	" New Milford.....		5 00
24 87	" Northumberland.....		8 00
12 40	St. Matthew's, Pike.....		21 50
17 00	" Sunbury, P.....		28 78
100 00	St. Michael's, Birdsboro.....		25 51
55 00	St. Paul's, Bloomsburg.....		30 00
38 57	" Columbia, E.....		38 23
30 25	" Harrisburg.....		
20 43	" Lock Haven, (see note).....		
12 54	" Manheim.....		4 25
11 25	" Minersville.....		
82 00	" Montrose.....		40 18
83 09	" Phillipsburg, P.....		18 00
5 50	" Pleasant Mt.....		
	Carried forward.....		\$5,010 33

DR. *The Board of Missions of the Diocese of Centra*

Brought forward.....

Carried forward.....

in account with Robert H. Sayre, Treasurer.

Cr.

Brought forward.....	\$6,010 33
St. Paul's, Troy.....	51 40
" Wellsboro'.....	19 75
" White Haven, P. E.....	72 00
St. Peter's, Hazleton.....	
" Plymouth.....	
" Tunkhannock.....	15 00
St. Phillip's, Summit Hill.....	347 65
St. Stephen's, Harrisburg.....	1,075 00
" Wilkesbarre.....	7 75
St. Thomas', Fall Brook.....	33 70
" Morgantown, P. E.....	13 48
Trinity, Athens.....	92 03
" Bethlehem.....	71 88
" Carbondale.....	18 00
" Chambersburg.....	55 00
" Easton, E.....	129 38
" Pottsville, P.....	3 02
" Shamokin.....	
" Williamsport.....	10 00
Zion, Sterling.....	38 16
Convention at Reading.....	200 00
Judge Cox, Philadelphia.....	100 00
" W. W. F., St. Luke's, Philadelphia.....	100 00
" H. H. H., St. Peter's, Germantown.....	100 00
" J. C. S., St. James', Philadelphia.....	100 00
Church of the Epiphany, Philadelphia.....	25 00
" S. L., Philadelphia.....	25 00
" E. N. B., Philadelphia.....	20 00
Women's Bible Class, St. Luke's Church, Philadelphia.....	403 00
Estate of John S. Richards, deceased, Reading.....	100 00
Dr. G. B. Linderman, South Bethlehem.....	100 00
Robert A. Packer, Towanda.....	30 00
" The Misses S., Christ Church, Reading.....	17 75
Rt. Rev. M. A. DeWoite Howe, D. D.....	5 00
John I. Romig, Allentown.....	75 00
Wm. Buehler, Harrisburg. On special pledge.....	75 00
Robert H. Sayre, South Bethlehem.....	20 00
Mrs. Ellen A. Wolcott, Springville.....	18 75
Wm. L. Duglison, South Bethlehem.....	
Carried forward.....	\$9,575 03

Dr. *The Board of Missions of the Diocese of Central*

Payments in 1875.	Brought forward.....	
\$1,094 27	To balance in Treasury May 31, 1876.....	

SUMMARY.

Payments in 1875.		
\$9,078 50	For Stipends of Missionaries.....	\$7,940 83
212 00	" Special appropriations to Missionaries.....	191 00
1,118 89	" contributions to Missionary Sta- tions.....	842 75
13 00	" Traveling expenses of members attending Board meetings.....	16 00
200 00	" Clerical services in Treasurer's office.....	200 00
359 15	" Schuylkill and Lehigh Convocation Fund....	363 30
67 59	" Printing, stationery and postage.....	22 06
\$11,039 13	Total payments.....	\$9,577 93

The Treasurer of the Southern Convocation reports payments made during the fiscal year amounting to \$261.35,

sylvania in account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1875.		
Brought forward.....	\$0,575 08	
Wm. H. Clymer, Temple. On special pledge.....	15 00	
Mrs. Amelia L. Atwood, Easton. On special pledge.....	8 00	
Hiram Belford, Allentown. On special pledge.....	7 50	
John T. Stockett, Mauch Chunk. On special pledge.....	6 00	
J. N. Sackett, Great Bend. On special pledge.....	3 00	
Z. T. Arms, Danville. On special pledge.....	1 50	
\$172 68 Interest on deposits in bank.....	33 58	
		\$0,649 61

SUMMARY.

Receipts in 1875.		
\$1,886 43 From Regular contributions.....	\$5,180 88	
1,278 38 " Pledges.....	1,183 13	
698 62 " Easter Offerings.....	567 09	
370 75 " Individual contributors.....	657 75	
120 00 " Individuals, on special pledges.....	224 75	
232 12 " Annual Convention.....	38 16	
45 00 " Friends outside of Diocese.....	670 00	
\$7,619 30 Total contributions.....	\$8,521 76	
172 68 From interest on deposits in bank.....	33 58	
\$7,792 71 Total receipts.....	\$8,555 34	
Of which were:		
\$6,421 27 For general purposes.....	7,365 17	
1,018 80 " Specified purposes.....	792 75	
352 55 " Schuylkill and Lehigh Convocation Fund.....	397 42	
\$7,792 71 Total receipts.....	\$8,555 34	

From the following fifteen Churches no contributions have been received:

Holy Trinity, Centerville,	St. Paul's, Harrisburg.
St. John's, Marietta,	St. Peter's, Plymouth,
St. Paul's, Pleasant Mt.,	St. James', Jermyrn,
St. Gabriel's, Douglassville,	St. Paul's, Lock Haven,
St. Luke's, Blossburg,	St. Peter's, Tunkhannock,
St. Peter's, Hazleton,	St. John's, Ashland,
St. James', Dundaff,	St. Paul's, Minersville,
	Trinity, Williamsport.

Contributions on the Pledge system have been received from sixteen Churches, marked "P."

Easter collections have been received from twenty-nine Churches, marked "E."

A contribution of \$20.20 has been received from St. Paul's Church, Lock Haven, too late to be included in this report.

Of the amount credited to Trinity Church, Bethlehem, \$58.40 was collected during the previous year, but was not received in time to include in report of that year.

ROBERT H. SAYRE, *Treasurer.*

APPENDIX F.

REPORT OF THE REGISTRAR OF THE DIOCESE.

The Registrar of the Diocese respectfully reports that the collection of Journals and Pamphlets in his possession continues to increase, although not as rapidly as might be wished as regards pamphlets and documents pertaining to the history of the Church in our own Diocese.

During the past year, only two or three Clergymen of the Diocese have contributed anything, and no manuscripts or parish histories have been sent to enrich our store. The Registrar cannot fail to consider this a mistake which future generations of Clergymen will deplore. May we not hope that this matter, once brought to the notice of the Convention, will receive due attention from the Rectors and Wardens of our Parishes. All parish magazines and publications, all photographs of Churches and Clergy of the Diocese, and all manuscripts or printed histories of Parishes within our limits are especially valuable.

Since the last Convention, many Journals, some of them of great value, have been kindly contributed by the Rev. Samuel H. Connecticut, and some very interesting Journals of Synods of Canada, by the Very Rev. J. G. Geddes.

To all who have thus added to our collection, our thanks are due.

About sixty Journals have been received, since the last Report, and about the same number of Sermons and pamphlets, the greater number of which are subjoined.

Very Respectfully,

CORTLANDT WHITEHEAD,
Registrar.

JOURNALS.

Diocese of Albany, 1876.

Diocese of Central New York, 1875.

Diocese of Connecticut, 1792-1820, 1840, 1841, 1842, 1843, 1844, 1850, 1851, 1852, 1853, 1854, 1855, 1859, 1860, 1861, 1862, 1863, 1864.

Diocese of Delaware, 1876.
 Diocese of Illinois, 1875.
 Diocese of Indiana, 1875.
 Diocese of Kansas, 1875.
 Diocese of Maine, 1875.
 Diocese of Maryland, 1875.
 Diocese of Massachusetts, 1876.
 Diocese of Minnesota, 1875.
 Diocese of Mississippi, 1876.
 Diocese of New Hampshire, 1853, 1854, 1856, 1857, 1858, 1859, 1862,
 1875.
 Diocese of Northern California. Primary, 1875.
 Diocese of Northern New Jersey, 1875.
 Diocese of Oregon, 1875.
 Diocese of Pennsylvania, 1875, 1876.
 Diocese of Pittsburgh, 1875.
 Diocese of South Carolina, 1876.
 Diocese of Tennessee, 1876.
 Diocese of Vermont, 1835, 1842, 1844, 1845, 1875.
 Diocese of Western Michigan, 1875.
 Diocese of Western New York, 1875.
 Provincial Synod of Canada, 1872.
 Synod of Niagara, 1875.
 Synod of Ontario, 1866.
 Synod of Toronto, 1858, 1859, 1860, 1865, 1866, 1867, 1869.

SERMONS AND ADDRESSES.

Annual Sermon; Nashotah; by Rev. A. D. Cole, 1875.
 Address of Bishop of Central Pennsylvania, 1876.
 Address of Honorary Chancellor of Union University, 1875.
 Bi-Centennial Sermon at Woodbury, Conn., July 5th, 1859; Rev. H.
 B. Sherman.
 "Bowling in the House of Rimmon;" by Rev. J. DeW. Perry, 1875.
 Charge of the Bishop of Pittsburgh, 1876.
 Charge of the Bishop of Massachusetts, 1876.
 Charity Sermon; by Rev. J. M. Peck, 1875.
 Christian Education; Rev. S. J. Horton, 1867; Cheshire, Conn.
 Convention Sermon; New Jersey; Rev. J. N. Stansbury, 1873.
 Maintenance of Religious Liberty; St. Paul's American Chapel, Rome;
 by Rev. R. J. Nevin, 1875.
 Six Sermons by Bishop Seabury, Bishop Wilson and Bishop Onder-
 donk; on Hearing the Word; Christian Unity; Fraud; Holiness; the
 Nature of Sin; Salvation by Mercy.
 Three Sermons on Confession, Absolution and Obligation; Rev. J.
 Percival, 1875.

- The Weekly Sunday Eucharist ; by Rev. C. S. Hale, 1874.
 True Development ; a Convention Sermon by Rev. J. M. Peck, 1874.
 The Social Principle among a People ; by Rev. Alex. Crummell, 1874.
 Washington, D. C., 1875.
 "Whose Son is this Youth?" Rev. S. J. Horton, 1870, Ches.
 Conn.

PAMPHLETS.

- A Letter from Rev. James De Koven, D. D., to the Clergy and
 of Illinois, 1875.
 American Church Review, 1876.
 Annual Conference C. B. S. ; New York ; May, 1875.
 Catalogue of Lehigh University, 1876.
 Canons, By-Laws and Resolutions of Synod of Diocese of Tor.
 with Digest of Proceedings, 1851-1872.
 Church Eclectic, 1876.
 Church German Society ; First Annual Report, 1875.
 Circular and Documents, Free Church Association ; Philadelphia,
 Circular of Bishopthorpe School, 1876.
 Circular of Diocesan School for Boys, 1876.
 Clergyman's Magazine ; London ; January, 1876.
 Historic Sketch of the Baptismal Question, 1853.
 Hobart College Pamphlets, 1875.
 Law and Prerogative ; a Review of the Case of Bishop Whittington
 1875.
 London Quarterly Review ; May, 1843 ; Article on Rubrics and R.
 Oriental Churches ; Document I, 1875.
 Parochial Papers of Various Parishes, 1875, 1876.
 Parochial Charities of St. Paul's, Baltimore, 1875.
 Parish Almanac ; St. Paul's, Baltimore, 1876.
 Proceedings ; Board of Missions, 1875.
 Proceedings ; University of the South, 1875.
 Report of Woman's Aux., 1873, 1874, 1875.
 Report of St. Barnabas' Hospital, Newark, N. J., 1875.
 Second Annual Report ; St. Luke's Hospital, South Bethlehem,
 Second Annual Report ; Hospital Good Shepherd, Radnor, 1875.
 Sixty-fourth Annual Report ; Soc. Adv. Christianity in Penna.,
 Spirit of Missions, 1876.
 Sweden ; the Church of ; Document II ; Committee of General
 vention on Ecclesiastical Relations.
 Our Sister Episcopal Church in Mexico, 1876.
 Year's Record of St. Stephen's Church in Wilkesbarre, 1876.
 Photograph of Christ Church, Lykens ; from Rev. V. H. Berghman
 File of The Register ; a gazette of the Prot. Episc. Ch., for
 Phila.

APPENDIX G.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF CENTRAL PENNSYLVANIA.

ARTICLE I.

The Church in the Diocese of Central Pennsylvania, being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes, and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

ARTICLE III.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church; and he shall do so when requested by a vote of three-fourths of the Standing Committee. If the Episcopate be vacant, the Standing Committee shall have power to call a Special Convention; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

ARTICLE IV.

Every Convention shall be opened with Prayers, as directed by the Bishop. On the first morning of the Convention there shall be a celebration of the Holy Communion.

ARTICLE V.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness.

SEC. 3. The Lay members shall consist of Deputies from each Parish in this Diocese in union with the Convention, not exceeding three delegates from each Parish, each Parish to be entitled to one vote only: *Provided*, That no person shall be competent to serve as Deputy unless he has been a worshiper in the Parish he represents six calendar months next before his election.

ARTICLE VI.

The Bishop shall preside in Convention, but, in case of absence or a vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

ARTICLE VII.

A Secretary shall be chosen, upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until his successor shall be elected. His duties shall be to take minutes of the proceedings, to preserve the Journals and Records, to attest the public acts of the Body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession.

ARTICLE VIII.

A Treasurer and a Registrar shall be elected at each Annual Convention, to hold office until their successors shall be appointed.

ARTICLE IX.

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman learned in the law, and a Communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all special committees appointed by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

ARTICLE X.

The Convention shall elect annually a Standing Committee, to consist of five Presbyters and five Laymen, Communicants of the Church, who, when there is no Bishop, or he is incapable of acting, shall perform such duties, not peculiar to the Episcopate, as are in the Constitution and Canons assigned to the Bishop. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention in their own body, or in any Committee appointed to sit in the recess of the Convention, and also in such other offices as are held by annual election.

ARTICLE XI.

The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote

as two distinct Orders, and the concurrence of both Orders shall be necessary to give validity to a measure. Twenty Clergy and Lay Deputies from twenty Parishes, duly assembled in Convention, shall be a quorum, and on every question the votes of a majority of those present, or (when a vote by Orders is required) the votes of a majority of those present of the two Orders respectively, shall decide.

ARTICLE XII.

SEC. 1. To entitle a Parish to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention their original Articles of Association or Charter, or a copy thereof, duly authenticated according to law; and it shall appear therein that such Parish accords to the Constitution and Canons of this Diocese; and it shall appear further, that the said Articles or Charter have been submitted to the Bishop or Standing Committee at least thirty days before the meeting of the Convention, and by them respectively approved; or, if the approbation of either the Bishop or Standing Committee, or both, is withheld, he or they shall report to the Convention, with the Articles or Charter, the reasons of his or their disapprobation. But no deputation from any Parish shall be entitled to vote in the same Convention at which the Parish shall be admitted as a member.

SEC. 2. The Convention shall refer the whole matter and decisions of cases of this kind to a committee of three Clerical and three Lay members of the same, to be appointed as soon after the organization of the Convention as conveniently may be, who shall make report thereof to the Convention for its final determination.

SEC. 3. No Parish shall be formed within the limits of an existing Parish without the consent first given of the Rector and Vestry of said Parish, unless by decision of the Bishop, acting by the consent of the Standing Committee.

ARTICLE XIII.

The election of a Bishop of this Diocese shall be made in Convention in the following manner: The Order of the Clergy shall

and appoint some fit and qualified Clergyman for that and if this appointment be approved by the Lay Order, he declared duly elected. In the above-mentioned nomination, and approval, a majority of each Order shall be a choice: *Provided*, That two-thirds of all the Clergy to votes be present, and two-thirds of all the Parishes to votes be represented; otherwise a vote of two-thirds necessary.

ARTICLE XIV.

Constitution, or any part thereof, may be altered in the following manner only: The proposed alteration or amendment submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Convention, and if then approved by a majority of each Order, the Constitution shall stand altered or amended as proposed.

CANONS
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF CENTRAL PENNSYLVANIA

CANON I.

OF CLERGYMEN ENTITLED TO SEATS.

Within one week before the meeting of every Convention of this Diocese, the Bishop shall deliver to the Secretary a list of the Clergy canonically and personally resident in the Diocese entitled to seats in the Convention, with the names of the respective cures, parishes, stations, or places of residence. The Convention shall determine the right of any Clergyman to a seat, subject, however, to correction by the Convention, in accordance with the Constitution and Canons.

CANON II.

OF LAY DEPUTIES.

The Vestry of each Parish, at a meeting duly convened, shall elect not more than three Lay Deputies to represent said Parish at the Convention. The appointment of Lay Deputies to the Convention shall be certified in writing by a Warden or two Vestrymen of the proper Parish; and the certificate shall state that the Lay Deputies therein named was chosen from the number of those who have been for not less than six months before the election worshippers in the Church or Parish to be represented. The certificate shall

icate, and one copy forwarded to the Secretary of the Convention; the other given to the Lay Deputy. A copy of this shall be annually sent, by the Secretary of the Convention, to every Church in this Diocese, with the notice of the meeting of the Convention.

CANON III.

CALL OF THE CONVENTION.

At least thirty days' notice of each meeting of the Convention shall be given by the Secretary to every Clergyman of the Diocese, and to every Parish in union with the Church in this Diocese.

CANON IV.

BUSINESS OF THE CONVENTION.

FIRST DAY, 7 P. M.

At the opening of the Convention, after Divine Service, and after a Devotional Sermon, if provision shall have been made therefor by the Convention, the Bishop, the Convention shall be called to order, and the Secretary shall call the names of the Clergy and Lay Deputies seated in the Convention. After which the order of business shall be as follows:

1. Election of a Secretary, who may appoint an Assistant Secretary.

2. Appointment by the President of Regular Committees, as follows:

On Claims of Clergymen to Seats.

On Claims of Lay Deputies to Seats.

On Charters.

On Canons.

On Unfinished Business.

3. Reference of business to committees named above.

4. Nomination to offices to be filled by the Convention.

5. Resolutions fixing the hours for meeting and adjournment.

The House, however, not to be considered as adjourned at any time by such resolutions, without a motion to this effect put and carried.

6. Resolutions respecting only reference or facilitating business.

SECOND DAY.

1. Divine Service.
2. Calling names of members absent on first day.
3. Bishop's Address, unless he should prefer another time so, it shall be at any time in order.
4. Report of Committee on Claims of Clergymen to Seats.
5. Report of Committee on Claims of Lay Deputies to Seats.
6. Elections as provided for by the Constitution and Canons, such elections to be the special order for five o'clock.
7. Report of the Standing Committee.
8. Reports of the Treasurers of the various funds.
9. Miscellaneous business.
10. Report of the Board of Missions of the Diocese, and consideration of the Missionary work of the Diocese, at 8 o'clock P. M.; all other business to be suspended.

THIRD DAY.

1. Divine Service.
2. Unfinished business of preceding day.
3. Proposed Alterations of the Constitution or Canons.
4. Report of the Committee on Charters.
5. Reports of committees not named above.
6. Unfinished business of previous Convention.
7. Miscellaneous business.

CANON V.

OF REPORTS OF THE STANDING COMMITTEE.

It shall be the duty of the Secretary of the Standing Committee to prepare a report of their proceedings from year to year, and to present the same to the Convention at its annual meeting.

CANON VI.

OF THE REGISTRAR.

The journals, files, papers, and other documents, which shall become the property of the Convention, shall be committed to the keeping of the Registrar of the Diocese. It shall be his duty to procure, arrange, index, and keep in order, for the use of the Convention, all such journals, reports, copies of charters, and

documents, as may be of value in the history of this Diocese. It shall be his duty, also, to record in a proper book the relations of all the Bishops of this Diocese, with all necessary particulars; to record a list of all the Presbyters and Deacons, the dates of their connection with this Diocese, with such other facts as may be important in the history of the Diocese. He shall also act as Clerk at all ecclesiastical trials and inquiries in the Diocese, and shall keep the records of the same.

CANON VII.

OF VACANT RECTORATES.

Whenever the Rectorate of any Parish becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Ecclesiastical Authority of the Diocese; and the Vestry shall be required to provide for the celebration of Divine Service, and also to appoint a Presbyter to the Rectorate, with as little delay as possible. And when the Rectorate is filled, immediate notice shall be given to the Ecclesiastical Authority in accordance with Canon 12 of the Digest.

CANON VIII.

OF FUNDS OF THE CONVENTION.

The Episcopal Fund. The income of the Fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese; and to provide for any deficiency in the income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a Committee, shall annually assess the Parishes of the Diocese, in proportion to the number of communicants, for the amount needed for the salary of the Bishop, giving to each Parish which shall have contributed to the permanent fund, credit for the interest received from such contributions.

The Convention Fund. The committee as above mentioned shall annually assess the several Parishes on the basis before named, the amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the Clergy attending the

Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen. An annual offering shall be made in

every Parish on Christmas Day, for the relief of disabled Clergymen of the Diocese, and for the benefit of widows and orphans of deceased Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sum thus contributed to the Treasurer of the Christmas Fund.

This Fund shall be committed to three lay trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

4. *The Church Building and Parsonage Fund.* * * *

CANON IX.

OF CONVOCATIONS AND DIOCESAN MISSIONS.

SEC. 1. The Territory of the Diocese shall be divided by County lines into four districts as follows:

The first to consist of these six (6) Counties: Northampton, Lehigh, Berks, Schuylkill, Carbon and Lebanon.

The second to consist of these thirteen (13) Counties: Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata and Perry.

The third to consist of these ten (10) Counties: Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union and Snyder.

The fourth to consist of these eight (8) Counties: Luzerne, Wayne, Wyoming, Susquehanna, Pike, Monroe, Bradford and Sullivan.

Provided, That, by the consent of the Bishop and Board of Missions, any Parish may connect itself, for Convocational purposes, with any adjoining district.

SEC. 2. The Clergy resident in each of said districts who are entitled to seats in the Diocesan Convention, together with one lay delegate from each Parish, shall constitute and be a Convocation therein. The lay delegates to Convocation shall be elected by the Vestry at the first meeting subsequent to their election. The qualifications of a lay delegate to Convocation shall be the same as those of a lay delegate to Convention.

g. The Convocation in every district, shall in each year at least four stated meetings, a prominent object of which shall be the promotion and extension of Diocesan Missions. Each Convocation shall have care and supervision of the mission in its district, subject to the control of the Board of Missions. The establishment and discontinuance of Missions, and the appointment and removal of missionaries shall be vested in the Board, acting by and with the advice and consent of the Board of Missions.

h. The President of each Convocation shall be appointed by the Bishop, with the concurrence of the Convocation, from among the qualified Presbyters, at the first stated meeting following the Annual Diocesan Convention.

i. The Presidents of the Convocations shall have the special oversight of the Missions in their respective districts, under the immediate direction of the Bishop.

j. Every Missionary shall, at each stated meeting of his Convocation, make a written report of his work. All Clergymen shall in like manner report the missionary services rendered by them outside of their respective cures. These reports shall be presented to the Convocation through the President, who shall, immediately after the adjournment of the Convocation, transmit said reports to the Bishop.

k. Each President of Convocation shall at every stated meeting of the Board of Missions present to the Board a summary report of the Missionary work in his district.

l. Each Convocation may make By-Laws not inconsistent with the Constitution and Canons of the Diocese.

m. The Board of Missions shall consist of the Bishop who shall be President, the Presidents of the several Convocations, and two laymen, one from each Convocational District, to be elected by the Diocesan Convention, on nomination by the Convention, and a Treasurer to be elected annually by the Convention.

n. To the Board thus constituted shall be entrusted the general missionary work of the Diocese, with power to make such rules and regulations as they may judge necessary, subject, however, to the approval of the Diocesan Convention.

o. On the evening of the second day of the Annual Convention the Board of Missions shall present through the Treasurer

a statement of receipts and expenditures; and through the Secretary, or some other member of the Board whom they shall appoint, they shall state the condition of the work committed to their charge; and they shall propose such measures for the consideration of the Convention, as will in their judgment promote the progress of that work.

SEC. 12. All funds contributed for Diocesan Missions shall be promptly paid into the hands of the Treasurer, and shall be disbursed out by him only upon the order of the Board. Special conditions shall be applied as designated by the donors.

CANON X.

OF ORGANIZED MISSIONS.

1. The power to establish an Organized Mission in any town or district is hereby vested in the Board of Missions. An Organized Mission is, for the purposes of this Canon, an incipient organization over which a Missionary may at any time be placed under the authority of the Board of Missions. But the Board of Missions shall not establish an Organized Mission in any town or district until they shall have received an application from not less than ten adult persons, declaring their attachment to the Protestant Episcopal Church, and their purpose to sustain the services of the Church; they shall furthermore pledge the quarterly payment of a specified sum for the maintenance of the Missionary whom the Board may appoint. The Missionary shall appoint a Wardman, a Treasurer, and these three persons shall constitute a Mission Committee to promote the temporal and spiritual interests of the Organized Mission.

2. All property of an Organized Mission shall be vested in the Board of Missions, who shall hold the same for the benefit of the Mission, until such time as it shall be duly organized as a Parish, when the said property shall be transferred to the Parish Committee.

3. A Parish desirous of receiving assistance from the Board of Missions may, under general laws or conditions prescribed by the Board, receive a Missionary under the authority of the said Board of Missions.

4. An Organized Mission may be represented in Convention by the Warden, or by the Treasurer, who may speak upon questions pertaining to the missionary work of the Diocese, but shall not be entitled to a vote.

5. No Organized Mission may be organized as a Parish until it shall have twenty-five communicants, and shall also make such provision for the support of a clergyman as shall be pronounced sufficient by the Board of Missions.

CANON XI.

OF DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at the Annual Convention next preceding any stated General Convention there shall be elected four Clerical and four Lay Deputies of the Diocese to the General Convention; and the Deputies thus appointed shall continue in office until their successors shall be elected. There shall also be elected as many supplemental Deputies; out of which number the Ecclesiastical Authority shall have power to fill vacancies which may occur among the said Deputies before or at the sitting of the General Convention. The Standing Committee shall make a reasonable allowance for the expenses of the Deputies to the General Convention, to be paid out of the Convention Fund.

CANON XII.

OF ECCLESIASTICAL TRIALS.

Section 1. When a Minister is accused, by public rumor, or otherwise, of an offense or offenses for which he may be tried and punished, the Bishop may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocence of the accused, or the sufficiency of ground for presentment and trial. If satisfied of his innocence, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial.

Sec. 2. Any Minister of this Diocese may, for himself, request of the Ecclesiastical Authority the inquiry herein provided for, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

Sec. 3. Whenever any Clergyman of this Diocese shall become liable to presentment and trial, the mode of proceedings shall be as follows:

The trial shall only be on a presentment in writing, addressed to the Bishop, specifying with reasonable clearness and certainty the offense or offenses charged; such presentment to be made by a majority of the Vestry of any Parish of which the accused has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offense alleged to have been committed in such other Diocese or Missionary District. If presentment be made by a majority of the Vestry or by three Presbyters, they shall therein pledge themselves to bring proof of the accusation.

Sec. 4. No presentment shall be made in any case for any offense alleged to have been committed more than two years before the date of presentment.

Sec. 5. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offense, shall dismiss it; otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee; and shall also appoint some Presbyter as Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be communicants of this Church.

Sec. 6. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection, and if he shall make such notification, the Standing Committee shall select five of them; and the Presbyters so selected, or any number of them, less than three, shall form a Court for the trial of the accused. They shall convene at a time and place to be appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall see fit.

Sec. 7. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

Sec. 8. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, they shall file with the clerk a declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision: *Provided*, That a failure to file such declaration within twenty-four hours after the convening of the Court, shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a court in accordance with the Canon.

Sec. 9. The Court, after its organization by the election of a President, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

Sec. 10. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offense or offenses charged in the presentment; and in case of his refusal to answer, plea of not guilty shall be entered for him.

Sec. 11. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear, to the Bishop, who may thereupon suspend him from the Ministry for contumacy; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof, the accused shall apply to the Bishop for trial; and in such case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry for contumacy.

Sec. 12. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence,

shall be of force and authority in all Ecclesiastical Courts and Diocese. Either the Church Advocate or the accused may require the depositions of witnesses whose testimony may be requisite, whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses; and the questions and answers shall be taken down in writing and signed by the witnesses, and certified by the Examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

Sec. 13. No charge shall be considered as established unless the testimony of two witnesses, or one witness and corroborating circumstances.

Sec. 14. If on or during the trial the accused shall confess himself guilty on the presentment, the Court may dispense with further evidence, and may proceed at once to pronounce sentence to the Bishop its opinion as to the sentence that ought to be pronounced.

Sec. 15. The Court having deliberately considered the evidence and the defense of the accused, shall, within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is not guilty, or that he is guilty, of the charges laid in the presentment, in the order therein set forth; and, if guilty, what punishment should be inflicted; which judgment, together with the evidence, and any written explanation or defense made by the accused, shall, without delay, be delivered to the Bishop, who shall send a copy of the judgment, and of the evidence if desired, to the accused.

Sec. 16. If the Bishop approve the punishment so declared, he shall give sentence accordingly; if he do not approve it, he may impose such other lesser Canonical punishment as he may think proper.

Sec. 17. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to

at such time and in such convenient Church as he may designate, which Church shall for that occasion be open to such as may wish to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

r. 18. The Bishop, if he shall be satisfied that justice requires, may grant a new trial to the accused, in which case a new jury shall be selected, and the proceedings conducted in accordance with this Canon.

r. 19. In the case of any presentment for the offense set forth in Canon 2, Section 1, Canon 2, Title II, of the Digest, a disavowal or renunciation thereof, to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

r. 20. The service of all notices required in this Canon to be made, may be proved by the affidavit of the person making such service.

r. 21. This Canon shall apply to all offenses committed within five years prior to its enactment.

CANON XIII.

OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, one Rector of a Parish in this Diocese, and one Lay communicant, who, with the Chancellor, shall be a Commission which shall sit upon all questions that may arise concerning the election or removal of Vestrymen, or other matters connected with interpretation of the Charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

CANON XIV.

OF FORFEITURE OF REPRESENTATION.

Any Parish shall for three years have made no Parochial contribution to the Bishop; or, for the space of three years shall neither have employed a Clergyman as its Parish Minister, nor requested of the Bishop the services of a Missionary; or, for two years shall have failed to pay the assessments laid upon it by the authority.

ties of the Diocese; the Standing Committee shall report such fact or facts to the Convention; and such Parish shall no longer have a right to send a Deputy or Deputies to the Convention; and it shall be the duty of the Convention to declare the same. But any such Parish shall again acquire the right, if on its application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

CANON XV.

OF ALTERATIONS OF THE CANON LAW.

On the first day of every Convention a committee, to consist of three Clergymen and three Laymen, and to be called the Committee on Canons, shall be appointed.

All proposals to alter or add to the Constitution or the Canons of this Diocese, shall be referred to this Committee.

No existing Canon shall be changed, and no new Canon shall be enacted, on the day on which the change or enactment may be proposed.

RULES OF ORDER.

When the President takes the chair no member shall con-
ferring, or shall afterward stand up, except to address the

The Order of Business shall be that prescribed in Canon IV,
canons of the Diocese.

The Secretary shall keep a Calendar of Business, on which
from committees, resolutions which lie over, and other
not disposed of, shall be placed, in the order in which
presented.

There be an Order of the Day, at the hour appointed for
convention shall proceed to that Order, unless the Order
ordered for a definite time, by a vote of two-thirds of the
present.

No motion shall be considered as before the Convention,
be seconded, and reduced to writing when required.

When any member is about to speak, or deliver any matter
convention, he shall, with due respect, address himself to
the President, confining himself strictly to the point in debate.

No member shall speak more than twice in the same debate,
leave of the Convention.

While the President is putting any question the members
continue in their seats, and shall not hold any private dis-

Every member who shall be in Convention when any ques-
tion, shall, on a division, be counted, unless he be person-
ally interested in the decision.

When a question is under consideration, no motion shall be
made unless to lay it upon the table, to postpone it to a cer-
tain day, to postpone it indefinitely, to commit it, or to amend
motions for any of these purposes shall have precedence in
order herein named. If a motion to lay on the table an

amendment be carried, the matter before the Convention shall proceed with as if no such amendment had been offered. Motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All Committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who votes with the majority on the previous determination of the question. No question shall be reconsidered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The Reports of all Committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted by a vote of the Convention. All resolutions recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposition or amendment is under consideration, a motion to amend the proposition may be made; no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the proposition under consideration, shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair, and before the President leaves the chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church, and all Churches in full communion with the same; Candidates for Holy Orders in this Diocese; and the Vestry of the Church in v

the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary.

19. The Treasurer of the Convention and Episcopal Funds shall close his accounts on the first day of June of each year. They shall be examined and audited by the Standing Committee, and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenses during the Conventional year, and also after June 1st and up to the date of printing the Journal, which shall form a part of his report at the meeting of the next Convention.

20. No Rule of Order may be suspended, amended, or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.

APPENDIX H:

AMENDMENTS TO THE CONSTITUTION.

Approved by the Fifth Annual Convention, and which must lie over to the next Convention for final approval.

(1.) Add to Article V, Sec. 2:

“or by fulfilling his duties in the cases specified in the Digest, Title I, Canon 14, §7, [4.]”

So that said Section shall read as follows :

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, *or by fulfilling his duties in the cases specified in the Digest*, Title I, Canon 14, §7, [4].

(2.) Strike out of Article X, the words:

“or in any committee appointed to sit in the recess of the Convention.”

EXTRA DIOCESAN OFFERINGS.

	Domestic Missions.	Indian Missions.	Home Mis- sions for Colored People.	Miscella- neous.	Total.	Total Offerings of every kind.
.....						\$1,192 11
.....						399 45
.....						240 22
.....	\$10 00			\$10 00	\$20 00	500 00
.....	11 19	\$5 00	\$5 00		32 39	783 49
.....						695 57
.....			5 74		32 02	2,137 11
.....	13 00				25 64	1,599 96
.....						1,190 89
.....						71 60
.....	15 00	12 83	16 33	37 37	98 46	2,552 21
.....	37 01	10 00	9 46	18 13	85 95	3,430 24
.....						433 09
.....						245 76
.....						1,214 91
.....					2 46	233 14
.....						4 83
.....	12 01			8 52	32 39	2,509 42
.....				102 06	102 06	2,340 69
.....						223 38
.....						415 12
.....		20 00		27 00	47 00	13,995 90
.....						1,615 75
.....						89 97
.....						2 58
.....				6 27	6 27	413 92
.....						387 04
.....				4 00	36 26	881 01
.....						1,842 84
.....						1,167 26
.....		39 55		19 00	119 01	4,616 30
.....						4,340 48
.....	50 00			81 09	196 09	431 73
.....		8 75		14 30	32 05	6,564 57
.....	315 00				315 00	1,459 36
.....						1,192 96
.....						283 29
.....	18 76		5 15	32 35	119 64	4,641 05
.....						2,057 36
.....	10 50	45 00			64 00	3,197 95
.....					4 50	3,313 82
.....	2 06				2 00	695 54
.....	9 15	4 35		5 00	18 50	885 82
.....						998 77
.....	6 65	15 00	15 00	2,259 83	2,510 09	8,420 88
.....						1,231 64
.....						781 78
.....		5 45	6 11		11 56	4,172 90
.....			3 04		3 04	484 36
.....						624 41
.....						6 50
.....	124 71	30 00	3 39	14 83	178 51	2,156 01
.....						293 52

REMARKS ADDITIONAL TO PAROCHIAL REPORTS.

Antrim, REV. JOHN LONDON.

Since January, 1876, the people at Antrim have not been able to contribute anything towards maintaining the services of the Church; the mines only affording them employment one and two days a week. Of 65 families and parts of families reported last year only twelve remain, the others having removed elsewhere.

Ashland, REV. D. WASHBURN.

The year covered by the statistical report of the Church in Ashland will be memorable in the records of Schuylkill County, Pennsylvania, in prosecutions for murder. Law and Gospel must bring their united forces to bear right here so near the great cities of Philadelphia and New York, if either life or property is to be secure. Our Centennial finds an alien population swarming these anthracite fields, to be civilized as well as Christianized. The Church that is to disciple men has her task here. To shrink from it were base disloyalty to our Divine Master. To perform it will tax our best energies and full resources. Patient outlay, wise forecast, and the martyr spirit are, each and all, indispensably requisite. From Gilberton and Mahanoy my ministrations have extended all the way to Shamokin, where now again I rejoice to have a Clerical brother.

Blossburg, REV. JOHN D. ROCKWELL.

The dull times have made sad havoc with the congregation of St. Luke's Church. It has been reduced by removals from 60 families, and 30 Communicants, to 15 families and 10 Communicants. Because of their inability to furnish the means for the support of the Church during the cold weather, the Church was closed from October to May. It was reopened on the first Sunday in May, and we trust the services will continue without any further interruption.

Carbondale, REV. T. A. STEVENSON.

This Church was without a Rector from June 1st to September 1st, at which time the present Rector entered upon his duties.

Carlisle, REV. WM. C. LEVERETT.

Rector gratefully recognizes the Divine blessing in the continual joy and prosperity of the Parish. The various agencies have pursued their work, during the past year, quietly but earnestly, and in the School and Musical Departments much efficiency has been shown. The choir is composed mostly of young men, who render their services without compensation, and whose constancy and zeal are deserving of mention.

Centralia, REV. D. WASHBURN.

Coal operations and distracting litigations have been disastrous to the locality the year past. The services of our Church, nevertheless, continued not only without interruption, but even daily through the week. Through Holy Week the Rector held four services daily, two in the morning and two in the evening, the latter being specially well attended; and in the afternoon, as prescribed by the Prayer Book calendar, services were held for troubled souls amid their worldly anxieties and suspense.

Chambersburg, REV. HENRY C. SWENTZEL.

Our report is for ten months only. The Church having been closed for some time, our work here has been laboring under some disadvantages, but we feel that present prospects are a reasonable ground for the hopes for the success of the Church in this place. Services have also been held in Williamson. The people in that neighborhood have no other privileges at hand from any source whatever. Our monthly services have been well attended.

Chase's Mills Mission, REV. JOHN D. ROCKWELL.

This Mission, which numbered four Communicants at the time my services commenced, (Dec., 1875,) has, through God's blessing, here increased to nine Communicants. Five adults were baptized and confirmed during the time of the Bishop's visitation. The Mission is at present quite flourishing, with every prospect of permanent success.

Easton, REV. WM. B. MORROW.

At the beginning of this year the Parish was in debt somewhat over \$1000. This has been paid and the Church was consecrated on the 20th of May. The greater part of the sum necessary to free us from debt was most freely and generously contributed by Churchmen in Philadelphia, especially by members of the Parishes of St. Luke, Holy Trinity, and St. Mark.

Eckley, REV. A. H. BOYLE.

The figures given for Parochial purposes do not show half the amount of money expended in the Parish during the last year. A large sum was expended in Drifton alone on the Christmas Festival, besides a quantity of presents sent to the Sunday School in Eckley. The Sunday School room was enlarged in Drifton, and quite a large sum expended in Eckley in repairing and furnishing a house which has been given to the use of the Rector for the time being. There is a great number of persons in the Parish who say they have been confirmed, but never received to Communion. These I do not count in the list of Communicants. There are continual changes going on in the Parish.

Fall Brook, REV. JOHN D. ROCKWELL.

The congregation has been reduced by removals from 40 families and 40 Communicants, with an attendance of 150, to 20 families and 12 Communicants, with an attendance of 40. The contributions have been reduced to an average of \$15 per month. Three services are held every Sunday. On the first and third Sundays of each month a morning service at St. Luke's, Blossburg, an afternoon service at St. Thomas, Fall Brook, (7 miles from Blossburg,) returning in time for an evening service at St. Luke's, making a round journey of 14 miles. On the second and fourth Sundays of each month a morning service at Fall Brook and an afternoon service at Chase's Mills, 3½ miles from Fall Brook, returning in time for an evening service at Blossburg, making a round trip of 14 miles.

Friendsville, REV. GEORGE P. HOPKINS.

The corner stone of the Church of the Holy Spirit was laid on Wednesday, the 7th of June, by myself in the absence of the Bishop. The Mission, started by me fourteen years ago, and almost asleep for many years, during my ministry at Troy, Pa., was, at the request of several persons, resumed in August last, since which time I have given a service every other Sunday. On Christmas Eve very interesting Sunday School exercises were held at the house of James E. Carmalt, Esq. The new Church we trust, will be opened for worship by the coming Winter. The number of Episcopalians in this neighborhood is small, but their zealous and active exertions in the work are beyond all praise. The site on which the new Church is to stand, *not* including the cemetery, contains two acres, and was given to the Vestry by Mr. Carmalt. The building, for the most part, will be erected at the expense of this gentleman, his family and relatives.

Hanover, REV. THOMAS BURROWS.

This report covers only the nine months during which I have been Rector. There are no Parochial records of former years. I have

es on alternate Sunday afternoons at Sugar Notch, preaching 16
and at Wyoming 14 times. I have preached five times at other
s, and have baptized ten infants at St. Peter's Church, Plymouth.
re steadily regaining lost ground, and, all things considered, St,
s, Ashley, has a reasonable prospect of success and prosperity.

Harrisburg, REV. R. J. KEELING, D. D. •

addition to the amounts contributed for Diocesan Missions, the
s Society of the Parish forwarded to one of our worthy Missionaries
of clothing valued at \$150.

Hazleton.

have called the Rev. John Hewitt to be Rector of our Church and
h. who accepted and enters upon his duties on the first Sunday in

We hope to be able to present a more pleasing report at the next
al Convention.

Huntingdon, REV. C. H. MEAD.

ides the salary in money, mentioned in the statistical report, the
r has received other aid from the Parish that would amount to
a hundred and fifty dollars more.

Lawrenceville, REV. JOHN LONDON.

ring the past year we secured a lot 50x171 in the central part of
own, and on the 10th of November, 1875, began building a gothic
ch. On the 23d of February the Church was formally opened for
e service. The amount of the indebtedness is \$500; of this the
ncement Society has appropriated \$250. The members and friends
Church in Lawrenceville deserve much credit for the interest they
ested in the building of the Church. Those who could not give
y gave material and labor.

Lewistown, REV. W. H. PLATT.

o Guild sent at Easter a box of clothing to a Missionary of the Dio-
The strength of the Parish has been much weakened during the
ear by removals.

Manheim, REV. E. P. BROWN.

scriptions for a Church bell have been commenced. Guarantees
very encouraging amount have been secured. In connection with
eim and Mount Hope it is proposed to commence services at Mount
o be held monthly or quarterly, as shall be found convenient. A
encouraging attendance was the result of a recent service there,

Milford, REV. G. H. GENNER.

The report can scarcely be said to exhibit the actual state of the Parish. In some respects it might appear in too prosperous a light, as many of the offerings have been raised outside the Parish, and in others not in justice to what has really been done. Many of those reported in the past as Communicants of this Church, have never been inside of the building during the present incumbent's Rectorship, nor are they known as "Church people;" while many others who had grown careless, have been restored to better ways. During the year a large number of tracts in French, German and English have been distributed in this neighborhood, and several German and English Prayer Books in more distant parts of the county. While the services of the Church have been pretty well attended, the present Rector can scarcely say that he has opened the field as promising to missionary enterprise. The Church, if sustained here, must in all probability for several years be dependent in a measure upon the Diocese, and the Summer boarders that take up residence in this place.

Montoursville, REV. GEORGE ROSENKÜLLER.

In connection with this Parish, eight miles distant, is the Mission at Upper Fairfield Township, called the Church of the Good Shepherd. This is elsewhere reported. We have started a Mission at Proctorville, a small town twenty miles distant. Our plan is to hold a service there on the morning of every third Sunday of each month, the Saturday evening preceding, and on the first Wednesday evening of each month. We have held there four Sunday services, and three services on other days. The offerings to date are \$18.24 for salary of the Missionary; other expenses \$9.50. We are provided with Prayer Books and Hymnals, and Hymns with music. Our service is the only regular one held there. The interest is general and the attendance is very good. A Sunday School has been started with an energetic and intelligent gentleman Superintendent. The School, and the entire Mission, presents a very promising future.

Mount Hope, REV. E. P. BROWN.

The report embraces a period of five months only. The usual Sunday congregation by which this Church is sustained is this year absent.

New Milford, REV. J. R. FURRY.

I officiated in St. Mark's Church, New Milford, for the first time on Sunday, Sept. 12, 1875, and soon after accepted a call to the Church. During about sixteen months previous to that time our Church services had not been held in this Church except twice, it being without a

ister. The Sunday School had also been closed most of the time mentioned. The amount of offerings to the Convention and Episcopal Funds *reported*, is that which was already paid by the close of May 31. A little has been paid since then, and more is promised. I have held service and preached on four Sunday evenings in the school house at Summerville, a small place a mile or more from here; a place without any regular house of worship, and seldom having any religious service in public. The inhabitants are for the most part intelligent people, and some sceptical. But upwards of forty or fifty persons have attended services held there by myself and by the Presbyterian Minister. On the first Sunday in May I opened a Union Sunday School in Summerville, and officiated there in the evening. There had been a Sunday School there before, but not for two Summers past.

Northumberland.

This Church has been without a Rector during the past year.

Pike, REV. GEO. P. HOPKINS.

With a new organ and Choir, and some improvement in the attendance on Sunday, we may feel somewhat encouraged.

Pleasant Mount, REV. H. C. HOWARD.

This Parish has been without regular services for the past year. Owing to changes and the loss of its chief supporter, it has not been able to maintain a Rector. After the debt on the Rectory is paid they hope to be in better condition. I have responded to all calls for the ministrations of the Church as far as I was able, making Parochial visitations and ministering to the sick. The Rev. Messrs. Taylor and Baker have officiated during the past year.

Pottsville, REV. C. G. GILLIAT, PH.D.

This report is virtually for only two thirds of a year of work. After a vacancy of several months it is hardly possible for a Parish to do as well as when in regular working condition. The facts are, that, considering all things, the Parish has done well. The Missionary pledges for the coming year foot up \$400, and, in addition to this, pledges have been made for an Assistant Minister to the amount of \$400 more. The Rector has accepted charge of St. Paul's Church, Minersville; assuming charge in February, after a vacancy of some months.

Reading, St. Barnabas', REV. W. B. BURK.

This Parish was without a Rector three months of the year. The Rev. C. J. Hendley resigned January 1st, 1876, and the present Rector began his work on the first Sunday in April.

Renovo, REV. J. H. BLACK.

On Trinity Sunday, May 23, 1875, missionary work was begun at Renovo, under the sanction of the Bishop. The prospect was not encouraging. There was so little to commence with, so little to depend upon; apart from three or four known to be of our faith, almost nothing at all. It seemed to be a duty, however, to bestow some labor on this neglected field, to call the people together for worship, and start a spirit of religious inquiry among a community where the liturgy, doctrine, claims and credentials of our Church were almost utterly unknown. The efforts put forth in this direction have not been entirely vain. Seventy public services have been productive of some good results; eleven baptized, twelve confirmed, a number more who had wandered from the Lord now gathered in, are a part of the fruits of these labors. Hitherto the Lord has helped us.

Schuykill Haven, REV. C. B. MER.

The Church building has been much improved, and plans are now being carried out to still further beautify and adorn it. A project is also on foot to re-fence the Church property.

Shamokin, REV. S. S. CHEVERS.

This report covers seven months of the Centennial year. We are indebted to friends, Clerical and Lay, both in and out of the Diocese, for some assistance towards making the much needed alterations in the Chapel. The work is now nearly completed, and will add much to the comfort and convenience of all who worship there.

Sugar Loaf, REV. JOHN HEWITT.

During the past year occasional services were held by me in St Gabriel's Parish, until Palm Sunday, when the Church was burned down, having taken fire from sparks which fell upon the roof while fire was being made in the stove preparatory to holding a service. On Easter Monday, the baptized male members of the Parish held a meeting and elected Vestrymen, this being the first election held since the year 1844. At the first meeting of the newly elected Vestry, resolutions to rebuild the Church were adopted. The deep interest of the people in this undertaking was manifested by a large attendance at the laying of the corner stone on the 23d of May, at which time the Rev. M. C. Lightner, of Lock Haven, officiated in appropriate ceremonies.

Summit Hill, REV. CHANDLER HARE.

During the last year I have supplied this Parish with Clerical services on forty Sundays, and a Lay reader from Tamaqua has officiated on

days. On two Sundays there was no service. On five Sundays an additional service was held in the school house at Lansdale from the Parish Church.

Sunbury, REV. H. H. HEWITT.

Amount reported for the Episcopal Fund was subscribed by three of the Parish at the solicitation of the Rev. Mr. Bayley, and have been reported at the last Convention. Included in "Other Gifts for the Parish" is a silver flagon for the Communion Service, one hundred dollars, presented by a lady of Philadelphia, and a brass altar vases by two classes in the Sunday School, value, one hundred dollars.

Tamaqua, REV. CHANDLER HARR.

During the past year, besides the two Sunday services usually held at Tamaqua, I have gone to St. Philip's Church, Summit Hill, forty Sundays, and provided for their services on ten other Sundays by a Tamaqua Lay reader. We have had Lay reading at Tamaqua also on nine other Sundays. We are indebted to Mr. Preston Robinson, who still continues as Lay reader, by Episcopal appointment.

Troy, REV. GEORGE WARR.

"Ladies Aid Society" has done noble service towards our Rectory. The Parish have built a commodious Rectory within the last twelve months, and have shown themselves liberal in good works. Our Rectory building has been repaired and beautified. We hope to add other improvements during the Fall. At the time of the Bishop's visit, an old man, 91 years of age, who has seen much of public life, was admitted into Christ's flock by baptism. It was a solemn and impressive service, and will be long remembered by those present. The prospects of the Parish are brightening, and the people are hopeful.

Tunkhannock.

There is a lot of ground, but no Church. Services have been held from time to time in the Court House and a public hall. Since the Rev. Mr. Land left Montrose about a year ago, no Services have been held. There are residing here thirteen persons who are Communicants of the Episcopal Church. The last election for Wardens and Vestrymen was held about two years ago.

Upper Fairfield, REV. G. F. ROSENMÜLLER.

The corner stone of this Mission Church was laid Sept. 17, 1875. The first service in the Church was held Christmas day, 1874. It was consecrated May 16, 1876, by the Rt. Rev. M. A. DeW. Howe, D. D.

White Haven, REV. PETER RUSSELL.

Some progress has been made during the year in putting the surroundings of the Rectory in good order. In due season we may hope to have all completed.

Wilkes-Barre, ST. CLEMENT'S, REV. G. W. KNAPP.

Last Christmas Day a lady Communicant presented the Parish with an elegant sterling silver Communion service. Other ladies have donated a beautiful set of white altar cloths, which were first used on Easter Day. Under the head of "current expenses" about two hundred dollars are included, expended for repairs and improvement of the Church property.

Williamsport, TRINITY, REV. T. F. CASKEY.

The noteworthy event of the year was the consecration of the new Church on the 22d of February. The Bishop of the Diocese was consecrator, assisted by the Bishops of Pennsylvania and Pittsburgh. The Rev. Arthur Brooks preached the Consecration Sermon. The structure is of stone, architecturally approaches the early English, and has a seating capacity for 600 persons. The edifice, and the grounds on which it stands, were deeded to the Corporation by Peter Herdic, Esq., a vestryman of Trinity Church. The value of this munificent gift is about \$80,000. The chime of nine bells was presented by the Hon. John W. Maynard. Confirmation having been postponed until after May 31, the number of persons confirmed does not appear in this report.

REPORTS FROM CLERGYMEN NOT HAVING PAROCHIAL CHARGE.

Rev. Leroy F. Baker.

Since my ordination in June last I have acted as Assistant Minister in the Church of the Transfiguration, in Philadelphia, Pa., up to Easter, being absent a part of the time on account of sickness. During summer vacation I supplied St. Paul's Church, Pleasant Mount, Pa., on Sundays, and since Easter have been engaged in the temporary supply of pulpits as occasions have required. During the year have officiated at four infants and one adult, solemnized one marriage, and officiated at one funeral.

Rev. G. C. Drake

Reports that, being of variable health and of advancing years, his opportunities of performing even occasional services have been comparatively few, the industrious and indefatigable Rector having been at his ready personally to perform them. Such duties as have devolved upon him, he has cheerfully performed.

Rev. Samuel Edwards.

During the Convention year ending June, 1876, since resigning the pastorate of St. Paul, Manheim, I have, under the Bishop's direction, officiated at Public Worship in various Churches in the Diocese 95 times; officiated at Holy Communion, (10 of these services upon Holy days, and on week days,) have baptized one infant and officiated at two funerals. Since leaving Manheim, after making the last report at Convention, I have celebrated Public Worship on Sundays and week days 41 times there and at Mount Hope; 5 times at Holy Communion; baptized one infant and buried two persons. In addition to this, I have for the last year discharged the duties belonging to my enrollment as Teacher of the Diocesan School for Boys.

Rev. J. Everett Johnson, Reading.

Since last October I have, in addition to my duties as Head Master of the Diocesan School, performed Missionary work in the northern part of the State. A Sunday Evening Service has been regularly held, and a Sunday School, with an average attendance of 60 children, instructed.

Nearly all the Sunday School children attend the Evening Service, in the responsive parts of which they join heartily, devoutly and with one accord.

The Rev. John Long.

Since my return to the Diocese of Central Pennsylvania I have officiated as follows: At St. Barnabas', Reading, 3 times and baptized 1 infant. At St. John's, Marietta, 32 times, administered the Holy Communion 5 times, and attended one funeral. The Vestry of St. John's Church, Marietta, have called me to the Rectorship of that Parish. The circumstances of my family preventing, at present, a residence in their midst, I propose to the best of my ability, serving the Parish until such time as a Clergyman may be sent to occupy the place in full.

The Rev. J. H. Marsden.

I assisted during the past year in the services at one meeting of Convocation, namely at Gettysburg; officiated at one funeral, baptized one child; at home at sundry times, by request, addressed Sunday School, &c.; besides I trust that I have endeavored, although most imperfectly, to recommend the cause of our Blessed Redeemer, in my private intercourse with my fellowmen, by advocating that cause when opportunity has offered.

The Rev. Azariah Prior.

During the past year I have officiated at five funerals, have baptized four infants, delivered seven sermons, assisted at the Holy Communion eight times. I have read the service in whole or in part twenty-eight times, have administered the Communion in private once, and have performed numerous other acts of Church work mostly in connection with St. John's Chapel, Fischbach, and Trinity Church, Pottsville.

The Rev. George S. Teller.

During the past year I have been absent from the Diocese in California, except for the past two months. During last Summer I took some duty at Trinity Church, San Francisco, and in September went to Stockton, taking charge of St. John's Parish until early in December. My health is fully restored, and I am ready to engage in Parish work, when an opportunity shall offer.

APPENDIX J.

CH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.

THE MARY INSTITUTE.

HOME AND DAY SCHOOL FOR YOUNG LADIES, AT CARLISLE.

Founded, A. D. 1860. Incorporated, A. D. 1865.

The Rector, Wardens and Vestrymen of St. John's Church, Carlisle, are the Trustees.

The Institute is closed at present.

LEHIGH UNIVERSITY, SOUTH BETHLEHEM.

Founded and Endowed by the Hon. Asa Packer, of Mauch Chunk, 1866.

The Bishop of the Diocese is President of the Board of Trustees, and the institution is placed formally under the auspices of the Protestant Episcopal Church. The following named persons compose the Faculty of the University:

PRESIDENT.

The Rev. John M. Leavitt, D. D.

PROFESSORS.

Amos A. Coppée, LL. D., Professor of English Literature, International Law and the Philosophy of History.

Samuel H. Chandler, Ph.D., F. G. S., Professor of Chemistry.

Samuel W. Frazier, A. M., Professor of Mining and Metallurgy.

John A. Harding, M. A., Professor of Physics and Mechanics.

John P. Kimball, Ph.D., F. G. S., Professor of Geology.

John Doolittle, C. E., Professor of Mathematics and Astronomy.

John Dubois, C. E., Ph.D., Professor of Mechanical and Civil Engineering.

Six Instructors in various departments.

The course for regular students is four years, in which the instruction is thus divided: Two years in the First and Second

Classes, in which the studies are the same for all; and two years in one of the Technical Schools, viz: General Literature, Civil Engineering, Mechanical Engineering, Mining and Metallurgy, Analytical Chemistry. During the last Academic Year there were 113 students in attendance. There are dormitories for the students in Packer Hall, Christmas Hall and Saucon Hall. The tuition is FREE. Necessary expenses, for board, room rent, &c., from \$250 to \$350 per annum. The Fall Term begins on Wednesday, September 6th, 1876.

BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

Founded in 1867.

Rt. Rev. M. A. DeWolfe Howe, D. D., President of Board of Trustees.

BOARD OF INSTRUCTION.

Miss F. I. Walsh, Principal; and Instructor in Mental and Moral Philosophy, English Literature, &c.

Miss Sophie S. Kellogg, Instructor in Mathematics and Latin.

Miss Maria C. Carpenter, Instructor in English Branches.

Miss Adèle Dodge, Instructor in Music.

M'lle Althaus, Instructor in French and Drawing.

The Rev. Cortlandt Whitehead, Instructor in English Composition and Rhetoric.

Matron—Mrs. Denison.

The Eighth Year of this Institution has been one of great encouragement and usefulness. During the year there were thirty pupils.

Terms, \$425.00, including English branches, French, Latin, Vocal Music, Board and Washing.

ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM, PA.

Incorporated, 1872.

President of the Board of Trustees—The Bishop of the Diocese, *ex officio*.

House Physician—Dr. H. W. Sheetz.

Visiting Physician—Dr. Abram Stout.

Consulting Physicians and Surgeons—Drs. Traill Green, E. C. Swift and Jas. Cavanaugh, of Easton; Dr. A. J. Martin, of Allentown; Dr. D. K. Shoemaker, of Mauch Chunk; Dr. P. B. Breinig, of Bethlehem.

Chaplain—The Rev. Cortlandt Whitehead.

Steward—Mr. George Steward.

Matron—Mrs. Elizabeth Rock.

Treasurer—E. P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients, October 18th, 1873. Since that time nearly 200 cases of sickness and severe accident have been successfully treated. The Hospital is open to every race, class and creed, and as it becomes more widely known the number of patients increases. A beautiful and salubrious tract, comprising twenty-one acres of land has been purchased, and is now occupied by the Hospital. Upon this tract (known as "the Water Cure property," having formerly been used for a Hydropathic Institute,) is a large frame building, sufficient for all the present needs of the Institution. The endowment of the Hospital now consists of the new property, valued at \$25,000; the building formerly occupied, valued at about \$9,000; and ground rents, given by Mr. I. V. Williamson, of Philadelphia, affording an annual income of about \$900.

The only aid as yet asked for from the Diocese, is the Thanksgiving-Day offering; and the answer to the Bishop's Pastoral, November, 1875, was the sum of \$838.74. This amount, although encouraging, is, of course, not adequate for the work in hand, and for that which we hope to do. To make the institution worthy of its object and of the Diocese, a wider interest and generous offerings are necessary. With the increase of patients the demands upon the Treasury become heavier. May we not hope that the Clergy and Laity of the Diocese will keep the needs of this institution in mind, and send help in money, clothing, fuel, reading matter and supplies, whenever possible.

COTTAGE HILL SEMINARY.

A HOME SCHOOL FOR YOUNG LADIES AND CHILDREN, YORK, PENNSYLVANIA.

Fall Term opens Monday, September 11th, 1876.

Principals—Miss S. E. Thornbury, Miss M. J. Mifflin.

The course of study includes the ordinary English branches and Latin.

Board, tuition, washing, etc., (15 pieces per week,) \$225 per annum.

Music, Languages, etc., extra.

Competent Instructors in all branches.

MUNCY SEMINARY FOR YOUNG LADIES, MUNCY.

Principal—Miss Julia Ross.

Seminary first opened 1850. Under present Principal since 1869.

Fall Term opens Wednesday, September 6th, 1876. A corps of competent and skillful teachers will assist Miss Ross in maintaining the character the school has established for the thorough and judicious training of girls. During the last year there were thirty pupils.

Terms, \$250.00 per annum. Languages, Music, Drawing, &c., extra.

DIOCESAN SCHOOL FOR BOYS, READING.

The Rt. Rev. M. A. DeWolfe Howe, D. D., Rector.

The Rev. J. E. Johnson, A. M., Head Master.

The Fall Term begins Sept. 12.

The situation of this school is retired, pleasant and remarkably healthful, and free from temptations to idleness. The boys, while permitted to enjoy as much of the freedom of human life as is compatible with progress in their studies, are sedulously guarded against all enticements to sin. The school is under the control of the Bishop and a Board of Trustees appointed by the Convention.

No pains will be spared to promote the physical comfort of the pupils, to fit them thoroughly for business or College, and to "bring them up in the nurture and admonition of the Lord."

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Treasurer of the Convention and Episcopal Funds,

WM. BUEHLER, Harrisburg.

Treasurer of the Christmas Fund,

PETER BALDY, Jr., Danville.

Treasurer of the Board of Missions,

ROBERT H. SAYRE, Bethlehem.

Treasurer of St. Luke's Hospital,

E. P. WILBUR, South Bethlehem.

Examining Chaplains,

Rev. EDMUND LEAF,

Rev. WM. P. ORRICK.

Rev. G. W. SOUTHWELL,

Rev. HENRY L. JONES.

Rev. CHAS. H. MEAD,

Rev. H. J. W. ALLEN.

The Sixth Annual Convention of the Diocese will be held in St. Luke's Church, Scranton, on the 2d Tuesday of June, 1876, at 7 o'clock P. M.

DIOCESE OF
CENTRAL PENNSYLVANIA.

1877.

JOURNAL

OF THE

PROCEEDINGS

OF THE

SIXTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CENTRAL PENNSYLVANIA.

HELD IN

ST. LUKE'S CHURCH, SCRANTON.

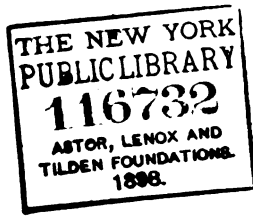
Beginning Tuesday, June 12, ending Thursday, June 14, A. D. 1877.

PUBLISHED BY ORDER OF THE CONVENTION.

SOUTH BETHLEHEM:

PRINTED BY ALBERT F. YOST, ANTHRACITE BUILDING.

1877.



STANDING RESOLUTIONS.

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention, no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

Bishop's Fund for Charitable and Religious Purposes.

Resolved, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish, shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

Extract from the Minutes of the Standing Committee.

PUBLISHED BY ORDER.

WHEREAS, The Standing Committee finds itself in many instances of application for recommendation to Candidateship, or Ordination, hindered by the incompleteness and irregularities of the papers presented: the result of which is inconvenience and hindrance to those seeking ordination; therefore,

Resolved, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest,

W. P. ORRICK, *Secretary.*

OFFICERS OF THE CONVENTION.

Bishop of the Diocese and President Ex-Officio.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D., Reading.

Secretary.

R. A. LAMBERTON, Harrisburg.

Treasurer of the Convention and Episcopal Funds.

WILLIAM BURHLER, Harrisburg.

Treasurer of the Christmas Fund.

PETER BALDY, JR., Danville.

Assistant Secretary and Registrar.

REV. CORTLANDT WHITEHEAD, South Bethlehem.

Chancellor.

HON. ROBERT J. FISHER, York.

Standing Committee.

REV. A. A. MARPLE, *President*, Scranton.

" WM. P. ORRICK, *Secretary*, Reading.

REV. WM. C. LEVERETT,

MR. R. A. LAMBERTON,

" EDMUND LEAF,

" A. RICKETTS,

" CHARLES BRECK, D. D.,

" ASA PACKER,

MR. H. S. GOODWIN,

" HENRY M. KEIM.

Deputies to the General Convention.

REV. A. AUGUSTUS MARPLE,

R. A. LAMBERTON,

" CHARLES BRECK, D. D.,

HENRY COPPÉE, LL. D.,

" CORTLANDT WHITEHEAD,

JOHN L. ATLEE, M. D.,

" WILLIAM C. LEVERETT,

JOHN W. MAYNARD,

Trustees of the Christmas Fund.

WILLIAM B. SAYRE,

C. M. CONYNGHAM,

PETER BALDY, JR., the Treasurer of the Fund.

Trustees of the Endowment Fund.

WILLIAM BUEHLER,
F. WATTS,

R. A. LAMBERTON,
J. H. PERKINS.

Trustees of the Church Building and Parsonage Fund.

H. S. GOODWIN,
H. COLT,

H. ALRICKS,
A. RICKETTS.

Board of Missions.

Rt. Rev. M. A. DeWOLFE HOWE, D. D., LL. D., *President ex-officio.*

R. H. SAYRE, *Treasurer, South Bethlehem.*

Rev. WM. P. ORRICK,

C. M. CONYNGHAM,

" ALFRED M. ABEL,

WILLIAM BUEHLER,

" CHARLES BRECK, D. D.,

WM. L. DUNGLISON,

" HENRY L. JONES,

PETER BALDY, JR.

Board of Trustees of the Diocesan School for Boys.

Rt. Rev. M. A. DeWOLFE HOWE, D. D., LL. D., *President ex-officio.*

Rev. CHAS. G. GILLIAT, Ph.D.,

W. M. WEIDMAN,

" WM. P. ORRICK,

WILLIAM BUEHLER,

" ALFRED M. ABEL,

L. C. PAINE,

" WM. C. LEVERETT,

THOS. E. FRANKLIN,

" JOHN M. LEAVITT, D. D.,

M. SCHALL,

" DANIEL WASHBURN,

THOMAS D. STICHTER,

Trustees of the General Theological Seminary.

Rev. P. B. LIGHTNER,

Rev. D. WASHBURN,

" E. S. WATSON,

" CHAS. G. GILLIAT, Ph. D.,

" J. H. HOPKINS, S.T. D.,

" T. F. CASKEY,

" JOHN HEWITT,

" CORTLANDT WHITEHEAD,

" T. H. CULLEN,

Mr. PETER BALDY, JR.,

" J. M. PECK,

" JOHN W. MAYNARD,

Committees to report at next Convention.

Committee on Constitution and Canons.

Rev. A. AUGUSTUS MARPLE,

J. W. MAYNARD,

" CORTLANDT WHITEHEAD,

W. I. GREENOUGH,

" MARCUS A. TOLMAN,

H. S. ECKERT.

Committee on Insurance of Lives of Clergymen.

JOSIAH FUNCK,	M. SCHALL,
PETER BALDY, JR.,	H. S. GOODWIN,

Committee on Church Building and Parsonage Fund.

THOMAS E. FRANKLIN,	H. S. GOODWIN,
M. SCHALL.	

Committee on Charter of Incorporation of Parishes.

A. RICKETTS,	SAMUEL H. REYNOLDS,
ROBERT J. FISHER,	R. A. LAMBERTON,

Committee on Cathedral Organization.

REV. J. MILTON PECK,	HENRY COPPÉE, LL. D.,
" MARCUS A. TOLMAN,	R. A. LAMBERTON,
" JOHN H. HOPKINS, S. T. D.,	A. RICKETTS.

Committee on Provision for Declining, but not Disabled, Clergymen.

REV. MARCUS A. TOLMAN,	PETER BALDY, JR.,
" HENRY L. JONES,	ROBERT J. FISHER,
" T. F. CASKEY,	WILLIAM BUEHLER.

Committee to obtain Charter for the Cathedral.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D.,	
REV. JOHN MILTON PECK,	ROBERT J. FISHER,
" JOHN H. HOPKINS, S. T. D.,	EDWARD BROOKE,
" HENRY L. JONES,	R. A. LAMBERTON,
" WM. P. ORRICK,	ASA PACKER,
" CHARLES G. GILLIAT, PH. D.,	H. S. ECKERT,
" CORTLANDT WHITEHEAD,	J. W. MAYNARD.

LIST OF CLERGYMEN
OF THE
Diocese of Central Pennsylvania.
1877.

Those printed in *italic* were not entitled to vote in the Convention.

* Not present during the Convention.

RT. REV. M. A. DEWOLFE HOWE, D. D., LL. D., Bishop, Reading.

REV. A. M. ABEL, Rector of St. Luke's Church, Lebanon.

* *Rev. H. J. W. Allen*, Residing in Germantown.

REV. LEROY F. BAKER, Rector of Grace Church, Great Bend, and St. Mark's Church, New Milford.

REV. THOMAS B. BARKER, Rector of St. John's Church, Lancaster.

REV. JOHN S. BEERS, Rector of Christ Church, Towanda.

REV. J. H. BLACK, Officiating at Renovo. P. O. Williamsport.

* *Rev. S. K. Boyer*. P. O. Lancaster.

REV. CHARLES BRECK, D. D., Rector of St. Paul's Church, Wellsboro'.

REV. B. F. BROWN, Rector of St. Paul's Church, Harrisburg.

REV. E. P. BROWN, Rector of St. Paul's Church, Manheim, and Hope Church, Mt. Hope.

REV. ROWLAND HILL BROWN, Rector of St. John's Church, Salem, and Zion Church, Sterling.

REV. W. B. BURK, Rector of St. Barnabas' Church, Reading.

REV. THOMAS BURROWS, Rector of St. John's Church, Ashley.

REV. T. F. CASKEY, Rector of Trinity Church, Williamsport.

* *Rev. H. P. Chapman*, Minister of the Church of the Holy Apostles, St. Clair.

REV. SAMUEL S. CHEVERS, Rector of Trinity Church, Shamokin.

REV. THOMAS H. CULLEN, Rector of St. Andrew's Church, Tioga.

* *Rev. Alexander G. Cummins*, Residing at Smyrna, Delaware.

* *Rev. Edward DeZeng*.

REV. ALONZO P. DILLER, Rector elect of St. John's Church, Marietta.

REV. G. C. DRAKE, Residing at Muncy.

REV. SAMUEL EDWARDS, Secretary of the Bishop, Reading.

REV. CHARLES E. FESSENDEN, Rector of St. John's Church, Catawissa.

- GEORGE C. FOLEY, Rector of St. James' Church, Pittston.
 A. HERBERT GESNER, Rector of the Church of the Good Shepherd, Milford.
 CHARLES G. GILLIAT, Ph. D., Rector of Trinity Church, Pottsville.
 CHARLES E. D. GRIFFITH, Rector of the Church of the Mediator, Allentown.
 J. MCALPINE HARDING, Missionary in Sullivan and Columbia counties, Athens.
 CHANDLER HARE, Rector of Calvary Church, Tamaqua, and St. Philip's Church, Summit Hill.
 HORATIO H. HEWITT, Rector of St. Matthew's Church, Sunbury.
 JOHN HEWITT, Rector of St. Peter's Church, Hazleton.
 GEORGE P. HOPKINS, Rector of St. Matthew's Church, Pike. P. O. Stevensville.
 J. H. HOPKINS, S. T. D., Rector of Christ Church, Williamsport.
 HORATIO C. HOWARD, Rector of St. James' Church, Dundaff.
 JAMES N. HUME, M. D.
 JOHN IRELAND, Rector of St. James' Church, Eckley.
 JOHN A. JEROME, Off. at Susquehanna Depot. P. O. Gt. Bend.
 J. EVERETT JOHNSON, Head Master of the Diocesan School for Boys, Reading.
 HENRY L. JONES, Rector of St. Stephen's Church, Wilkes-Barre.
 MARCELLUS KARCHER, Rector of Christ Church, Milton, and Missionary at Watsonstown.
 R. J. KEELING, D. D., Rector of St. Stephen's Church, Harrisburg.
 Wm. Kennedy, Residing near Scranton.
 C. J. Kilgour, Rector of the Church of Faith, Mahanoy City.
 GEORGE H. KIRKLAND, Rector of St. Paul's Church, Columbia.
 George W. Knapp, Residing at Buffalo, N. Y.
 EDMUND LRAF, Rector of St. Michael's Church, Birdsboro'.
 JOHN M. LEAVITT, D. D., President of Lehigh University, South Bethlehem.
 WM. C. LEVERETT, Rector of St. John's Church, Carlisle.
 Wm. P. Lewis, D. D., in Europe.
 EDWIN M. LIGHTNER, Residing in Muncy.
 MILTON C. LIGHTNER, Rector of St. Paul's Church, Lock Haven.
 P. B. LIGHTNER, Rector of St. James' Church, Muncy, and St. James' Church, Derry.
 JOHN LONDON, Rector of St. John's Church, Lawrenceville.
 JOHN LONG, Rector of St. Gabriel's Church, Morlatlin.
 A. AUGUSTUS MARPLE, Rector of St. Luke's Church, Scranton.
 WILLIAM MARSHALL, Rector of St. James' Church, Mansfield.

- * REV. JOHN H. MARSDEN, Residing at York Springs.
- * REV. SAMUEL McELWEE, Rector of St. Thomas' Church, Morgantown, and Bangor Church, Churchtown.
- REV. CHARLES H. MEAD, Rector of St. John's Church, Huntingdon.
- * *Rev. John K. Mendenhall*, Manitou, Colorado.
- REV. E. P. MILLER, Rector of Grace Church, Honesdale.
- * *Rev. Charles Morison*, Residing in Florence, New Jersey.
- * *Rev. E. Mulford, LL. D.*, Friendsville, Susquehanna county.
- REV. WILLIAM P. ORRICK, Rector of Christ Cathedral, Reading.
- * REV. H. G. OSBOURNE, Rector of St. James' Church, Bedford.
- REV. HENRY C. PASTORIUS, Rector of All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Gap Mines.
- REV. JOHN MILTON PECK, Rector of Christ Church, Danville.
- REV. HENRY L. PHILLIPS, Missionary at Gettysburg, and at Christ Church, York Springs.
- * REV. WILLIAM HENRY PLATT, Rector of St. Mark's Church, Lewistown.
- * REV. A. PRIOR, Residing at Pottsville.
- * *Rev. P. P. Reese.*
- REV. JOHN D. ROCKWELL, Minister of St. Luke's Church, Blossburg.
- REV. GEORGE F. ROSENMÜLLER, Rector of the Church of our Saviour, Montoursville, and Church of the Good Shepherd, Upper Fairfield.
- REV. PETER RUSSELL, Rector of St. Paul's Church, White Haven.
- REV. THOMAS A. STEVENSON, Rector of Trinity Church, Carbondale.
- REV. CHARLES S. M. STEWART, Rector of Grace Church, Allentown.
- REV. HENRY C. SWENTZEL, Rector of Trinity Church, Chambersburg.
- Rev. B. F. Taylor*, Residing at Lawrenceville.
- REV. S. C. THOMPSON, Minister of the Church of the Good Shepherd, Scranton.
- * REV. C. W. THOMPSON, Residing at York.
- REV. MARCUS A. TOLMAN, Rector of St. Mark's Church, Mauch Chunk.
- REV. T. O. TONGUE, District Missionary, Harrisburg.
- REV. JOSEPH M. TURNER, Rector of Trinity Church, Bethlehem.
- REV. W. G. WARE, Rector of St. Paul's Church, Troy.
- REV. E. A. WARRINER, Rector of St. Paul's Church, Montrose.
- REV. DANIEL WASHBURN, Rector of St. John's Church, Ashland, and Trinity Church, Centralia.
- REV. EDWARD S. WATSON, Rector of St. James' Church, Lancaster.
- REV. CORTLANDT WHITEHEAD, Rector of the Church of the Nativity, South Bethlehem.
- * REV. JESSE M. WILLIAMS, Minister of Christ Church, Lykens.
- Rev. W. F. Wilson*, Rector of St. John's Church, York.
- REV. L. WOLCOTT, Minister of St. Andrew's Church, Springville.
- REV. ALLAN S. WOODLE, Rector of St. Luke's Church, Altoona.
- REV. LOUIS ZAHNER, Rector of St. Paul's Church, Bloomsburg.

*List of Parishes in union with the Convention, with dates of
Admission, together with names of*

LAY DEPUTIES.

Those marked thus (*) were not present during the Convention.

Bedford County.

ST. JAMES' CHURCH, *Bedford*, (1866).—No Deputies.

Berks County.

ST. GABRIEL'S CHURCH, *Douglassville*, (1785).—David Lord, *Henry Yocom,
*Albert Yocom.

CHRIST CATHEDRAL, *Reading*, (1824).—*Henry S. Eckert, *Richmond L.
Jones, *Henry M. Keim.

ST. THOMAS' CHURCH, *Morgantown*, (1825).—*D. Heber Plank, M. D., *Jo-
seph Broadbent, *L. H. Smith.

ST. MICHAEL'S CHURCH, *Birdsboro'*, (1853).—*Edward Brooke, *George
Brooke, David J. Lincoln.

ST. BARNABAS' CHURCH, *Reading*, (1861).—*Peter Jones, *Nicholas Jones,
*Chester B. Jennings.

Blair County.

ST. LUKE'S CHURCH, *Altoona*, (1859).—No Deputies.

Bradford County.

ST. MATTHEW'S CHURCH, *Pike*, (1814).—No deputies.

CHRIST CHURCH, *Towanda*, (1844).—E. T. Fox, S. W. Alvord, *J. F. Means.

ST. PAUL'S CHURCH, *Troy*, (1845).—*Charles C. Paine, *E. H. Dewey, *O.
T. Saltmarsh.

TRINITY CHURCH, *Athens*, (1864).—*John P. Blood, *Ed. D. Peck.

Carbon County.

ST. MARK'S CHURCH, *Mauch Chunk*, (1836).—*Asa Packer, James I. Blaks-
lee, George Ruddle.

ST. PHILIP'S CHURCH, *Summit Hill*, (1850).—*M. R. Sinyard, N. P. Hynd-
man, *W. S. Hobart.

Centre County.

ST. PAUL'S CHURCH, *Philipsburg*, (1827).—John M. Hale.

ST. JOHN'S CHURCH, *Bellefonte*, (1839).—W. F. Reynolds, *T. R. Reynolds,
*W. W. Montgomery.

Clinton County.

ST. PAUL'S CHURCH, *Lock Haven*, (1857).—H. T. Beardsley, W. W. Rankin, Dudley Blanchard.

Columbia County.

ST. PAUL'S CHURCH, *Bloomsburg*, (1793).—E. R. Drinker, George E. Elwell, W. M. Monroe.

HOLY TRINITY CHURCH, *Centralia*, (1868).—*James Levers, *Thomas Irwine, *Samuel Bryson.

ST. JOHN'S CHURCH, *Catawissa*, (1872).—*John Decker, *Ambrose H. Sharpless.

Cumberland County.

ST. JOHN'S CHURCH, *Carlisle*, (1821).—*Frederick Watts, *Joseph W. Patton, *E. M. Biddle.

Dauphin County.

ST. STEPHEN'S CHURCH, *Harrisburg*, (1825).—R. A. Lamberton, William Buehler, Levi B. Alricks.

ST. PAUL'S CHURCH, *Harrisburg*, (1859).—*Lewis B. Woodward, *George W. Stewart, Frank Brown.

CHRIST CHURCH, *Jykens*, (1872).—No Deputies.

Franklin County.

TRINITY CHURCH, *Chambersburg*, (1869).—*Charles H. Taylor, *Francis M. Kimmell, *William W. Fisher.

Huntingdon County.

ST. JOHN'S CHURCH, *Huntingdon*, (1820).—No Deputies.

Lancaster County.

ST. JAMES' CHURCH, *Lancaster*, (1785).—John L. Atlee, M. D., George Calder, Jr., *Samuel H. Reynolds.

BANGOR CHURCH, *Churchtown*, (1810).—*John H. DeHaven, *Pearson Sample, *Wilbur W. Whitman.

CHRIST CHURCH, *Leacock*, (1819).—*Isaiah Miller, *Wm. Hamilton, *John Lightner.

ALL SAINTS' CHURCH, *Paradise*, (1842).—*Amos Eshleman, *Josiah Eby, *Joseph Witmer.

ST. PAUL'S CHURCH, *Columbia*, (1849).—*Dr. Daniel I. Bruner, *Geo. W. Haldeman, *Geo. H. Richards.

ST. JOHN'S CHURCH, *Marietta*, (1849).—*S. F. Eagle, *E. D. Roath, *(Geo. W. Menaffy.

HOPE CHURCH, *Mount Hope*, (1849).—No Deputies.

ST. JOHN'S CHURCH, *Lancaster*, (1854).—Thos. E. Franklin, John I. Hartman, *Thos. B. Jacobs.

GRACE CHURCH, *Gap Mines*, (1860).—*Wm. Lyttle, *John Rutter, *Wm. Hughes.

ST. PAUL'S CHURCH, *Manheim*, (1870).—*C. J. Mengle, *Dr. John M. Dunlap, *C. H. Reist.

Lebanon County.

ST. LUKE'S CHURCH, *Lebanon*, (1859).—*Josiah Funck, *Wm. C. Freeman, *Robert Mitchell.

Lehigh County.

GRACE CHURCH, *Allentown*, (1859).—*Hiram Belford, *W. L. More, *John I. Romig.

CHURCH OF THE MEDIATOR, *Allentown*, (1866).—No Deputies.

Luzerne County.

ST. STEPHEN'S CHURCH, *Wilkes-Barre*, (1821).—L. C. Paine, Charles A. Miner, C. M. Conyngham.

TRINITY CHURCH, *Carbondale*, (1845).—*A. O. Hanford, L. Egerton, John M. Peore.

ST. JAMES' CHURCH, *Pittston*, (1852).—John Howell, William Allen, Henry S. Phillips.

ST. LUKE'S CHURCH, *Scranton*, (1853).—E. N. Willard, H. S. Pierce, Samuel Hines.

ST. PETER'S CHURCH, *Plymouth*, (1856).—No Deputies.

ST. JAMES' CHURCH, *Eckley*, (1858).—*George Davis, *James McGinly.

ST. PAUL'S CHURCH, *White Haven*. (1860).—*Samuel Wallace, *Albert Lewis, *John R. Crellin.

ST. PETER'S CHURCH, *Hazleton*, (1866).—*J. C. Haydon, *F. Lauderburn, M. J. Keck.

ST. CLEMENT'S CHURCH, *Wilkes-Barre*, (1870).—No Deputies.

CHURCH OF THE GOOD SHEPHERD, *Scranton*, (1871).—J. G. Sanderson, J. W. Howell, J. A. Robertson.

ST. JOHN'S CHURCH, *Ashley*, (1871).—*K. L. Diefenderfer, M. D., *James N. Diefenderfer, F. G. Hughes.

ST. JAMES' CHURCH, *Jermyn*, (1872).—No Deputies.

Lycoming County.

- ST. JAMES' CHURCH, *Muncy*, (1820).—Geo. L. I. Painter, *Fleming L. Shoemaker, *Joseph Gudykunst.
- CHRIST CHURCH, *Williamsport*, (1847).—James Hill Perkins, James V. Brown, Elisha H. Biggs.
- TRINITY CHURCH, *Williamsport*, (1866).—J. W. Maynard, Hiram Merriman, *H. F. Snyder.
- CHURCH OF OUR SAVIOUR, *Montoursville*, (1870).—*Charles S. Riddell, *Jonas Parker, *Charles Rawle.

Mifflin County.

- ST. MARK'S CHURCH, *Lewistown*, (1852).—*John H. Dewees, *R. H. McClintic, *F. E. Stickney.

Montaur County.

- CHRIST CHURCH, *Danville*, (1834).—*Peter Baldy, Sr., Peter Baldy, Jr., Henry Earp.
- ST. JAMES' CHURCH, *Derry*, (1849).—*Jno. C. Ellis, *Chas. Reeder, *Stephen C. Ellis.

Northampton County.

- TRINITY CHURCH, *Easton*, (1819).—No Deputies.
- CHURCH OF THE NATIVITY, *South Bethlehem*, (1863).—Henry Coppée, LL. D., H. Stanley Goodwin, *William L. Dungleison.
- TRINITY CHURCH, *Bethlehem*, (1873).—*Francis Weiss, Charles M. Dodson, *E. Wilson.

Northumberland County.

- ST. MATTHEW'S CHURCH, *Sunbury*, (1827).—*W. I. Greenough, *H. B. Masser, *George W. Smith.
- ST. MARK'S CHURCH, *Northumberland*, (1848).—No Deputies.
- TRINITY CHURCH, *Shamokin*, (1866).—*W. A. Richardson, *Richard B. Douty, *E. C. Perchard.

Pike County.

- CHURCH OF THE GOOD SHEPHERD, *Milford*, (1871).—*William C. Broome, *Jacob Kleinhans, *Edgar Pinchot.

Schuylkill County.

- TRINITY CHURCH, *Pottsville*, (1836).—Edward Owen Parry, *Chas. Baber, John T. Carpenter, M. D.
- ST. JAMES' CHURCH, *Schuylkill Haven*, (1839).—*Dr. S. H. Shannon, *Edwin Robinson, *Charles Hunter.
- ST. PAUL'S CHURCH, *Minersville*, (1841).—No Deputies.

CH OF THE HOLY APOSTLES, *St Clair*, (1848).—*Joseph Foster, *Geo. Rodgers, *R. H. Coryell, M. D.
 Y CHURCH, *Tamaqua*, (1849).—*Preston Robinson, George L. Boyd, *John H. Stidfole.
 OHN'S MEMORIAL CHURCH, *Ashland*, (1857).—No Deputies.
 CH OF FAITH, *Mahanoy City*, (1865).—*Wesley Hammer, *Henry Jackson, *E. S. Silliman.

Susquehanna County.

AMES' CHURCH, *Dundaff*. ().—T. P. Phinney, *Woodbury Coyle, *William Carr.
 LARK'S CHURCH, *New Milford*, (1822).—Asa Hammond, Horatio Garrett.
 PAUL'S CHURCH, *Montrose*, (1832).—*Thomas Warner, *Charles N. Stoddard, *Aser Lathrop.
 ANDREW'S CHURCH, *Springville*, (1838).—Wm. Baker, *Albert Beardsley.
 E CHURCH, *Great Bend*, (1860).—*T. D. Estabrook, P. H. Lines.

Tioga County.

PAUL'S CHURCH, *Wellsboro'*, (1841).—I. S. Robinson, Wm. Bache.
 ANDREW'S CHURCH, *Tioga*, (1861).—*Thos. R. Warren, M. D., *Francis H. Adams, *Thomas D. Baldwin.
 UKE'S CHURCH, *Blossburg*, (1869).—No Deputies.
 AMES' CHURCH, *Mansfield*, (1869).—*F. A. Allen, *C. V. Elliott, Mart. King.
 THOMAS' CHURCH, *Fall Brook*, (1870).—No Deputies.
 OHN'S CHURCH, *Lawrenceville*, () —No Deputies.

Wayne County.

E CHURCH, *Honesdale*, (1833).—E. W. Hamlin, *R. J. Menner, *S. A. Terrell.
 JOHN'S CHURCH, *Salem*, (1845).—*R. Bidwell, *F. B. Moss, *G. W. Simons.
 CHURCH, *Sterling*, (1851).—*W. B. Simons, R. J. Bortree, *Joshua Nevill.
 PAUL'S CHURCH, *Pleasant Mount*, (1868).—No Deputies.

Wyoming County.

PETER'S FREE CHURCH, *Tunkhannock*, (1872).—John V. Smith.

York County.

OHN'S CHURCH, *York*, (1785).—Robert J. Fisher, *W. Latimer Small, M. Schall.

JOURNAL.

ST. LUKE'S CHURCH, SCRANTON,
TUESDAY, *June* 12, 1877, 7 O'CLOCK, P. M.

This being the day appointed for the sixth annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, Evening Prayer was read by the Rev. Messrs. Beers, Baker and Woodle.

Immediately after Prayers, the Rt. Rev. M. A. DeWolfe Howe, D. D., LL. D., Bishop of the Diocese, called the Convention to order.

A list of the Clergy, entitled to seats, prepared by the Bishop, was read by the Secretary, and fifty nine were found present.

The Secretary then called the names of the Lay Deputies, as recorded by him from the certificates presented in the form prescribed by the Canon, when fifty one, representing thirty Parishes, answered to their names. A quorum of both orders present.

The Convention then proceeded to the election of a Secretary. The Rev. Mr. Marple nominated R. A. Lamberton, a Deputy from St. Stephen's Parish, Harrisburg. There being no other nomination, the balloting was dispensed with, and he was, thereupon, duly elected *viva voce*.

The Secretary appointed as Assistant Secretary the Rev. Cortlandt Whitehead, and the appointment was confirmed by the Convention.

The President appointed the following Regular Committees:

On Claims of Clergymen to Seats.

The Rev. Messrs. T. F. Caskey, A. M. Abel, Charles G. Gilliat, Ph. D.

On Claims of Lay Deputies to Seats.

Messrs. Edward Owen Parry, Samuel H. Reynolds, E. T. Fox.

On Charters.

Messrs. Milton C. Lightner, E. A. Warriner, Wm. P. Orrick.
Messrs. Robert J. Fisher, John T. Carpenter, M. D., H. F. Snyder.

On Canons.

Messrs. A. A. Marple, Cortlandt Whitehead, Marcus A. Tolman.
Messrs. J. W. Maynard, W. I. Greenough, Henry S. Eckert

On Unfinished Business.

Rev. R. J. Keeling, D. D., Messrs. George E. Elwell, John I. Hartman.
The Rev. Mr. Marple made the following nominations :

Treasurer of the Convention and Episcopal Funds.

William Buehler.

Treasurer of the Christmas Fund.

Peter Baldy, Jr.

Registrar.

Rev. Cortlandt Whitehead.

Chancellor.

Hon. Robert J. Fisher.

Trustees of the Christmas Fund.

Messrs. W. H. Sayre, Charles M. Conyngham.

Trustees of the Endowment Fund.

Messrs. William Buehler, F. Watts, R. A. Lamberton, J. H. Perkins.

Trustees of the Church Building and Parsonage Fund.

Messrs. H. S. Goodwin, H. Colt, H. Alricks, A. Ricketts.

Mr. Drinker nominated the following as the

Board of Trustees of the Diocesan School for Boys.

Messrs. Charles G. Gilliat, Ph. D., Wm. P. Orrick, Alfred M. Abel,
William C. Leverett, John M. Leavitt, D. D., Daniel Washburn.
Messrs. W. M. Weidman, William Buehler, L. C. Paine, Thos. E. Franklin, M. Schall, Thomas D. Stichter.

The following nominations were made

For Deputies to the General Convention.

By the Rev. Mr. Cullen :

The Rev. A. Augustus Marple, Charles Breck, D. D., William C. Leverett, and Cortlandt Whitehead.

Messrs. Henry Coppée, LL. D., R. A. Lamberton, John L. Atlee, M. D., John W. Guernsey.

By Mr. Biggs :

The Rev. Messrs. Marcus A. Tolman, J. H. Hopkins, S. T. D., Milton C. Lightner, and John Milton Peck.

Messrs. John L. Atlee, M. D., Henry Coppée, LL. D., R. A. Lamberton, and H. Stanley Goodwin.

By Mr. Conyngham :

The Rev. Messrs. A. Augustus Marple, William C. Leverett, William P. Orrick, and Henry L. Jones.

Messrs. R. A. Lamberton, Robert J. Fisher, John W. Guernsey, and Henry Coppée, LL. D.

By the Rev. Mr. Stevenson :

The Rev. Messrs. Henry L. Jones, T. F. Caskey, Charles H. Mead, and Edward S. Watson.

Messrs. Henry Coppée, LL. D., C. M. Conyngham, John G. Freeze, and R. A. Lamberton.

By Mr. Schall :

Mr. J. W. Maynard.

By Mr. Parry :

The Rev. Charles G. Gilliat, Ph. D.

Mr. Conyngham made the following nominations for

Supplemental Deputies to the General Convention.

The Rev. Messrs. E. P. Miller, T. F. Caskey, E. A. Warriner, and John M. Leavitt, D. D.

Messrs. L. C. Paine, Thomas E. Franklin, Edward Owen Parry, and M. Schall.

The following nominations were made for

Standing Committee.

By the Rev. Mr. Cullen :

The Rev. Messrs. A. Augustus Marple, William P. Orrick, William C. Leverett, Edmund Leaf, and Milton C. Lightner.

Messrs. R. A. Lamberton, A. Ricketts, Asa Packer, H. Stanley Goodwin, and Henry M. Keim.

By the Rev. Mr. Jerome :

The Rev. Samuel Edwards.

By the Rev. Mr. Caskey :

Mr. J. W. Maynard.

By the Rev. Mr. Whitehead :

The Rev. Charles Breck, D. D.

By Mr. Monroe :

Mr. E. R. Drinker.

By the Rev. Mr. Washburn :

The Rev. Charles G. Gilliat, Ph. D.

Mr. Willard offered the following resolution, which was adopted :

Resolved. That this House hold two sessions each day, from 9 A. M., to 12:30 P. M., and from 2:30 P. M. to 6 P. M., and that the Convention meet on Wednesday evening at 8 o'clock to hear the Report of the Board of Missions, and to consider the missionary work of the Diocese, and such measures, as may be proposed for the action of this body, in accordance with Section 11 of Canon IX.

The Rev. Mr. Marple, having obtained unanimous consent, proposed the following amendments to Canon IV on "Business of the Convention.:"

Strike out under heading, "Second Day,"

4. Report of Committee on Claims of Clergymen to Seats.

5. Report of Committee on Claims of Lay Deputies to Seats.
and substitute

4. Reports of Regular Committees.

5. Reports of Special Committees.

Also, strike out, under the heading, "Third Day,"

4. Report of Committee on Charters.

and the last three words of

5. Reports of Committees not named above.

By unanimous consent these proposed amendments were made the Order of the Day to-morrow, immediately after the Address of the Bishop.

On motion of the Rev. Mr. Whitehead, it was

Resolved, That a Committee be appointed to inquire into the number of Trustees of the General Theological Seminary to which this Diocese is entitled, and to nominate Trustees from this Diocese.

Whereupon the President appointed, as the Committee, the Rev. Messrs. Cortlandt Whitehead and Charles G. Gilliat, Ph. D., and Mr. J. W. Maynard.

On motion of the Rev. Mr. Marple, the Convention, by unanimous consent, proceeded to the consideration of the Amendment to Article X of the Constitution, as printed on page 134 of the Journal of last Convention, and laid over for final approval at this Convention;

And thereupon the amendment was unanimously approved, by a vote of both Orders.

The certificate of the election of Deputies from St. Paul's Church, Phillipsburg, not having been received, and Mr. John M. Hale, claiming to be a deputy from that Parish; on motion of the Secretary, his claim was referred to the committee on Claims of Lay Deputies to Seats.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

ST. LUKE'S CHURCH, SCRANTON,

WEDNESDAY, *June* 13, 1877, 9 o'clock, A. M.

The Convention met pursuant to order.

The Bishop proceeded with the service for the Holy Communion, assisted by the Rev. Dr. Gilliat, and the Rev. Messrs. Orrick, Milton C. Lightner, Cullen, Kirkland and Marple.

The Secretary then called the names of those who did not answer yesterday; twelve more of the Clergy, and seventeen more of the Lay Deputies were in attendance.— Whole number of Clergymen present, seventy-one; and of

Lay Deputies, sixty-eight, representing thirty-eight
shes.

the minutes of yesterday's proceedings were read and
proved.

the Bishop then read his annual Address. [See Appen-
A.]

the Rev. Francis J. Clerc, D. D., of the Diocese of New
y, and the Rev. Hugh Roy Scott, of the Diocese of
y York, were admitted to the sittings of the Convention.
the Convention proceeded to the consideration of the
cial Order—the proposed amendments to Canon IV, on
business of the Convention."

on motion of the Rev. Mr. Marple, the amendments were
rally adopted, as follows :

rike out under heading "Second Day,"

Report of Committee on Claims of Clergymen to seats.

Report of Committee on Claims of Lay Deputies to Seats.

substitute

Reports of Regular Committees.

Reports of Special Committees.

so, strike out, under heading, "Third Day,"

Report of Committee on Charters.

the last three words of

Reports of Committees not named above.

the Rev. Mr. Abel proposed the following amendments
the same Canon :

rike out the separate headings

"Second Day," and "Third Day,"

insert

"Second and Succeeding days"

eu of "Second Day," and make 10, as it now stands, an N. B.

nd, viz :

B. On Wednesday, Report of the Board of Missions of the
ese, and consideration of the missionary work of the Dio-
at 8 o'clock, P. M. ; all other business to be suspended.

mit 9 under "Second Day, and 1 and 2, under "Third Day ;"

Which were referred to the Committee on Constitution and Canons.

The Articles of Association of the Church of the Redeemer, Sayre, Bradford County, were presented and referred to the Committee on Charters.

The hour of 12.30 having arrived, the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

ST. LUKE'S CHURCH, SCRANTON,
WEDNESDAY, *June* 13, 1877, 3 o'clock, P. M.

The Convention assembled and was called to order by the President.

Invitations from Mrs. H. S. Pierce, to visit the Home of the Friendless, and from Messrs. Alfred Hand and E. C. Fuller, to visit the Lackawanna Hospital, were received, and, on motion of Rev. Dr. Gilliat, were accepted with the thanks of the Convention.

Rev. Dr. Keeling proposed the following amendments to Canon IX, "Of Convocations and Diocesan Missions," and they were referred to the Committee on Constitution and Canons:

Sec. 3. Amend by substituting for the word "four," in second line, the word "two."

And from sixth and seventh line, strike out the words "and the appointment and removal of missionaries."

The following report was presented by the Rev. Mr. Caskey, Chairman of the Committee on Claims of Clergymen to seats, and was agreed to:

REPORT.

The Committee on the Claims of Clergymen to Seats beg leave to recommend,

That the name of the Rev. William T. Wilson, whose letter dimissory has been received, be added to the list of the Clergy.

T. F. CASKEY, *Chairman*.

Mr. Parry, from the Committee on Claims of Lay Deputies to Seats, read the following

REPORT.

The Committee on Claims of Lay Deputies to Seats, to whom was referred the claim of Mr. John M. Hale as a Lay Deputy from St. Paul's Church, Phillipsburg, Centre County, respectfully report,

That no certificate, such as is required by Canon 11, of the appointment of Mr. Hale has been exhibited to the Committee. Mr. Hale, however, by oral evidence, and the annexed telegram, has satisfied the Committee, that he is one of the Vestrymen of St. Paul's Church, Phillipsburg, that he was duly elected a Deputy to this Convention, and that he has, for the last six months, been a worshipper in that Church, and that the certificate of his appointment as a Deputy, has, by some misunderstanding, or accident, not been furnished to him, or sent to the Secretary of the Convention.

The Committee, therefore, report that Mr. Hale, as a Lay Deputy from St Paul's Church, Phillipsburg, is not strictly entitled to a seat in the Convention. —

But in consideration of the peculiar circumstances of the case, they submit to the Convention the following resolution:

Resolved, That Mr. John M. Hale, be admitted to the sittings of the Convention.

EDWARD OWEN PARRY,
E. T. FOX,

Committee.

The telegram annexed to the Report was as follows :

SANDY RIDGE, PA., June 13, 1877.

TO BISHOP HOWE, *President Episcopal Convention*,

(Care of Jno. M. Hale,) SCRANTON, PA.

This is to certify that John Mills Hale is duly elected to represent Phillipsburg Parish in Episcopal Convention at Scranton.

A. J. GRAHAM, *Secretary*.
D. W. HOLT, *S. Warden*.
O. PERRY JONES, *Vestryman*.

The resolution annexed to the foregoing report, being under consideration, Rev. Dr. Breck moved to amend by striking out the words "the sittings of the Convention," and inserting, in lieu thereof, the words "a seat and vote in this Convention."

The amendment was adopted.

And the resolution as amended was adopted.

Mr. Robertson proposed the following amendment to Canon VIII :

Strike out the words "number of communicants in first paragraph, and insert in lieu thereof "annual revenue."

Which was referred to the Committee on Constitution and Canons.

The Rev. Mr. Washburn proposed the following :

Resolved, That so much of the Bishop's Address as relates to the Missionary and other Boards of the Diocese of Pennsylvania, be referred to a Committee, to report thereon during the present session of Convention.

Judge Maynard moved to amend by inserting after the words "Diocese of Pennsylvania" the words "and that portion of same address which relates to declining Clergymen."

The amendment was adopted, and the resolution as amended was adopted.

The President appointed the following as the Committee : Rev. Messrs. D. W. Washburn, Wm. P. Orrick, Charles G. Gilliat, Ph. D., and Messrs. J. W. Maynard and Robert J. Fisher.

On motion of the Rev. Mr. Leaf, that portion of the Bishop's Address, relating to Cathedral Organization, was referred to the Committee on that subject.

The Rev. Milton C. Lightner, from the Committee on Charters, presented the following

REPORT.

The Committee on Charters report that a copy of the Charter of the Church of the Redeemer, Sayre, Bradford county, having

been referred to them, it appears therein that such Parish accedes to the Constitution and Canons of this Diocese, but that it does not appear that the said Charter has been submitted to the Bishop or Standing Committee at least thirty days before the meeting of the Convention, and by them respectively approved.

The Charter, moreover, differs from the prescribed Form of Charter of Incorporation of Parishes, in specifying that the clear annual income of the real and personal estate held by the said corporation shall not exceed *twenty* instead of *five* thousand dollars.

MILTON C. LIGHTNER, *Chairman*.

The Rev. Mr. Cullen moved that the Parish be admitted into union with this Convention, which was adopted.

The following telegram was received :

PITTSBURG, PA., June 13, 1877.

TO THE RIGHT REV. BISHOP HOWE :

Convention Diocese of Pittsburgh sends fraternal greeting to Convention of Diocese of Central Pennsylvania.

HENRY S. GETZ, *Committee*.

And on motion of the Rev. Mr. Washburn, the following telegram was directed to be sent by the Secretary of the Convention :

Resolved, That we are glad to have received the greetings of the Diocese of Pittsburgh, just announced by the Bishop, and we most heartily respond, through our Secretary, with our fullest, loving Christian salutations.

The Rev. Dr. Gilliat moved to amend by including in the resolution our greetings to the Convention of Central New York, now in session at Syracuse.

The amendment was accepted, and the resolution so amended was adopted.

The Rev. Dr. Keeling, from the Committee on Unfinished Business, presented the following

REPORT.

The Committee on Unfinished Business respectfully report,

that they find the following business as unfinished at the Fifth Annual Convention :

Amendments to the Constitution, (See Journal 1876, app. H, p. 134).

Also, as unfinished, in charge of appropriate committees,

As to Auditing Bishop's accounts of Diocesan School for Boys.

As to reimbursing Bishop for advancements on account of Diocesan School for Boys.

As to Form of Charter of Incorporation of Parishes.

As to Insurance of lives of Clergymen.

As to Cathedral Organization.

As to Church Building and Parsonage Fund.

Respectfully submitted,

R. J. KEELING,

GEO. E. ELWELL,

J. I. HARTMAN, *Committee.*

On motion of the Rev. Mr. Marple, the amendment to Article V, Sec. 2, of the Constitution, as found on page 134 of the Journal of 1876, laid over for approval, was finally approved by a vote of both Orders.

On motion of Rev. Mr. Marple, the expediency of repealing Canon X, was referred to the Committee on Constitution and Canons.

The Treasurer of the Christmas Fund presented his Report. [Appendix D.]

The Treasurer of the Convention and Episcopal Funds presented the following

REPORT.

Under the Rules of Order I present the Treasurer's account for the year ending June 1, 1877, showing the

Total receipts from all sources to be - - \$4,759 86

And the total expenditures to be - - - 5,640 92

The following papers are also presented :

A copy of the apportionment, made March 1, 1877, under Canon VIII, (See Journal 1876, page 121,) showing payments made thereon up to June 1, 1877.

Also, a statement, showing unpaid apportionments for 1874, 1875, and 1876, amounting to \$935.00.

WILLIAM BUEHLER, *Treasurer*.

NOTE.—For the accounts and papers mentioned in the foregoing Report, and for supplemental statement under Rule of Order No. 19, see Appendix B.

Nominations for Deputies to the General Convention being opened, the following were made:

By Mr. Alricks:

The Rev. R. J. Keeling, D. D.,

By Rev. R. H. Brown:

The Rev. Peter Russell,

By Mr. Alvord;

Mr. E. T. Fox.

By Rev. Mr. Tolman:

Mr. Peter Baldy, Jr.

By Mr. Elwell, as a Supplemental Lay Deputy:

Mr. William L. Dungleison.

The Committee on Form of Charter of Incorporation of Parishes, presented the following Report, and the resolution appended thereto was adopted:

REPORT.

The Committee appointed to revise the Form of Charter of Incorporation of Parishes respectfully present the Form hereto annexed, [Appendix F] without unanimous concurrence in all its provisions, and submit the following.

Resolved, That the Form of Charter herewith presented be printed in the Journal, and its consideration be postponed until next Convention.

A. RICKETTS,
ROBERT J. FISHER,
SAMUEL H. REYNOLDS,
R. A. LAMBERTON,

Committee.

The Committee on the Insurance of Lives of Clergymen were, on motion, continued.

On motion of the Secretary, Christ Cathedral, Reading,

was appointed as the place of meeting of the next Convention.

The Rev. Mr. Whitehead, from the Committee on Nomination of Trustees of the General Theological Seminary, made the following

REPORT.

The Committee to whom was entrusted the nomination of Trustees of the General Theological Seminary, for this Diocese, report, that they believe this Diocese is entitled to twelve Trustees, and they nominate the following :

The Rev. P. B. Lightner,	The Rev. T. H. Cullen,
“ “ E. S. Watson,	“ “ J. M. Peck,
“ “ J. H. Hopkins, S. T. D.,	“ “ D. Washburn,
“ “ John Hewitt,	“ “ C. G. Gilliat, Ph. D.,

The Rev. T. F. Caskey,

And Messrs. Peter Baldy, Jr. Elisha Biggs, and J. W. Maynard.

CORTLANDT WHITEHEAD,

Chairman.

The name of Mr. Elisha Biggs was withdrawn, and on motion of the Rev. Dr. Hopkins, the name of the Rev. Cortlandt Whitehead was substituted, and

Thereupon the Report was accepted, and the nominees were confirmed by the Convention.

The Rev. Mr. Peck, from the Committee on Cathedral Organization, made the following

REPORT.

The Committee on Cathedral Organization, to whom the entire subject was recommitted at the last Convention, respectfully beg leave to report that they have given their most careful consideration during the year, to the objections made, at the last session, touching certain parts of the scheme then proposed ; and they trust that they can now present the outline of a plan, not yet, indeed, in a shape for final adoption, but framed in such a manner as to be free from all the causes of obstruction that then led to the postponement of canonical action.

In accordance with the wise suggestion of the Bishop in his last year's Address, that the American Cathedral must be "a growth

and not a creation," our plan takes as its fundamental idea, that of simply providing a place and an opportunity for growth. And even in making this provision, we would carefully avoid the appearance of anything arbitrary, either in the formation of the Cathedral body, or in the concentration of undue and unchecked power in the hands of any one man, even the Bishop himself. We ask the closest scrutiny of the Convention, therefore, into every part of the following proposed scheme.

First, in analogy with our parochial system, inasmuch as each parish must present its form of legal Charter before it can apply for admission into union with this Convention, your Committee would recommend the obtaining of a charter for the Cathedral. Like a Parish charter it may prove to be the foundation of much good, built thereupon in the course of time ; or, it may come to nothing, and amount only to a piece of written paper, in which case it will do no harm. But, if the charter be obtained, then, one after another, the manifold institutions of Education, Charity and Usefulness, enumerated in the Addresses of our Bishop, and in previous Reports of this Committee, may, like seeds, take root in the soil, and have a chance to grow. But this charter, aside from the organic connection of the Bishop of the Diocese with the Cathedral body, should contain as few details as possible, being couched only in general language, and leaving all the distinctive points of organization, to be embodied hereafter in *Statutes*, (or laws for the government of the Cathedral,) framed under the sanction of this Convention.

Your Committee doubt whether it would at this time be judicious to enact anything further, in detail, beyond the merely formal measure of securing a sufficient charter. But they deem it desirable that the Committee be continued, in order to prepare a draft of such *Statutes* as they may think advisable for the actual organization of Cathedral work, to be presented for consideration at the next Convention ; and further, that they be instructed to embody therein certain definite principles.

For instance : One of the greatest abuses connected with some of the English Cathedrals, is the legal power given to the Dean and the Chapter to *exclude their own Bishop* from all connection with the institution, except the Visitorial power (to be exercised

once in seven years or thereabouts,) and such patronage as he may happen to enjoy. The absurdity of this is apparent at the first glance. As it is of the essence of a Cathedral, that the Bishop's Chair—his regular place of residence and activity should be there, he ought clearly to be the head of the organization, whether in its legal structure, or in its actual work. He should have the undisputed right to control the building and direct the services on all occasions of Diocesan or Episcopal use; though for the ordinary services, it is better that his superior authority should be exercised only through the constituted officers of the Cathedral, and according to the Statutes of the same.

Again: As the actual working head of the institution, it is plainly proper that the Bishop should have the selection of the Clergy who are to be his assistants in carrying on the work. In no other way can the requisite unity and harmony in such a joint work be secured.

But to guard against *possible* abuses of this power of selection, the Bishop's choice of individuals should be only a nomination, to be acted upon, yea or nay, by an independent body of Clergy and Laity, following the analogy of the Senate, acting on nominations by the President of the United States. As a general rule the Bishop's nominee would, of course, be elected. But in case of a really injudicious or improper nomination, an easy remedy could be at once applied by ballot.

To avoid anything arbitrary in the selection of this electoral body of Clergy and Laity, it is proposed that it should consist of those who hold office for the time being, by the vote of the Convention; and who, therefore, not only *must* have the entire confidence of the Diocese, but may be regarded as a condensed representation of the Diocesan Convention itself.

Another point in which English examples are to be avoided, is, that they give the Laity no representation in the Chapter, or actual governing body of the Cathedral. And in supplying this defect, several things must be considered. 1st. The meetings of the Chapter may be, and ought to be, frequent; the lay members, therefore, who will all have business avocations of their own, should be those most likely to attend. 2ndly. They should represent those from whom the chief sympathy and assistance may

be expected, in building up the Cathedral and its cluster of institutions. 3dly. To secure the entire *independence* of these lay members and thus gain and retain the confidence of those who are to *give*, it seems advisable that these lay members of the Chapter should be elected freely by the Convention of the Diocese annually, and without nomination by the Bishop. But they should be chosen wholly from among the laymen residing in or near the Cathedral city itself.

Furthermore: Though it is right that the initiative should belong to the Bishop in the selection of the Cathedral Clergy, yet to give him the absolute power of removal also, would be fatal to that self respect and *esprit de corps*, without which no body of Clergy can do good work in a free Church, growing up in the midst of a free people. The principal Clergy of the Cathedral, therefore, should have the same permanence of position which belongs of right to our Rectors of Parishes; and their connection with the Cathedral should be terminable only by resignation, the act of discipline, or death. Nor ought they to be officially censured, without the concurrence of that same electoral body, by whose votes they were appointed.

But, to avoid the English fault, by which, too often, a Cathedral Chapter has become a little knot of antiquated fossils, retaining all the money and power, while getting younger men, without votes, to do all the real work: your Committee would recommend, that, as soon as practicable, a certain number of younger men be appointed, to hold office only for a term of years, so as to insure a constant infusion of fresh blood, and increase the practical influence of the Bishop in the Chapter.

Lastly, your Committee would lay stress on the importance of the principle, that the whole Cathedral organization should rest on the basis of the *approval of the Convention*. We have, in this American Church, but two fountains of fresh ecclesiastical legislation,—the General Convention, and the Diocesan Convention. General Convention has not legislated on the subject of Cathedrals. All such legislation, therefore, is left to the Diocesan Conventions. Some might appeal, indeed—as has been the case in some Dioceses—to the inherent powers of the Bishops, and might found a Cathedral system on the mere basis of Episco-

pal prerogative. But even if that were a sufficient foundation, a wise Bishop knows that the confidence of his Clergy and people is indispensable to the *building up* of anything in his Diocese ; and he would prefer to exercise a questionable prerogative only when the free vote of his Clergy and Laity has placed it *beyond* question. We feel it to be a grateful duty, therefore, to call attention to the patience with which our Bishop has again and again laid this subject before his Convention, taking absolutely *no* step therein, until it has been recorded, on our minutes, as approved by the votes of his Clergy and Laity.

Before closing this Report, your Committee would call into special notice the checks and balances provided in the above scheme, against any possible abuse.

It will be seen that while the Bishop's position at the head of the Diocese and of the Cathedral is fully preserved,—while he has the initiative, and the nomination of all the Clergy of the Cathedral, and the general direction of all its services, with the corrective power of Visitor: yet he can do nothing without the concurrent action of others. His nominees are to be elected freely by those of the Clergy and Laity, who, being themselves newly chosen by the Convention of the Diocese, cannot but possess its entire confidence ; his regulation of the services must be through the constituted officers, and according to the Statutes of the Cathedral ; the Statutes cannot be adopted or altered without the approval of the Convention ; the leading Clergy of the Cathedral will be sufficiently independent in their tenure of office to ensure steadiness of action, while the younger members will prevent stagnation, and bring in fresh blood ; even the Visitorial power will be guarded in its exercise by the required consent of the electoral body ; while the *Laity* will have their integral part in every portion of the organization, so that nothing can be done without their full knowledge and free co-operation.

Your Committee, therefore, sum up the substance of their Report in the following Resolutions :

Resolved, That a committee of six clergymen and six laymen, together with the Bishop of the Diocese as Chairman, be appointed to obtain a Charter for the Cathedral of the Diocese, these thirteen being named in the said Charter as the first Corporators of the said Cathedral, and fol-

lowing the suggestions of this Report as to the details to be embraced in the said Charter.

Resolved, That the Committee on Cathedral Organization be continued, to prepare and report for the action of the next Convention a draft of a body of *Statutes* for the actual organization of Cathedral work ; and that they be instructed to embody in that draft the following principles :

1. That the Bishop of the Diocese be the head of the organization, legal and actual.

2. That the Bishop have the right to use the Cathedral at his own discretion for all Diocesan and Episcopal services ; and that he have also the general direction of all its services at other times, through the constituted officers and according to the Statutes of the same.

3. That the nomination of all the Clergy of the Cathedral shall belong, of right, to the Bishop.

4. That no such nomination be sufficient of itself, without a free election by ballot, by a separate and independent body of Clergy and Laity.

5. That this electoral body consist of the following elected officers of the Diocese for the time being, to-wit : The members of the Standing Committee, the Deputies to General Convention, the Board of Missions, the Secretary, the Treasurer, the Registrar, and the Chancellor, of the Diocese.

6. That a certain number of laymen, residing in or near the Cathedral City, be always members of the Cathedral Chapter, being chosen annually by the Convention of the Diocese, without nomination by the Bishop.

7. That the more important of the Cathedral Clergy shall, like the Rectors of parishes, hold their places until their tenure be ended by resignation, ecclesiastical discipline, or death.

8. That provision be made, as soon as may be, for younger clerical members of the Chapter, appointed only for a term of from three to five years.

9. That the Bishop, acting with the electoral body, be the legal Visitor of the Cathedral, for the correction of all departures from the Statutes.

10. That no Statutes for the government of the Cathedral be made or altered, but with the approval of the Convention of the Diocese.

All of which is respectfully submitted.

J. MILTON PECK, *Chairman*,

J. H. HOPKINS,

MARCUS A. TOLMAN,

HENRY COPPÉE,

A. RICKETTS,

R. A. LAMBERTON,

Committee.

The first of the resolutions, being under consideration, Mr. Paine moved that the Report be entered on the Journal, and action thereon postponed until next Convention.

The hour of 5 o'clock having arrived, the Convention proceeded to the special order of elections for officers.

On motion of the Rev. Dr. Keeling the balloting in the following cases was dispensed with, and the several nominees were elected *viva voce*.

Treasurer of the Convention and Episcopal Funds.

William Buehler.

Treasurer of the Christmas Fund.

Peter Baldy, Jr.

Registrar.

Rev. Cortlandt Whitehead.

Chancellor.

Robert J. Fisher.

Trustees of the Christmas Fund.

Wm. H. Sayre, Charles M. Conyngham.

Trustees of the Endowment Fund.

William Buehler, Frederick Watts, R. A. Lamberton, J. H. Perkins.

Trustees of the Church Building and Parsonage Fund.

H. Stanley Goodwin, H. Alricks, H. Colt, A. Ricketts.

Board of Trustees of the Diocesan School for Boys.

Rev. Charles G. Gilliat, Ph. D.,	W. M. Weidman,
“ William P. Orrick,	William Buehler,
“ Alfred M. Abel,	L. C. Paine,
“ William C. Leverett,	Thos. E. Franklin,
“ John M. Leavitt, D. D.,	M. Schall,
“ Daniel Washburn,	Thomas D. Stichter.

The Convention then proceeded to the election of Standing Committee.

The name of Mr. Maynard, at his request, was withdrawn from nomination.

The President appointed the Rev, Messrs. Cullen and Beers, tellers of the Clerical vote, and

Messrs. Hartman and Alricks, tellers of the Lay vote.

The tellers of the Clerical vote for Standing Committee made the following report:

VOTE OF THE CLERGY.

Whole number of votes cast, 59. Necessary to a choice, 30.

CLERGY.

Rev. A. A. Marple	received.....	48 votes
“ Wm. P. Orrick	“	46 “
“ Edmund Leaf	“	40 “
“ Wm. C. Leverett	“	39 “
“ Charles Breck, D. D.,	“	37 “
“ M. C. Lightner	“	27 “
“ Chas. G. Gilliat, Ph. D.,	“	24 “
“ Samuel Edwards	“	15 “
Scattering	.....	3 “

LAITY.

R. A. Lamberton	received.....	57 votes
H. Stanley Goodwin	“	54 “
Asa Packer	“	50 “
A. Ricketts	“	49 “
Henry M. Keim	“	38 “
E. R. Drinker	“	19 “
Scattering	.....	13 “

The tellers of the Lay vote for Standing Committee made the following report:

VOTE OF THE LAITY.

Whole number of votes cast, 30. Necessary to a choice, 16.

CLERGY.

Rev. A. A. Marple	received	25 votes
" Edmund Leaf	"	24 "
" Charles Breck, D. D.,	"	23 "
" Wm. P. Orrick	"	22 "
" Wm. C. Leverett	"	20 "
" M. C. Lightner	"	15 "
" Chas. G. Gilliat, Ph. D.,	"	15 "
" Samuel Edwards	"	7 "

LAITY.

R. A. Lamberton	received	30 votes
H. Stanley Goodwin	"	29 "
Asa Packer	"	25 "
Henry M. Keim	"	25 "
A. Ricketts	"	19 "
E. R. Drinker	"	13 "
Scattering		8 "

The President then declared that the Rev. Messrs. A. A. Marple, Wm. P. Orrick, Edmund Leaf, Wm. C. Leverett and Charles Breck, D. D., of the Clergy, and Messrs. R. A. Lamberton, H. Stanley Goodwin, Asa Packer, Henry M. Keim, and A. Ricketts, of the Laity, had received a majority of the votes cast by both Orders, and were elected.

The Convention then proceeded to the election of Deputies to the General Convention.

The names of Mr. Conyngham and Mr. Goodwin, at their request, were withdrawn from nomination.

The Rev. Messrs. Griffith and B. F. Brown were appointed tellers of the Clerical vote, and Messrs. Boyd and Robertson, tellers of the Lay vote.

The tellers of the Clerical vote for Deputies to the General Convention made the following report :

VOTE OF THE CLERGY.

Whole number of votes cast, 61. Necessary to a choice, 31,

CLERGY.

Rev. A. A. Marple	received	31 votes.
" Charles Breck, D. D.,	"	30 "
" Cortlandt Whitehead	"	23 "
" Wm. P. Orrick	"	25 "
" Henry L. Jones	"	22 "
" William C. Leverett	"	20 "
" J. H. Hopkins, S. T. D.,	"	16 "
" Marcus A. Tolman	"	15 "
" Milton C. Lightner	"	15 "
" Chas. G. Gilliat, Ph. D.,	"	13 "
" T. F. Caskey	"	9 "
" E. S. Watson	"	8 "
" John Milton Peck	"	7 "
" Charles H. Mead	"	3 "
" Peter Russell	"	3 "

LAITY.

R. A. Lamberton	received	61 votes
H. Coppée, LL. D.,	"	51 "
John L. Atlee, M. D.,	"	38 "
Robert J. Fisher	"	22 "
John W. Guernsey	"	20 "
J. W. Maynard	"	17 "
John G. Freeze	"	16 "
Peter Baldy, Jr.,	"	6 "
Scattering		12 "

The tellers of the Lay vote for Deputies to the General Convention made the following report :

VOTE OF THE LAITY.

Whole number of votes cast, 30. Necessary to a choice, 16.

CLERGY.

Rev. Charles Breck, D.D.,	received	19 votes
" A. A. Marple	"	15 "
" Cortlandt Whitehead	"	15 "
" Wm. P. Orrick	"	11 "
" Wm. C. Leverett	"	11 "
" Henry L. Jones	"	10 "
" J. H. Hopkins, S. T. D.,	"	9 "
" Milton C. Lightner	"	8 "
" Marcus A. Tolman	"	6 "

Rev. C. G. Gilliat, Ph. D.,	received	5 votes
“ E. S. Watson	“	4 “
“ John Milton Peck	“	3 “
“ T. F. Caskey	“	3 “
“ Charles H. Mead	“	1 vote
“ R. J. Keeling, D. D.,	“	1 “

LAITY.

R. A. Lamberton	received	29 votes
H. Coppée, LL. D.,	“	24 “
John L. Atlee, M. D.,	“	21 “
J. W. Maynard	“	14 “
John W. Guernsey	“	9 “
Robert J. Fisher	“	6 “
John J. Freeze	“	6 “
Peter Baldy, Jr.,	“	6 “
Scattering		4 “

The President then declared that Messrs. R. A. Lamberton, Henry Coppée, LL. D., and John L. Atlee, M. D., of the Laity, had received a majority of the votes cast by both Orders, and were elected; that there remained to be elected the Clerical Deputies and one Lay Deputy.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

ST. LUKE'S CHURCH, SCRANTON,

WEDNESDAY, *June 13*, 1877, 8 o'clock, P. M.

The Convention was called to order by the President.

After Prayer, and singing the 197th Hymn, the Report of the Board of Missions was read by the Rev. Mr. Abel.

REPORT.

The Board of Missions of the Diocese of Central Pennsylvania, presents its Sixth Annual Report.

By the Canonical action of the last Diocesan Convention the Constitution of the Board has been considerably modified. Pre-

vious to that date the Board was simply constituted under a resolution passed at the Primary Convention. It now, by the Ninth Canon, consists of the Bishop, as President, together with the Deans of the four Convocations into which the Diocese is divided, and four laymen, one from each Convocational District, to be elected annually by the Convention on the nomination of the Bishop, and a Treasurer to be elected by the Convention.

The present members of the Board under this Canon, are :
Right Rev. M. A. DeWolfe Howe, D. D., LL. D., President.

Rev. Wm. P. Orrick, Dean of the Convocation of Reading.

“ Alfred M. Abel, Dean of the Convocation of Harrisburg.

“ Charles Breck, D. D., Dean of the Convocation of Williamsport.

“ Henry L. Jones, Dean of the North East Convocation.

Messrs. William Buehler, Peter Baldy, Jr., Chas. M. Conyngham,
and Wm. L. Dungleison, with Mr. Robert H. Sayre as
Treasurer.

The provisions of the Canon could only be carried into effect in time to enable the Board to organize under its new Constitution on the 5th day of October last, on which day it met in the city of Reading, and organized. The Canon has therefore been in operation only a few months.

It will thus be seen that the Convocations of the Diocese are now authoritatively recognized as an integral part of the missionary machinery of the Diocese: and by the provisions of the Canon above referred to, its work is distributed among them, and each of the four bodies, in connection with its Dean or President, is entrusted with a certain oversight in it. It is too soon yet to judge of the complete efficiency of the new arrangement. There are, however, some changes in the Canon constituting it, which are deemed desirable by the Board itself; and a Committee was appointed at the last meeting to prepare and suggest these to the Convention.

The number of Clergymen under appointment from the Board to do missionary work, is thirty-five, including two *itinerant* missionaries appointed by the Board at its meeting in January, 1877, viz: the Rev. Thomas O. Tongue, to operate along the line of the Pennsylvania Railroad; and the Rev. J. McAlpine Harding,

to work at Sugar Loaf, and in Sullivan, Columbia and Bradford counties.

The first named Clergyman, taking Harrisburg as his base of operations, has conducted regular services in various places, chiefly along the line of the Pennsylvania Railroad, as far as to Tyrone and Hollidaysburg, at the extreme western limit of the Diocese. At Newport, one of these stations, there had been for several years a struggling effort to plant the Church, chiefly through the instrumentality of a Christian lady, who was aided by a few people like-minded with herself. Here a missionary, coming with the authority of the Diocese, was gladly welcomed, as a token that at last the CHURCH is prepared to take hold of their work, and see it carried forward, as without the regular services of an ordained Missionary, it never could be. There are increasing congregations reported here, and thirteen communicants.

At Hollidaysburg, an old and almost forgotten station, where the Church had once had some foothold, has been revived and looked after. And again, new fields have been developed, new opportunities discovered, and congregations are gathered for worship and scattered families or communicants ministered to, in places where our Church has hitherto done nothing at all.

The Rev. Mr. Harding, (the other Circuit Missionary) has been equally laborious and successful ; officiating at regular intervals at seven or eight different stations, in three counties, at only one of which is there a church building ; and that (at Sugar Loaf) is there by a resurrection from the dead.

It must be manifest to every one how important a work this is. It would be utterly impossible for any one of these places, even with the ordinary missionary stipend, to support a Clergyman ; it is, indeed, impossible for them all together to do so as yet, without it ; for his work is that of a pioneer. Put as a factor in the Church work of the Diocese, its importance cannot be estimated. Multitudes of places are reached, and the Church's services are made known and maintained, where they could not possibly be by any other plan. The system of itinerant Missionary work thus only just begun, was contemplated by this Board immediately after its first organization ; as appears by the first annual report, presented to the Diocesan Convention of 1872, wherein it is stated

that—"At the *second meeting* of the Board, held April 18th, 1872, it was

"*Resolved*, That this Board approves of the suggestion of the Bishop, to appoint Circuit Missionaries, and that he be respectfully requested to adopt such measures, as may inaugurate the work at the earliest practicable moment."

"And a sum not to exceed eight hundred dollars was appropriated towards the support of two such Circuit Missionaries."

Thus early did the Bishop of this Diocese, surveying his wide field, and the Board of Missions following his lead, acknowledge the necessity of this itinerant work. But the resolution of the Board was not then carried into effect, because the men to do the work could not be found. God has now sent us the men and they are now in the field.

It remains for the Church in this Diocese to say whether this most necessary and interesting work of the past year, shall not only be sustained, but extended. The Board has made its appropriations as large as the means at its disposal would enable it to do; and indeed has strained them almost beyond their tension to make any new appropriations at all. Yet to carry the work on securely, the amount of the stipend, in one case at least needs to be increased, and in other parts of the Diocese, there is need of a like work.

The other parts of the Missionary field indicate generally quiet and steady growth. The Church has developed itself in some new fields, and is, without any noteworthy drawback during the past year, being worked in the old ones.

It remains now to present a brief statement of the way in which the people of the Diocese during the year have sustained their own missionary work, and of the use made of the means placed at the disposal of the Board.

The amount paid to the Missionaries for the year ending May 31st, 1877, has been \$8,179.92. To meet this, however, has occasioned a deficiency in the accounts of the Treasurer of \$282.50; and this would have been much heavier had there not been received during the year the sum of \$1,000, paid over by the Board of Missions of the Diocese of Pennsylvania, to the Central Diocese; being a third part of a legacy of \$3,000 left by Miss Han-

nah B. Prichett. There will be due on the 1st of next month, \$2,100 besides, as the amount of Missionary stipends then accruing to the laborers in the field. A timely lift from a legacy has thus saved us from being nearly \$1,300 in arrears at the beginning of the present month. At the last meeting of the Board, it was necessary to authorize the Treasurer to borrow one thousand dollars to provide for the stipends of the Missionaries; and the Bishop was requested to issue an appeal to the Diocese stating that it will be necessary before the close of the next quarter to diminish the number of Missionaries, or to reduce the stipends now granted to them. Either alternative is to be deprecated. And as the Church has not allowed such a threatened calamity to occur hitherto, it is the part of our people to see that it does not occur now. We do not believe it will. Yet such a rod ought not to be held time and again over the heads of our faithful Missionaries, and struggling Missionary Parishes. They have burden enough without being made to feel that at any moment, they know not when, the work in which their hearts are engaged may be hampered or stopped, by the withdrawal or curtailment of a Missionary stipend.

We appeal to the people of this Diocese, and especially to those of them who have not fairly contributed to this work as yet, to enlarge their gifts. It is manifest from the whole condition of our Church's Missionary work, in all its departments, that our people, in common with others in this whole country, need to "turn over a new leaf" in the matter of Christian giving.

We have in this land, as a people, devoted ourselves to the reckless pursuit of material wealth; as if believing that the *sum-mum bonum* of life consisted in its possession. The claims of God, and of spiritual interests, have been overlooked, or receive their meagre dole. The idea of tithes, or of any fixed or considerable portion of our substance being due as a tribute to God from redeemed and Christian men, has almost faded from most men's minds, and would by many be scouted, if suggested.

Hence, every Christian enterprise languishes, or is pushed through under a load of debt. It is no wonder that the bonds of straitness have been placed on all our works; and though men from year to year have looked for relief, it has not come. If God

takes back His gifts, it may well be believed that it is to teach us to "render tribute to whom tribute is due." The true remedy is for every Christian man to revise his offerings, and see that they bear a true scriptural proportion to his weekly or annual income. Such Christian-like and systematic giving, from rich and poor alike, will be the surest way to bring back the blessing of God upon all our substance.

We do not ask the people of this Diocese, therefore, for any fitful or temporary gifts; but for a regular offering of a full portion of his income from every Christian man, rich or poor, young or old, for God and His work. Let no one shirk his duty, or fail to give such a tribute as a part of his constant service to God, if he hopes for the blessing of his Master.

ALFRED M. ABEL,
CHARLES BRECK,
C. M. CONYNGHAM.

Addresses upon the subject of Missions in the Diocese, were delivered by the Rev. Messrs. Milton C. Lightner, Griffith, Tongue, Tolman, Woodle, Marple, Dr. Breck; and upon the Mission to the Freedmen, by the Rev. Hugh Roy Scott.

Pledges were then made to the Board, amounting to two hundred and forty dollars.

The report of the Treasurer of the Diocesan Board of Missions was presented. [See Appendix E.]

The Rev. Dr. Keeling offered the following, which was adopted:

Resolved, That this Convention expresses its fullest satisfaction with the faithful and judicious manner in which the Board of Missions of this Diocese has administered the affairs entrusted to it.

Resolved, That each Rector of a Parish in connection with this Diocese be earnestly requested to make a special appeal to his congregation, setting forth the pressing needs of the Board and of the faithful and laborious Missionaries who are the beneficiaries of their offerings.

After prayers and benediction the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

ST. LUKE'S CHURCH, SCRANTON,
THURSDAY, *June* 14, 1877, 9 o'clock, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Dr. Hopkins, and the Rev. Messrs. Pastorius and Ware.

The minutes of yesterday's proceedings were read and approved.

On motion of the Rev. Mr. Marple, the Convention proceeded to the election of the Deputies to the General Convention, which remained to be elected after the first ballot yesterday.

Mr. L. C. Paine in the absence of Mr. Boyd, was appointed teller of the Lay vote,

And the Rev. Mr. Stewart was appointed an additional teller of the Clerical vote.

The names of the Rev. Messrs. T. F. Caskey and Charles H. Mead were withdrawn from nomination.

The Tellers of the Clerical vote for Deputies to the General Convention, made the following report :

Second Ballot.

VOTE OF THE CLERGY.

Whole number of votes cast, 58. Necessary to a choice, 30

CLERGY.

Rev. A. A. Marple	received	40 votes.
" William C. Leverett	"	32 "
" Charles Breck, D. D.,	"	30 "
" Cortlandt Whitehead	"	30 "
" Wm. P. Orrick	"	24 "
" Henry L. Jones	"	24 "
" Milton C. Lightner	"	18 "
" Chas. G. Gilliat, Ph. D.,	"	16 "
" Marcus A. Tolman	"	14 "
" J. H. Hopkins, S. T. D.,	"	11 "
" John Milton Peck	"	7 "
" E. S. Watson	"	4 "
Scattering	.....	4 "

LAITY.

J. W. Maynard	received.....	18 votes
Robert J. Fisher	“	10 “
John J. Freeze	“	9 “
Peter Baldy, Jr.,	“	9 “
John W. Guernsey	“	6 “
Scattering	.....	7 “

The tellers of the Lay vote for Deputies to the General Convention made the following report :

Second Ballot.

VOTE OF THE LAITY.

Whole number of votes cast, 27. Necessary to a choice, 14.

CLERGY.

Rev. A. A. Marple	received.....	19 votes
“ Charles Breck, D. D.,	“	14 “
“ Cortlandt Whitehead	“	13 “
“ Wm. C. Leverett	“	12 “
“ Henry L. Jones	“	10 “
“ J. H. Hopkins, S. T. D.,	“	9 “
“ Wm. P. Orrick	“	9 “
“ Milton C. Lightner	“	7 “
“ Chas. G. Gilliat, Ph. D.,	“	6 “
“ Marcus A. Tolman	“	4 “
“ John Milton Peck	“	3 “

LAITY.

J. W. Maynard	received.....	14 votes
Robert J. Fisher	“	5 “
Peter Baldy, Jr.,	“	5 “
John G. Freeze	“	6 “
John W. Guernsey	“	1 vote

The President declared that the Rev. A. Augustus Marple, and the Rev. Charles Breck, D. D., were elected by the concurrent vote of both Orders, and that there remained to be elected two Clerical Deputies and one Lay Deputy ;

And, therefore, the Convention proceeded to a third ballot.

The tellers of the Clerical vote for Deputies to the General Convention made the following report:

Third Ballot.

VOTE OF THE CLERGY.

Whole number of votes cast, 61, (of which two were defective). Necessary to a choice, 30.

CLERGY.

Rev. C. Whitehead	received.....	36 votes
" Wm. C. Leverett	"	32 "
" Wm. P. Orrick	"	12 "
" M. C. Lightner	"	9 "
" Henry L. Jones	"	9 "
" Chas. G. Gilliat, Ph. D.,	"	6 "
" Marcus A. Tolman	"	6 "
" J. H. Hopkins, S. T. D.,	"	4 "
Scattering	.....	6 "

LAITY.

J. W. Maynard	received.....	31 votes
Peter Baldy, Jr.,	"	8 "
John G. Freeze	"	7 "
John W. Guernsey	"	6 "
Robert J. Fisher,	"	6 "
Scattering	.....	4 "

The tellers of the Lay vote for Deputies to the General Convention made the following report:

Third Ballot.

VOTE OF THE LAITY.

Whole number of votes cast, 26. Necessary to a choice, 14.

CLERGY.

Rev. C. Whitehead	received.....	15 votes
" Wm. C. Leverett	"	10 "
" Henry L. Jones	"	8 "
" Wm. P. Orrick	"	7 "
" M. C. Lightner	"	4 "
" J. H. Hopkins, S. T. D.,	"	4 "
" Marcus A. Tolman,	"	2 "
Scattering	.....	2 "

LAITY.

J. W. Maynard	received.....	16 votes
Peter Baldy, Jr.,	"	4 "
Robert J. Fisher,	"	3 "
John G. Freeze,	"	2 "
Scattering	.....	2 "

The President declared that the Rev. Cortlandt Whitehead, of the Clergy, and J. W. Maynard, of the Laity were elected by a concurrent vote of both Orders, and that there remained to be elected one Clerical Deputy.

The names of the Rev. Messrs. Henry L. Jones, Marcus A. Tolman, William P. Orrick, Edward S. Watson, John Milton Peck, and Charles G. Gilliat, Ph. D., were withdrawn.

When on motion of the Rev. Milton C. Lightner, the balloting was dispensed with, and the Rev. William C. Leverett was elected *viva voce*.

The report of the Standing Committee was presented by the Secretary of the Committee, the Rev. Wm. P. Orrick, and was read as follows :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Central Pennsylvania respectfully report,

That they organized on the 14th of June, 1876, by the election of the Rev. A. A. Marple, as President, and the Rev. Wm. P. Orrick as Secretary.

1876.

Sept. 12th.—Gave their consent to the exoneration of certain parishes named by the Treasurer of the Diocese, from arrearages of Episcopal and Convention Funds. (See Journal p. 88.)

Gave consent to the Consecration of the Rev. Wm. Stevens Perry, D. D., as Bishop of Iowa.

Gave consent to the Vestry of St. Paul's Church, Troy, to mortgage their Rectory to the amount of seven hundred dollars.

Dec. 5th.—Gave consent to the Consecration of the Rev. Samuel I. J. Schereschewsky, D. D., as Missionary

Bishop of China, and the Rev. C. Clifton Penick, as Missionary Bishop of Africa.

Filled the vacancy in their number occasioned by the resignation of the Rev. Wm. Paret, D. D., by the election of the Rev. Charles Breck, D. D., Rector of St. Paul's Church, Wellsboro'.

They have recommended to the Bishop, as

Candidate for Holy Orders, Mr. E. J. Koons.

For Ordination to Deacon's Orders, Mr. S. K. Boyer, Mr. A.

P. Diller, Mr. William Morrall.

For Ordination to Priest's Orders, Rev. Leroy F. Baker.

1877.

March 6th.—Received proposals from the Rev. C. E. D. Griffith, with reference to publishing a Diocesan Missionary Paper, and referred the same to a sub-committee, which, after examination into the ways and means, offered a resolution to postpone the subject, which was adopted.

WM. P. ORRICK, *Secretary*.

The Registrar of the Diocese presented his report. [See Appendix G.]

On motion of Dr. Coppée it was

Resolved, That the thanks of this Convention are hereby tendered to the Rector, Wardens and Vestrymen, and Congregation of St. Luke's Church, Scranton, for the use of the Church, and that the members of the Convention acknowledge with gratitude the generous Christian hospitality of the Church people of this city.

The consideration of the question pending, on the subject of Cathedral organization, (See page 31) being resumed, the amendment was not agreed to.

And the resolution was adopted.

The second resolution was also adopted.

The President appointed the following as the Committee, called for by the first resolution;

Rev. John Milton Peck,	Robt. J. Fisher,
" J. H. Hopkins, S. T. D.,	Edward Brooke,
" Henry L. Jones,	R. A. Lamberton,
" Wm. P. Orrick,	Asa Packer,
" Charles G. Gilliat, Ph. D.	Henry S. Eckert,
" Cortlandt Whitehead,	J. W. Maynard.

The President named as Deans of the respective Conventions, the following :

Rev. William P. Orrick, Reading Convocation.

“ Alfred M. Abel, Harrisburg Convocation.

“ Charles Breck, D. D., Williamsport Convocation.

“ Henry L. Jones, North East Convocation.

On motion of the Rev. Mr. Woodle, the order requiring adjournment at 12:30 o'clock P. M., was suspended.

On motion of the Rev. Mr. Washburn, speeches on any subject during the remainder of the session, were limited to five minutes.

The Rev. Mr. Washburn, from the Committee on those portions of the Bishop's Address relating to the Missionary and other Boards of the Diocese of Pennsylvania, and to declining Clergymen, presented the following report, and the resolutions appended thereto were adopted :

REPORT.

The Committee, to whom was referred certain subjects in the Bishop's Address, respectfully report,

That the action of the Board of Missions of the Diocese of Pennsylvania in the equitable distribution of the legacy of Miss Pritchett of Philadelphia, for the work of Missions in Pennsylvania, whereby our Missionary Diocese is so far aided, deserves our grateful recognition.

Resolved, That the thanks of this Convention are, therefore, hereby specially tendered to the Board of Missions of the Diocese of Pennsylvania for the good example which they have set.

Resolved, That the following words of our Bishop deserve especial attention in this connection:

“ A like share of other endowments and legacies held by other Boards in the parent Diocese, under like circumstances, would greatly relieve our necessities, and help us to carry on the work of the Church in the largest section of the Commonwealth for whose benefit they were intended.”

Resolved, That our thanks are also tendered to the Bishop White Prayer Book Society for continued benefactions which deserve our general response of contributions to its Treasury.

Resolved, That the “Society for the Advancement of Christianity in Pennsylvania,” and the “Corporation for the Relief of the Widows and

Orphans of the Clergy," deserve our grateful recognition and our unceasing practical approval in their respective spheres of usefulness.

Resolved, That the subject of due provision for declining Clergymen, (which was also referred to this Committee,) is of such importance that we recommend it be given to a special committee to present for earnest, deliberate consideration, at the next annual session of the Convention of the Church in this Diocese.

D. WASHBURN,
C. G. GILLIAT,
R. J. FISHER,
J. W. MAYNARD,

Committee.

The following were appointed as the Committee under the last resolution, appended to the foregoing report :

The Rev. Messrs. Marcus A. Tolman, Henry L. Jones, and T. F. Caskey ; and

Messrs. Peter Baldy, Jr., Robert J. Fisher, and William Buehler.

The following, on motion of the Rev. Mr. Washburn, was adopted :

WHEREAS, The Bishop, in his Address, brought to our attention the paper, entitled, "The Central Diocese ;"

Resolved, That the use of the Press for diffusion of information on behalf of our Missionary work is of the first importance to the Church.

The Committee on Constitution and Canons asked leave to report at next Convention, on the various amendments proposed, and referred to it at this Convention.

The Rev. Mr. Washburn offered the following :

Resolved, That it be referred to the Committee on Constitution and Canons to consider the modification of the Rules of Order in Canon IX, so as to allow the taking up of any subject on urgent occasion by unanimous consent.

Which was agreed to.

On nomination of the Bishop,

Messrs. Charles M. Conyngham, William Buehler, Wm. L. Dungleison, and Peter Baldy, Jr.,

Were elected members of the Board of Missions.

On motion of the Rev. Mr. Griffith, it was

Resolved, That the matter of the encouragement and management of the paper called "The Central Diocese," be entrusted to the Bishop and members of the Board of Missions.

Mr. Goodwin, from the Committee appointed to take such action as they might deem advisable, to reimburse the Bishop for the amount advanced and expended by him for and on behalf of the Diocesan School for Boys, in excess of its receipts, made the following

REPORT.

The Committee appointed at the last annual Convention to take action to reimburse the Bishop for the amount advanced by him for and on behalf of the Diocesan School for Boys, beg leave to report,

That they have had under consideration the matter referred to them, but have been hindered by various causes from taking action thereon. They would now ask that they be discharged, and that their duties be transferred to the Board of Trustees of the Diocesan School for Boys.

H. S. GOODWIN,
MICHAEL SCHALL,
J. I. HARTMAN,

Committee.

The recommendation of the Committee that their duties be transferred to the Board of Trustees of the Diocesan School for Boys, was adopted, and the Committee discharged.

The Rev. Mr. Woodle asked that the Parish at Altoona be relieved from all arrearages of assessments prior to this year.

On motion of the Secretary, the subject was referred to the Standing Committee, with power to act.

Mr. Goodwin, one of the Lay members of the Standing Committee, to whom had been referred for auditing at last Convention, the accounts of the Diocesan School for Boys, made the following

REPORT.

Amount Expended by Bishop Howe on behalf of the Diocesan School for Boys, to May 23d, 1876, and for which he holds proper vouchers, - - - -	\$7,755 18
His receipts for the same account, to same date, ac- cording to his book - - - - -	4,987 59
Balance due him at that date - - - - -	\$2,769 59

On motion of the Rev. Mr. Washburn, it was ordered that the usual number of Journals be printed.

The Rough Minutes of this day's session were read and approved.

The President made an address, in which he congratulated the Convention upon the harmony and courtesy which had marked all its proceedings; prayers were offered; the Benediction was pronounced by the Bishop; and the Convention adjourned *sine die*.

R. A. LAMBERTON, *Secretary*.

APPENDIX A.

ADDRESS OF THE RIGHT REV. M. A. DE WOLFE HOWE, D. D., LL. D.,
BISHOP OF THE DIOCESE.

INTRODUCTION.

MY BRETHREN, the Clergy, and Lay Deputies of the Diocese of Central Pennsylvania, I welcome you to the Sixth Annual Convention of our Church in this new, and hitherto united and growing jurisdiction. It is a gratification to us all to meet in this beautiful and substantial church edifice, and to recognize in it, and in the flourishing and extended city in whose midst it is reared, the energy, and thrift, and taste, and Christian culture of the people among whom we sojourn.

Through fully one-half the time of our existence as a Diocese, the business interests of the country have suffered grievous and prolonged embarrassment. Men who once gave freely of their substance for religious and charitable purposes, have had their ability to dispense so reduced or endangered, that they have become unable or afraid to continue their accustomed offerings. In no section of the country have industry and trade been so paralyzed as in Central Pennsylvania; for none of the products of human toil have been less in demand than the three great staples, coal, iron and lumber, in which our capital is invested, and on which our labor is employed. Such a conjuncture has been most unpropitious to the early and strong development of this new Diocese.

In the ordinary condition of things, there might have been expected in a jurisdiction so stored with material wealth, in a cycle of five years of vigorous life, the establishment of one or more well endowed Diocesan Schools for Boys and for Girls; one or more Church Hospitals, with ample provision for the accommodation and care of the sick and poor; a Training School for youths

aspiring to the sacred ministry, and an Orphan House in the Church should give her fostering care to children deprived of their natural guardians; and some effectual provision for the aged men, whose age and infirmities should set them free from the care, now forced for the sake of maintenance for themselves, to cling to Parishes which they cannot efficiently serve, although they wearily strive to fulfill their work, their daily labor of aforetime. Yet, we should be very ungrateful to God and our people, if we were not forward to acknowledge, that in the untoward circumstances, much has been given towards the establishment of Church institutions, and fair progress has been

EDUCATIONAL INSTITUTIONS.

The Lehigh University has by its munificent founder been thrown open for free instruction to all youths prepared to enter. New and enlarged accommodations have been provided for residence and subsistence. A Professorship of Psychology and Christian Evidences has been instituted, and a Clergyman of the Church occupies the chair and serves as pastor and preaches to the students, who in larger numbers, and with higher qualifications, repair to this seat of learning. A Library building of architectural beauty and of massive material and structure, is now in process of erection. And, with the next Academic year, provision has been made for a full Classical course of instruction, the University will be prepared to fit its pupils to proceed to the study of a liberal education of the learned professions. I trust that in view of this establishment of a Classical Department, our College, already renowned for its complete scientific curriculum, will become the favorite resort of the youthful sons of the Church in the Middle States, who seek through liberal culture to qualify themselves for the pursuit of honor and usefulness in the higher walks of life. Especially may we hope that young men aspiring to the sacred ministry, will in this noble school of free instruction acquire a peculiar advantage, the classical and literary preparation which befits that holy calling.

We have instituted a Church Boarding School for Boys in the suburbs of Reading, and have now almost reached the end of the second Academic year, since it was opened for the reception of pupils. We have had, first and last, twenty-five youths un-

struction there, of whom nineteen remain at this day. The others, for one and another cause, are no longer with us. No one has ever been withdrawn, I believe, on the ground of dissatisfaction with the school. Intelligent boys usually know whether they are well taught. We refer confidently to any and all of those who have been entrusted to our care, for testimony to the thoroughness and interest of the instruction, the kind and paternal character of the government, the home-like administration of the House, and the beauty and salubrity of the situation. Only two conditions have been wanting to make this school a complete success, to-wit—a liberal outfit, and a more generous patronage! No Diocesan School in this country was ever set in operation with so small an outlay of money. Could this protracted season of financial embarrassment which pervades the country have been anticipated, the most sanguine friend of the enterprise would have regretfully consented to its postponement. Five thousand dollars were pledged by the vestry of Christ Church towards the purchase of the estate, *i. e.*, about one-third the amount of the cost of the premises; \$5,209.59 were given by other parties; \$2,525 of this sum by friends outside the bounds of this Diocese, and about \$3,000 have been advanced by an individual, whose ardor for success outran his ability, and who is now wearily bearing alone a burden which he ought never to have assumed.

Yet, if the few parents in the Diocese who, in these times of straitness, send their boys away to Boarding School, would give their patronage to our own institution,—tempering their care for their offspring with some reasonable ambition to erect within our borders as attractive and successful schools as can be found in any other section,—the “Diocesan School for Boys” would be now full, and yielding a revenue which soon would discharge all its liabilities. It has now nearly reached the point of self-sustentation. Could the outlay required to inaugurate this school be now provided for, I believe that, with proper management from this time forth, all needed resources for enlargement of the accommodations and increase of the apparatus of instruction, can be derived from the income which patronage will give it.

We have three Church schools for girls, in different quarters of the Diocese, to-wit: Bishopthorpe at South Bethlehem,

Cottage Hill Seminary at York, and Muncy Seminary at Muncy. Two of them established within the past five years, and all enjoying a well earned reputation, and a fair and increasing measure of support.

HOSPITALS.

Hospitals for the sick, founded and in great degree sustained by the contributions of members of our Church, have been organized in Scranton, in Wilkes-Barre, and in South Bethlehem. Of the last named place is the Hospital by charter put under the tutelage and religious control of the Protestant Episcopal Church. It has a beautiful estate of twenty acres surrounding its well arranged building, and an endowment of \$10,000 for the support of patients while lying in its wards. To meet the current expenses of this beneficent institution, our congregations are solicited to make offerings on every Thanksgiving Day, and they have hitherto responded with annually increasing liberality. I hail with gratitude the foundation of other like establishments in other and remote parts of this wide Diocese, as need may require; but until they arise I shall continue as aforesaid to solicit from our parishes contributions towards the support of that Church charity, St. Luke's Hospital, South Bethlehem.

DIOCESAN MISSIONS.

By constant effort and earnest importunity, under God's blessing, our Missionary resources have hitherto been kept up to the measure of our actual liabilities. We were not driven, when the help of the Mother Diocese was withdrawn, to abandon any of our bounds which she had thought fit to occupy; nor to relax the stipends which she had pledged to the Missionaries employed in them. And, in succeeding years, our Board of Missions felt authorized to steadily enlarge their operations in view of the increased offerings placed at their disposal, although some congregations have declined from the measure of liberality with which our new Diocesan life seemed to inspire them, and others have proved insensible to any presentation of their duty which the Board or the Bishop have been able to make. There were twenty-one Missionaries in the Diocese at the time of its organization, there are now thirty-seven.

ITINERANTS.

In the past year we have entered upon the experiment of a plan of Missionary effort which I submitted to the Board of Missions more than five years ago. We have now two Itinerants, one the Rev. J. McAlpine Harding, officiating in Sullivan and Columbia counties, the other the Rev. Thomas O. Tongue, ministering at various points along the Pennsylvania Railroad, between Harrisburg and Altoona. The visits of these Reverend Brethren (who, whenever they conduct Divine worship, do it after the forms prescribed by the Church,) afford unspeakable comfort to members of the flock whose lot has been cast in communities where our "Book of Common Prayer" has not been customarily used. For these scattered ones, it is, I conceive, the duty of the Church to provide such solace as she can in their isolation. Thus only can she hope to keep them faithful to her communion, and to induce them to train up their children in the knowledge and love of her holy ways. Even occasional services restrain them from utter declension, and revive the hope that in the fulness of time the privileges of the past may be fully restored to them. They thus constitute a nucleus of Church life in places where congenial elements are unknown, and those who have the least affinity are by degrees drawn to them, till at length enough are revealed and consorted to justify an organization. More immediate results follow in many cases, when the Church sends her Missionaries into communities in which there had not been sufficient interest to invite them, or means at command for their support. In Mr. Harding's circuit is the Parish of St. Gabriel's, Sugar Loaf, long extinct, with its monumental old church bearing witness of worshippers that frequent earthly courts no more, now revived,—the children of those who inherit the promises have returned to the Holy place, and built again the Tabernacle that had fallen down, and participated in the solemn act of its consecration. He ministers also in several places in Sullivan county, at one of which, Laporte, the county seat, is a church lot, whereon was laid a few years ago, with religious ceremonies, the corner-stone of a house for the worship of Almighty God. More than \$1,000 are held in trust for the rearing of that church at the proper time. The place has never had a resident Clergyman of our communion, and

for seven or eight years past, before Mr. Harding's advent, ship according to our forms had been entirely suspended; whereas now at stated intervals, both at Laporte, and at Dushore, a large congregation in the county, the dear old Liturgy is heard, and good numbers assemble to join in its use, and listen to the "old story," of which the earnest soul never wearies. In Sullivan county the entire time of a Missionary might be profitably employed, and I trust we shall never again permit our signal fire to go out upon the mountains of that rugged region where the people and their employments partake of the character of the country.

In Mr. Tongue's Mission is Newport, Perry county, a place where a few zealous members of our Church have never suffered their neighbors to forget that there is such a body in Christendom as the Episcopal Church. Although we have never had a resident Clergyman in the place, nor any neighboring one having a special charge, yet I have frequently made official visits, and performed Episcopal Acts there—the house of worship belonging to the Reformed Congregation, being always kindly loaned for the occasion, and largely attended by them and others. For a long time past, a flourishing Church Sunday School has been maintained in an unused store-house of the Pennsylvania Railroad, and now the capacity and convenience of the room having been largely increased by the removal of a partition, and the introduction of some simple, yet churchly fittings, the Missionary of the diocese gives bi monthly services to our friends at Newport, and arranges for their licensed Lay Reader to conduct the worship on the appointed Lord's days. At Maryville, at Tyrone, and at Hollidaysburg, and at Orbisonia, near Newport, Mr. Tongue has found devoted Church people, and from time to time, with fair prospects of gathering a permanent congregation, has refreshed them with the Liturgical worship, which they love, and shown to strangers that in this Church we sing and pray "with the sense and with the understanding also." If our Missionary funds were ample enough to justify the experiment, the employment of itinerant Ministers, would, I believe, in ten years, plant a Church in every county, (there being now six in which we have no worshipping congregation,) and would double the number of Parishes in the Diocese.

American people are through the influence of our political institutions, naturally, and perhaps wisely, cautious in regard to the intrusting of power to individual hands; and your Bishop is not consciously ambitious of increasing the responsibilities, which by common consent belong to his office. Yet there are junctures frequently arising in which immediate action is required in the occupation of an important Missionary post, or the engagement of a most valuable Clergyman. To await the quarterly meeting of a Board of Missions, is in such cases, to lose golden opportunities never to be recovered. The inherent character of a Bishop's office makes it proper for him to act in such exigencies; while the organic law of the Diocese recognizes in him no such power.

I may fitly take this occasion to remark, that notwithstanding the careful consideration, and the long time bestowed on the construction of our Canon, by which the present Missionary organism of the Diocese was constituted, there are features of that Canon on which an ordinary Churchman needs some explanation: signally, in that item of it which makes the Bishop the eventual custodian of the quarterly reports of all Missionaries, after all other parties interested in their contents have inspected and made practical use of them.

CATHEDRAL ORGANIZATION.

The Committee on the Cathedral System, to whom the Canon "Of the Cathedral Chapter" was by the last Convention referred back after the adoption of its first four sections, will doubtless report again on that important subject. From the time that this topic first had mention in the Annual Address of the Bishop, it has been assumed by him that the institution could be useful to us, in this country, only with such modifications as the character of our people, and the civil and religious surroundings of the Church here, require. To attempt to transplant into this new world either the great monastic establishments, which in the Popish countries of Europe are called Cathedrals; or the Scholastic retreats which in Protestant England bear the same name; would in my judgment be unwise, and prejudicial to the best interests of the Church. The Cathedral, in the original conception of it, was widely different from these. It was the special seat and official home of the Bishop, where his Episcopal acts were generally

performed, where his Council of Presbyters from time assembled; where his corps of Missionaries abode ready to outlying and destitute stations,—where young men entering to the sacred ministry were trained by competent Clergy under his supervision; where every species of Church charity known at the times was conducted in an exemplary manner; and where the worship and music of the Church were rendered in such a manner of delight and edify representatives of the scattered flocks, who were glad, as opportunity served, to go up as the Jews repaired to Jerusalem, to the mountain of the Lord's House—the sanctuary of their highest devotions. Whatever else has been the part of one and another Cathedral, Romish or Protestant, in the centuries, is an imposthume, and may be retained or rejected according to its intrinsic value, in the inauguration of an American Cathedral. To object to the veritable thing because some of its appendages have in the course of centuries been foisted on it, is like the folly of the Continental Reformers, who rejected primitive Episcopacy because the Latin Church had clothed it with one of her Bishops imperial powers.

Should a Cathedral System be established in this Diocese, I am the Incumbent of the Episcopal Office, I trust that the utmost vigilance may be exercised to preclude the assignment to the Bishop of any power in its organization or its management which is not given him in his divine commission.

In constituting the staff of officials, Clerical and Lay, would be needed to carry on the good work expected to proceed from a Cathedral, as from the heart of the Diocese, which is traditionally known as a "Chapter"—(I presume nobody would contend for the name if that be offensive)—I should hold due regard would be had to the claims of worthy and competent persons in all parts of our Diocese:—that its divers local interests as well as its different sentiments and powers might be represented on such a Board. Even in the formation of the Standing Committee, and of the Board of Missions, while there is very good reason to select some members from remote places, it is a matter of practical necessity that a large proportion be drawn from the neighborhood of the usual place of meeting. To no great extent would it be desirable that the personnel of a Cathedral Chapter should be residents in the central city.

I am not urgent that this Diocese shall advance in the development of a Cathedral system any faster than its wise and cautious representatives can discern the advantages of a Cathedral, and can utilize it for the furtherance of the best interests of a living Scriptural Church.

It must be evident to all who note the signs of the times, that one after another the Bishops and dioceses of our communion are devising measures for unifying more effectually the work of the Church, for abating the spirit of congregationalism that has crept in among us, and conducting the agencies which the Lord has committed to us for the spread of His Gospel, and the ingathering of His chosen, on principles more strictly Episcopal. It is the Cathedral system after which they are reaching; and in several instances within the past year the idea has attained to actual embodiment. Humble Cathedrals have been provided, or grander ones inaugurated, and the structure of Diocesan machinery fashioned more or less conformably to such an institution. We may come in among the pioneers who thus strive to recover instrumentalities of the olden times, (never unused in any Episcopal Church, so far as I remember, until stress of circumstances hindered for a while their introduction in this American Church,)—we may join the leaders, if we will, in this restoration, or we may follow with the lag-lasts; but come in to the adoption of the system, soon or late, we certainly shall.

CLERGYMEN IN THE DECLINE OF LIFE.

In the opening of this Address, I alluded to the need of some provision by which Clergymen, who, for any cause not derogatory to their Christian character, have lost their ability to sustain the Pastoral relation with reasonable comfort to themselves and advantage to the Church, may be released from parochial service, and yet not left in utter destitution and helplessness.—The life of a Clergyman is one of peculiar pleasure when without care for temporal support, or fear of its failure, he can just devote himself to the work of winning souls to Christ, and building them up in the faith of the Gospel; and can see refreshing tokens that the work of the Lord is prospering in his hands; and it is a cruel bondage, when, conscious that his most earnest efforts are unappreciated, he beholds the garden of the Lord dry and unfruit-

ful, and delves on, not because he hopes for better results because he must labor for a livelihood, or starve:—and not that the consecration of his life to the Ministry has unfitted him for other occupation, and made it a reproach for him to abandon it. What histories of patient endurance, of mortification and longings for light upon the path of duty, are written in the memory of God's remembrance, concerning men whose reward was great in Heaven for labors which have received but a grudging recompense from their brethren on earth? It may be that Priests in whose service these worn veterans have exhausted their powers do not owe it to such to maintain existing relations, until they shall give to both parties glad release; but the Church, the Christian brotherhood, owes it to them and to the souls that have been drawn to the fold for protection and sustenance, and to the Shepherd who cares alike for His flock and for those who have been commissioned to feed them, that His chosen ones be not made to grind, like blind Sampson, in a prison house after having won renown as the champions of Israel. For the Army and Navy of civilized nations provision is made that after long and faithful service veterans not yet disabled, but impaired in vigor, may be retired upon a pension; and Boards composed of officers and laymen peers in rank, determine at what stage of decline they shall be granted this relief. In the dominion of Emmanuel, the precept and law of which is love, it would seem that they who have borne aloft His banner, and earnestly contended for the faith, and experienced something of the beneficence of the Gospel in the hands of others in their time of need, as well as march on in a sense of duty until relieved by Supreme authority. The Church should provide pensions for declining as well as for disabled clergymen, acquitting them of pastoral care, when they can no longer bear it with tolerable comfort to themselves, and edification to the flock of Christ. I could wish that in default of any action on the part of the Church at large for the relief of such brethren, there might be an attempt made in this Diocese to that end, either by the institution of some special fund for the purpose, or by so enlarging the intent and use, and amount of the "Christmas Fund," that proximate support should be furnished from it for every aged Clergyman on our list, who, by reason of old age or other permanent cause of infirmity, can render neither cheerful nor

ive service as Rector of a Parish. Were there some certain reliance of this sort at hand, Vestries would not be as cautious as they now are in regard to the calling of Clergyman of large experience and mature learning who have as yet no sign of decrepitude, save a few gray hairs upon their temples. A life of utter uselessness need not to follow release from parochial care. Vacancies occur with lamentable frequency, wherein temporary supplies of ministerial service are wanted, and when no such opportunities offer, there are in this wide Diocese, (to much of which our Worship is unknown,) villages in every quarter at which occasional ministrations would be attended by curious, if not by devout, hearers, and would serve as seed for a future harvest. And who more competent thus to represent the Church among strangers, than the veteran soldier of Christ, to whom the Church has become part of himself, and who has learned the ways and wants of men by years of pastoral experience.

CLERICAL RANKS NOT REDUCED BY DEATH.

At every previous Convention of this Diocese I have recorded the death of some, Clerical or Lay, who had before taken counsel with us at our annual assemblies and wrought in the Lord's Vineyard, at their respective posts of duty. In every previous year, I have paid a tribute of reverence to some Bishop of the Church, who within the twelve month had laid down his Pastoral staff at the Master's feet, and entered into His rest. To-day, through God's sparing mercy, no such service is incumbent on me.

“We yet survive—but who shall say :
Or through this year or month or day,
We shall retain this vital breath,
Thus far at least, in league with death.”

The past is no longer in our control—the future we may never possess. The present is our opportunity. Let us seize it and make it fruitful of eternal good.

One hoary head, which was never weary of devising good, and whose crown of glory was not a Bishop's Mitre, (which he once meekly refused), but a life of eminent and perennial usefulness, has lately vanished from the sight of men. Wm. Augustus Muhlenburg, a Pennsylvanian by birth, whose early ministry was bestowed on this Diocese, has gone to his reward. The Church

will sing his inspired lyrics until the Millenium. The sick in the "Hospital Church," as he described St. Luke's, New York, will through many generations bless God for raising up and empowering such a man. And the humble artizans, the aged dependants, the rescued children at St. Johnland, will heap fresh flowers upon his grave, and point to their happy homes as his monument.

OFFICIAL DOINGS AND OBSERVATIONS.

I proceed to give some account of my official labors, and of the general condition of things in the field of which I have been made overseer.

On Wednesday, the 21st of June, I attended the annual meeting of the Trustees and Overseers of the Divinity School in Philadelphia. This Institution has within the past year added to its able corps of Professors, the Rev. Dr. Matson Meier Smith, in the Department of Homiletics, whose instructions, I am happy to learn, are very profitable and acceptable to the students. A commanding site, and architectural designs for new buildings have been secured, and the work will be put in hand so soon as there shall begin a revival in the business and prosperity of the country. I trust that the number of young men resorting to this School of the Prophets for training may continue to increase. Many of the most useful Clergymen of this Diocese received their education at this school.

On the following day, June 22nd, I presided at the annual meeting of the Trustees of the Lehigh University, and attended with much satisfaction the exercises of its commencement. The essays of its Graduating Class were highly creditable in thought and composition to Teachers and Taught, and were delivered with manly propriety and force. I was especially struck with the tone of reverence for God and sacred things which pervaded them all.

On Monday, the 3d of July, I took part in the religious celebration of the Centennial of our National Independence in old Christ Church, Philadelphia, on which occasion a most appropriate historical discourse was delivered by the accomplished Bishop of Pennsylvania. The walls of that most venerable of American churches, were alive with the associations of a by-gone century, when the Head of the Nation, and the Head of the Church, and other eminent worthies worshipped there together. May our Fa-

thers' God vouchsafe that in the hundred years to come, the civil and the religious interests of these States may make equal progress.

In the second week of July, I joined my family at the sea-side in Rhode Island. The Bishop of that Diocese being absent in Europe, on Sunday, the 20th of August, I preached and confirmed a class of thirty persons in Trinity Church, Newport, R. I. By request of the Rector and Vestry of St. Michael's Church, Bristol, I laid on Aug. 24th, the corner stone of a chapel now finished, which for solidity, convenience and beauty is excelled by few ecclesiastical buildings in the land. I returned to this Diocese about the middle of September, and visited most of the Parishes and Mission Stations in Pike, Wayne and Susquehanna counties. The Church of the Good Shepherd, Milford, Pike county, has, since my visitation, through the judicious and generous efforts of its devoted Rector, the Rev. Mr. Gesner, and by the liberality of some among his own people, with very little help from outside, been freed from debt, and will, God willing, be consecrated at my next visitation in September.

At Susquehanna Depot and Oaklands our services are maintained, *ad interim*, by the Rev. Mr. Jerome, of Great Bend. By a partial payment of the debt incurred in its erection the chapel at Oaklands has just been rescued from legal proceedings which would have taken it out of our control. Could the post be supplied by an aggressive, hopeful, resident Clergyman, a self-supporting and important Parish would soon, by God's blessing, arise to reward his labors. Grace Church, Great Bend, and St. Mark's Church, New Milford, are once more happily united under the efficient and judicious ministrations of the Rev. LeRoy F. Baker. St. Luke's Church, Altoona, at my visitation in October last was rejoicing in a revival of life and activity, stimulated by the earnest spirit of its new and acceptable Pastor, the Rev. A. S. Woodle. I had the pleasure of meeting there the Convocation of the Second District as organized under Canon IX of our own Diocesan Laws. We took sweet counsel together, and arranged for the survey of some interesting fields of missionary effort within the bounds of that district.

At Gettysburg, a station which I visited a few days later, I confirmed a very interesting class, and found that a most eligible

lot for the "Church of the Prince of Peace" had been purchased, and a cheap, and I trust only temporary, chapel of wood was in process of erection thereon. I wish here to record distinctly that this is not the Memorial Church for which I have solicited the offerings of persons North and South who have tender associations with that historic battle-place. I pray that in the small Tabernacle now finished and occupied by our little flock at Gettysburg, persons enough may be gathered and animated with a common zeal to rear at an early day a monument of love and unity worthy of His Name, whom the Prophet called as the sum and climax of other eminent titles—"The Prince of Peace!"

St. James' Church, Schuylkill Haven, having been much improved in the past two years in its Spiritual House, as well as in its material building, and manifesting a vitality and earnestness of purpose which has justified the hope that it may grow to be a self-supporting Parish, has been suddenly arrested in its progress, by the unlooked for resignation of its Rector, the Rev. C. B. Mee, who has accepted a call to the Diocese of New York. No permanent harm may ensue, if one suited to the needs of the place may soon be sent by a kind Providence to take up and carry on the good work. He should be a young man, full of zeal and hopefulness, and requiring provision for only his individual maintenance.

St. Peter's, Hazleton, seems infused with a new life since the accession of the Rev. John Hewitt to the Rectorship. The congregation and the Sunday School have both increased in numbers, and material improvements have already been made in the condition of the church edifice, which was before very comfortless. Mr. Hewitt is now engaged with encouraging earnestness of full success in obtaining the means to put the Church in thorough repair, and to render it as commodious and attractive as possible.

On Thursday, Dec. 14th, it was my privilege to attend a meeting of the Williamsport Convocation at Trinity Church in the city of that name. Several of the Clergy were unable to be present, notably the Dean of the Convocation, the Rev. Dr. Breck, whose sorrow on the decease of his only son awakened the deepest sympathy of his brethren. We missed also the presence of one long identified with the life of the Church in that quarter

of the Diocese, the Rev. Dr. Paret, who, since the previous meeting, had left the Diocese to become Rector of one of the largest Churches in the National Capitol. His active interest in the Missionary work of the Diocese, his clear apprehension of principles and facts, his prompt and sound judgment, his lucid and forceful manner of presenting his convictions to others, qualified him for great usefulness and influence in all our councils. His successor in Christ Church, Williamsport, comes with a reputation unsurpassed for activity, and zeal, and power to enlist the co-operation of others. At my recent visitation of that Parish, I was impressed, not only by the largeness of the Class presented for Confirmation, but by other manifest tokens, with the enthusiasm of interest with which the ministrations of the new Rector are received by the congregation.

On Wednesday, the 16th of January, I had the pleasure and privilege of attending a meeting of the Reading Convocation at St. Mark's Church, Mauch Chunk. It was an occasion of remarkable interest. The Rector had arranged to have an unusual number of brief and varied public services, on which the congregation, notwithstanding the inclemency of the season, attended with unflagging constancy and manifest pleasure. The business meetings of the Convocation moreover were held "openly in the Church," and the friendly discussions of practical questions then and there elicited, were listened to by the faithful Laity with profit and edification. I advert to these features of the session of Convocation at Mauch Chunk, that I may suggest the consideration of the expediency of adopting similar proceedings in other parts of the Diocese.

St. John's Church, York, has experienced another trial of its stability by the removal of its late active and popular Rector to a larger field of labor in another Diocese. The Rev. Mr. Stoddard has been succeeded by the Rev. W. T. Wilson, the record of whose ministerial work elsewhere, gives promise that the vigorous parish now entrusted to his care will not decline from its wonted prosperity and influence under his administration.

At Jonestown, in Lebanon county, through the voluntary missionary zeal and activity of the Rev. Mr. Abel, a very interesting work has been inaugurated. Persons of German extraction and

of the Lutheran faith who now desire to attend on worship conducted wholly in the English language, are very favorably impressed with the Liturgy of our Church. Jonestown has hitherto almost entirely a Lutheran community. A minister of that denomination, having in charge the Swatara Institute, a Boarding School for Boys, first became a convert to the Doctrine, Discipline and Worship. In the chapel of his school, worship according to the formularies of our Church was first set out; now a meeting house has been secured, in which stated Sunday afternoon services are held; and at a recent visitation to the place I confirmed ten persons, several of whom were prominent citizens and influential members of the religious societies there. On the same occasion, an organization was effected under the name of St. Mark's Church. An eligible site has since been purchased, and efforts are now in progress to raise the necessary funds for the erection of a chapel thereon. In Lebanon county, and in the counties adjoining, German Lutherans constitute, I think, a larger portion of the population than in any other part of the United States. Many of the more intelligent and well read members of that Communion have strong predilections for the Episcopal Church. A movement like that of Jonestown will confirm and embolden their yearnings. An organized company of adherents to our Church residing in the midst of Lutheran communities from which their convictions were constrained them to separate, will exert a powerful though indirect influence; and help forward that large accession of earnest members from the same ranks for which we are hopefully looking.

At Trinity Church, Pottsville, I confirmed on Palm Sunday the largest class of the year, 51 persons. Many of these were brought under the renewing influence of the Gospel at the church, which the Mother Church has established and sustained in the most motley parts of the borough, and at which the Rector and his Assistant, and a band of most efficient Lay-helpers have faithfully labored. A liberal member of the congregation, to the credit of the Parish is already indebted for generous contributions to the completeness of its ecclesiastical appointments, is now building at his sole cost another chapel of permanent material and architectural beauty, which, I learn, will soon be ready for consecration.

At Grace Church, Allentown, interest is greatly revived under its energetic Rector. In Holy Week I confirmed a second class, after an interval of five months, giving an increase of twenty-five in the year. Nine of these were deaf mutes. Special services for their benefit have been held in that Church from time to time, by the indefatigable Clergy of St. Ann's, New York. It was most interesting on the occasion of my visit to observe how easily all that was uttered by other clergymen who took part in the service, was interpreted in the sign language by the Rev. Mr. Chamberlain, and with what eagerness and seeming edification it was received by the many deaf and dumb persons present in the congregation. I rejoice in the thought that our beloved Church is doing more for this hitherto neglected class than any other body of Christians.

Christ Cathedral, Reading, has received extensive repairs and adornings in the past season, and is now in its interior condition and furniture not unworthy the Diocese from which it received its present designation. Its spiritual estate has, apparently, much improved; the attendance is large and constant; the beneficent operations of the Church have been multiplied, and conducted with greater efficiency and success; and on Easter Day thirty were added to the Communion, by the "Laying on of Hands."

Trinity Church, Easton, having a year ago been just relieved of its crushing debt through the exertions of its resolute though gentle Pastor, is now depressed again, by a vacancy in the Rectorship; Mr. Morrow having resigned at Easter, and since accepted a call to Peoria, Ill. His place in the Diocese as a Presbyter devoted to its interests, and ready to fulfill every task imposed upon him in its service, will not soon be filled. He was especially useful in the conduct of our music at our annual assemblies. It is due largely to his thorough knowledge, cultivated taste and efficient leadership, that we have been thought to excel the Conventions of most other Dioceses in our Worship of Song.

St. Paul's, Harrisburg, is recovering from its diminished and disheartened condition since the accession of its earnest and vigorous Rector, the Rev. B. F. Brown. When capital and labor shall again find lucrative employment, I have no doubt that long struggling Parish will grow into importance, provide for itself a

permanent habitation, and be ready to do a generous part in dispensation of good to others.

With auspicious unanimity the Church people of Bloomsburg are giving their confidence and co-operation to their new Rectory, the Rev. L. Zahner. When the people have a mind to work the walls of the Holy City are readily extended.

I need not recount the remarkable circumstance, (which I recorded last year) under which St. Gabriel's, Sugar Loaf, has been re-organized as an edifice, and re-organized as a Parish. Its consecration the 1st of May was one of the most enjoyable acts of my Episcopate. The place can be reached from Bloomsburg, twenty miles distant, only by private conveyance through a rural district of remarkable picturesqueness and beauty. A goodly number of the Clergy of that region and many friends of the cause from Bloomsburg were present. The farmers and their families who had some association with the old Church, came from a circuit of twenty miles to take part in the consecration of the new. The well compacted structure, unmistakably a Church in form and ornamentation, was filled to overflowing, morning and night. Only a very few of the elder members of the flock remembered that a Bishop had ever made a visitation to the place. Few of those who witnessed the solemnities of that day will be present on the occasion. To the Rev. John Hewitt, and our friend, C. G. Freeze, the credit of commencing and bringing to an auspicious consummation the renewal of St. Gabriel's, Sugar Loaf, is due. And providentially, when Mr. Hewitt was constrained by the remoteness of his new field of labor to discontinue his frequent and most useful visits, the Rev. Mr. Harding was induced to embrace the Parish in his Missionary Circuit, and to give the congregation stated public ministrations.

Since the last Convention the Rev. Marcellus Kärcher has been put in charge of our Mission at Milton and Watsonstown. I am happy to report that, under the influence of his assiduous ministrations, the old Parish of Christ Church, Milton, founded in 1812, is showing signs of renewed life. Few of our smaller Churches are in their neatness, and comfort of internal finish and furniture, more inviting than the little externally unpromising Church at Milton; built when the Rev. B. Wistar Morris, now Missionary

Bishop of Oregon, was in charge of the post. And these tasteful repairs and adornings have been paid for by the little band of worshippers. My hope for the future of the Church at Milton is revived and strengthened.

The 22d of May was a red-letter day in St. Andrew's Church, Tioga. The beautiful stone Church, the best ecclesiastical building in the county, was certified to be free from all incumbrances, and was given to the Lord as His House forever. With seven of the Clergy there assembled, we shared in the joy of the Rector and his few co-laborers in that happy consummation of their efforts and prayers. Mr. Cullen's patience and perseverance in procuring the means for this noble enterprise, have been as remarkable as is the modesty with which he now disclaims the merit of the achievement.

On the 23d of May, I visited for the first time a little congregation in Sayre, Bradford county, lately organized under the name of "Church of the Redeemer." They have been acceptably served with Sunday afternoon ministrations by the Rev. Mr. Brown, of Waverley, Central New York. They are now engaged in remodeling a building for use as a Chapel until they shall be able to erect a permanent Church. It is proposed that the Vestry at Sayre shall unite with that of Trinity Church, Athens, two-and-a-half miles distant, in calling a Clergyman, who shall have pastoral care of both congregations. I had hoped to announce the completion of this arrangement at this time.

On the evening of the same day, I visited Christ Church, Towanda, preached and confirmed a class of twenty persons. The religious activities of the Parish are in full exercise, responding to the influence and example of the untiring Rector. Nothing seems wanting but room for expansion. I am not without hope that some plan may be at once adopted for relieving this Church from the straitness of accommodation which now hinders its growth.

On Sunday last, in connection with my visitation to the two established Parishes in this city, I officiated at a hall in Hyde Park, now embraced in this municipality. I was rejoiced to meet a large and well ordered congregation, joining in our worship and apparently familiar with it. Much interest seems to have been awakened by the ministrations of the Rev. Mr. Thompson, who

conducts Divine worship there on every Sunday P. M. A Parish has been organized under the name of "St. David's Church:" and efforts are on foot to provide for the building of a Church edifice. I pray that our friends there may "hold the beginning of their confidence steadfast unto the end."

MY EPISCOPAL ACTS

During the Conventional year have been

ORDINATIONS TO THE PRIESTHOOD.

June 16th, 1876, at the Church of the Nativity, South Bethlehem, the Rev. Louis Zahner, and the Rev. H. C. Swentzel.

Dec. 20th, 1876, in St. Luke's Church, Scranton, the Rev. Leroy F. Baker.

ORDINATIONS TO THE DIACONATE.

June 16th, 1876, in the Church of the Nativity, South Bethlehem, Henry P. Chapman.

March 28th, 1877, in Christ Cathedral, Reading, Samuel K. Boyer.

CONFIRMATIONS.

June 18th, 1876, St. Luke's, Lebanon, 6; 25th, Trinity, Williamsport, 11.

Sept. 25th, Good Shepherd, Milford, 10; 27th, Grace, Great Bend, 4; 29th, St. Paul's Montrose, 13.

Oct. 3d, Zion, Sterling, 5; 13th, St. Luke's, Lebanon, 1; 19th, St. Mark's, Lewistown, 7; 20th, St. James', Bedford, 2; 22nd, St. John's, Huntingdon, 4; 23d, St. Paul's, Phillipsburg, 3; 24th, St. Luke's, Altoona, 9; 27th, St. Paul's, Lock Haven, 8; 29th, Prince of Peace, Gettysburg, 8; 30th, Trinity, Chambersburg, 4.

Nov. 5th, St. James', Schuylkill Haven, 3; 10th, St. Peter's, Hazleton, 1; 12th, Grace, Allentown, 10; Mediator, Allentown, 4; 19th, at St. Philip's, Summit Hill, 6; Calvary, Tamaqua, 5.

Dec. 10th, St. Barnabas', Reading, 7.

Feb. 18, 1877, Trinity, Bethlehem, 9; Nativity, South Bethlehem, 13; 25th, St. John's, York, 14.

March 11th, St. James', Lancaster, 21; St. John's, Lancas-

ter, 15; 12th, All Saints', Paradise, 2; 13th, Christ, Leacock, 1; 18th, St. John's, Carlisle, 11; 20th, St. Paul's, Manheim, 2; 23d, St. Mark's, Jonestown, 10; 25th, Trinity, Pottsville, 51; 26th, Mission, Frackville, 10; 26th, Holy Apostles, St. Clair, 9; 29th, Grace, Allentown, 15.

April 1st, Christ Cathedral, Reading, 30; St. Michael's, Birdsboro', 8; 3d, Trinity, Easton, 14; 6th, St. Paul's Columbia, 10; 8th, St. Stephen's, Harrisburg, 12; St. Paul's, Harrisburg, 10; 29th, St. Paul's, Bloomsburg, 9; St. John's, Catawissa, 1.

May 1st, St. Gabriel's, Sugar Loaf, 6; 2d, St. James', Muncy, 6; 3d, St. James', Derry, 2; 4th, Our Saviour, Montoursville, 2; Good Shepherd, Upper Fairfield, 4; 5th, Trinity, Renovo, 7; St. Paul's, Lock Haven, 12; 9th, Christ, Williamsport, 32; Trinity, Williamsport, 15; 7th, Christ, Danville, 9; Holy Cross, Watsontown, 3; 10th, St. Mark's, Mauch Chunk, 12; 15th, St. Paul's, Troy, 2; 16th, St. Andrew's, Tioga, 8; 17th, St. James', Mansfield, 10; 18th, St. Luke's, Blossburg, 3; 20th, St. Paul's, Wellsboro', 5; Grace, Antrim, 2; 23d, Christ, Towanda, 20; Redeemer, Sayre, 3.

By Bishop Stevens: St. Stephen's, Wilkes-Barre, 24; for St. John's, Ashley, 11; St. James', Pittston, 4.

Total for the Conventional year, (ending May 31st,) 609.

Since June 1st, one hundred and three additional have been confirmed, as follows: June 3d, St. Matthew's, Sunbury, 9; Trinity, Shamokin, 12; 5th, Trinity, Carbondale, 9; 6th, Grace, Honesdale, 9; 7th, St. James', Dundaff, 12; 8th, St. Matthew's, Pike, 6; 10th, Good Shepherd, Scranton, 28; St. Luke's Scranton, 18.

I have ordained

Deacons, 2; Priests, 3; total, 5

Consecrated Churches, 2

Number of Postulants, 7

Number of licensed Lay-Readers, at present, 24

Number of Candidates for Holy Orders, 4

viz: A. N. Arms, Alonzo P. Diller, William Morrall, Edward J. Koons.

Deacons, Candidates for Priesthood, 5

viz: John D. Rockwell, Henry P. Chapman, J. M.

Williams, S. C. Thompson, S. K. Boyer.

Clergyman received from other Dioceses, - - 10
as follows :

Deacon.

Rev. S. C. Thompson, from Georgia, Nov. 20th, 1876. Rector elect of Church of the Good Shepherd, Scranton.

Priests.

Rev. Allan S. Woodle from New York, June 20, 1876, Rector of St. Luke's Church, Altoona.

Rev. Marcellus Karcher, from Ohio, Sept. 19, 1876, Missionary of Christ Church, Milton, and at Watsontown.

Rev. John S. Peers, from Massachusetts, Sept. 19, 1876, Rector of Christ Church, Towanda.

Rev. Benj. F. Brown, from Maryland, Oct. 5, 1876, Rector of St. Paul's Church, Harrisburg.

Rev. J. H. Hopkins, S. T. D., from Albany, Dec. 6, 1876, Rector of Christ Church, Williamsport.

Rev. J. M. Turner, from Utah, Dec. 8, 1876, Rector of Trinity Church, Bethlehem.

Rev. T. O. Tongue, from Pittsburg, Dec. 9, 1876, Missionary Itinerant between Harrisburg and Altoona.

Rev. Chas. J. Kilgour, from Maryland, April 23, 1877, Rector of Church of Faith, Mahanoy City.

Rev. Wm. T. Wilson, from New York, June, 1877, Rector of St. John's Church, York.

Transferred to other Dioceses, 7, as follows :

Rev. John K. Karcher, to Wisconsin, Oct. 5, 1876.

Rev. Wm. Paret, D. D., to Maryland, Oct. 6, 1876.

Rev. M. A. Hyde, to Connecticut, Jan. 27, 1877.

Rev. E. L. Stoddard, to Northern New Jersey, April 24, 1877.

Rev. Geo. S. Teller, to Western New York, May 15, 1877.

Rev. Wm. B. Morrow, to Illinois, May 15, 1877.

Rev. C. B. Mee, to New York, May 15, 1877.

I have received notice of the deposition of the following :

Wm. J. Lynd by the Bishop of Colorado ; Wm. T. Campbell, and Alonzo M. May, by the Bishop of Iowa ; Isaiah J. Babcock, (Deacon,) by the Bishop of Western Michigan ; Perceval Beckett, by the Bishop of Pittsburg ; Gideon D. Simmons, (Deacon,) by the Bishop of Iowa ; J. Godfrey Jones, by the Bishop of Southern Ohio ; Wm. Alfred Jenks, by the Bishop of Massachu-

setts; Robert Trewartha, (Deacon,) by the Bishop of Iowa; Wm. T. Helm, by the Bishop of North Carolina; R. J. Swancoat, (Deacon,) and Henry J. Brown, by the Bishop of Texas; Charles W. Quick, by the Bishop of Pennsylvania;

And John Rhoads Furey, (Deacon,) was deposed by myself, Oct. 16, 1876.

CHURCHES CONSECRATED.

May 1—St. Gabriel's, Sugar Loaf.

May 22—St. Andrew's, Tioga.

The following is the account of the

BISHOP'S "PURSE FOR SPECIAL RELIEF."

Received from the Churches, - - - - -	\$422 89
Dispensed, - - - - -	452 15
In advance last year, - - - - -	43 63
In advance at the present date, - - - - -	72 89

The following changes of position have taken place within the Diocese:

The Rev. H. J. W. Allen has resigned the Rectorship of St. John's Church, Bellefonte.

The Rev. Geo. W. Knapp has resigned the Rectorship of St. Clement's Church, Wilkes-Barre.

The Rev. Edmund Leaf has resigned the Rectorship of St. Gabriel's Church, Morlattan, and has been succeeded there by the Rev. John Long.

The Rev. Samuel McElwee has resigned the Rectorship of the Church of the Holy Apostles, St. Clair and has become Rector of St. Thomas' Church, Morgantown, and Bangor Church, Church town, and has been succeeded at St. Clair by the Rev. Henry P. Chapman, who is also ministering successfully at Frackville, heretofore under the charge of the Rev. D. Washburn.

The Rev. Louis Zahner has become Rector of St. Paul's Church, Bloomsburg; and the Rev. John Hewitt of St. Peter's Church, Hazleton.

The Rev. H. H. Hewitt has added to his care of St. Matthew's Church, Sunbury, an engagement to render stated services in St. Mark's Church, Northumberland.

On the evening of April 8th, at St. Stephen's, Harrisburg, a hoarseness under which I had been suffering for two or three

days, became so aggravated as to induce a postponement, under the advice of a physician, of several appointments on the upper Susquehanna. It was a grievous disappointment and mortification to me. I doubtless needed to have my confidence in my own strength chastised and abated. I am profoundly thankful, that in every one of the Parishes at which I was then expected, wherein classes were ready for presentation, the "Laying on of Hands" has since been administered. The Bishop of Pennsylvania kindly came to my help, and at St. Stephen's, Wilkes-Barre, and St. James', Pittston, more than "supplied my lack of service." At the other points in which my offices were needed, I have since been enabled (my voice being measurably restored) to minister in person. I trust that no interest of the Diocese has suffered by the interruption of my projected circuit of visitations.

DIOCESAN MISSIONARY PAPER.

A devoted Missionary of the Diocese, who has had some practical knowledge of the art of printing, and whose people have been more than others impoverished by the stagnation of business for three years past, desirous of rendering some service by which the resources of the Board of Missions might be augmented, has proposed to do without pecuniary recompense, the manual labor required for the printing, folding, directing, and mailing, a Quarterly Missionary paper, for general circulation in our Parishes. As an earnest of his zeal and ability in this behalf, he has lately issued and distributed widely throughout the Diocese, a pioneer sheet, the matter for which has been furnished by the Deans of the several Convocations, in the hope that sufficient interest might be awakened thereby to induce this Convention to take some action favorable to the continued publication of some magazine of Diocesan missionary intelligence. I have no doubt that a thorough dissemination of the facts which concern the extension of our Church in this jurisdiction, would serve to stir up the minds, and call forth the free-will offerings of our people in larger measure. I commend the subject to your thoughtful consideration.

ACKNOWLEDGEMENT OF BENEFITS RECEIVED.

I record with especial pleasure the fact that in January last, the Board of Missions of this Diocese received from the Board of

Missions of the Diocese of Pennsylvania the sum of \$1,000, that amount being one third of a sum bequeathed by Miss Hannah B. Pritchett, late of Philadelphia, for Missions in Pennsylvania.

The Will by which this offering for the extension of Christ's kingdom was devised, had been drawn in 1862, when the whole Commonwealth of Pennsylvania, constituted but one Diocese. It was presented for probate in 1874, when Pittsburg and Central Pennsylvania, in which lies nearly the entire mission field in Pennsylvania known to the testatrix, had been erected into separate jurisdictions.

Under a literal and strict construction of the law, it is held by some that the Diocese of Pennsylvania, as existing when the Will was brought to probate, was entitled to hold and enjoy the entire bequest. Its Board of Missions, happily for us, and in demonstration that their sense of right transcends their consciousness of legal license, had respect to the undoubted intent of the donor, and entrusted the money to the three Boards who now are the Church's agents for conducting her missions in all parts of the Commonwealth. They made over the bequests in three equal parts to the Dioceses of Pennsylvania, Pittsburgh, and Central Pennsylvania. I trust that this Convention will not adjourn without having made due acknowledgement of this act of spontaneous fraternal kindness and propriety. A like share of other endowments and legacies held by other Boards in the parent Diocese under like circumstances, would greatly relieve our necessities, and help us to carry on the work of the Church in the largest section of the Commonwealth, for whose benefit they were intended.

The Bishop White Prayer Book Society, an organization in the city of Philadelphia, has in the last, as in previous years, made generous grants of Prayer-Books and Hymnals to our Missionaries for use in their outlying stations. I do not believe that a single application from this Diocese has been refused or neglected. Yet the income of the Society has fallen short of late, like that of other agencies of beneficence in the land. A request is now issued by the managers, which I gratefully endorse, that offerings be made in churches of the Dioceses to which their grants go out, for the replenishment of their means of doing good. Even the feeblest mission stations might express their thankfulness for past

favors, and entitle themselves to ask for further help in time of need, by sending a small annual acknowledgement to the Treasury of the Society.

"The Corporation for the Relief of the Widows and Orphans of deceased Clergymen of the Protestant Episcopal Church in the Commonwealth of Pennsylvania," still offers its remarkable advantages to the Clergy of this Diocese. I can but express my surprise that they who are paying premiums for Life Insurance at other offices, which exist to make money for their stockholders, do not prefer to provide for their families in a society munificently endowed and managed by Christian men of our Communion, not for their own enrichment but to secure a more liberal provision for the beneficiaries in whose behalf insurance is obtained.

The "Society for the advancement of Christianity in Pennsylvania," happily for us regards the State, and not the Diocese of Pennsylvania alone, as the proper field of its beneficent operations. The Trustees are liberally helping us in the support of our Missions, in the building of Churches, and Parsonages, and in one instance in the education of a student destined for the Sacred Ministry. Without their aid we should have been sore let and hindered in our work by the depression of the times. I gratefully record their kind sympathy, and substantial assistance.

THE NAME—PROTESTANT EPISCOPAL CHURCH.

In some of our sister Dioceses resolutions have lately been adopted in favor of a change in the name and style of this "Protestant Episcopal Church." Only the General Convention has power to deal authoritatively with so grave and radical a matter; and the Constitution happily would obstruct any hasty action on the proposal even by that body. It certainly admits of a question whether a change could be consummated honorably without the assent of the mother Church, to whose rulers our Constitution and forms of worship were submitted for approval, and on whose requisition they were modified, before she gave us her Apostolic Succession. Were the American Church now being organized, I would prefer a positive, or, perhaps I might better say a substantive name, indicating its relation to the Lord Jesus Christ, and making no reference to errors maintained in any other Communion,

But, since the present designation of this Church has been in use for nearly a century, associations have gathered about it, which it would be painful and perhaps unsafe to break. Besides, developments have of late years unfolded, within our own pale, which have quickened the suspicions of the religious denominations around us, that we are not as a body entirely devoted to what is popularly called Evangelical doctrine; and some of our own household have been so distracted with fears, that they have abandoned the defence of the Gospel within the Church, and have taken a hostile position outside, to drive, if possible, those who remain into the heresies from which they themselves recoil. At such a juncture it would be most untimely to erase from the title of this Church a word, which in common acceptance signifies doctrines, from which it is falsely alleged the Church itself is receding. Should our great representative Council be left to the commission of such a folly, I should regard it as indicative of the divine displeasure, and as constituting a new obstacle to the wide increase (foreshadowed in the past thirty years) which promises, if unchecked, to give this Church prevalence throughout the land. The good old name "Protestant Episcopal Church," if now abandoned by us, would, I have no doubt, be at once assumed by a body of seceders, who seek nothing with more assiduity than to beguile unstable souls from our Communion and fellowship, and who would promptly avail of an opportunity to utilize a semblance of identity with the historic American Church of the closing century, so specious and captivating as its name.

DIVISION OF THE DIOCESE.

I had not expected at so early a day to find occasion to say anything on the subject of the division of this Diocese. Since the policy has obtained in this American Church of creating additional Dioceses in a Commonwealth which at the beginning had constituted only one, instead of appointing Assistant, or Suffragan Bishops as the exigencies of the increased population may require, it was self evident, when Central Pennsylvania was erected into an independent jurisdiction, that in due time this Diocese also must be divided. The question of practical interest is, when shall division take place? I suppose it would be conceded on all sides, that the separation of a Diocese which has done its proper work

efficiently and harmoniously, is of itself an evil ; that there be in sure prospect some great countervailing advantages to the disruption of all those bonds of mutual confidence and cooperation, which link the brethren of one household together, have prayed and conferred, and striven in concert for the Gospel. What present necessity exists for the severance of this Diocese? It has not yet completed the sixth year of organic life. Its Episcopal fund, which at its Primary Convention was fixed at \$75,000, as the least sum which would suffice for the support of the Bishop, has reached in actual contributions pledges only two-thirds of that amount, and there is the necessity of apportioning the deficit of income among the Parishes, resulting in a discussion at every Convention concerning the rightfulness of the principle on which the assessment is made, a discussion vexing to the Parishes concerned, and most painful to him whose maintenance is the occasion of such perplexity. There is no superfluity of funds, then, requiring division, in order to deplete a surfeited Treasury, and to reduce the provisions for the Episcopalate to such a measure as will secure becoming simplicity of living.

The Canon Law of the Church requires the Parishes to be visited by the Diocesan once in three years, and when this jurisdiction was comprised in the old Diocese, its laborious and demanding Bishop was barely able to meet the requirements of the Law. So far as the smaller and more remote Parishes were concerned. In the six years last past, the entire circuit has been completed six, and much of it seven times.

The present Incumbent of the Episcopal office has done his power to encourage a free resort to him for counsel by Clergy and Laity in all junctures of ministerial, or parochial trouble and perplexity ; and has been very grateful for the confidence which has been witnessed to him by his constituents, Clerical and Lay, in the constancy with which every interest in the Church in any part of the Diocese has been brought to him as to a spiritual father, for advice or sympathy as occasion might require. Conscious of his own insufficiency for the sacred trusts committed to him, the Lord the Head of the Church, he has not been oppressed by the fear that any lack of Episcopal oversight has been felt and

those entrusted to his care. Blessed with a measure of physical vigor unusual to one of his years, he has never been constrained wholly to forego a series of appointments; and in only two instances to postpone for a day the visitation of Churches at which he had been expected. While strength remains, he will be happy to pursue his accustomed round, if so, the proper development of the Diocese can be best promoted. He would rather die, than live to be an obstacle to the prosperity and growth of the Church. Whenever the infirmities of advancing age shall demand the abatement of his labors, or the healthy extension of the work shall enlarge it beyond the limit of his power, he will be forward to ask for such relief as the Convention shall deem it wise to afford. Nor less ready will he be to accede to the will of the Diocese, whenever, (experiencing hindrances from infirmities of which the subject himself may be unconscious,) it shall with any degree of unanimity see fit to set him free from any or all his official responsibilities.

Submitting this report of facts in our Diocesan history, and the suggestions which accompany it, to your kind and thoughtful consideration, I bid you God speed in the counsels and doings which now claim your attention: praying that God will out of His fullness impart to us all "the spirit of power, and of love, and of a sound mind."

Faithfully and affectionately, dear brethren, your servant for Jesus' sake,

M. A. DE WOLFE HOWE.

SCRANTON, PA. June 13, 1877.

APPENDIX B.



*STATEMENTS IN DETAIL, OF THE TREASURER
OF THE CONVENTION AND EPIS-
COPAL FUNDS.*

GENERAL ACCOUNT.

DR.

The Diocese of Central Pennsylvania

1876			
June 1	To Expenditures June 1, 1876, to July 8, 1876, Convention Fund. See Journal, 1876, page 93.....	\$429 29	
"	" Expenditures June 1, 1876, to July 8, 1876, Episcopal Fund. See Journal, 1876, page 93.....	375 00	
July 8	" Balance in hands of Treasurer at this date when Journal for 1876 went to press.....	1,008 27	\$1,807 56
1877			
June 1	" Sundry payments, Episcopal Fund, up to this date. See Schedule No. 1.....	4,225 00	
"	" Sundry payments, Convention Fund, up to this date. See Schedule No. 2.....	611 33	
	" Balance.....	506 61	\$5,349 94

GENERAL ACCOUNT.

in account with William Buehler, Treasurer.

CR.

1876				
June 1	By Balance, being cash in hands of Treasurer. See Journal, 1876, page 81	\$637 37		
"	" Receipts from date to July 8, Convention Fund. See Journal, 1876, page 94	519 23		
"	" Receipts from date to July 8, 1876, Episcopal Fund. See Journal, 1876, page 94	650 96		
			\$1,807 56	
1876				
July 8	" Balance on hand. See Journal, 1876, page 94	1,003 27		
1877				
June 1	" Receipts from Parishes. See Schedule No. 3, viz.: Epi. Con. Apportionments for 1874, \$13 10 & 12 00...\$25 10 " " 1875, 16 20 107 53...123 73 " " 1876, 112 74 243 31...356 05 " " 1877, 477 87 336 64...814 51 " " 1878, 5 00 5 00... 10 00		1,329 39	
"	By Receipts from Investments. See Schedule No. 4	2,260 28		
"	" Treasurer's note, discounted at Dauphin Deposit Bank	750 00		
			\$5,342 94	
	" Balance	\$506 61		

The undersigned, appointed by the Standing Committee to audit the accounts of the Treasurer, do certify that we have examined the above account and compared the vouchers for the same, and find it to be correct as above stated.

A. RICKETTS,
H. S. GOODWIN,
Committee.

SCHEDULE No. 1.

Expenses Episcopal Fund from July 8, 1876, to June 1, 1877.

Ed. Rev. M. A. De Wolfe Howe, salary July, 1876, to May, 1877, 11 months	\$4,125 00
Travelling expenses	100 00
	\$4,225 00

SCHEDULE No. 2.

Convention expenses from July '8, 1876, to June 1, 1877.

Rev. Geo. Southwell, expenses to Bethlehem Convention, 1876	\$5 00
A. F. Yost, Bethlehem, to printing Bishop's Address for 1878	99 00
A. F. Yost, printing 750 copies Journal, 1876	305 30
" " wrappers, mailing and postage	32 31
Stavely & McCalla, advertising meeting of Convention, 1876	2 40
Churchman, advertising meeting of Convention, 1876	1 30
Travelling expenses of members of Standing Committee	19 55
Postage, Treasurer's office one year to date	18 58
Printing and envelopes, &c.	17 00
Printing for Bishop Howe	12 00
Interest paid on loans D. D. Bank	20 08
Expenses Secretary's office, postage, printing, stationery, &c.	25 12
Clerical services, Secretary's office, J. E. Patterson one year to June 1, 1877	30 00
Rent of Fidelity Safe, Philadelphia, to October 8, 1877	7 00
Expenses Assistant Secretary's office, Bethlehem, printing \$13 50, postage \$2 34	15 84
	\$611 33

SCHEDULE No. 3.

Receipts from Parishes from July 8, 1876, to June 1, 1877, for the years 1874, 1875, 1876, 1877, 1878.†*

CHURCHES.	PLACE.	1875.		1876		1877	
		Episcopal	Convention	Episcopal	Convention	Episcopal	Convention
St. James'.....	Muncy*	\$16 20	\$38 80			\$52 20	\$4 98
Christ.....	Leacock.....			\$8 75	\$7 13		
Grace.....	Gap Mines.....			4 25	4 25		
All Saints.....	Paradise.....			5 04	8 52		
Good Shepherd.....	Green Ridge.....			12 50	12 50		
Trinity.....	Williamsport.....	48 00					
St. Matthew's.....	Sunbury.....				16 25		
Christ.....	Towanda.....	15 73	16 70	27 50	7 44		
Grace.....	Great Bend.....	5 00					
Calvary.....	Tamaqua.....			14 35	15 25		
St. Peter's.....	Hazleton.....			5 00	5 00		
Mediator.....	Allentown†					18 11	4 56
St. James'.....	Derry.....					15 60	1 90
St. Stephen's.....	Wilkes-Barre.....						49 60
St. Paul's.....	Lock Haven.....				19 01		
St. Paul's.....	Troy.....					24 00	8 00
Trinity.....	Bethlehem.....						10 60
St. Luke's.....	Scranton.....				12 65	39 00	40 20
St. Philip's.....	Summit Hill.....					22 80	7 60
Christ.....	Williamsport.....				50 50		40 40
St. Barnabas'.....	Reading.....			17 15	19 15		
St. James'.....	Bedford.....					13 80	4 60
St. Luke's.....	Lebanon.....				16 50		
St. James'.....	Pittston.....			29 00	29 00		
St. Paul's.....	White Haven.....					23 60	9 20
St. John's.....	Marlinton.....					13 10	8 00
St. Paul's.....	Montrose.....					6 21	12 40
St. Andrew's.....	Tioga.....					23 70	9 40
St. John's.....	Ashley.....					7 80	2 60
Trinity.....	Carbondale.....					69 60	23 20
St. Stephen's.....	Harrisburg.....					18 93	37 40
St. John's.....	Carlisle.....					33 88	24 00
St. John's.....	York.....					88 12	38 00
		\$16 20	\$107 53	\$112 74	\$243 31	\$477 87	\$336 64

*St. James' Church, Muncy, is the only parish to be credited with receipts for 1874, viz.: For Episcopal Fund, \$13 10; for Convention Fund, \$12.

†Church of the Mediator, Allentown, is the only parish to be credited with receipts for 1878, viz.: For Episcopal Fund, \$5; for Convention Fund, \$5.

SCHEDULE No. 4.

Receipts from Investments and Interest on Subscriptions to Endowment Fund, July 8th, 1876, to June 1st, 1877.

Interest on \$5,000 Allegheny County Bonds to Dec. 31, 1876.....	\$300 00	
" on \$5,000 Cincinnati and Muskingum Valley Bonds to Dec. 31, 1876.....	70 00	
Interest on \$5,000 Cumberland and Pennsylvania Bonds to March 1, 1877.....	120 00	
Interest on \$1,000 Western Pennsylvania Bonds to Apr. 1, 1877.....	60 00	
Interest on \$5,000 Reading General Mortgage Bonds to Dec. 1, 1876.....	240 00	
Interest on \$10,000 Harrisburg City Bonds to June 1, 1877.....	318 00	
		1148 00
Christ Church, Williamsport, Jno. White, June 5, 1876.....	20 25	
" " " J. J. Crocker, June 1, 1876.....	80	
" " " A. M. Dean, June 1, 1876.....	1 20	
" " " J. H. Perkins, Jan. 10, 1877.....	37 50	
" " " F. E. Embick, Feb. 1, 1877.....	3 33	
" " " John White, May 31, 1877.....	19 72	
" " " J. H. Perkins, May 31, 1877.....	11 67	
" " " Thomas P. Merritt, May 31, 1877.....	4 65	
" " " Dr. W. F. Logan, May 31, 1877.....	39 59	
" " " F. N. Page, May 31, 1877.....	4 00	
" " " I. V. Brown, May 31, 1877.....	15 00	
" " " H. C. Parsons, May 31, 1877.....	2 59	
" " " G. D. Green, May 31, 1877.....	1 55	
" " " C. Heisler, May 31, 1877.....	1 55	
" " " J. J. Crocker, May 31, 1877.....	33	
" " " A. M. Dean, May 31, 1877.....	60	
" " " Oliver Watson, May 31, 1877.....	5 00	
" " " F. E. Embick, May 31, 1877.....	1 00	
" " " Horace Hills, May 31, 1877.....	10	
" " " C. B. Howard, May 31, 1877.....	15 50	
" " " G. R. Vosburg, May 31, 1877.....	4 65	
		190 58
Nativity, South Bethlehem, W. L. Dunsblon, May 31, 1877.....	3 00	
" " " R. H. Sayre, April 1, 1877.....	60 00	
" " " W. H. Chandler, May 31, 1877.....	50	
		63 50
St. Paul's, Columbia, G. H. Richards, June 1, 1876.....	47	
" " " G. W. Haldeman, June 1, 1877.....	2 00	
		2 47
St. Stephen's, Wilkes-Barre, F. L. Dana, June 1, 1876.....	2 87	
" " " W. R. Moffitt, Aug. 21, 1876.....	7 35	
" " " A. Ricketts, June 1, 1877.....	60 00	
" " " Isabella W. Bowman.....	20	
		70 42
Trinity, Williamsport, interest on Parish Bond, Dec. 31, 1875.....	120 00	120 00
St. Matthew's Sunbury, H. R. Mosser, Aug. 10, 1876.....	1 50	1 50
St. James', Mansfield, J. P. Morris, 7 p., June 1, 1877.....	11 00	11 00
St. Mark's, Mauch Chunk, 1 year on \$5,000, April 1, 1877.....	300 00	
Hon. Asa Packer, one year on \$5,000, Apr. 1, 1877.....	300 00	600 00
St. James', Lancaster, Dr. James L. Atlee, June 1, 1877.....	2 00	
" " " M. L. Herr, May 15, 1877.....	10 00	
" " " B. F. Breneman, June 1, 1877.....	30	
		12 30
St. John's, Carlisle, M. G. McClure, June 1, 1877.....	30	
" " " Hon. F. Watts, June 1, 1877.....	4 01	
		4 31
St. Stephen's, Harrisburg, H. J. Beatty, Apr. 15, 1877.....	3 00	
" " " G. W. L. Beatty, Apr. 15, 1877.....	6 00	
" " " R. Hogan, May 1, 1877.....	6 00	
		15 00
St. Paul's, Montrose, A. Lathrop, annual sub., June 1, 1877.....	6 00	
" " " E. P. Munger, May 31, 1877.....	20	
		6 20
Christ, Towanda, S. W. Alvord, Dec. 31, 1877.....	6 00	
Church of Faith, Mahanoy, W. H. Carter, 1 year.....	20	
Trinity, Pottsville, T. H. Walker, June 1, 1877.....	2 00	

St. Mark's, Lewistown, Miss Blymyer, 1 year.....	\$ 20	
" " Mrs. C. M. Bird, 1 year.....	2 00	
" " J. H. Mann, May, 31, 1877.....	2 00	
" " Jos. Strode, May 31, 1877.....	40	
		\$ 12 80
St. John's, York, S. D. Heiges, 1 year.....	40	
St. Paul's, White Haven, J. R. Crellin, May 31, 1877.....	60	
" " S. Maguire, May 31, 1877.....	60	
" " S. Wallace, May 31, 1877.....	60	
		2 20
		<u>\$260 28</u>

SCHEDULE No. 5.

Unpaid Apportionments 1874, 1875, 1876.

CHURCHES.	PLACE.	1874		1875		1876	
		Episcopal.	Convention	Episcopal	Convention	Episcopal	Convention
St. Paul's.....	Phillipsburg.....					\$14 50	
St. Luke's.....	Altoona.....					12 50	
Trinity.....	Athens.....					8 50	8 50
St. Paul's.....	Troy.....					9 75	9 75
St. Matthew's.....	Pike.....			\$12 20	\$12 20		
Trinity.....	Centuria.....						5 00
St. Paul's.....	Bloomsburg.....				(60 00)	43 25	43 25
St. John's*.....	Lancaster.....	\$70 35	\$57 50	38 80	43 00		
Bangor.....	Churchtown.....					5 00	5 00
Trinity.....	Bethlehem.....						14 50
Trinity.....	Easton.....					14 15	17 75
St. Peter's.....	Plymouth.....			15 60	15 60	7 75	7 75
St. James'.....	Jermyn.....			5 60	5 60	4 50	4 50
Trinity.....	Williamsport.....					29 75	29 75
Christ.....	Milton.....					3 00	3 00
St. Mark's.....	Northumberland.....			10 10	9 40	4 50	4 50
Immanuel.....	Mt. Carmel.....					2 00	2 00
Mount Zion.....	Frackville.....					1 50	1 50
St. John's Mem.....	Ashland.....						9 50
Ch. of Faith.....	Mahanoy.....			3 19	25 60	7 83	14 75
Holy Apostles.....	St. Clair.....			6 00	6 00		
St. Paul's.....	Minersville.....					12 00	12 00
St. James'.....	Dundaff.....						4 00
St. Thomas.....	Full Brook.....					6 25	6 25
St. Luke's.....	Blossburg.....					7 75	7 75
St. John's.....	Lawrenceville.....					4 25	4 25
Zion.....	Sterling.....						2 50
St. John's.....	Salem.....					4 30	5 50
St. Paul's.....	Pleasant Mount.....					6 25	6 25
		\$70 35	\$57 50	\$92 69	\$176 30	\$192 78	\$256 50

*One-half of the items of St. John's, Lancaster, has been exonerated by Standing Committee, leaving still due a total of \$209 65.

NOTE.—By direction of the Standing Committee in 1876, exonerations were made to parishes amounting to \$1,041 63, exclusive of above statement.

†Paid since June 30, 1877.

SCHEDULE No. 6.

Apportionment of Churches for Episcopal and Convention Expenses as directed by Canon VIII, (See Journal 1876, page 121, made March 1, 1877, and payable to the Treasurer during the year 1877, being for the Episcopal Fund at the rate of 60 cents for each Communicant, and for the Convention Fund, at the rate of 20 cents for each Communicant, as shown by the reports of the different Parishes made to the last Convention, with a credit of 6 per cent. interest on all subscriptions to the Endowment Fund paid in. Said account is brought up to June 1st, 1877.

CHURCHES.	EPISCOPAL FUND.				CONVENTION FUND.			
	Number of Communicants	Aggregate.	Less credit for int. on subs. to Ep. F'd, or sum paid on acc't	Yet Due.	Number of Communicants	Aggregate.	Paid on acc't.	Yet Due.
St. James, Bedford	13	7 80	13 80		4	80	4 60	
St. Paul's, Phillipsburg	14	8 40	34 80		11	60		11 60
St. Barnabas, Reading	105	63 00	4 30	35 00	13	40		13 40
Christ, Reading	105	63 00	105 00		35	00		35 00
St. Gabriel's, Morlatten	46	28 00	46 80		15	60	15 80	
St. Michael's, Birdsboro	31	18 60	31 80		10	00	10 60	
St. Thomas, Morgantown	10	6 00	10 80		3	60	3 60	
St. Luke's, Altoona	2	1 20	2 00		10	00	10 00	
Trinity, Athens	12	7 20	12 00		7	60		7 60
St. Paul's, Troy	24	14 40	24 00		8	00	8 00	
St. Philips, Summit Hill	22	13 20	22 80		7	60		7 60
St. Mark's, Mauch Chunk	90	54 00	90 00		33	20	33 20	
St. Matthew's, Pike	10	6 00	10 20		3	40		3 40
St. John's, Bellefonte	13	7 80	13 40		12	80	12 80	
St. Paul's, Lock Haven	13	7 80	26 20		25	40		25 40
Trinity, Centralia	13	7 80	13 80		4	60		4 60
St. John's, Catawissa	12	7 20	12 60		4	20	4 20	
St. Paul's, Bloomsburg	103	61 80	103 80		34	60		34 60
St. John's, Carlisle	72	43 20	72 00		24	00	24 00	
Christ, Lykens	61	36 60	36 60		12	20		12 20
St. Paul's, Harrisburg	16	9 60	16 20		5	40	5 40	
St. Stephen's, Harrisburg	112	67 20	112 20		37	40	37 40	
Trinity, Chambersburg	12	7 20	18 60		6	20		6 20
St. John's, Huntingdon	16	9 60	16 20		5	40	5 40	
Christ, Lencock	19	11 40	19 80		6	60	6 60	
All Saints, Paradise	23	13 80	23 40		7	80	4 60	3 20
Grace, Gap Mines	2	1 20	3 60	4 80	2	80	2 80	
St. James, Lancaster	150	90 00	57 30	92 70	50	00		50 00
Bangor, Churchtown	12	7 20	12 00		4	00	4 00	
St. Paul's, Columbia	39	23 40	39 00		13	00	13 00	
St. Paul's, Manheim	12	7 20	10 30	12 30	4	20		4 20
St. John's, Marietta	24	14 40	24 00		8	00	8 00	
Nativity, So. Bethlehem	70	42 00	70 20		23	40	23 40	
Trinity, Bethlehem	31	18 60	31 80		10	60	10 60	
Trinity, Easton	51	30 60	3 60	47 10	17	00		17 00
Grace, Allentown	44	26 40	44 40		14	80		14 80
Mediator, Allentown	30	18 00	30 00		10	00	10 00	
St. Stephen's, Wilkes-Barre	148	88 80	148 80		49	60	49 60	
Trinity, Carbondale	69	41 40	69 60		23	20	23 20	
St. James, Eckley	21	12 60	21 60		7	20	7 20	
Good Shepherd, Gr. Ridge	33	19 80	10 10	23 50	11	20	11 20	
St. Luke's, Scranton	120	72 00	30 00	81 60	40	20	40 20	
St. Clement's, Wilkes-Barre	30	18 00	30 60		10	20		10 20

Apportionment of Churches for Episcopal and Convention Expenses as directed by Canon VIII, &c.—Continued.

CHURCHES.	EPISCOPAL FUND.				CONVENTION FUND.			
	Number of Communicants	Aggregate.	Less credit for int. on subs'ns to Ep F'd., or sum pd. on acc.	Yet Due.	Number of Communicants	Aggregate.	Paid on acc't.	Yet Due.
St. Peter's, Plymouth.....	30	18 00		18 00	30	6 00		6 00
St. John's, Ashley.....	13	7 80	7 80		13	2 60	2 60	
St. James', Pittston.....	110	66 00		66 00	110	22 00		22 00
St. James', Jermyu.....	16	9 60		9 60	16	3 20		3 20
St. Peter's, Hazleton.....	20	12 00		12 00	20	4 00		4 00
St. Paul's, White Haven.....	46	27 60	27 60		46	9 20	9 20	
Christ, Williamsport.....	202	121 20	121 20		202	40 40	40 40	
Trinity, Williamsport.....	119	71 40		71 40	119	23 80		23 80
Our Saviour, Montoursville.....	22	13 20		13 20	22	4 40		4 40
St. Luke's, Lebanon.....	67	40 20	40 0		67	13 40		13 40
St. James', Derry.....	35	21 00	21 00		35	7 00	1 90	5 10
Christ, Danville.....	131	78 60	78 60		131	26 20	26 20	
St. Mark's, Lewistown.....	37	22 20	22 20		37	7 40	7 40	
Trinity, Shamokin.....	26	15 60	15 60		26	5 20	5 20	
Christ, Milton.....	12	7 20		7 20	12	2 40		2 40
St. Mark's, Northumberland.....	18	10 80		10 80	18	3 60		3 60
St. Matthew's, Sunbury.....	66	39 60	39 60		66	13 20	13 20	
Immanuel, Mt. Carmel.....	8	1 80		1 80	8	1 60		1 60
Good Shepherd, Milford.....	37	22 20		22 20	37	7 40		7 40
Trinity, Pottsville.....	431	258 60	54 00	204 60	431	86 20		86 20
Calvary, Tamaqua.....	62	37 20	1 50	35 70	62	12 40		12 40
Mt. Zion, Frackville.....	6	3 60		3 60	6	1 20		1 20
St. John's, Ashland.....	41	24 60	16 20	8 40	41	8 20		8 20
Church of Faith, Mahanoy.....	50	30 00	6 92	23 08	50	10 00		10 00
St. James', Schuylk Haven.....	35	21 00	21 00		35	7 00	7 00	
Holy Apostles, St. Clair.....	18	10 80		10 80	18	3 60		3 60
St. Paul's, Minersville.....	48	28 80		28 80	48	9 60		9 60
St. Andrew's, Springville.....	22	13 20		13 20	22	4 40		4 40
St. Paul's, Montrose.....	62	37 20	37 20		62	12 40	12 40	
St. James', Dundaff.....	20	12 00		12 00	20	4 00		4 00
Grace, Great Bend.....	52	31 20	31 20		52	10 40	10 40	
St. Mark's, New Milford.....	31	18 60	11 74	6 86	31	6 20	6 20	
St. Thomas', Fall Brook.....	12	7 20		7 20	12	2 40		2 40
St. Luke's, Blossburg.....	10	6 00		6 00	10	2 00		2 00
St. Paul's, Wellshoro.....	86	51 60	51 60		86	17 20	17 20	
St. James', Mansfield.....	53	31 80	31 80		53	10 60	10 60	
St. John's, Lawrenceville.....	20	12 00		12 00	20	4 00		4 00
St. Andrew's, Tioga.....	47	28 20	28 20		47	9 40	9 40	
Zion, Sterling.....	13	7 80		7 80	13	2 60		2 60
St. John's, Salem.....	21	12 60		12 60	21	4 20		4 20
Grace, Honesdale.....	110	66 00	38 00	28 00	110	22 00	22 00	
St. Paul's, Pleasant Mount.....	20	12 00		12 00	20	4 00		4 00
St. John's, York.....	190	114 00	114 00		190	38 00	38 00	
St. James', Muncy.....	118	70 80	70 80		118	23 60	4 98	18 62
Christ, Towanda.....	107	64 20	24 24	39 96	107	21 40		21 40
St. John's, Lancaster.....	230	138 60	14 88	123 72	230	46 00		46 00

SCHEDULE No. 7.

Statement of Unpaid Subscriptions to the Endowment Fund, payable in three equal payments, June 1st, 1875, June 1st, 1876, and June 1st, 1877, with annual interest,—made up to June 1st, 1877.

CHURCHES.	NAMES OF SUBSCRIBERS.	Interest due from	Original subscriber's	Paid on Account	Yet Due
St. John's, Carlisle.....	Thos. Paxton	Aug. 1, '74	\$25 00		\$25 00
St. James', Lancaster.....	M. L. Herr.....	May 31, '77	60 00	\$40 00	20 00
"	Mrs. I. E. Hiester.....	Aug. 1, '74	100 00		100 00
St. John's, "	Hon. F. Diller.....	Aug. 1, '74	10 00		10 00
"	J. M. W. Geist.....	Aug. 1, '74	75 00		75 00
St. Stephen's, Wilkesb're	O. M. Bradow.....	July 1, '74	25 00		25 00
"	W. B. Kingman.....	July 1, '74	50 00	10 00	40 00
"	W. F. Dennis, est.....	July 1, '74	50 00		50 00
"	T. S. Hilliard.....	July 1, '74	50 00		50 00
"	A. R. Brundage.....	July 1, '74	50 00		50 00
"	A. Ricketts.....	May 31, '77	500 00		500 00
"	W. R. Moffitt.....	Aug. 21, '76	150 00	100 00	50 00
"	Jno. M. Crane.....	July 1, '74	25 00		25 00
"	Hon. E. L. Dana.....	June 1, '76	25 00	16 67	8 33
"	Miss H. Harding.....	July 1, '74	25 00		25 00
St. Luke's, Scranton.....	S. G. Barker.....	July 1, '74	25 00	15 00	10 00
St. Paul's, White Haven	G. W. Koons.....	June 1, '76	15 00	11 67	3 33
St. Mark's, Lewistown.....	Mrs. C. M. Bird.....	May 31, '77	100 00	66 67	33 33
"	Jno. D. L. Bear.....	Mcen. 1, '76	25 00		25 00
Trinity, Bethlehem.....	W. M. Wendell.....	Oct. 1, '74	50 00		50 00
Christ, Williamsport.....	Capt. J. H. Perkins	May 31, '77	500 00		500 00
"	J. V. Brown.....	May 31, '77	250 00		250 00
"	Daniel W. Smith.....	Oct. 12, '74	300 00		300 00
"	W. F. Logan.....	May 31, '77	250 00		250 00
"	John White.....	May 31, '77	500 00	166 67	333 33
"	M. Powell.....	Oct. 12, '74	100 00	25 00	75 00
"	Jno. C. Gilmore.....	Nov. 1, '74	50 00		50 00
"	F. N. Page.....	May 31, '77	50 00	16 67	33 33
"	E. W. Doeblner.....	Nov. 1, '74	10 00		10 00
"	J. E. Jones.....	Nov. 1, '74	5 00		5 00
"	H. M. Trimble.....	June 1, '76	30 00	20 00	10 00
"	G. R. Vosburg.....	May 31, '77	30 00		30 00
"	John M. Piatt.....	Sept. 1, '74	10 00		10 00
"	E. L. Alba.....	Nov. 1, '74	20 00		20 00
"	Charles Heisler.....	May 31, '77	10 00		10 00
"	Chas. B. Howard.....	May 31, '77	100 00		100 00
St. Matthew's, Sunbury.	W. T. Grant.....	Oct. 1, '74	50 00		50 00
"	H. B. Masser.....	June 1, '76	15 00	10 00	5 00
St. Mark's, N' thumberl'd	J. D. Tracy.....	Feb. 1, '75	5 00		5 00
St. Michael's, Birdsb'oro	A. F. Borden.....	Feb. 1, '75	10 00		10 00
"	Enos Alderman.....	June 1, '75	5 00	2 00	3 00
St. Luke's, Altoona.....	S. M. Woodcock.....	Oct. 15, '75	100 00	33 33	66 67
"	James Kearney.....	Dec. 1, '74	100 00		100 00
Christ, Towanda.....	S. W. Alvord.....	Dec. 1, '77	100 00		100 00
"	E. T. Elliot.....	Dec. 1, '74	100 00		100 00
"	G. Stevens.....	Dec. 1, '74	10 00		10 00
"	Chas. F. Cross.....	Dec. 1, '74	10 00		10 00
St. Paul's, Columbia.....	F. Beckett.....	Nov. 1, '74	50 00		50 00
"	B. F. Steiger.....	Nov. 1, '74	10 00		10 00
"	S. S. Detweiler.....	June 1, '76	75 00	50 00	25 00
St. Paul's, Marietta.....	Etheibert Watts.....	June 1, '76	35 00	23 34	11 66
Trinity, Shamokin.....	Mrs. Susan James.....	Dec. 1, '74	10 00	5 00	5 00
Good Shepherd, Milford	W. C. Broome.....	Feb. 1, '75	5 00		5 00
"	C. W. Dimick.....	Feb. 1, '75	5 00		5 00
Trinity, Pottsville.....	Dr. J. T. Carpenter	May 31, '76	100 00	66 67	33 33
"	Hon. F. W. Hughes	Sept. 1, '74	50 00		50 00

*Statement of Unpaid Subscriptions to the Endowment Fund
payable in three annual payments, &c.—Continued.*

CHURCHES.	NAMES OF SUBSCRIBERS.	Interest due from	Original Subscript's	Paid on Account	Yet Due
	Amount forward..				
St. John's Mem., Ashl'd.	A. H. Church.....	Sept. 1, '74	\$20 00	.....	\$20 00
" " "	William Levy.....	Sept. 1, '74	10 00	.....	10 00
Calvary, Tamaqua.....	Jno. Ralston.....	Sept. 1, '74	30 00	.....	30 00
" " "	G. L. Boyd.....	Sept. 1, '74	40 00	.....	40 00
" " "	P. Robinson.....	Sept. 1, '74	30 00	.....	30 00
" " "	S. N. Williams.....	Sept. 1, '74	12 00	.....	12 00
" " "	Dr. B. C. Gulden...	Sept. 1, '74	10 00	.....	10 00
" " "	Samuel Leopold...	Sept. 1, '75	5 00	.....	5 00
" " "	Jno. C. Conrad.....	Sept. 1, '74	50 00	.....	50 00
" " "	E. J. Fry.....	Sept. 1, '74	20 00	.....	20 00
Ch. of Faith, Mahanoy...	Wesley Hammer...	Nov. 1, '74	25 00	.....	25 00
" " "	M. B. Severn.....	Nov. 1, '74	5 00	.....	5 00
" " "	Jno. Holland.....	Nov. 1, '74	5 00	.....	5 00
St. Luke's, Blossburg.....	O. F. Taylor.....	Dec. 1, '74	50 00	.....	50 00
" " "	J. B. Hirsh.....	Dec. 1, '74	10 00	.....	10 00
" " "	J. D. Rockwell.....	Dec. 1, '74	5 00	.....	5 00
" " "	E. G. Drake.....	Dec. 1, '74	3 00	.....	3 00
St. James', Mansfield.....	Dr. J. P. Morris.....	June 1, '77	100 00	.....	100 00
			\$4925 00	\$678 69	\$4246 31

*Receipts of the Diocese of Central Pennsylvania from June 1st,
1877, to the date of printing &c.—Continued.*

		Episcopal Fund.	Convention Fund.
1877.	Brought forward.....	719 56	869 88
June 22	St. Mark's, Lewistown, in full, 1877.....	7 70	7 40
" 27	St. Thomas', Morgantown, in full, 1877.....	10 80	3 60
	Bangor, Churchtown, in full, 1877.....	12 00	4 00
		\$750 06	
	Amount of Episcopal Fund.....		750 06
" 30.	Balance	\$110 36	\$1,634 94

SCHEDULE No. 9.

Expenditures from June 1st, 1877, to June 30th, 1877.

	Con- vention.
Amount to paid Clergyman at Scranton Convention :	
Rev. L. F. Baker	1 06
Rev. Jno. Long	6 70
Rev. H. C. Pastorius	8 90
Rev. W. P. Orrick	6 58
Rev. S. S. Chevers	7 00
Rev. C. Whitehead	6 35
Rev. J. M. Peck	2 70
Rev. G. H. Kirkland	7 00
Rev. P. B. Lightner	5 30
Rev. G. F. Rosenmuller	5 70
Rev. H. C. Swentzle	8 10
Rev. C. E. D. Griffith	5 35
Rev. T. F. Caskey	4 72
Rev. C. S. M. Stewart	5 35
Rev. Jno. Hewitt	4 75
Rev. L. Wolcott	3 55
Rev. H. C. Howard	2 25
Rev. John Ireland	6 00
Rev. Peter Russell	2 70
Rev. W. R. Burk	6 70
Rev. R. J. Keeling, D. D.,	6 80
Rev. E. A. Warriner	2 78
Rev. Thomas Burrows	1 00
Rev. H. H. Hewitt	7 30
Rev. A. S. Woodle	4 40
Rev. Jno. S. Beers	4 25
Rev. Chandler Hare	6 75
Rev. Edmund Leaf	7 50
Rev. G. C. Drake	4 25
Rev. B. F. Taylor	11 00
Rev. J. M. Turner	5 25
Rev. T. H. Cullen	9 45
Rev. M. Karcher	3 62
Rev. Samuel Edwards	7 45
Rev. W. C. Leverett	6 70
Rev. E. C. Fessenden	2 12
Rev. A. M. Abel	7 03
Rev. J. A. Jerome	1 86
Rev. Chas. Breck, D. D.,	15 00
Rev. A. H. Gesner	7 70
Rev. J. M. Harding	4 25
Rev. M. A. Tolman	2 85
Rev. C. H. Mead	9 75
Rev. E. P. Brown	9 10
Rev. J. H. Black	6 00
Rev. H. L. Phillips	8 68
Rev. J. D. Rockwell	15 00
Rev. W. G. Ware	11 30
Rev. John London	9 30
Rev. L. Zahner	2 00
Rev. B. F. Brown	5 88
Rev. J. N. Hume	13 34
Rev. M. C. Lightner	9 25
Rev. G. P. Hopkins	5 00
Rev. Thomas O. Tongue	5 84
Rev. R. H. Brown	2 00
Rev. Dr. C. G. Gilliat	6 00
Rev. D. Washburn	9 40
Expenses to Clergymen at Bethlehem, 1876:	
Rev. G. C. Drake	\$ 8 25
Rev. W. G. Ware	10 00
Express Charges office of Assistant Secretary	18 25
Telegrams—Greeting to Pittsburg, and Central N. Y. Conventions	2 05
Sexton at St. Luke's Scranton	2 19
	6 00
	\$395 77

Expenditures from June 1st, to June 30th, 1877.—Continued.

	Epis- copal.	Con- vention.
Brought forward.....		\$395 77
Error in account, paying out at Scranton		56
Printing at Scranton for Convention.....		3 25
Total Convention Fund.....		399 58
Bills Payable—Note at Dauphin Deposit Bank.....	\$750 00	
Rt. Rev. M. A. DeWolfe Howe, salary for June.....	375 00	
Amount of Episcopal Fund.....		1,125 00
Balance.....		110 36
		<u>\$1,634 94</u>

SCHEDULE No. 10.

Receipts and Expenditures after June 1st, 1877, and up to time of going to press.

1877.	
June 30. Payments on Convention Fund. See Schedule 9.....	June 1. Balance.....
399 58	\$506 61
Bishop Howe's salary for June. See Schedule 9.....	To Receipts for Episcopal Fund.....
375 00	750 06
Note at D. D. Bank. See Schedule 9.....	Convention Fund.....
750 00	378 27
Balance.....	See Schedule 8.
110 36	
<u>\$1,634 94</u>	<u>\$1,634 94</u>
	June 30. Balance.....
	\$110 36

APPENDIX C.

REPORT OF THE TRUSTEES OF THE ENDOWMENT FUND.

On behalf of the Trustees of the Endowment Fund, I present their report for the year ending June 1st, 1877:

Balance on hand June 1, 1876, (See Journal 1876, page 93.)	2 31
Amounts paid in Cash for the year ending June 1, 1877.....	1,124 72
	<u>\$1,127 03</u>
Amount Invested, Harrisburg City Bonds, \$100, accrued interest, \$2.50, cost.....	100 25
	<u>\$1,026 78</u>

List of Investments drawing interest. (See Schedule 11.).....	\$45,193 39
List of Unpaid Subscriptions. (See Schedule 7.).....	4,246 31
	<u>\$59,439 70</u>

Respectfully submitted,

WILLIAM BUEHLER, *Treasurer.*

SCHEDULE No. II.

List of Investments, Diocese of Central Pennsylvania, June 1st, 1877.

General Mortgage Bonds, Philadelphia and Reading Railroad Co., due A. D. 1911, 7 $\frac{1}{2}$ %, cost with accrued interest, \$107.15.....	\$8,088 90
Allegheny co. Bonds, due A. D. 1913, 5 $\frac{1}{2}$ %, received from Peter Baldy, Esq., Danville, Pa.....	6,000 00
Cumberland and Pennsylvania R. R. Bonds, 6 $\frac{1}{2}$ %, received from Isaac Eckert, Esq., Reading.....	2,000 00
Western Pennsylvania R. R. Bond, endorsed by Pennsylvania R. R. Co., 6 $\frac{1}{2}$ %, received from Edward Brooke, Birdsboro, Pa.....	1,000 00
Cincinnati and Muskingum Valley R. R. Bond, 7 $\frac{1}{2}$ %, from W. F. Reynolds, Esq., for St. Paul's, Phillipsburg, and St. John's, Bellefonte.....	1,000 00
Harrisburg City Bonds, 6 $\frac{1}{2}$ %, par \$10,700, cost.....	8,744 49
Connellsville Gas Coal Co. Bond, 6 $\frac{1}{2}$ %, received from Chas. S. Wood, St. Luke's, Philadelphia. No interest paid since May 1st, 1876....	1,000 00
Parish Bonds, viz:	
Grace Church, Allentown, interest paid to Jan. 25, 1875.....	1,000 00
Trinity Church, Easton, interest paid to March 3, 1876.....	1,000 00
Trinity Church, Williamsport, interest paid to Dec. 31, 1875.....	2,000 00
Christ Church, Danville, interest paid to June, 30, 1876.....	1,000 00
The following described promissory notes are held on which interest is regularly paid, viz.:	
Robert H. Sayre, Bethlehem.....	1,000 00
Richard Hogan, Harrisburg.....	100 00
James Wistar, ".....	100 00
G. W. I. Beatty, ".....	100 00
H. I. Beatty ".....	50 00
The following pledges are entered as investments, the interest thereon being regularly paid, viz.:	
Hon. Asa Packer.....	5,000 00
St. Mark's Church, Mauch Chunk, through Hon. Asa Packer.....	5,000 00
	\$45,183 39

SCHEDULE No. 12.

*Receipts on Subscriptions to Endowment Fund, June 1st,
1876, to June 1st, 1877.*

1876, June 14	Christ Church, Towanda, E. T. Fox, in full.....	\$ 68 66
1876, July 15	Nativity, South Bethlehem, W. L. Dungleison, 1/2 of \$50.....	16 67
1877, May 31	" " " W. H. Chandler, in full.....	8 33
" " 31	" " " W. L. Dungleison, in full.....	16 67
" " 30	St. Paul's, Columbia, G. H. Richards,.....	5 00
" " 30	" " " G. W. Haldeman, in full.....	33 33
1876, July 17	Christ, Williamsport, J. J. Crocker, on account.....	7 87
1877, May 31	" " " J. J. Crocker, in full.....	5 46
1876, Sept. 10	" " " A. M. Dean, 1/2 of \$30.....	10 00
1877, May 31	" " " A. M. Dean, in full.....	10 00
1877, Jan. 29	" " " F. E. Embick, 1/2 of \$50.....	16 67
" May 31	" " " F. E. Embick, in full.....	16 67
" " 31	" " " Horace Hill, in full.....	1 67
" " 31	" " " Th. P. Merritt, in full.....	30 00
" " 31	" " " H. C. Parsons, in full.....	31 50
" " 31	" " " Geo. D. Green, in full.....	10 00
" " 31	" " " Oliver Watson, in full.....	83 33
" " 31	" " " J. E. Jones, in full.....	5 00
1876, July 17	St. Stephen's Wilkes-Barre, E. L. Dana, 1/2 of \$50.....	16 67
" Oct. 21	" " " W. R. Moffit, 1/2 of \$150.....	50 00
1877, Jan. 15	" " " Ruth T. Ross, in full.....	200 00
" May 30	" " " Isabella W. Bowman, in full.....	3 33
1876, Aug. 10	St. Matthew's, Sunbury, H. B. Mosser, on account.....	10 00
1877, May 15	St. John's, Carlisle, M. G. McClure, in full.....	5 00
" " 26	" " " Hon. F. Watts, in full.....	66 67
" " 16	St. James', Lancaster, Dr. Jno. L. Atlee, in full.....	33 33
" " 16	" " " M. L. Herr, on account.....	40 00
" " 16	" " " B. F. Breneman, in full.....	5 00
" " 29	St. Mark's, Lewistown, Miss M. B. Blymyer, in full.....	3 33
" " 31	" " " James H. Maun, in full.....	33 33
" " 31	" " " Joseph Strode, in full.....	6 67
" " 30	Trinity, Pottsville, T. H. Walker, in full.....	33 33
" " 29	Church of Faith, Mahanoy, W. H. Carter, in full.....	3 33
" " 31	St. John's, York, J. D. Helges, in full.....	6 67
" " 31	St. Paul's, Montrose, E. P. Munger, in full.....	3 33
" " 31	" " " White Haven, John R. Crellin.....	10 00
" " 31	" " " S. Maguire, in full.....	10 00
" " 31	" " " S. Wallace, in full.....	10 00
" " 31	St. James', Muncy, Mrs. Susan E. Hall, in full.....	200 00
		\$1124 83

APPENDIX D.

REPORT OF THE TREASURER OF CHRISTMAS FUND.

Christmas Fund of Diocese of Central Pennsylvania in account with Peter Baldy, Jr.

	By balance in hands of L. V. R. Co. at last report	\$3,512 95	
	In hands of Treasurer, in bank, last report	220 45	
	By U. S. Bonds	1,500 00	
	By interest U. S. Bonds	\$90 00	
	Premium on gold	6 30	
	By interest on funds in hands of L. V. R. Co.	195 08	\$5,524 78
	Receipts from Parishes since June 1, 1878:		
BEDFORD Co.	St. James', Bedford	6 85	
BERKS	Christ, Reading	60 00	
"	St. Barnabas', Reading	4 00	
"	St. Thomas', Morgantown	6 00	
"	St. Michael's, Birdsboro'	22 47	
BRADFORD	St. Matthew's, Pike	3 00	
"	Christ, Towanda	25 00	
"	St. Paul's, Troy	9 25	
CARBON	St. Mark's, Mauch Chunk	50 00	
"	St. Philip's, Summit Hill	4 58	
CENTRE	St. John's, Bellefonte	8 31	
"	St. Paul's, Phillipsburg	12 46	
CLINTON	St. Paul's, Lock Haven	20 11	
COLUMBIA	Holy Trinity, Centralia	1 11	
CUMBERLAND Co.	St. John's, Carlisle	33 79	
DAUPHIN Co.	St. Stephen's, Harrisburg S. S. 10 00 } Church \$54 98		
"	W. A. Jones 5 00 }	69 98	
"	St. Paul's, Harrisburg	7 10	
"	Christ, Lykenstown	8 32	
FRANKLIN	Trinity, Chambersburg	4 00	
HUNTINGDON Co.	St. John's, Huntingdon	4 43	
LANCASTER Co.	St. John's, Lancaster	18 57	
"	Bangor, Churchtown	1 50	
"	St. Paul's, Columbia	15 08	
"	St. John's, Marietta	20 28	
"	Hope, Mount Hope	1 00	
"	All Saints', Paradise	3 00	
"	St. Paul's, Manheim	2 75	
LEHIGH	Grace, Allentown	15 00	
"	Church of Mediator, Allentown	5 00	
LUZERNE	St. Stephen's, Wilkes-Barre	140 00	
"	St. Clement's,	6 34	
"	St. Luke's, Scranton	34 23	
"	Trinity, Carbondale	29 00	
"	Good Shepherd, Green Ridge	3 65	
"	St. James', Pittston	13 00	

Christmas Fund of Diocese of Central Pennsylvania—Continued.

Cr.

LUCERNE Co.....	St. James', Eckley.....	10 00	\$5324 78
" "	St. Paul's, White Haven.....	9 50	
" "	St. Peter's, Hazleton.....	11 48	
LYCOMING ".....	St. James', Muncy.....	12 86	
" "	Christ, Williamsport.....	24 78	
" "	Trinity, ".....	20 06	
MONTGOMERY ".....	Christ, Danville.....	\$52 90	
" "	" " Special.....	10 00	
" "	St. James', Exchange.....	42 90	
NORTHAMPTON Co.....	Trinity, Easton.....	1 90	
" "	Trinity, Bethlehem.....	18 00	
" "	Church of Nativity, South Bethlehem.....	16 83	
NORTHUMBERLAND Co.....	St. Matthew's, Sunbury.....	43 86	
" "	Trinity, Shamokin.....	15 00	
" "	Christ, Milton.....	2 00	
PIKE Co.....	Church of Good Shepherd, Milford.....	1 50	
SCHUYLKILL Co.....	Calvary, Tamaqua.....	2 75	
" "	St. John's, Ashland.....	7 64	
" "	" additional, S. A. Riley.....	\$2 22	
" "	Church of Holy Apostles, St. Clair.....	5 00	
" "	Church of Faith, Mahanoy City.....	7 22	
SUSQUEHANNA Co.....	St. Mark's, New Milford.....	4 37	
" "	St. James', Dundaff.....	3 00	
" "	Grace, Great Bend.....	4 17	
" "	St. Paul's, Montrose.....	1 75	
" "	Christ, Susquehanna Depot.....	8 50	
TIOGA Co.....	St. James', Mansfield, 1875.....	23 49	
" "	" " 1876.....	2 00	
WAYNE Co.....	St. Andrew's, Tioga.....	10 00	
" "	Grace, Honesdale.....	10 00	
" "	" Anonymous.....	6 00	
YORK Co.....	St. John's, York.....	35 28	
		51 81	1078 53
			6603 31

DISBURSEMENTS.

Dr.

Christmas Fund in account with P. Baldy, Jr.

To bill of Bradley & Baldy, for Printing.....	20 00	
To Postage and Envelopes.....	4 60	
To appropriations.....	950 00	
		974 60
Balance on hand, invested as follows:		
In hands of L. V. R. R. Co.....	3794 03	
In U. S. Bonds.....	1500 00	
In hands of Treasurer.....	334 08	5628 71
		6603 31

APPENDIX E.



*TREASURER'S REPORT OF THE BOARD OF MIS-
SIONS OF THE DIOCESE OF CENTRAL
PENNSYLVANIA, FOR THE FISCAL
YEAR ENDING MAY 31, 1877.*

Dr. *The Board of Missions of the Diocese of Central Penn-*

To disbursements from May 31st, 1876, to June 1st, 1877, as follows, viz.:		
To Rev. Leroy F. Baker, Great Bend and New Milford 9 mos.		\$150 00
" J. H. Black, Renovo, 12 mos.		162 00
" Edmund P. Brown, Manheim and Mt. Hope, 12 mos.		300 00
" R. H. Brown, Salem and Sterling, 12 mos.		300 00
" Wm. B. Burk, St. Barnabas', Reading, 12 mos.		200 00
" Thos. Burrows, Sugar Notch and parts adjacent, 6 mos.		50 00
" Thos. Burrows, Plymouth and Ashley, 6 mos.		50 00
" H. P. Chapman, St. Clair and parts adjacent, 4 1/2 mos.		56 25
" Thos. H. Cullen, Tioga, 12 mos.		25 00
" C. E. Fessenden, Catawissa, 12 mos.		200 00
" A. H. Gesner, Milford, 12 mos.		300 00
" C. E. D. Griffith, Allentown Furnace and parts adjacent, 12 mos.		300 00
" J. McA. Harding, Sugar Loaf and Columbia and Sullivan Counties, 6 mos.		150 00
" John Hewitt, Hazleton, 10 mos.		166 67
" G. P. Hopkins, St. Matthew's, Pike and parts adjacent, 12 mos.		300 00
" H. C. Howard, Dundaff and Jerminyn, 12 mos.		225 00
" John A. Jerome, Great Bend, 3 mos.		50 00
" John A. Jerome, Susquehanna Depot and Oaklands, 9 mos.		250 00
" Marcellus Karcher, Milton and Watsontown, 6 mos.		100 00
" Chas. J. Kilgour, Mahanoy City, 3 months.		75 00
" John London, Lawrenceville and Antrim, 12 mos.		300 00
" Wm. Marshall, Mansfield, 12 mos.		250 00
" S. B. McElwee, St. Clair and parts adjacent, 7 mos.		175 00
" S. B. McElwee, Morgantown and Churchtown, 5 mos.		125 00
" Chas. H. Mead, Huntingdon and parts adjacent, 12 mos.		300 00
" Chas. B. Mee, Schuylkill Haven, 12 mos.		200 00
" R. H. G. Osborne, Bedford, 12 mos.		25 00
" H. C. Pastorius, Paradise, Leacock and Gap Mines, 12 mos.		300 00
" H. L. Phillips, Gettysburg and York Springs, 12 mos.		200 00
" C. H. Proctor, Minersville and outlying stations of Pottsville, 10 mos.		106 67
" J. D. Rockwell, Blossburg and parts adjacent 12 mos.		450 00
" G. F. Rosenmiller, Montoursville and parts adjacent, 12 mos.		300 00
" Peter Russell, White Haven and Tannery, 12 mos.		300 00
" G. W. Southwell, Green Ridge, 6 mos.		150 00
" H. C. Swentzel, Chambersburg and Shippensburg, 12 mos.		300 00
" Thos. O. Tongue, on line of Penna. R. R., 4 mos.		133 33
" Geo. W. Ware, St. Paul's, Troy, 12 mos.		300 00
" J. M. Williams, Lykens and parts adjacent, 12 mos.		250 00
" A. M. Abel, Treasurer of Schuylkill and Lehigh Convocation.		221 50
Carried forward.....		\$8,476 42

Pennsylvania in account with Robert H. Sayre, Treasurer.

CR.

Receipts		
in 1876		
	By balance on hand May 31st, 1876.....	\$71 68
	By receipts from May 31st, 1876, to June 1st, 1877, viz.:	
\$16 12	All Saints' Church, Paradise, E.....	12 07
18 80	Bangor, Churchtown, E.....	2 50
68 00	Calvary, Tamaqua.....	25 00
74 74	Christ, Danville, E.....	64 25
5 43	" Leacock, E.....	10 25
30 60	" Lykens.....	12 83
83	" Milton, E.....	2 80
673 30	" Cathedral, Reading, P.....	498 85
15 50	" Susquehanna Depot.....	6 85
201 15	" Towanda, P.....	103 34
1:0 53	" Williamsport, P.....	87 52
8 91	Faith, Mahanoy City.....	10 00
42 20	Good Shepherd, Green Ridge.....	22 90
32 84	" Milford.....	24 08
3 50	" Upper Fairfield, E.....	6 60
28 81	Grace, Allentown, P.....	37 00
3 08	" Gap Mines, E.....	3 17
20 10	" Great Bend, E.....	38 46
25 00	" Honesdale.....	87 35
34 45	Holy Apostles', St. Clair.....	15 42
	Holy Trinity, Centralia.....	
11 37	Hope, Mt. Hope.....	19 29
35 00	Mediator, Allentown, E.....	31 50
2 44	Mission, Antrim.....	
	" Chase's Mill.....	3 00
1 00	" Colebrook.....	
	" Dushore.....	
19 17	" Gettysburg, E.....	19 36
82	" Watrontown.....	
	Mt. Zion, Frackville.....	2 00
446 81	Nativity, South Bethlehem, P.....	348 12
6 00	Our Saviour, Montoursville, E.....	4 90
10 00	St. Andrew's, Springville.....	
28 94	" Toga.....	18 86
42 50	St. Barnabas', Reading, P.....	74 05
6 59	St. Clement's, Wilkes-Barre.....	
	St. Gabriel's, Sugar Loaf.....	27 35
31 44	St. James' Bedford.....	26 50
7 20	" Derry.....	3 04
	Carried forward.....	\$1,721 71

DR. *The Board of Missions of the Diocese of Central Penn-*

Brought forward.....	\$3,478 42
To Convocation of Reading. Special contributions for it.....	197 75
" Convocation of Harrisburg. Special contributions for it.....	53 09
" H. Holbert, Accounting Warden, Hazleton. Special contributions for services at St. Peter's, Hazleton.....	100 00
To Rev. John Hewitt, Hazleton, for services at St. Peter's Hazleton.....	100 00
" C. W. Thomson, York. Special contributions for him.....	100 00
" C. E. D. Griffith, Allentown Furnace. Special appropriations for him.....	37 50
" J. M. Williams, Lykens. Special appropriations for him.....	37 50
To Clerical services in Treasurer's office.....	200 00
" Stationery, printing and postage.....	27 96
Carried forward.....	\$4,330 22

sylvania in account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1876.	Brought forward.....	\$1,721 71
	St. James' Church, Dundaff, E.....	6 02
\$75 00	" Eekley	212 00
	" Gibsonburg.....	
344 57	" Lancaster.....	297 63
40 00	" Mansfield	40 00
*52 95	" Muncy, P.....	84 79
54 70	" Pittston	50 00
12 50	" Schuylkill Haven.....	12 50
	St. John's, Ashland.....	
38 05	" Bellefonte P.....	25 38
79 82	" Carlisle, E.....	119 15
9 07	" Catawissa, E.....	7 15
2 64	" Hanover, (Ashley).....	
54 23	" Huntingdon, P.....	40 46
145 10	" Lancaster, E.....	149 86
1 71	" Lawrenceville.....	8 50
	" Marietta, E.....	24 12
10 00	" Salem, (Hamlinton).....	5 00
600 00	" York, P.....	634 34
10 00	St. Luke's, Altoona.....	
	" Blossburg.....	4 00
537 83	" Lebanon.....	292 36
186 00	" Scranton.....	54 01
†	St. Mark's, Jonestown.....	6 08
31 64	" Lewistown.....	3 62
344 95	" Mauch Chunk.....	318 67
5 00	" New Milford.....	9 88
8 00	" Northumberland.....	
21 50	St. Matthew's, Pike.....	18 18
28 76	" Sunbury.....	22 11
25 51	St. Michael's, Birdsboro'.....	150 00
30 00	St. Paul's, Bloomsburg.....	
38 23	" Columbia.....	6 75
	" Harrisburg.....	
20 20	" Lock Haven.....	70 68
4 25	" Manheim.....	24 25
	" Minersville.....	
40 18	" Montrose.....	24 40
18 00	" Phillipsburg.....	1 74
	" Pleasant Mount.....	1 02
	Carried forward.....	\$4,446 36

*For six months. †Not in existence.

sylvania in account with Robert H. Sayre, Treasurer.

Cr.

Receipts in 1876.		
	Brought forward.....	\$4,446 36
\$51 40	St. Paul's Church, Troy.....	49 96
19 75	" Wellsboro'.....	139 23
72 00	" White Haven, P. E.....	75 39
	St. Peter's, Hazleton.....	55 95
	" Plymouth.....	
	" Tunkhannock.....	
15 00	St. Philip's, Summit Hill.....	15 00
347 65	St. Stephen's, Harrisburg, P.....	520 29
1,075 00	" Wilkes-Barre.....	1,700 00
7 75	St. Thomas', Fall Brook.....	
33 70	" Morgantown, E.....	16 10
13 48	Trinity, Athens.....	5 97
92 03	" Bethlehem, P.....	228 75
71 89	" Carbondale.....	75 00
18 00	" Chambersburg.....	21 00
55 00	" Easton.....	29 50
129 38	" Pottsville.....	234 34
3 02	" Shamokin.....	8 53
	" Williamsport, E.....	143 91
10 00	Zion, Sterling.....	5 00
38 16	Annual Convention at South Bethlehem.....	19 98
	Legacy of Hannah B. Prichett, Phila.....	1,000 00
200 00	Judge Cox, Phila.....	200 00
	E. N. Willard, Scranton.....	50 00
	Mrs. R. C. Hale and family, Philipsburg.....	30 00
	Mrs. A. R. Colwell, South Bethlehem.....	25 00
	Rev. J. McA. Harding, Athens.....	6 83
	Mrs. A. L. Atwood, Easton.....	4 00
	Lee Faries, Scranton.....	1 25
33 58	Interest on deposits in bank.....	12 27
	By balance (deficit) May 31, 1877.....	210 62
	Total.....	\$9,330 22

Dr. *The Board of Missions of the Diocese of Central Penn-*
SUMMARY.

Payments in 1876.		
\$7,940 83	Stipends of Missionaries.....	\$7,942 92
191 00	Special appropriations to Missionaries.....	387 00
842 75	Special contributions to Mission Stations.....	300 00
365 30	Schuylkill and Lehigh Convocation.....	221 50
	Convocation of Reading.....	197 75
	Convocation of Harrisburg.....	53 00
200 00	Clerical services in Treasurer's office.....	200 00
22 05	Stationery, printing and postage.....	27 96
<hr/>		
\$9,577 93	Total payments.....	\$9,330 22

sylvania in account with Robert H. Sayre, Treasurer.

CR.

SUMMARY.

Receipts in 1876.		
\$5,180 88	From Regular Collections.....	\$5,762 43
1,183 13	" Pledges.....	1,108 68
567 09	" Sunday School collections.....	374 75
882 50	" Easter offerings.....	267 37
670 00	" Centennial offerings (July 2, 1876).....	187 19
38 16	" Individual contributions.....	115 25
	" Friends out of Diocese.....	1,200 00
	" Annual Convention of 1876.....	19 98
\$8,521 76	Total contributions.....	\$9,035 65
33 58	Interest on deposits in bank.....	12 27
\$8,555 34	Total receipts.....	\$9,047 92
Of which were:		
\$7,365 17	For general purposes.....	\$8,358 44
1,190 17	" specified purposes.....	689 48

From the following fourteen Churches no contributions have been received :

*Holy Trinity, Centralia,	St. Mark's, Northumberland,
St. Andrew's, Springville,	St. Paul's, Bloomsburg,
St. Clement's, Wilkes-Barre,	*St. Paul's, Harrisburg,
*St. James', Gibsonburg,	*St. Paul's, Minersville,
*St. John's, Ashland,	*St. Peter's, Plymouth,
St. John's, Hanover (Ashley).	*St. Peter's, Tunkhannock,
St. Luke's, Altoona,	St. Thomas', Fall Brook,

Seven of these Churches marked * have made no contributions for the past two years.

Contributions on the Pledge system have been received from thirteen Churches, marked "P."

Easter collections have been received from nineteen Churches, marked "E."

ROBERT H. SAYRE, *Treasurer.*

APPENDIX F.

REVISED FORM OF CHARTER OF INCORPORATION OF PARISHES.

For Consideration by Convention of 1878.

WHEREAS, The following named persons, citizens of this Commonwealth, viz :

* * * * *

have, together with other citizens, associated for the purpose of worshipping Almighty God, according to the faith and discipline of the Protestant Episcopal Church in the United States of America, and have for that purpose formed a congregation at ———, in ———, and are now desirous to be incorporated agreeably to the provisions of the Act of the General Assembly of Pennsylvania, entitled "An Act to confer on certain associations of citizens of this Commonwealth the powers and immunities of Corporations "or bodies politic in law," and the supplements thereto ; they therefore declare the following to be the objects, articles and conditions of their said association, agreeably to which they desire to be incorporated, viz :

First, The name of the Corporation shall be, "The Rector, Church Wardens, and Vestrymen of ———.

Second, This Church acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and the Protestant

Episcopal Church in the United States of America. As such it accedes to, recognizes, and adopts the Constitution, Canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and of the Protestant Episcopal Church in the United States, and acknowledges their authority accordingly. Any person who shall disclaim or refuse conformity to the said authority, shall cease to be a member of this Corporation, and shall not be elected or vote in the election of Vestrymen, or exercise any office or function in, concerning, or connected with, the said Church or Corporation.

Third, The rents and revenues of this Corporation shall be applied to the support and maintenance of the Rector, Ministers and officers of said Church, in the erection and necessary repairs of the Church, parsonage house, and other buildings of the Corporation, and also for such other purposes as shall, in the judgment of the Vestry, promote the welfare and prosperity of the Church. But the clear annual value or income of the real and personal estate held by the said Corporation, shall not at any time exceed five thousand dollars.

Fourth, All the property of said Corporation shall be taken, held and enure, subject to the control and disposition of the Vestry, Lay Members of said Church. And it shall not be encumbered or alienated without the written consent of a majority of the Lay Members of the Standing Committee of the Diocese first had and obtained.

Fifth, The Vestry of said Church shall consist of ———* male persons, citizens of Pennsylvania, within the limits of the Diocese of Central Pennsylvania, who are qualified voters in the Parish and attendants upon the services of said Church. They shall continue in office for two years and until their successors be chosen. They shall be elected on Easter Monday. At the first meeting of the Vestry after the first election of Vestrymen, it shall be de-

* Six, eight, ten or twelve.

terminated by lot which half of their number shall serve for one year, and which for two years, and at each election thereafter, one-half of the whole number shall be elected. In case of the failure to elect Vestrymen on the day designated for the purpose, the Corporation shall not, on that account, be dissolved, but the election shall be holden on some other day, in such manner as the By-Laws of said Corporation shall prescribe.

Vacancies in the Vestry may be filled by the concurrent vote of a majority of the whole number elected, or by special election to be called by the Vestry, of which notice shall be given in the manner prescribed for giving notice for Vestry elections.

Sixth, The said Vestry shall have full power to choose their own officers, and they shall, annually, at the first meeting after their election, choose one of their own number to be one Church Warden, and the Rector for the time being shall elect another of the said Vestrymen to be the other Church Warden of the said Church. In case of a vacancy in the office of Rector at the time of the election, the other Church Warden shall also be chosen by the Vestry; and during such vacancy, all the powers of the Corporation shall be exercised by the Vestry as fully and entirely as if no such vacancy had occurred: *Provided always*, That it shall be the duty of the said Church Wardens and Vestrymen to elect another Rector to supply the vacancy as soon as conveniently may be.

Seventh, No person shall be Rector or Minister of this Church unless he shall have had Episcopal ordination, and unless he be in full standing with the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and in the United States, and recognized as such by the Bishop of this Diocese, or, in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

Eighth, The Rector or Minister of this Church shall be elected by the Vestry in such manner as the By-Laws shall

ordain. He shall preside at the meetings of the Vestry, when present, and in all matters, except such as concern the property of the Corporation, shall be entitled to vote in common with the members of the Vestry.

Ninth, If in this Church pews are rented, any person, who is an attendant upon the services of said Church, and is a holder or renter of one entire pew therein, and is not in arrears for the same for six months, shall be entitled to vote, and if two or more persons, attendant upon said services shall hold or rent a pew, they shall be entitled jointly to one vote.

If in this Church the pews shall not be held or rented, and are not subject to tax or assessment, all communicants, who have been such for six months next preceding the election, and are contributors to such an amount as the By-Laws shall prescribe, and are attendants upon the services of this Church, shall be entitled to vote.

For five years after the date of the incorporation of this Church, any member of the Protestant Episcopal Church in said Diocese, who shall have contributed to the erection of such Church, or to the support of the Rector or Minister thereof, shall be entitled to vote at the election for Vestrymen.

Tenth, A failure to hold Divine service according to the use of the Protestant Episcopal Church in the United States of America for two years, or a failure to elect a Vestry for five years, shall be deemed and taken to be a dissolution of said Corporation.

Eleventh, In case of the dissolution of the said Corporation, all the property thereof shall vest in the Lay members of the Standing Committee of said Diocese in trust to hold and convey the same to and for any future congregation of members of the Protestant Episcopal Church, which may be formed in the same neighborhood, and to and for no other purpose.

Twelfth, This Charter may be amended in the following

manner, that is to say : Any proposed amendment shall be submitted to a stated or special meeting of the Vestry, and if the same shall be approved by a majority of the whole number of members thereof, the same shall be submitted to a meeting of the members of the congregation who are entitled to vote for Vestrymen, and if approved by a majority of the persons present at such meeting, the same shall be submitted to the next convention of the Diocese, and, if by it approved, shall be and form part of the Charter, upon the subsequent confirmation thereof by the Court which granted the original charter, or other competent authority.

Thirteenth, The following named persons shall be the Church Wardens and Vestrymen, to continue in office until the election on Easter Monday next, and until others be chosen, to wit :

APPENDIX G.

REPORT OF THE REGISTRAR OF THE DIOCESE.

The Registrar of the Diocese respectfully reports that during the past Conventional year, he has received 62 Journals, from 43 Dioceses, and Missionary Districts, most of them for the years 1875, and 1876; and about 30 other pamphlets, containing sermons, addresses, and historical sketches.

The attention of the Rectors and Wardens of our Parishes, is again called to the matter of preparing and filing with the Registrar, sketches of parochial history; and the request is again respectfully urged that printed sermons and other matter of Diocesan or Parochial interest may be sent to the Registrar's office. The titles of Journals and Pamphlets received are subjoined to this Report.

Very Respectfully,

CORTLANDT WHITEHEAD,

Registrar.

JOURNALS AND PAMPHLETS RECEIVED, 1877.

Journals of 1875.

California, Connecticut, Iowa, Michigan, Missouri, North Carolina, New York.

Journals of 1876.

Alabama, California, Central New York, Central Pennsylvania, Connecticut, Easton, Florida, Fond du Lac, Georgia, Illinois, Indiana, Iowa, Kentucky, Kansas, Long Island, Louisiana, Maine, Maryland, Michigan, Minnesota, Missouri, New Jersey, New York, Northern California, Northern New Jersey, Ohio, Oregon, Pittsburg, Rhode Island, South Carolina, Texas, Vermont, Virginia, Western Michigan, Western New York, Western Texas, Wisconsin.

Journals of 1877.

Alabama, Albany, Delaware, Florida, Georgia, Kentucky, Iowa, Louisiana, Massachusetts, Mississippi, South Carolina, Tennessee.

Journals of other Years.

Connecticut, Attempted Conventions of 1832 and 1833.

Iowa, Special Convention of 1874.

Michigan, 1874.

New York, 1835, 1859, 1861, 1864.

PAMPHLETS.

Address. Bishop of Connecticut. 1871.

Cathedral System. Rev. F. Granger. 1876.

Centennial Sermon. Bp. E. de Schweinitz, Bethlehem. 1876.

Century of Beneficence. Corporation Relief Widows & Children, &c. 1769—1869.

Church Eclectic and Church Review for 1876.

Charge of the Bishop of Kansas. 1876.

Constitution, Canons and Regulations, Diocese of Pennsylvania.

Constitution, Canons and Regulations, Diocese of New Jersey.

Early Religious History of Maryland. Rev. B. F. Brown.

Historical Sketch, Corp. for Relief of Widows and Children, &c. 1870.

In Memoriam. Rev. Abram Jackson, D. D. 1874.

In Memoriam. Rev. Dr. Johnson, by Rev. Dr. Seymour. 1873.

In Memoriam. Rear Admiral Jos. Smith, by Rev. Dr. Brooks. 1877.

Kansas City Convocation. 1877.

Medical Aspect of Drunkenness. William C. Wey, M. D.

Memorial of Proceedings, Unveiling Statue of Bishop Brownell. 1869.

Mission &c., of the Church. Sermon by Bishop Garrett. 1875.

Ordination of Deaf Mutes. Bishop Stevens. 1876.

Proceedings of the Convocational Congress held in Christ Church, Reading, with Sermons by the Rev. B. B. Leacock, and Rev. J. I. Mombert, D. D.

Proceedings General Theological Seminary, 1868 to 1874. Also, 1877.

Reformation in Mexico. Bishop A. Lee.

Reports of various Societies. 1876, 1877.

Register of Lehigh University. 1876—77.

Report of St. Luke's Hospital. 1876.

Sketch of St. Mark's, Lewistown. 1877.

Sketch of Twenty-fourth Anniversary of Consecration of Calvary Church, Tamaqua, June 19, 1877.

Temperate words about Temperance. 1877.

The Old Work in Old Ways, by Rev. Henry S. Morton, D. D. 1877.

Unitas Fratrum. 1627 to 1722, by Rt. Rev. E. de Schweinitz, S. T. D.

What is Public Worship, and How is it affected by the Pew System? 1877.

APPENDIX H.

CONSTITUTION AND CANONS.

The Constitution and Canons are not reprinted this year, the only changes from the edition of 1876, being the following:

CONSTITUTION.

ARTICLE V.

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, *or by fulfilling his duties in the cases specified in the Digest, Title I, Canon 14, §7, [4].*

ARTICLE X.

Omit the words, "or in any committee appointed to sit in the recess of the Convention."

CANON IV.

ORDER OF BUSINESS.

Second Day.

1. Divine Service.
2. Calling names of members absent on first day.

3. Bishop's Address, unless he should prefer another time; if so, it shall be at any time in order.
4. Reports of Regular Committees.
5. Reports of Special Committees.
6. Elections as provided for by the Constitution and Canons; such elections to be the special order for five o'clock.
7. Report of the Standing Committee.
8. Reports of the Treasurers of the various funds.
9. Miscellaneous business.
10. Report of the Board of Missions of the Diocese, and consideration of the Missionary work of the Diocese, at 8 o'clock, P. M.; all other business to be suspended.

Third Day.

1. Divine Service.
2. Unfinished business of preceding day.
3. Proposed Alterations of the Constitution or Canons.
4. Reports of Committees.
5. Unfinished business of previous Convention.
6. Miscellaneous business.

APPENDIX I.

PAROCHIAL REPORTS FOR THE YEAR ENDING MAY 31, 1877.

GRACE CHURCH—ALLENTOWN.

RECTOR—THE REV. C. S. M. STEWART.

WARDENS—Messrs. Gross and Moor.

No. of families, 50. Ch. Accom., 208; Sittings, Rented. Bap. Ad., 1; Inf., 10=11. Conf., 25; Communicants at last report, 74; added, 28; removed 1; died, 1; present No., 100. Marriages, 4; burials, 5. Public services, 116. S. S. Teachers, 12; pupils, 105. Catechizings, 12; Bible Classes, 2. Holy Communion—public, 19. Property—Church, S. S. Building and lot. Indebt., \$1,350. Parish agencies—Ladies' Aid.

OFFERINGS—*Parochial*.—Communion alms, \$33 40. Current expenses, \$1,164 = \$1,137 40.

Diocesan.—Episcopal Fund, \$44 40; Convention Fund, \$14 80; Missions, \$53 87; Bishop's purse, \$1 57; Christmas Fund, \$15; St. Luke's Hospital, \$24 50; Miscellaneous, \$15 78= \$173 01.

Extra Diocesan.—Indian Missions, \$14 04; Miscellaneous Missions, \$10 00= \$24 04. Total of Offerings, \$1,334 45.

CHURCH OF THE MEDIATOR—ALLENTOWN.

RECTOR—THE REV. C. E. D. GRIFFITH.

WARDENS—H. Colt, L. H. Gross.

No. of families, 38; No. Baptized persons, 135; Ch. Accom., 200; Sittings, free. Bap. Ad., 1; Inf., 19=20. Conf., 4. Communicants at last report, 50; added, 3; removed, 12; died, 1; present No., 40. Marriages, 1; burials, 3. Public services—Sundays, 150; Holy Days, 20; other days, 18=188. S. S. Teachers, 22; pupils, 220. Bible Class, 1; attendants, 26. Holy Communion—public, 14; private, 4=18. Property—Church, Rectory, Reading, Sewing School and Library Room. Parish agencies—School of Industry, 135 girls; Young Men's Guild.

OFFERINGS—*Parochial*.—Communion alms, \$15 76; Current exp., \$105 28; Loan Aid Fund, \$67= \$194 04.

Diocesan.—Episcopal Fund, \$30; Convention Fund, \$10= \$40; Diocesan Missions, \$26 50; Bishop's purse, \$6; Christmas Fund, \$5; St. Luke's Hospital, \$15; Convocational Missions, \$5= \$97 50. Total of Offerings, \$291 54.

REMARKS.—We have begun the erection of the building for which \$1,000 was left by will of one of the deceased members of the Church. This Parish is exceedingly prosperous in all things save finances. For many months during the past year not a single member of the Parish had a day's work. As I have before reported a Free Reading Room, I will here state that for three years it has occupied a small room in the basement of the Church, but with the completion of the above mentioned building, the Reading Room will have a commodious and convenient apartment, properly fitted up with cases, tables, &c. By means of shifting and folding partitions, the room may be divided into four rooms, or three or two, for our various needs. It will on Sundays be used as Bible Class Rooms, for males and females, Infant School and Library Rooms. During the week it will be divided into Reading and Sewing Rooms.

ST. LUKES' CHURCH—ALTOONA.

RECTOR—THE REV. ALLEN SHELDON WOODLE.

WARDENS—G. Clinton Gardner, F. N. Ely.

No. of families, 30; Ch. Accom., 250; Sittings, free. Communicants at last

report, 50; added, 15; died, 1; present No., 64. Marriages, 4; burials, 1. Public services, 104. S. S. Teachers, 10; pupils, 125. Catechizings, 52. Holy Communion—public, 12; private, 1=13. Property—Church, School House and Rectory. Indebt., \$225 31; salary of Rector, \$600.

OFFERINGS—*Parochial*.—Communion alms, \$44 08; Current exp., \$1,055 54. Total of Offerings, 1,089 64.

ST. JOHN'S MEMORIAL—ASHLAND.

RECTOR—THE REV. D. WASHBURN.

WARDEN—Thomas R. Stockett.

No. of families, 38; No. Baptized persons, 350; Ch. Accom., 400; Sittings, free. Bap. Inf., 12. Conf., 10 at Mt. Zion Mission. Communicants at last report, 41; added, 3; removed, 12; died, 4; present No., 28. Marriages, 5; burials, 7. S. S. Teachers, 6; pupils, 70. Catechizings, 20; Bible Class, 1; attendants, 12. Holy Communion—public, 16; private, 8=24. Property—Church, Rectory and School-wing. Parish agencies—Young Folk and Choral Societies.

OFFERINGS—*Parochial*.—Communion Alms, \$18 75; Current exp., \$201 25; Sunday Schools, \$5; Organ, window repairs, &c., \$35=\$280.

Diocesan.—Missions, \$20; miscellaneous, \$10=\$30.

Extra Diocesan.—Foreign Missions, \$1 25; Domestic Missions, \$3 77=\$5. Total of Offerings, \$315.

REMARKS.—The year of extreme destitution in this coal mining district has forced families away. Yet I have continued our Church ministrations without interruption, and, receiving no missionary stipend, parted with my horse, but have walked through storm and sunshine, snow or mud or dust, with persistency. I have been enabled to hold daily Lenten services, often two, sometimes four, and even six, as on Easter Day, without a break on Sundays.

ST. JOHNS' CHURCH—ASHLAND.

RECTOR—THE REV. THOMAS BURROWS.

WARDENS—E. L. Diefenderfer, M. D., J. W. Diefenderfer.

No. of families, 25; Ch. Accom., 200; Sittings, free. Bap. Ad., 2; Inf., 11=13. Communicants at last report, 17; added, 11; removed, 7; present No., 21. Marriages, 1; burials, 1. Public services—Sundays, 92; Holy Days, 7; other days, 6=105. S. S. Teachers, 11; pupils, 94. Catechizings, nearly every Sunday; Bible Class, 1; attendants, 6. Holy Communion—public, 13; private, 1=14. Property—Church, vacant lot. Indebt., \$275; salary of Rector, \$600. Parish agencies—Ladies' Aid Society.

OFFERINGS—*Parochial*.—Communion alms, \$3 83; Current exp., \$1,028 13; Sunday Schools, \$150=\$1,251 96.

Diocesan.—Episcopal Fund, \$7 80; Convention Fund, \$2 60; Convocation Fund, \$3 74=\$14 14.

Extra Diocesan.—Theological education, \$2. Total of Offerings, \$1,268 10.

REMARKS.—St. John's Ashley, has suffered a good deal during the past year through the great depression in railroad and coal interests. There is good reason, however, to bless God and take courage. The large class of eleven confirmed by Bishop Stevens, in St. Stephen's Church, Wilkes-Barre, on the evening of the 31st of May, gives token of the presence of the Holy Spirit, and His blessing on our little Church. The Parish is growing slowly, but surely. The Sunday School is in a fair condition of prosperity. Besides the number of services, 105, reported in St. John's, I have preached seven times at Sugar Notch, ten times at Calvary Mission, North Wilkes-Barre, four times in St. Stephen's, Wilkes-Barre, and four times at other places. I have been requested to give an afternoon service at St. Clement's, South Wilkes-Barre, and suppose the arrangement will continue during the Summer months.

TRINITY CHURCH—ATHENS.

WARDENS—F. T. Page, John P. Blood.

No. of families, 25; No. Baptized persons, 68; Ch. Accom., 250; Sittings, free. Bap. Inf., 2. Communicants at last report, 34; removed, 6; present No., 28. Burials, 2. Public services, 30. S. S. Teachers, 7; pupils, 60. Catechizings, 3; Bible Classes, 2; attendants, 24. Holy Communion—public, 3. Property—Church, Rectory. Indebted., \$1,500. Parish agencies—Ladies' Sewing Society.

OFFERINGS—*Parochial*.—Current expenses, \$274 93; For Sunday School, \$10. Total of Offerings, \$284 93.

ST. JAMES' CHURCH—BEDFORD.

RECTOR—THE REV. RICHARD H. G. OSBORNE.

No. of families, 18; Ch. Accoun., 200; sittings, free. Bap. Ad., 1; Inf., 1=2 Conf., 2. Communicants at last report, 23; added, 6; removed, 3; present No., 26. Public services—Sundays, 109; Holy and other days, 36=145. S. S. Teachers, 7; pupils, 37. Catechizings, every Sunday. Holy Communion—public, 14. Property—Church, one lot. Indebt., \$3,700; salary of Rector, \$500. Parish agencies—Ladies' Aid Society.

OFFERINGS—*Parochial*.—Communion alms, \$40 55; Current exp., \$608 28; Sunday Schools, \$190=\$357 73

Diocesan.—Episcopal and Convention Funds, \$18 40; Missions, \$26 50; Bishop's purse, \$2 60; Christmas Fund, \$6 85; St. Luke's Hospital, \$3 50; Convocation of Harrisburg, \$2=\$39 85.

Extra Diocesan.—Foreign and Domestic Missions, \$9 60 Total of offerings, \$727 18.

REMARKS.—The Church, in these hard times, has been enabled, through God's blessing, to hold on its way. It has lost nothing; and though its gain in communicants has been small, its steady influence is making itself felt; and the congregations, I am told, are larger than they have ever been before. There is good promise for the future; and the Master's assurance of His continued presence with His Church helps me to look forward, nothing doubting.

ST. JOHN'S CHURCH—BELLEFONTE.

WARDEN—W. F. Reynolds.

No. of families, 43; No. baptized, 152; Ch. Accoun., 400 Bap., Inf. 6. Present No. Com., 43; Marriages, 3; burials, 4. S. S. Teachers, 7; pupils, 60.

OFFERINGS—*Parochial*.—Current expenses, \$1,600; for Sunday Schools, about \$120=\$1,720.

Diocesan.—Episcopal and Conv. Fund, \$48 00. Total offerings, \$1,768 00.

REMARKS.—The above report is the fullest that can be obtained from the Parish Register, the Parish having been without a Rector since Easter day last, and no complete record can be had.

TRINITY CHURCH—BELLEFONTE.

RECTOR—THE REV. JOSEPH M. TURNER.

WARDENS—Francis Weiss, Charles M. Dedson.

No. of families, 36; Ch. Accoun., 300; sittings, free. Bap. Inf., 2. Conf., 9; Communicants at last report, 53; present No., 56; marriages, 1; burials, 2. Public services—Sundays, 102; Holy days, 55=157. S. S. Teachers, 13; pupils, 80. All Sunday school classes (except infant) are Bible classes. Holy Communion—Public, 17. Indebtedness, \$7,227 92. Salary of Rector, \$1,200. Parish Agencies—Ladies' Aid, and Parish Association.

OFFERINGS—*Parochial*.—Communion Alms, \$10 30; Current exp., \$1,651 98; for Sunday Schools, \$55 39; Miscel., \$8 23=\$1,726 56.

Diocesan.—Missions, \$108 07; Bishop's purse, \$14; Christmas Fund, \$16 83; St. Luke's Hospital, \$21 13; Convocation collections, \$22 09; for Church at Hazleton, \$22 00=\$204 12.

Extra Diocesan.—Foreign Missions, \$13 37; Domestic Missions, (Colorado,) \$22 35; Indian Missions, \$13 25; Home Missions to Colored people, \$7 00; S. S. Missionary Collections, \$8 00; Centennial Fund, \$8 00; Theological Education, \$2 88=\$74 85. Total of offerings, \$2,005 53.

ST. MICHAEL'S CHURCH—BIRDSBORO'

RECTOR—THE REV. EDMUND LEAF.

WARDENS—A. F. Borden, E. Alderman.

No. of families, 42; Ch. Accoun., 200; sittings, free. Bap. Ad., 2; Inf. 13=15. Conf., 3; Communicants at last report, 53; added, 10; removed, 1; present number, 62; marriages, 4; burials, 3. Public services—Sundays, 82; Holy Days, 26; other days, 2=110. S. S. Teachers, 19; pupils, 179. Catechizings, on each Sunday, Bible class, 1; attendants, 10. Holy Communion—Public, 12. Property—Church, Chapel, and \$372 invested. Salary of Rector, \$900 to November, and since then \$900. Parish agencies—Benevolent society, and a Parish Library Company.

OFFERINGS—*Parochial*.—Communion Alms, \$20 00; Current expenses, \$915; for Sunday Schools, \$154 68; Miscellaneous, \$35 00=\$1,124 68.

Diocesan.—Convention Fund, \$10 60; Missions, \$150; Christmas Fund, \$22 47; St. Luke's Hospital, \$62 64=\$245 61.

Extra Diocesan.—Domestic Missions, \$173 83; Indian Missions, \$14; Home Missions to Colored people, \$14=\$201 83. Total of offerings, \$1,572 12.

ST. PAUL'S CHURCH—BLOOMSBURG.

RECTOR—THE REV. LOUIS ZAHNER.

WARDENS—Rodman Drinker, E. Barton.

No. of families, 100; No. Baptized, 351; Ch. Accom., 480; sittings, rented. Bap. Ad., 2; Inf., 9—11. Conf., 9. Communicants at last report, 173; added, 9; removed, 2; died, 4; present number, 176. Marriages, 1; burials, 6. Public services—Sundays, 28; Holy Days, 5; other days, 36=24. S. S. Teachers, 18; pupils, 115. Catechizings, 4; Bible class, 1; attendants, 18. Holy Communion—public, 4; private, 1. Property—Church, Rectory. Indebted, \$1,000. Salary of Rector, \$1,000. Parish agencies—Ladies' Sewing Society.

OFFERINGS—*Parochial*.—Current expenses, \$2,600; for Sunday Schools, \$100; = \$2,700 00.

Diocesan.—Bishop's purse, \$10 50.

Extra Diocesan.—Foreign Missions, \$17 00. Total of offerings, \$2,727 50.

REMARKS.—My Rectorship of St Paul's, Bloomsburg, dates from December last, but owing to my severe illness at about that time, I was not able to begin my ministry in that Parish till March 1st, of this year.

ST. LUKE'S CHURCH—BLOOMSBURG.

RECTOR—THE REV. JOHN D. ROCKWELL.

No. of families, 20; Ch. Accom., 300; sittings, free. Bap. Ad., 2; Inf., 13=15, 4 of these at the Mission at Arnot. Conf., 3. Communicants at last report, 10; added 5; present number, 15. Marriages, 6; burials, 2. Public services—Sundays, 88 at Blossburg, 2 at Arnot; Holy Days, 6; other days, 1=97. Indebtedness, \$50. Salary of Rector, \$40, goods and donations, about \$100.

OFFERINGS—Current expenses, by subscription, \$150.

TRINITY CHURCH—CARBONDALE.

RECTOR—THE REV. THOS. AINSLIE STEVENSON, B. D.

WARDENS—A. O. Hanford, L. Egerton.

No. of families, 75; No. Baptized, 300; Ch. Accom., 325; Sittings, rented. Bap. Inf., 23. Communicants at last report, 116; added, 6; removed, 18; died, 4; present No., 100. Marriages, 5; burials, 9. Public services—Sundays, 108; Holy Days, 48; other days, 59=215. S. S. Teachers, 23; pupils, 263. Catechizings, 12. Bible Classes, 2; attendants, 31. Holy Communion—public, 21; private, 4=25. Property—Church, Rectory and lot. Salary of Rector, \$1,200. Parish agencies—Ladies' Parish Aid Society.

OFFERINGS—*Parochial*.—Communion Alms, \$56; Current exp., \$1,507; Sunday School, \$389 68= \$1,992 68.

Diocesan.—Episcopal Fund, \$59 60; Convention Fund, \$23 20= \$82 80; Diocesan Missions, \$75; Christmas Fund, \$29; Convocation Fund, \$10 25= \$167 65.

Extra Diocesan.—Foreign Missions, \$33; Domestic Missions, \$40; Indian Missions, \$17; Home Missions to Colored people, \$23 16; The Bishop White Prayer Book Society, \$8; Theological Education, \$36 65= \$148 81. Total of Offerings, \$2,348 55.

ST. JOHN'S CHURCH—CARLISLE.

RECTOR—THE REV. WM. C. LEVERETT.

WARDENS—Frederick Watts, Wm. M. Henderson.

No. of families, 65; No. Baptized, 264; Ch. Accom., 330; Sittings, rented, with many free seats. Bap. Ad., 3; Inf., 9=12. Conf., 11. Communicants at last report, 120; added, 14; removed, 10; died, 1; present No., 123. Burials, 6. Public Services—Sundays, 97; Holy Days, 24; other days, 55=176. S. S. Teachers, 15; pupils, 117. Catechizings, frequent. Holy Communion—Public, 18; private, 1=19. Property—Church, Rectory. Parish agencies—Parish Association and Ladies' Guild.

OFFERINGS—*Parochial*.—Communion Alms, \$55 77; Current exp., \$1,081 81; Sunday Schools, \$112 19; through the Ladies' Guild, \$231 27; through the Parish Association, \$187 73; S. S. Chapel Fund, \$33; Parish purposes, \$13 52; Benevolent Society, \$16 71= \$1,351 98.

Diocesan.—Episcopal Fund, \$71 67; Convention Fund, \$29 50= \$101 17; Diocesan Missions, \$119 15; Bishop's purse, \$15 20; Christmas Fund, \$33 73; St. Luke's Hospital, \$16 27; Missionary purposes, \$14 11= \$239 69.

Extra Diocesan.—Foreign Missions, \$18 64; Domestic Missions, \$60 44; Indian Missions, \$15 09; Home Mission to Colored people, \$9 13; Missionary

Bishop's Fund, \$5 40; Jews, \$10 26; General Board of Missions, (Whitsunday offerings,) \$20 44—\$139 40. Total of Offerings, \$2,791 07.

REMARKS.—The same elements of unity and efficiency, as heretofore, have existed in the Parish, and the Rector would record the past year as one of spiritual and temporal progress.

ST. JOHN'S CHURCH—CATAWISSA.

RECTOR—THE REV. CHAS. E. FESSENDEN.

WARDENS—Geo. S. Gilbert, J. H. Seesholtz.

No. of families, 21; No. Baptized, 67; Ch. Accom., 100; Sittings, free. Bap. Ad., 3; Inf. 11=14. Conf., 1. Communicants at last report, 21; added, 1; present No., 22. Burials, 3. Public Services—Sundays, 100; Holy Days, 3; other days, 6=109. S. S. Teachers, 8; pupils, 60. Catechizings, 6. Bible Class, 1; attendants, 12. Holy Communion—Public, 11. Property—Church. Indebtedness, \$900 00. Salary of Rector, \$300 00. Parish Agencies, Mite Society.

OFFERINGS—*Parochial*.—Current exp., \$284 25; Sunday Schools, \$16 93; Donation, \$50—\$511 18.

Diocesan.—Episcopal Fund, \$12 60; Convention Fund, \$120—\$16 80; Diocesan Missions, \$1 61; St. Luke's Hospital, \$2—\$23 41.

Extra Diocesan.—Foreign Missions, \$1; All Saint's Hall, Liberia, Africa, \$4 17; Centennial offering, \$2 54—\$10 71. Total of Offerings, \$385 30.

REMARKS.—One of the chief drawbacks to the work in Catawissa is the lack of building material. The town is not a growing place, nor is it likely to be, at least in the near future, having little or nothing in the way of manufactories to make it grow. And yet, with a population of only 1,500, we have actually no less than six religious denominations, all striving for the mastery. As the Church was the latest comer, it may have the hardest struggle to preserve its existence and hold the ground it has occupied.

HOLY TRINITY CHURCH—CENTRALIA.

RECTOR—THE REV. D. WASHBURN.

No. of families, 18; No. Baptized, 100; Ch. Accom., 250; Sittings, free. Bap. Inf., 7. Communicants at last report, 23; added, 7; removed, 10; present number, 20. Marriages, 1; burials, 4. S. S. Teachers, 7; pupils, 77. Bible Class, 1; attendants, 12. Holy Communion—Public, 12; private, 2=14. Parish agencies—Mite and Choral societies.

OFFERINGS—*Parochial*.—Communion Alms, \$3 77; Current exp., \$146 23; Sunday Schools, \$50—\$200.

Diocesan.—Missions, \$1; Miscel., \$2 \$3.

Extra Diocesan.—Foreign Missions, \$2; Domestic Missions, \$2; Miscel. Missions, 3—\$7. Total of Offerings, \$210.

REMARKS.—The deed of the four lots comprising the ground on which the Church edifice stands, the Rector is at length able to report, has been secured, and is at Bloomsburg for record. For the rest suffice it to say that store orders are the pay for work, when there is any. Whatever else has suspended, we may thank the Giver of the Word and Sacraments of Salvation that His witnessing testimony has not here been suspended through the past trying year.

TRINITY CHURCH—CHAMBERSBURG.

RECTOR—THE REV. HENRY C. SWENTZEL.

WARDENS—Charles H. Taylor, John Armstrong.

No. of families, 30; No. Baptized, 77; Ch. Accom., 300; Sittings, free. Conf., 4. Communicants at last report, 31; added, 8; removed, 6; present No., 33. Marriages, 1. Public Services—Sundays, 107; Holy Days, 13; other days, 56=176. S. S. Teachers, 11; pupils, 80. Catechizings, every Sunday, with few exceptions. Bible Class, 1; attendants, 12. Holy Communion—public, 17. Property—Church, Sunday School building. Salary of Rector, \$900, including \$300 from Diocesan Board. Parish agencies, Ladies' Aid Society.

OFFERINGS—*Parochial*.—Current expenses, \$1,138 50; Sunday Schools, \$20—\$1,158 50.

Diocesan.—Episcopal Fund, \$18 60; Convention Fund, \$6 20—\$24 80; Diocesan Missions, \$20; Bishop's Purse, \$3; Christmas Fund, \$4; St. Luke's Hospital, \$1; Convocation, \$12—\$7 80. Total of Offerings, \$1,236 30.

BANGOR CHURCH—CHURCHTOWN.

RECTOR—THE REV. SAMUEL McELWEE.

WARDEN—J. H. DeHaven.

No. of families, 16; No. Baptized, about 40; Ch. Accom., 200; Sittings, free Bap. Inf., 1. Communicants at last report, 30; added, 1; removed, 1; died, 1; present actual No., 15. Burials, 3. Public Services—Sundays, 24; Holy Days, 2; other days, 2—28. S. S. Teachers, 5; pupils, 30. Catechizings, monthly. Bible Class, 1; attendants, 8. Holy Communion—Public, 2. Property—Church, School House. Salary of Rector, \$150.

OFFERINGS—*Parochial*.—Communion Alms, 84 cts.; Current exp., \$107 37; Sunday Schools, \$10—\$118 21.

Diocesan.—Episcopal Fund, \$7 20; Convention Fund, \$4—\$11 20; Diocesan Missions, \$2 50; Christmas Fund, \$1 50; St. Luke's Hospital, \$1—\$26 20. Total of Offerings, \$144 41.

REMARKS.—The above report dates from Nov. 12, 1876, at which time the present Rector took charge of the parish.

ST. PAUL'S CHURCH—COLUMBIA.

RECTOR—THE REV. GEORGE H. KIRKLAND.

WARDENS—DR. D. I. Bruner, S. S. Detweiler.

No. of families, 97; Ch. Accom., 180; sittings, free. Bap. Ad., 1; Inf., 14—15. Conf., 10. Communicants at last report, 63; added, 13; removed 10; died, 2; present number, 74. Burials, 6. Public services—Sundays, 132; Holy days and other days, 76—208. S. S. Teachers, 14; pupils, 125. Catechizings weekly. Bible class, 1; attendants, 14. Holy Communion—Public, 18; private, 3—21. Property—Church, Rectory, and lot, 150x200 feet. Indebt., about \$700, on Rectory. Salary of Rector, \$500. Parish agencies—Society for Relief of Poor, Little Women of St. Paul's Church.

OFFERINGS—*Parochial*.—Communion alms, \$120 16; Current exp., \$1,160 91; for Sunday Schools, \$24 57; for poor of Parish, \$140; for the Rectory, \$242—\$1,757 64.

Diocesan.—Episcopal and Convention Funds, \$43 70; Missions, \$25 75; Bishop's purse, \$10; Christmas Fund, \$15 08; St. Luke's Hospital, \$11 42; Church at Gettysburg, \$12 64; Convocation, \$7—\$126 59.

Extra Diocesan.—Foreign Missions, \$29 56; Domestic Missions, \$46 76; Indian Missions, \$1 50; Jews, \$7 53; for debt of General Missionary Board, \$2 84—\$88 19. Total of offerings, \$1,382 42.

* \$20 was not sent before June 9th, owing to absence of Treasurer. The amount is included in this Report because it was intended for the Conventional year of which this is a Report.

CHRIST CHURCH—DANVILLE.

RECTOR—THE REV. J. MILTON PECK.

WARDENS—Peter Baldy, Sen., Daniel DeLong.

Ch. Accom., 350; sittings, all free at Evening Prayer. Bap. Ad. 4; Inf., 14—48. Conf., 9. Communicants at last report, 131; added, 13; removed and died, 16; present number, 128. Marriages, 4; burials, 10. S. S. Teachers, 12; pupils, 275. Catechizings, on each Sunday. Holy Communion—Public, on the greater Festivals, on every Sunday in Lent, and first Sunday in each month. Property—Church, Rectory, and Cemetery. Salary of Rector, \$1,600. Parish agencies—Ladies' Aid Society.

OFFERINGS—*Parochial*.—Current expenses, \$1,719 20; for Sunday Schools, \$75; for Education, \$100; for poor of Parish, \$104 79; for sundry pious and charitable objects, \$31 05—\$2,033 04.

Diocesan.—Episcopal Fund, paid by interest on subscription; Conventton Fund, \$26 20; Missions, \$74 25; Christmas Fund, \$42 90; Boys' Diocesan School, \$20—\$163 35.

Extra Diocesan.—Foreign Missions, \$17 49; Domestic Missions, \$10; Jews, \$104; Debt of General Mission Board, \$18 58; Theological education, \$78 97—\$129 06. Total of offerings, \$2,325 45.

REMARKS.—In common with many towns of our Diocese, this Parish has suffered by a depletion of its population in consequence of the "hard times." While in a measure this is a discouraging fact, it is some satisfaction to know that several of the surrounding Parishes have grown and strengthened through our losses. Families and individuals have gone from us to them, so that as a result the Church has not lost, as our statistics would seem to show. Meanwhile, under a kind Providence, with faithful and self denying Lay-effort, with work and prayer, God's work goes

on and the signs of His blessing are not absent from us. Never before in any year of the present Rectorship, has there been so strongly marked an interest in spiritual things, especially in the public services of the Lord's House, and in the Sunday School.

ST. JAMES' CHURCH—DUNDAFF.

RECTOR—THE REV. HORATIO C. HOWARD.

WARDENS—T. P. Phinny, N. Coleman.

No. of families, 35; No. Baptized, 60; Ch. Accom., 150, Sittings, free. Bap. Ad., 10; Inf., 4-14. Conf., 12. Communicants at last report, 20; added, 36; removed, 9; present No., 47. Marriages, 3; burials, 4. Public Services—Sundays, 90; Holy Days, 3; other days, 32-125. S. S. Teachers, 5; pupils, 40. Catechizings, 12. Bible Class, 1; attendants, 7. Holy Communion—public, 12; private, 2. Salary of Rector, voluntary subscriptions. Parish agencies, Ladies' Sewing Society.

OFFERINGS.—*Parochial*.—Communion Alms, \$12 53; Current exp., \$122 48; Sunday Schools, \$13 41; Donation to Rector in goods, \$37 00; for repairs to Church, \$7-4792 42.

Diocesan.—Episcopal Fund, \$5; Convention Fund, \$5-410; Diocesan Missions, \$3 71; Bishop's purse, \$1 91; Christmas Fund, \$1 76; St. Luke's Hospital, \$1 92-419 30. Total of Offerings, \$11 72.

REMARKS.—I have held ten services at St. Paul's, Pleasant Mt.; administered the Holy Communion once, officiated at two funerals and made a number of visits to the sick. I have held eight Sunday services at what is called the Carr school house, a few miles from Dundaff. Attendance average about thirty-five.

TRINITY CHURCH—EASTON.

WARDENS—Frank Reeder, Frank Michler.

No. of families, 83; No. Baptized, 207; Ch. Accom., 500; Sittings, rented and free in part. Bap. Inf., 6. Conf., 14. Communicants at last report, 85; added 14; removed, 6; died, 1; present No., 92. Marriages, 2; burials, 4. Holy Communion—Public, on all great festivals, first Sunday each month, Thursdays in Lent. Property—Church, Chapel. Salary of Rector, \$1,985 35; additional, \$320. Parish agencies, Choral and Ladies' Aid Societies.

OFFERINGS.—*Parochial*.—Communion Alms, \$33 04; Current exp., \$2,948 86; Sunday Schools, \$175 53; Relief of poor, \$61 41-43,221 84.

Diocesan.—Episcopal and Convention Funds, \$30; Diocesan Missions, \$20 50; Christmas Fund, \$18; St. Luke's Hospital, \$13 50-491. Total of Offerings, \$3,312 84.

ST. JAMES' CHURCH—ECKLEY.

RECTOR—THE REV. JOHN IRELAND.

WARDENS—Alexander Coxe, George Davis.

No. of families, 36; No. Baptized, 100; Ch. Accom., 450; sittings, free. Bap. Ad., 10; Inf., 15-25. Communicants at last report, 36; removed, 1; died, 1; present number, 34. Marriages, 2; burials, 12. Public services—Sundays, 104; Holy Days, 4; other days, 45-153. S. S. Teachers, 16; pupils, 250. Catechisings, frequent. Bible Class, 1; attendants, 8. Holy Communion—Public, 10; Private, 1. Salary of Rector, \$1,000.

OFFERINGS.—*Parochial*.—Current Expenses, \$1,000 00.

Diocesan.—Episcopal Fund, \$21 60; Convention Fund, \$7 20; Missions, \$212; Christmas Fund, \$20. St. Luke's Hospital, \$197; local charities and benevolent objects, \$180 71-438 51.

Extra Diocesan.—Home Mission too Colored people, \$10; American Bible Society, \$10; Bishop White Prayer Book Society, \$10-460. Total of offerings, \$1,688 51.

ST. JAMES' CHURCH—EXCHANGE.

RECTOR—THE REV. P. B. LIGHTNER.

WARDENS—John C. Ellis, Charles Reeder.

No. of families, 30; Ch. Accom., 200; sittings, free. Bap. Ad., 3; Inf., 7-10. Conf., 2. Communicants at last report, 35; added, 7; removed, 2; died, 2; present number, 38. Burials, 3. Public services—Sundays, 21; other days, 10-31. S. S. Teachers, 7; pupils, 40; Holy Communion—Public, 3.

OFFERINGS.—Parochial.—Current expenses, \$147 50; for Sunday Schools, \$116 — \$263 50.
Diocesan.—Episcopal Fund, \$8 75; Convention Fund, \$8 75; Missions, \$3 04. Bishop's purse, \$2 77; Christmas Fund, \$1 90 — \$25 21. Total offerings, \$288 71

ST. THOMAS' CHURCH—FALL BROOK.

LATE RECTOR—THE REV. JOHN D. ROCKWELL.

WARDEN—A. J. OWEN.

No. of families, 6; Ch. Accom., School House; sittings, free. Bap. Inf., 7. Communicants at last report, 12; present No., 9. Public services—Sundays, 16 at Fall Brook, 10 at Chase's Mill—26. S. S. Teachers, 3; pupils, 20. Salary of Rector, \$77.

OFFERINGS.—Current exp., \$97; for Sunday Schools, \$10 — \$107.

MISSION—FRACKVILLE.

RECTOR—THE REV. HENRY P. CHAPMAN.

WARDENS—John Bateman, Henry Parton.

No. of families, 16; No. Baptized, 00. Bap. Ad., 1; Inf., 3—4. Conf., 9. Present No. Communicants, 3. Burials, 1. Public services—Sundays, 26 since Advent; Holy Days, 3; other days, 15 — 44. S. S. Teachers, 4; pupils, 12. Holy Communion—public, 1.

OFFERINGS.—Parochial.—Communion Alms, 82 cts.; Current exp., \$10 81; for Sunday Schools, \$12 90 — \$24 53.

Diocesan.—Missions, \$2; Bishop White Prayer Book Society, \$3 43 — \$5 43. Total of offerings, \$29 96.

GRACE CHURCH—GAP MINES.

RECTOR—THE REV. HENRY C. PASTORIUS.

WARDENS—Charles Doble, Levi Fogle.

No. of families, 12; No. Baptized, 24; Ch. Accom., 250; sittings, free. Bap. Ad., 1. Communicants at last report, 14; removed, 1; dropped, 3; present No., 10. Burials, 3. Public services—Sundays, 26. S. S. Teachers, 7; pupils, 70. Bible Class, 1; attendants, 10. Holy Communion—public, 5. Property—Church, cemetery, Salary of Rector, \$100.

OFFERINGS.—Parochial.—Communion Alms, \$2 24; current exp., \$24 96 — \$27 20.

Diocesan.—Episcopal Fund, \$3 60; Convention Fund, \$1 20; Missions, \$2 13 — \$6 93.

Extra Diocesan.—Foreign and Domestic Missions, 72 cts. Total of offerings, \$24 85.

REMARKS.—Although the number of Communicants is small—three having been dropped lately for viciousness of life—yet the congregations are larger in this Parish than in either of the others. The attendance is principally of Methodists who receive favorably the services of the Church and are very attentive and interested.

CHURCH OF THE PRINCE OF PEACE—GETTYSBURG.

MISSIONARY—THE REV. HENRY L. PHILLIPS.

WARDENS—Wm. McClean, J. C. Hunt.

No. of families, 15; Ch. Accom., about 125; sittings, free. Bap. Inf., 6. Conf. Communicants added, 8; removed, 3; present No., 24. Marriages, 1; burials, 1. Public services—Sundays, 64; Holy Days, 18; other days, 56—138. S. S. Teachers, 5; pupils, 20. Catechizings, 3 or 4. Holy Communion—public, 12. Indebtedness on Chapel, about \$114; salary of Rector, \$250. Parish agencies—Mite Society.

OFFERINGS.—Parochial.—Communion alms, \$33 68.

Diocesan.—Missions, \$2 94.

Extra Diocesan.—Foreign Missions, \$1 68; Domestic Missions, \$14 86 — \$16 54. Total of offerings, \$53 16.

REMARKS.—The Missionary in this new field, where the Protestant Episcopal Church was not known before, except unfavorably, by hearsay, is glad to report dispassionately, that there is now, and has been for some months, a growing kindness and respect towards her. While positive Truth has been presented uncompromisingly, in the pulpit and in the par-

lar, it has also been presented uncensoriously. There would have been more services on Sundays reported, and more during the week, as well as more frequent occasions of celebrating the Lord's Supper, but that I have been absent sometimes collecting money for our Chapel in Gettysburg.

GRACE CHURCH—GREAT BEND.

RECTOR—THE REV. LEROY F. BAKER.

WARDENS—G. B. Trowbridge, C. C. Simmons.

No. of families, 30; Ch. Accom., 150; sittings, free. Bap. Ad., 1; Inf., 3=4. Conf., 4. Communicants removed, 5; added, 4; present No., 42. Marriages, 2; burials, 2. Public services—Sundays, 61; Holy Days, 6; other days, 2=93. S. S. Teachers, 8; pupils, 50. Catechizings, 6. Bible Class, 1; attendants, 12. Holy Communion—public, 5. Property—Church, Cemetery and interest of \$2,000 (legacy). Indebtedness, about \$350; salary of Rector, \$266; to Rev. J. A. Jerome, for May and June, \$83. Parish agencies—Young Ladies Social Society.

OFFERINGS—*Parochial*.—Communion Alms, \$1 29; Current exp., \$176 29; for Sunday Schools, \$8 56; miscel., \$1 25; Young Ladies' Social Society, \$22 10= \$220 49.

Diocesan.—Episcopal Fund, \$21 30; Convention Fund, \$21 30; Missions, including \$9 28 from Sunday School, \$38 96; Bishop's purse, \$3 43; Christmas Fund, \$8 50; St. Luke's Hospital, \$6 90= \$100 39.

Extra Diocesan.—Foreign Missions, for Mexico, \$1; Domestic Missions, \$11 75= \$12 75. Total of offerings, \$33 63.

REMARKS.—The interest of \$2,000 has been applied during the year in accordance with the conditions imposed by the will of Mr. R. S. Clark. The same not being an "offering" is not included in this report.

ST. PAUL'S CHURCH—HARRISBURG.

RECTOR—THE REV. B. F. BROWN.

WARDENS—T. Fitzsimons, Geo. W. Steward.

No. of families, 35; No. Baptized, 95; Ch. Accom., 200; sittings, free. Bap. Ad., 2; Inf., 2=4. Conf., 10. Communicants at last report, 27; added, 24; present No., 51. Burials, 1. Public services—Sundays, 72; Holy Days, 6; other days, 46=124. S. S. Teachers, 14; pupils, 90. Catechizings, 30. Holy Communion—public, 12. Salary of Rector, \$400.

OFFERINGS—*Parochial*.—Communion Alms, \$20 88; Current exp., \$1,340 25; for Sunday Schools, \$149 53= \$1,510 68.

Diocesan.—Episcopal Fund, \$15 62; Convention Fund, \$5 40; Missions, \$5; Bishop's purse, \$3 75; Christmas Fund, \$7 10; St. Luke's Hospital, \$5 25= \$45 12.

Extra Diocesan.—Domestic Missions, \$3 28; Home Mission to Colored people, \$1= \$3 28. Total of offerings, \$1,565 06.

REMARKS.—This report includes a financial statement for the whole year, but of ministerial duties for eight months. This Church is slowly recovering from a most prostrated condition. Its financial ability is almost solely dependent on the legacy from Mr. Conner. The erection of a Church is in contemplation and will probably be commenced very shortly. Unity and good feeling prevail, and we trust that God's blessing will rest on our work for Him.

ST. STEPHEN'S CHURCH—HARRISBURG.

RECTOR—THE REV. R. J. KEELING.

WARDENS—Wm. Buehler, D. D. Bous.

No. of families, 65; No. Baptized, 183; Ch. Accom., 480; Bap. Ad., 2; Inf., 13=15. Conf., 12. Communicants at last report, 152; added, 18; removed, 8; died, 1; present No., 161. Marriages, 5; burials, 7. Public services—Sundays, 96; Holy Days, 6; other days, 112=216. S. S. Teachers, 31; pupils, 170. Catechizings, 12. Bible Classes, 3; attendants, 18. Holy Communion—public, 15; private, 7=22. Property—Church, Lecture Room and Rectory. Indebtedness, \$52 81; salary of Rector, \$2,000.

OFFERINGS—*Parochial*.—Communion alms, \$71 28; Current exp., \$2,955 25; for Sunday Schools, \$365 66; Organ Fund, \$15 32; special charities, \$25 30; Church repairs, \$648 26; Rectory repairs, \$49 51= \$4,032 61.

Diocesan.—Episcopal Fund, \$18 70; Convention Fund, \$37 40; Missions, \$581 88; Bishop's purse, \$16 13; Christmas Fund, \$64 98; St. Luke's Hospital, \$18 00; Gettysburg, \$31; Newport, \$58 37; Bedford, 5; Convocation, \$42 58= \$397 04.

Extra Diocesan.—Foreign Missions, \$56 47; Domestic Missions, \$72= \$128 47. Total of offerings, \$5,058 12.

ST. PETER'S CHURCH—HAZLETON.

RECTOR—THE REV. JOHN HEWITT.

WARDENS—F. LAUDERBURN, M. J. KECK.

No. of families, 30; No. Baptized persons, 103; Ch. Accom., 150; sittings, free. Bap., Inf., 12; Conf., 1; Communicants at last report, 20; present No. 29. Burials, 6. Public services—Sundays, 98; Holy Days, 5; other days, 43 = 146. S. S. Teachers, 7; pupils, 66. Catechizings, 17. Bible Class, 1; attendants, 7. Holy Communion—public, 15. Salary of Rector, \$200. Parish agencies—Aid Society.

OFFERINGS—*Parochial*.—Current exp., \$266 93; for Sunday Schools, \$71 00; Aid Society, \$52 36; Special for Rector, \$175; Repairs on church, \$261 13 = \$1446 42.

Diocesan.—Episcopal Fund, \$5; Convention Fund, \$5; Missions, \$56 95; Bishop's purse, \$5 50; Christmas Fund, \$11 48; Lehigh and Schuylkill Convocation, \$10; St. Gabriel's, Sugarloaf, \$10. \$102 93.

Extra Diocesan.—Domestic Missions, \$11 37. Total of Offerings, \$1500 72. REMARKS.—I took charge of St. Peter's Church, June 1st, 1876. The Parish had been without a Rector more than a year. The congregation was scattered, and the Sunday School struggling for existence. Everything was discouraging in the extreme. There was a general disposition on the part of the people to abandon all effort to sustain the Church. A year of pastoral work, amid many sacrifices, has born fruit which may, under God's blessing, be reaped another year. Besides what has been contributed in the Parish for Church repairs, as stated in the regular report, it is proper to acknowledge the receipt of donations for the same purpose from generous friends at a distance to the amount of \$411 21. I have held four Missionary services in St. Gabriel's Church, Sugarloaf, and officiated at one funeral there. In St. Paul's, Bloomsburg, I officiated at 2 baptisms, 3 funerals, 1 wedding. In St. John's, Bellefonte, at 1 baptism.

GRACE CHURCH—HONESDALE.

RECTOR—THE REV. EVERARD P. MILLER.

WARDENS—Z. H. RUSSELL, E. W. HAMLIN.

No. of families, 85; Ch. Accom., 330; sittings, rented. Bap. Ad., 5; Inf., 11 = 16. Conf., 9. Communicants at last report, 110; added, 12; removed, 3; died, 2; present No., 111. Marriages, 1; burials, 6. Public services—Sundays, 93; Holy Days, 19; other days, 65 = 168. S. S. Teachers, 17; pupils, 107. Catechizings, 8. Bible Classes, 2; attendants, 30. Holy Communion—public, 13; private, 2 = 15. Property—Church, Rectory. Indebtedness, \$1,000; salary of Rector, \$1,200. Parish agencies—Ladies' Society and Missionary Society.

OFFERINGS—*Parochial*.—Communion Alms, \$111 99; current exp., \$2,542 38; for Sunday Schools, \$50 45; Easter and Christmas Decorations, \$22 92 = \$2,727 74.

Diocesan.—Episcopal Fund, \$38; Convention Fund, \$22; Missions, \$27 35; Christmas Fund, \$35 28 = \$122 63.

Extra Diocesan.—Foreign Missions, \$35; Domestic Missions, \$30; Indian Missions, \$15 = \$130. Total of offerings, \$3,040 37.

ST. JOHN'S CHURCH—HUNTINGDON.

RECTOR—THE REV. CHARLES H. MEAD.

WARDEN—AARON STEWARD.

No. of families, 17; No. Baptized, about 60; Ch. Accom., 250; sittings, free. Bap. Inf., 1. Conf., 4. Communicants at last report, 27; added, 5; removed, 4; ceased, (for the past one, two, or three years,) 5; present actual No., 23. Marriages, 1. Public services—Sundays, 3 each; Holy Days and Lenten Days, 1 each; other days, Wednesdays and Fridays, 1 each = 23. S. S. Teachers, 3; pupils, 41 enrolled. Catechizings, every Sunday. Bible Classes, 2; attendants, 15. Holy Communion—public, every Sunday, also on all the Holy Days in Lent, 59; in private, 1 = 60. Salary of Rector, \$117 45.

OFFERINGS—*Parochial*.—Communion Alms, \$2 93; current exp., \$187 81; for Sunday Schools, \$12 25 = \$203 04.

Diocesan.—Episcopal Fund, \$7 00; Convention Fund, \$7 00; Missions, \$20 51; Bishop's purse, \$5 51; Christmas Fund, \$1 45; St. Luke's Hospital, \$17 60; Convocational Missions, \$3 12 = \$52 19.

Extra Diocesan.—Foreign Missions, \$12 79; Domestic Missions, \$1 67; Indian Missions, \$14 94; Mission to Colored people, \$2 18; All Saint's Hall, Liberia,

Africa, \$23 47; New York Bible and Prayer Book Society, \$2 85; Theological Education, \$1 37—\$65 27. Total of offerings, \$350 50.

REMARKS.—This congregation is not only small, but very poor; yet the people have given gladly of their little. Besides the cash receipts towards salary, the Rector has had his boarding given him during the greater part of the year; and this has saved him the paying of a bill of \$225. But for this aid the Church would perhaps have been closed. It is only through God's goodness that our hearts and our hands have not utterly failed.

ST. JAMES' CHURCH—LANCASTER.

RECTOR—THE REV. EDWARD SHIPPEN WATSON.

WARDENS—John L. Atlee, M. D., Newton Lightner.

Baptized, Ad., 2; Inf., 28. Conf., 21. Communicants, present number, 250. Marriages, 6; burials, 8. Public services—Sundays, twice; Holy Days, all; other days, Wednesdays and Fridays: daily in Lent, and twice daily in Holy Week. S. S. Teachers, 20; pupils, 250. Catechizings, monthly in church. Bible Classes, 2; attendants, 20. Holy Communion—public, 30; private, 12. Salary of Rector, \$2000. Parish agencies—Two Day Schools, Orphanage and Home.

OFFERINGS—*Parochial*.—Communion alms, \$149; for Sunday Schools, \$130; towards fund for new organ, \$1500; paid of Church Debt, \$1200—\$4579.

Diocesan.—Bishop's purse, \$18.

Extra Diocesan.—Domestic Missions, \$153; Indian Missions, \$110, Home Missions for Colored people, \$15—\$578. Total of offerings, \$6,577.

ST. JOHN'S CHURCH—LANCASTER.

RECTOR—THE REV. THOS. B. BARKER.

WARDENS—Isaac Diller, J. M. W. Geist.

Ch. Accom., 500; sittings, free. Bap. Ad., 6; Inf., 30—42. Conf., 15. Communicants added, 13; died, 7; present No., 155. Marriages, 6; burials, 22. Public services—Sundays, 100; other days, 40—140. S. S. Teachers, 24; pupils, \$45. Bible Class, 1; attendants, 45. Holy Communion—public, 13; private, 3—16. Property—Church, Rectory. Salary of Rector, \$1,000. Parish agencies—Pastoral Aid Society.

OFFERINGS—*Parochial*.—Communion alms, \$90 89; current exp., \$1,600—\$1,690 89.

Diocesan—Episcopal Fund, \$120; Missions, \$120 86; Christmas Fund, \$18 57; St. Luke's Hospital, \$15—\$274 43.

Extra Diocesan.—Home Mission to Colored people, \$5 75. Total of offerings, \$1,571 07.

ST. JOHN'S CHURCH—LAWRENCEVILLE.

RECTOR—THE REV. JOHN LONDON.

WARDENS—W. W. Aldrich, George Audinwood.

No. of families, 18; No. Baptized, \$2; Ch. Accom., 175; sittings, free. Bap. Inf., 1. Communicants at last report, 20; added, 1; removed, 1; present No., 20. Burials, 1. Public Services—Sundays, 66; Holy Days, 9; other days, 21—96. S. S. Teachers, 2; pupils, 50. Catechizings, 12. Bible Class, 1; attendants, 9. Holy Communion—public, 14. Indebtedness, \$140. Salary of Rector, \$325.

OFFERINGS—*Parochial*.—Communion Alms, \$5 57; Current exp., \$344 91; Sunday Schools, \$5 92; on Church debt, \$314 40—\$711 80.

Diocesan.—Missions, \$4 50; Bishop's purse, \$1 52—\$13 02. Total of offerings, \$364 82.

REMARKS.—*Lawrenceville*: During the past year there has been considerable work done towards finishing the new church. This has involved the Parish in much extra expense, so that we still have an indebtedness of one hundred and forty dollars to report.

Westfield: In addition to parochial work in Lawrenceville, I have held twenty-seven Sunday services at Westfield, a growing town 28 miles from Lawrenceville. The people contemplated building a Church this spring, but the town was visited by a large fire, and those most interested in the Church were heavy losers, and we were obliged, for the present, to abandon the plan.

Knoxville: Services have also been held in Knoxville, a town 6 miles from Westfield, and 20 miles from Lawrenceville. Our services are entirely new to the people. They seem much interested in them, and we have a large attendance.

CHRIST CHURCH—LEACOCK.

RECTOR—THE REV. HENRY C. PASTORIUS.

WARDENS—William Bender, Jacob Hunsecker.

No. of families, 40; No. Baptized, 71; Ch. Accom., 250; sittings, free. *Bap.* Inf., 1; Conf., 1. Communicants at last report, 33; added, 5; removed, 1; died, 1; present No., 33. Burials, 4. Public services—Sundays, 52; other days, 1—53. S. S. Teachers, 5; pupils, 32. Holy Communion—public, 6; private, 1—7. Property—Church, cemetery. Salary of Rector, \$300.

OFFERINGS—Parochial.—Communion Alms, \$2 02; current exp., \$2 40; for Sunday Schools, \$5 94. \$248 96.

Diocesan.—Episcopal Fund, \$10 80; Convention Fund, \$3 00; Missions, \$7 84; Bishop's purse, \$3 \$25 24.

Extra Diocesan.—Foreign and Domestic Missions, \$5 06. Total of offerings, \$279 26.

REMARKS.—After two decisions as to the material for a new Church building, it was decided to build a brick Church on the site of the old building which had stood 59 years. On the 9th of May the work of tearing down was begun and the new building is now in course of erection. Should there be no failure in collecting the subscriptions it is believed the building can be consecrated as soon as it is finished. Services are held temporarily in a neighboring Methodist Church.

ST. LUKE'S CHURCH—LEBANON.

RECTOR—THE REV. A. M. AREL.

Ch. Accom., 150; sittings, free. *Bap.* Ad., 2; Inf., 24=26. Conf., 6. Communicants at last report, 65; added, 15; removed, 5; died, 2; present No., 75. Marriages, 5; burials, 8. Public services—Sundays, 80; Holy Days and other days, 72=152. S. S. Teachers, 11; pupils, 90. Bible Classes, 3; attendants, 20. Holy Communion—public, 21; private, 6=27. Property—Church, Rectory, School House and Church lot. Salary of Rector, \$1,551. Parish agencies—Ladies' Sewing Society.

OFFERINGS—Parochial.—Alms for poor, \$35 67; current exp., \$2,142 70; for Sunday Schools, \$28 57; Memorial window, \$7 85= \$2,234 70.

Diocesan.—Convention Fund, \$13 48; Missions, \$310 46; Christmas Fund, \$8 22; St. Luke's Hospital, \$7 56; Convocation, \$72 11=\$111 83.

Extra Diocesan.—Foreign Missions, \$71 34; Domestic Missions, \$50 52; Indian Missions (by Sunday School), \$43 28; Home Mission to Colored people, \$8 01; Inc of Ministry, \$7 80; Bishop White Prayer Book Society, \$3 60; Theological Education, \$9 32. \$192 92. Total of offerings, \$2,839 34.

REMARKS.—*Colebrook Furnace.* Public services—Sundays, 12; other days, 1—13. Communicants, 3. Holy Communion—public 2; private, 1. Collections—Disabled Clergy, \$1 90; Missions, \$2 33=\$1 23.

Jonestown. Conf., 11. Communicants, 12. Holy Communion, 2. Public services—Sundays, 18; week days, 11=29. Sunday School recently organized.

ST. MARK'S CHURCH—LEWISTOWN.

RECTOR—THE REV. WM. HENRY PLATT.

WARDENS—James H. Mann, R. H. Lee.

No. of families, 63; Ch. Accom., 200; sittings, rented; free at second service. *Bap.* Inf., 19. Conf., 7. Communicants at last report, 37; added, 7; removed, 2; present No., 42. Marriages, 3; burials, 17. Public services—Sundays, 104; Holy Days, 10; other days, 21=135. S. S. Teachers, 12; pupils, 130. Catechizings, 12. Bible Classes, 2; attendants, 12. Holy Communion—public, 16; private, 2=18. Property—Church, Rectory Sexton's Lodge and Cemetery. Salary of Rector, \$1,200. Parish agencies—Ladies' Parish Guild, Building Fund Committee.

OFFERINGS—Parochial.—Communion alms, \$38 81; current exp., \$1,450 50; for Sunday Schools, \$190; Building Fund, \$57; Choir, \$57=\$1,753 31.

Diocesan.—Episcopal Fund, \$22 20; Convention Fund, \$7 40; Missions, \$8 85; Bishop's purse, \$19 07; to Missionary of the Diocese, \$5; box to Missionary, \$30—\$92 62. Total of offerings, \$1,855 13.

ST. PAUL'S CHURCH—LOCK HAVEN.

RECTOR—THE REV. M. C. LIGHTNER.

WARDENS—William Fearon, Wm. H. Moore.

No. of families, 79; Ch. Accom., 300; *Bap.* Ad., 12; Inf., 15=27. Conf., 20. Communicants at last report, 127; added, 21; removed, 23; present number, 125. Marriages, 1; Burials, 5. Public services—Sundays, 124; Holy Days, 20.

other days, 40=200. S. S. Teachers, 18; pupils, 113. Catechizings, 30. Bible Class, 1; attendants, 12. Holy Communion—Public, 27, private, 2=20. Property—Church, Rectory. Salary of Rector, \$1,500. Parish agencies, Ladies' Aid Society.

OFFERINGS—Parochial.—Communion alms, \$32 86; Current exp., \$2,481 76; Sunday Schools, \$70 = \$2,554 62.

Episcopal Fund, \$27 25; **Convention Fund,** \$27 25; **Missions,** \$50 48; **Bishop's purse,** \$5 45; **Christmas Fund,** \$20 11; **Convocation Fund,** \$22 15 = \$152 09.

Extra Diocesan.—Foreign Missions, \$5 09; Domestic Missions, \$8 85; Indian Missions, \$7 82; Home Mission to Colored people, \$5 24; Centennial relief fund, \$8 87; clothed scholars in London, Eng., \$40; Nebraska, \$20 = \$96 47. Total of offerings, \$2,833 78.

CHURCH OF FAITH—MAHANAY CITY.

RECTOR—THE REV. C. J. KILGOUR.

WARDENS—John Holland, Wesley Hammer.

Ch. Accom., 300; sittings, free. Bap. Ad., 2; Inf., 8=10. Communicants at last report, 50; present No., 30. Burials, 5. S. S. Teachers, 8; pupils, 70. Holy Communion—Public, 12; private, 2. Property—Church, Rectory. Indebtedness, \$25; salary of Rector, \$300. Parish agencies—Ladies' Aid Society.

OFFERINGS—Parochial.—Communion alms, \$30 73; Current exp., \$335 51; for Sunday Schools, \$22 52 = \$388 76.

Diocesan—Missions, \$10.

Extra Diocesan—Foreign Missions, \$2 42. Total of offerings, \$401 18.

REMARKS.—The present Rector took charge on the 17th of December last, consequently the above report is not as full as it might otherwise have been.

ST. PAUL'S CHURCH—MANHEIM.

RECTOR—THE REV. E. P. BROWN.

WARDENS—J. M. Dunlap, C. J. Mengle.

No. of families, 18; No. Baptized, 51; Ch. Accom., 150; Bap. Inf., 5. Conf., 2. Communicants at last report, 23; added, 2; removed, 2; present No., 23. Burials, 1. Public services—Sundays 56; Holy Days, 4; other days, 10=70. S. S. Teachers, 3; pupils, 30. Bible Class, 1; attendants, 15. Holy Communion—public, 12. Property—Church, Rectory. Indebtedness, \$750; salary of Rector, \$400. Parish Agencies, Sewing Society.

OFFERINGS—Parochial.—Communion Alms, \$7 80; Current exp., \$420; Miscellaneous, \$58 = \$485 80.

Diocesan.—Episcopal and Convention Funds, \$7 00; Missions, \$12 91; Bishop's purse, \$1 00; Christmas Fund, \$1 00 = \$21 91. Total of offerings, \$513 71.

REMARKS.—Through the generosity of Mr. Schaffer, of Mount Joy, our hearts are gladdened by the possession of a fine-toned bell, which now calls us at holy times to the house of God. In addition to the Sunday School now held in the morning at the church, a school for the summer, numbering about eighty scholars, has been commenced about two miles from town. This is held in the afternoon of every alternate Sunday. It is conducted by two laymen of St. Paul's, assisted by teachers in the neighborhood. To encourage the work the Rector is present and addresses the school whenever possible. The debt on the rectory has been reduced the past year from over \$1,000, to \$750. We trust another year will see it entirely removed.

ST. JAMES' CHURCH—MANSFIELD.

RECTOR—THE REV. WM. MARSHALL.

WARDENS—Mart King, R. Crossley.

No. of families, about 40; Ch. Accom., 280; sittings, free. Bap. Ad., 3; Inf., 1=4. Conf., 10. Communicants at last report, 53; added, 17; removed, 9; present No., 61. Marriages, 3; burials, 5. Public services—Sundays, 106; Holy Days, 28; other days, 51=184. S. S. Teachers, 5; pupils, 30. Catechizings, Sundays generally. Bible Classes, 1; attendants, 12. Holy Communion—public, 12. Property—Church, Rectory. Indebtedness, \$1,000; salary of Rector, \$600, including Missionary stipend. Parish agencies—Ladies' Church Aid Society.

OFFERINGS—Parochial.—Communion Alms, \$70 28; current exp., \$776 94; for Sunday Schools, \$12 15; Parish Library, \$30—\$39 37.
Diocesan.—Episcopal and Convention Funds, \$24 50; Missions, \$10 00; Bishop's purse, \$10; Christmas Fund, \$10; St. Luke's Hospital, \$3—\$3 50
Extra Diocesan.—Foreign Missions, \$7; Domestic Missions, \$10—\$17. Total of offerings, \$999 87.

ST. JOHN'S CHURCH—MARIETTA.

WARDENS—Abm. Cassel, S. F. Eagle.

No. of families, 28; No. Baptized, 70; Ch. Accom., 220; sittings, free. Bap. Inf., 4. Communicants at last report, 40; removed, 9; died, 1; present No., 30. Marriages, 1; burials, 1. Public services—Sundays, 41; Holy Days, 1—42. S. S. Teachers, 15; pupils, 140. Holy Communion—public 9.

OFFERINGS—Parochial.—Communion Alms, \$29 06; current expenses, \$782—\$811 05.

Diocesan.—Episcopal Fund, \$13 10; Convention Fund, \$3; Missions, \$24 12; Christmas Fund, \$20 28; St. Luke's Hospital, \$17 83—\$33 33. Total of offerings, \$94 38.

ST. MARK'S CHURCH—MAUCH CHUNK.

RECTOR—THE REV. MARCUS A. TOLMAN.

WARDENS—Asa Packer, F. R. Sayre.

No. of families, 93; Ch. Accom., 700; sittings, free. Bap. Inf., 34. Conf., 12. Communicants at last report, 166; added, 16; removed, 4; died, 2; present No., 174. Marriages, 5; burials, 10. Public services—Sundays, 174; Holy Days, 60; other days, 145—379. S. S. Teachers, 32; pupils, 485. Catechizings, 12. Bible Classes, 3; attendants, included in S. S. Statistics. Holy Communion—public, 25. Property—Church, Chapel, School House, two lots, and stable; salary of Rector, \$2,000. Parish agencies—Chancel Committee, Charity Committee, Branch Women's Auxiliary Missionary Society.

OFFERINGS—Parochial.—Communion Alms, \$85 14; current exp., \$3,236 10; for Sunday Schools, \$24 19; chime of bells, \$1,500; Charity Fund, \$92 87; S. S. Building Fund, \$168 17; Chancel Improvements, \$259 75—\$4,564 25.

Diocesan.—Episcopal Fund, \$700; Convention Fund, \$33 50; Missions, \$216 30; Bishop's purse, \$40 78; Christmas Fund, \$50; St. Luke's Hospital, \$26 75; Convocation expenses, \$47 53; donations to Parishes and Diocesan School, \$145—\$1,159 97.

Extra Diocesan.—Foreign Missions, \$64 21; Domestic Missions, \$30; Indian Missions, \$10; Home Mission to Colored people \$10; Centennial Relief Fund, \$25; Jews, \$21; Theological Education, \$2,040 35; donations to poor Parishes, \$30—\$2,230 56. Total of offerings, \$10,354 79.

CHRIST CHURCH—MILTON.

RECTOR—THE REV. M. KARCHER.

WARDENS—T. R. Hull, M. D., J. M. Hedenberg.

No. of families, 16; No. Baptized, 38; Ch. Accom., 130; sittings, free. Bap. Inf., 5. Communicants at last report, 12; added, 5; removed, 1; present number, 16. Public services—Sundays, 60; Holy Days, 3; other days, 14—77. S. S. Teachers, 4; pupils, 25. Catechizings, every Sunday. Property—Church, Cemetery. Indebtedness, \$70. Salary of Rector, \$100.

OFFERINGS—Parochial.—Communion Alms, \$1 08; Current expenses, \$99 57—\$104 65.

Diocesan.—Missions, \$2 80; Bishop's purse, \$1 30; Christmas Fund, \$1 50; St. Luke's Hospital, \$1 13—\$5 73. Total of offerings, \$111 38.

REMARKS.—This report is a partial one, the present Rector having taken charge Oct. 1, 1876. In addition to the total of offerings, through the energy of the Parish, \$106 were secured by an entertainment: \$10 were donated by a private party, and \$10 75 kindly voted us by the Convocation of Williamsport. Last fall the prospect was otherwise than encouraging, the people disheartened, and the church building itself most dreary and uninviting; no carpet on the floor, except a very old and soiled piece up the aisle. The paper on the walls was stained, and soiled with coal oil. At the end of seven months, the church was as attractive, as before it had been repelling. New carpet throughout the whole audience room; gas, instead of the coal oil lamps; the wood-work all repainted; the walls, ceiling and chancel recess beautifully frescoed, are the results of a few months zealous work by this old and almost extinct Parish. The cost for all the alterations and improvements did not exceed \$200. The only debt, that of \$70, will be pro-

vided for by the sale of some stone owned by the church. It is hoped that the next year there will be established here a Church School, which is sadly needed, and for which there seems to be a fair opening. A want of means is all that hinders this good work. In addition to a morning and evening service at Milton, there is also one at 3 P. M. at Watontown, and at 5 P. M. at Dewart. Four services each Sunday, besides a Sunday School at Milton at 9:30 A. M.

CHURCH OF GOOD SHEPHERD—MILFORD.

RECTOR—THE REV. A. H. GESNER.

WARDENS—Edgar Pinchot, W. C. Broome.

No. of families, 35; No. Baptized, 118; Ch. Accom., 200; sittings, free. Bap. Ad., 2; Inf., 5=7. Conf., 10. Communicants at last report, 37; added, 12; removed, 6; died, 1; present No., 40. Marriages, 3; burials, 2. Public services—Sundays, 98; Holy Days, 8; other days, 24=130. S. S. Teachers, 11; pupils, 40. Catechizings, 12. Bible Class, 1; attendants, 10. Holy Communion—public, 14; Property—Church, lot adjoining Church. Salary of Rector, \$600. Parish agencies—Ladies' Church Aid Society.

OFFERINGS—*Parochial*.—Current exp., \$690 71; for Sunday Schools, \$102; painting and furnishing S. S. room, \$87 50; paying mortgage and interest, \$517 50—\$1,397 71.

Diocesan.—Missions, \$24 65; Bishop's purse, \$5; Christmas Fund, \$2 75; St. Luke's Hospital, \$1 50—\$36 30.

Extra Diocesan.—Foreign Missions, \$9 50; Domestic Missions, \$5 75; Relief Fund, \$2 50—\$17 75. Total of offerings, \$1,451 76.

REMARKS.—The Missionary in charge of this Parish has much the same report to make that he made last year. Although so much has been done in the way of freeing the Church building from debt and the improvement of the Sunday School room, &c., a large portion of this has come from friends at a distance. The congregation has felt the financial pressure of the times very severely, and although considerably increased in numbers and attendance upon the Church services, required more help than usual in meeting the current expenses of the Church. This possibly may be somewhat easier, however, in the future, though in the opinion of your Missionary, it will be sometime before the parish is among the self-sustaining ones of the Diocese. We would add that the Sunday School is a pleasing and encouraging feature of the parish.

CHURCH OF OUR SAVIOUR—MONTROUSEVILLE.

RECTOR—THE REV. GEORGE F. ROSENMULLER.

WARDENS—J. S. Bastian, Charles Riddle.

No. of families, 20; No. Baptized, 75. Ch. Accom., 250. Conf., 2. Communicants at last report, 21; added, 2; removed, 1; present No., 22. Public services—Sundays, 101; Holy Days, 16; other days, 10 127. S. S. Teachers, 8; pupils, 72. Catechizings, 50. Bible class, 1; attendants 9. Holy Communion—public, 14; private, 2. Property—Church, Rectory, unfinished. Salary of Rector, \$700, including Missionary stipend.

OFFERINGS.—Current exp., \$200; for Sunday Schools, \$35; Miscellaneous, \$60—\$315.

Diocesan.—Episcopal Fund, \$8 40; Convention Fund, \$8 40; Missions, \$4 90; Bishop's purse, \$1 01—\$28 71. Total of offerings, \$343 71.

ST. PAUL'S CHURCH—MONTROSE.

RECTOR—THE REV. E. A. WARRINER.

WARDENS—W. H. Cooper, Henry J. Webb.

No. of families, 45; Ch. Accom., 250; sittings, free. Bap. Ad., 6; Inf., 14—20 Conf., 13. Communicants at last report, 62; added, 13; removed, 4; died, 8; present No., 63. Marriages, 3; burials, 17. Public Services—Sundays, 99; other days, 40—139. S. S. Teachers, 9; pupils, 65. Catechizings, 15. Bible Class, 1; attendants, 6. Holy Communion—public, 12; private, 2. Property—Church, Rectory, School House. Salary of Rector, \$1000. Parish agencies, —Aid Society.

OFFERINGS—*Parochial*.—Communion Alms, \$58 57; Current exp., \$1241 58; Sunday Schools, \$74 20; Miscellaneous, \$25; Chapel Fund, \$80 43; Improvements and repairs, \$290 05—\$1,685 83.

Diocesan—Episcopal and Convention Funds, \$97 56; *Diocesan Missions*, \$24 46; Bishop's purse, \$16 86; Christmas Fund, \$23 00; St. Luke's Hospital, \$15 06—\$167 47.

Extra Diocesan.—Foreign Missions, \$21 56; Domestic Missions, \$18 15; Theological education, \$46 60 \$116 31. Total of offerings, \$1,989 61.

ST. THOMAS' CHURCH—MORGANTOWN.

RECTOR—THE REV. SAMUEL McELWEE.

WARDENS—John Kurtz, John Plank.

No. of families, 18; No. Baptized, about 75; Ch. Accom., 300; sittings, free. Communicants at last report, 18; removed, 3; present number, 15. Marriages, 1; burials, 4. Public services—Sundays, 28; Holy Days, 2; other days, 5-35. S. S. Teachers, 5; pupils, 40. Catechizings, monthly. Bible Class, 1; attendants, 14. Holy Communion—public, 4. Property—Church, Rectory lot. Salary of Rector, \$300.

OFFERINGS.—*Parochial*.—Communion Alms, \$2 98; Current exp., \$160; for Sunday Schools, \$10 \$221 98.

Diocesan—Episcopal Fund, \$180; Convention Fund, \$3 00; Missions, \$16 10; Christmas Fund, \$6; St. Luke's Hospital, \$3 75 \$36 25. Total of offerings, \$258 23.

REMARKS.—The above report dates from Nov. 12, 1876, at which time the present Rector took charge of the Parish.

ST. GABRIEL'S CHURCH—MORLATIN.

ACTING RECTOR—THE REV. JOHN LONG.

WARDENS—Newton Jones, David Lord.

No. of families, 40; No. Baptized, 120; Ch. Accom., 250; sittings, free. Bapt. Ad., 1; Inf., 9-10. Communicants at last report, 78; added, 1; removed, 12; died, 1; present No., 66. Marriages, 2; burials, 8. Public services, —Sundays, 120; Holy Days, 4; other days, 2-121. S. S. Teachers, 14; pupils, 52; Catechizings, 1; Bible Class, 1; attendants, 30. Holy Communion—public, 10. Property—Church, Rectory and lot. Salary of Rector, \$300.

OFFERINGS.—*Parochial*.—Communion Alms, \$22 90; current expenses, \$330; for Sunday Schools, \$44 70—\$397 70.

Diocesan.—Convention Fund, \$30 40. Total of offerings, \$428 10.

REMARKS.—During the Conventional year I have officiated as follows: At Marietta, 25 times; Lebanon, 3; St. Barnabas', Reading, 9; Catasaquaque, 1; Green Ridge, 22; Pottsville, 2; Scranton, 2; Douglassville, 52; Mauch Chunk, 1; Schnykill Haven, 1; Hyde Park, 1. On the first of March I was called to the Rectorship of St. Gabriel's Church, Morlatin, and have accepted temporary charge until such arrangements can be made as the needs of the Parish require. The interests of the Parish would be greatly promoted by some essential improvements in the venerable "House of Prayer."

HOPE CHURCH—MOUNT HOPE.

RECTOR—THE REV. E. P. BROWN.

WARDEN—J. M. Dunlap, M. D.

No. of families, 4; No. Baptized, 25. Communicants at last report, 7; present No., 7. Public services—Sundays, 28. S. S. Teachers, 2; pupils 25. Holy Communion—public, 7. Salary of Rector, \$300.

OFFERINGS.—*Parochial*.—Current expenses, \$210.

Diocesan.—Episcopal and Convention Funds, \$3 30; Missions, \$15 59; Christmas Fund, \$1 14; "Central Diocese," \$2 57 \$22 60.

Extra Diocesan.—Domestic Missions, \$5. Total of offerings, \$237 60.

ST. JAMES' CHURCH—MUNCY.

RECTOR—THE REV. P. B. LIGHTNER.

WARDENS—Geo. L. I. Painter, F. L. Shoemaker.

No. of families, 94; No. Baptized, 297; Ch. Accom., 360; sittings, free. Bapt. Ad., 6; Inf., 28-34. Conf., 6. Communicants at last report, 118; added, 14; removed, 10; present No., 122. Burials, 5. Public services—Sundays, 106; other days, 103-208. S. S. Teachers, 17; pupils, 113. Catechizings, monthly. Holy Communion—public, 24; private, 1. Property—Church, Chapel, Burial Ground, and Rectory. Salary of Rector, \$832.

OFFERINGS.—Parochial.—Current expenses, \$976 84; for Sunday Schools, \$28 30; Rectory and Church improvements, \$165 19; general purposes, \$43 88 = \$1,214 21.

Diocesan.—Convention and Episcopal Funds, \$78 70; arrearages in full Episcopal and Convention Fund assessment, \$42 18; Missions, \$82 12; Bishop's purse, \$3 75; Christmas Fund, \$12 80; St. Luke's Hospital, \$8 05 = \$227 07.

Extra Diocesan.—Foreign Missions, \$15 17; Domestic Missions, Ladies' Auxiliary Box, \$10; Easter offerings, \$37 73; Home Mission to Colored people, \$4; Centennial Relief Fund, \$70 80 = \$166 79. Total of offerings, \$1,608 97.

ST. MARK'S CHURCH—NEW MILFORD.

RECTOR—THE REV. LEROY F. BAKER.

No. of families, 31; Ch. Accoun., 200; sittings, free. Bap. Inf., 13. Communicants at last report, 31; added, 1; removed 1; died, 2; present No., 29. Marriages, 1; burials, 7. Public Services—Sundays, 31; Holy Days, 4; other days, 11—46. S. S. Teachers, 4; pupils, 23. Catechizings, 5. Bible Class, 1; attendants, 3. Holy Communion—Public, 5. Property—Church, Rectory. Salary of Rector, \$180 49.

OFFERINGS.—Parochial.—Communion Alms, 4 86; current exp., \$206 15; for Sunday Schools, \$30 07. \$241 08.

Diocesan.—Episcopal Fund, \$8 12; Convention Fund, \$8 12 = \$16 24; Diocesan Missions, \$9 88; Christmas Fund, \$1 17; St. Luke's Hospital, \$1 05 = \$34 34.

Extra Diocesan.—Foreign Missions, \$8 29. Total of offerings, \$283 71.

REMARKS.—This report extends from Oct. 1st, 1876, to May 31st, 1877, as far as the number of services and salary of Rector is concerned. The residue of the report extends from May 31st, 1876, to May 31st, 1877.

ST. MARK'S CHURCH—NORTHUMBERLAND.

THE REV. HORATIO H. HEWITT, OFFICIATING.

Communicants at last report, 18; died, 1; present No., 17. Marriages, 1; burials, 1.

REMARKS.—Officiated in this Parish during the months of April, May, June, giving a Sunday afternoon service with sermon. These services were discontinued because of lack of means of conveyance.

ALL SAINTS' CHURCH—PARADISE.

RECTOR—THE REV. HENRY C. PASTORIUS.

WARDENS—JESSE DAVIS, M. D., John Kennedy.

No. of families, 25; No. Baptized, 63; Ch. Accoun., 300; sittings, free. Bap. Inf., 4. Conf., 2. Communicants at last report, 39; added 5; removed, 1; present No., 43. Marriages, 2; burials, 2. Public services—Sundays, 53; Holy Days, 3; other days, 7—62. S. S. Teachers, 5; pupils, 30. Holy Communion—public, 11. Property—Church, Sexton's house and Cemetery. Indebtedness, \$100.

OFFERINGS.—Parochial.—Communion Alms, \$22 80; Current exp., \$240 00; for Sunday Schools, \$8 83. \$271 72.

Diocesan.—Episcopal Fund, \$11 40; Convention Fund, \$3 80; Missions, \$12 07; Bishop's purse, \$2 00; Christmas Fund, \$2 87; St. Luke's Hospital, \$8; for Convocation, 2 20. \$40 34.

Extra Diocesan.—Foreign and Domestic Missions, \$6 40. Total of offerings, \$318 46.

ST. MATTHEW'S CHURCH—PIKE, (STEVENSVILLE.)

RECTOR—THE REV. GEORGE P. HOPKINS.

WARDEN—Edward W. Skeels, Fred W. Jones.

No. of families, 14; No. Baptized, 21; Ch. Accoun., 250; sittings, free. Bap. Ad., 6; Inf., 6—12. Communicants at last report, 17; removed, 1; died, 1; present number, 15. Marriages, 2; burials, 3. Public services—Sundays, 21. Holy Days, 2—23. S. S. Teachers, 4; pupils, 23. Catechisings, 8. Holy Communion—public, 4. Parish agencies, Ladies' Sewing Society.

OFFERINGS.—Parochial.—Communion Alms, \$15 63; Miscel., \$5 = \$20 63.

Diocesan.—Missions, \$16; Christmas Fund, \$3 = \$19.

Extra Diocesan.—Domestic Missions, \$5. Total of offerings, \$104 63.

REMARKS.—My record in this Parish, I am happy to say, during the last twelve months, has been of quite an encouraging character. The attendance on the services is much on the gain. We have had several additions

to our membership by baptism of adults. Several persons have been confirmed upon the Bishop's last Visitation. Several improvements on the Church, both inside and outside, have been made, and others projected. The Ladies' Sewing Circle has proved to be quite a pleasant bond of fellowship among the Communicants and others, as well as a means of putting something into our treasury for various purposes.

Friendsville: Public services on Sunday, 20; infants baptized, 6; Communion administered, 1; Communicants, 5. The church building is finished. I have kept up my appointments during the past winter, through great difficulties of cold, snow and drifts, and I trust not without benefit to some few zealous souls.

ST. JAMES' CHURCH—PITTSTON.

RECTOR—THE REV. GEORGE C. FOLEY.

WARDENS—THOMAS E. GRIER, JOHN HOWELL.

No. of families, 110; No. Baptized, 365; Ch. Accom., 400; sittings, free. Bap. Ad., 2; Inf., 15=17. Conf., 4; Communicants at last report, 110; added 4; removed, 6; died, 1; present number, 107. Marriages, 3; burials, 8. Public services—Sundays, 88; Holy Days, 9; other days, 29=123. S. S. Teachers, 15; pupils, 160. Catechizings, 3. Bible Class, 1; attendants, 15. Holy Communion—public, 15; private, 3. Salary of Rector, \$1,200. Parish agencies, Ladies' Aid Society, Una Guild, Teachers' Meeting.

OFFERINGS—Parochial.—Communion Alms, \$53.33; current exp., \$1500.58; refitting lecture room, \$317.28=\$2,274.19.

Diocesan.—Episcopal Fund, \$29.00; Convention Fund, \$29.00; Diocesan Missions, \$30.00; Christmas Fund, \$13; St. Luke's Hospital, \$14.60=\$135.50.

Extra Diocesan.—Foreign Missions, \$15.90; Theological Education, \$40=\$35.90. Total of offerings, \$2,465.59.

TRINITY CHURCH—POTTSVILLE.

RECTOR—THE REV. CHARLES G. GILLIAT, Ph. D.

ASSISTANT—CHARLES H. PROCTOR, A. M.

WARDENS—E. O. PARRY, CHARLES BABER.

No. of families, 288; Ch. Accom., 1150; Bap. Ad., 13; Inf., 123=136. Conf., 52. Communicants, actual, 420; added, 35; present No. 455. Marriages, 3; burials, 31. Public services—Sundays, 352; Holy Days, 112; other days, 129=593. S. S. Teachers, 66; pupils, 710. Catechizings, 15. Bible Class, 4; attendants, 110. Holy Communion—public, 87; private, 9. Property—Church, 3 Chapels. Parish agencies—Layman Association, Children of the Church, Dorcas Society, Circle of Industry, Children's sewing Society.

OFFERINGS—Parochial.—Communion Alms, and special for Poor, \$390.41; current expenses, \$1,833.29; for Sunday Schools, 1847.41; Dorcas Soc., \$220.61; Circle of Industry, \$150.00; Layman's Ass'n, \$40; Special gifts, (of which \$50 for St. Clair,) \$402=\$4,102.72.

Diocesan.—Episcopal Fund, \$169.94; Convention Fund, \$16.93; Missions, and special for Ass't, \$731; Bishop's purse, \$13.30; Christmas Fund, \$52.63; St. Luke's Hospital, \$18.30; Insurance, \$97.78; Prayer Book Society, \$10.77; Convocation, \$33.00; Grand Army Relief, \$25.78; Schuylkill Bible Society, \$32.00=\$1,278.52.

Extra Diocesan.—Foreign Missions, \$12.37; Domestic Missions, \$12.37; Missions in Kansas \$20 and Wisconsin, \$50; barren and box clothing, \$150; special Easter offering, \$113; Increase of Ministry, \$32.09=\$311.83. Total of offerings, \$4,193.07.

REMARKS.—The three chapels have been regularly served with monthly and bi-monthly services. Regular weekly Sunday School and Bible class instructions are kept up. A marked increase of attendance and interest, undoubtedly greatly stimulated by the work, faithfully discharged, of the Assistant. A fourth Missionary Sunday School has been established and bids fair to prove successful, and an additional means of strength to the mother church.

This year has seen the establishment of a new branch of church Industry—a Sewing School at the Fischbach Chapel, under the care of devoted Church women. Materials have been generously donated, and a large number of garments made and distributed among the needy.

At Thanksgiving and Christmas seasons, large offerings of provisions were made and distributed to over thirty families.

CHRIST CATHEDRAL—READING.

RECTOR—THE REV. WM. P. ORRICK.

WARDEN—E. D. Smith.

No. of families, 153; No. Baptized, 430; Ch. Accom., 620; sittings, free. Bap. Ad., 5; Inf., 32=37. Conf., 30. Communicants at last report, 175; added, 41; removed, 5; died, 4; dropped, 9; present No., 198. Burials, 12. Public services—Sundays, 105; Holy Days, 22; other days, 25=153. S. S. Teachers, 22; pupils, 282. Catechizings, 9. Bible Class, 1; attendants, 14. Holy Communion—public, 14; private, 3. Property—Church, Chapel and lot. Indebtedness, \$5,500; salary of Rector, \$2,000. Parish agencies—Young Men's Society, Mothers' Meeting, Ladies' Aid Society.

OFFERINGS—*Parochial*.—Communion alms, \$188 48; current exp., \$3,668 13; for Sunday Schools, \$72 21; improvements and repairs, \$1,522 64=\$5,451 46.

Diocesan.—Convention Fund, \$62; Missions, \$500; Christmas Fund, \$90; St. Luke's Hospital, \$40 89=\$702 89.

Extra Diocesan.—Foreign Missions, \$100; Domestic Missions, \$145 24. Mission to Jews, \$18; Church in Mexico, \$164; debt of Board of Missions, \$45=\$472 24. Total of offerings, \$6,586 59.

ST. BARNABAS' CHURCH—READING.

RECTOR—THE REV. WM. B. BURK.

WARDENS—Peter Jones, George Ray.

No. of families, 63; Ch. Accom., 200; sittings, free. Bap. Ad., 3; Inf., 6=9. Conf., 7. Communicants at last report, 66; added, 15; removed 12; died, 2; dropped, 1; present No., 57. Marriages, 1; burials, 4. Public services—Sundays, 111; Holy days, 9; other days, 10=130. S. S. Teachers, 13; pupils, 140. Catechizings, 12. Bible Classes, 2; attendants, 12. Holy Communion—public, 14; private, 1. Parish agencies—Ladies' Sewing Society.

OFFERINGS—*Parochial*.—Communion alms, \$13 74; current exp., \$526; for Sunday Schools, \$54 78; Church improvements, \$35 41=\$659 93.

Diocesan.—Episcopal Fund, \$17 13; Convention Fund, \$19 25; Missions, \$52 05; Christmas Fund, \$4; St. Luke's Hospital, \$4 05; Gettysburg Mission, \$4=100 50.

Extra Diocesan.—Foreign Missions, \$5 25; Domestic Missions, \$5; Mission to deaf mutes, \$1 15=\$11 40. Total of offerings, \$771 83.

REMARKS.—During the past year the interior of our Church has been considerably improved. New carpet and new gas fixtures have been purchased, and the general appearance of the church and vestry room has been changed.

TRINITY CHURCH—RENOVO.

RECTOR—THE REV. J. H. BLACK.

No. of families, 25; No. Baptized, 60; Ch. Accom., 200; sittings, free. Bap. Ad., 4; Inf., 16=20. Conf., 7. Communicants at last report, 16; added, 20; removed, 5; present No., 31. Marriages, 1; burials, 1; Public services—Sundays, 40; other days, 1=41. S. S. Teachers, 7; pupils, 45. Catechizings, 27. Bible Class, 1; attendants, 10. Holy Communion—public, 10.

OFFERINGS—*Parochial*.—Current expenses, \$312 23; for Sunday Schools, \$20=\$332 23.

Diocesan.—Bishop's purse, \$2. Total of offerings, \$334 23.

CHURCH OF THE HOLY APOSTLES—ST. CLAIR.

RECTOR—THE REV. HENRY PASCHALL CHAPMAN.

WARDENS—Geo. Rodgers, Joseph Foster.

No. of families, 50; No. Baptized, 200; Ch. Accom., 150; sittings, free. Bap. Inf., 9. Conf., 9. Communicants at last report, 18; added, 5; removed, 2; died, 1; present No., 20. Burials, 13. Public Services—Sundays, 100; Holy Days, 6; other days, 27=133. S. S. Teachers, 10; pupils, 60. Catechizings, 8. Bible Class, 1; attendants, 6. Holy Communion—public, 9; private, 1. Property—Church, Rectory. Salary of Rector, \$250. Parish agencies—Mite Society.

OFFERINGS—*Parochial*.—Communion alms, \$22 82; salary, \$288 14; for Sunday Schools, \$48 97; current exp., \$77 98; for the poor, \$5 07=\$442 96.

Diocesan.—Missions, \$15 42; Bishop's purse, \$2 36; Christmas Fund, \$4 37; St. Luke's Hospital, \$2=\$24 15. Total of offerings, \$467 13.

REMARKS.—1 baptized four infants in Jermyn and one in Mahanoy City.

ST. JAMES' CHURCH—SCHUYLKILL HAVEN.

RECTOR—THE REV. C. B. MEE.

WARDENS—A. Robinson, E. Robinson.

Communicants at last report, 35; removed, 3; died, 2; present No., 30. Marriages, 2; burials, 2. S. S. Teachers, 10; pupils, 78. Property—Church, cemetery. Indebtedness, \$150. Parish agencies—Ladies' Sewing Society.

OFFERINGS—*Parochial*.—Communion alms, \$22 50; current exp., \$1,210 47; for Sunday Schools, \$101 25—\$1,334 22.

Diocesan.—Episcopal Fund, \$21; Convention Fund, \$7; Missions, \$15 54; Bishop's purse, \$1 04; Christmas Fund, \$2 35; St. Luke's Hospital, \$2 65—\$53 57. Total of offerings, \$1,387 79.

REMARKS.—Owing to imperfect records is impossible to make up as full a report as there should be. We have endeavored to make from the Treasurer's account book and from memory as much as we could. During the past year, through the industry of the members, they have put stained glass windows into the Church, repainted it, and put a new fence around the property, besides paying their proportion towards the salary, &c.

A. N. ROBINSON, *Warden*.

ST. LUKE'S CHURCH—SCRANTON.

RECTOR—THE REV. A. A. MARPLE.

WARDENS—T. F. Hunt, J. C. Burgess.

Ch. Accom., 600. Bap. Ad., 7; Inf., 34—41. Conf., 18. Communicants at last report, 201; added, 14; removed, 21; died, 2; present No., 192. Marriages, 20; burials, 28. Public services—Sundays, 104; other days, 65—169. S. S. Teachers, 31; pupils, 288. Catechizings, 40. Holy Communion—public, 12. Property—Church. Indebtedness, \$21,000; salary of Rector, \$2,000. Parish agencies—Parish Association, 50 members.

OFFERINGS—*Parochial*.—Communion alms, \$53; current expenses, \$4,294 57; for Sunday Schools, \$253—\$4,730 57.

Diocesan.—Episcopal Fund, \$48 50; Convention Fund, \$48 50; Missions, \$54; Christmas Fund, \$34 23; City Hospital and Home, \$25—\$210 23.

Extra Diocesan.—Foreign Missions, \$56; Domestic Missions, \$14 80; Indian Missions, \$14 50—\$65. Total of offerings, \$5,005 00.

CHURCH OF THE GOOD SHEPHERD—SCRANTON.

RECTOR—THE REV. S. C. THOMPSON.

WARDENS—J. A. Robertson, E. W. Todd.

No. of families, 58; Ch. Accom., 175; sittings, free. Bap. Ad., 6; Inf., 27—33. Conf., 28. Communicants at last report, 56; added, 31; removed, 3; died, 1; present No., 83. Marriages, 2; burials, 5. Public services—Sundays, 80; other days, 45—125. S. S. Teachers, 15; pupils, 100. Holy Communion—public, 9. Property—Church, Rectory. Indebtedness, \$4,500; salary of Rector, \$500.

OFFERINGS—*Parochial*.—Communion alms, \$13 85; current expenses, \$395 93; for Sunday Schools, \$18; Ladies' Aid Society, \$149—\$538 78.

Diocesan.—Episcopal Fund, \$17 04; Convention Fund, \$1 26; Missions, \$13 00; Bishop's purse, \$4 46; Christmas Fund, \$1 65—\$42 41.

Extra Diocesan.—Domestic Missions, \$2. Total of offerings, \$1,081 19.

REMARKS.—From October of last year to March of this year the services here were omitted or supplied by different clergymen from a distance, which principally accounts for the incompleteness of this report. Since the 1st of March services have been held on all Holy Days with two exceptions. The Rector has held services at Hyde Park, Scranton, on Sunday afternoons since Easter.

TRINITY CHURCH—SHAMOKIN.

RECTOR—THE REV. SAMUEL S. CHEVENS.

WARDENS—R. Douty, W. Richardson.

No. of families, 16; No. Baptized, 80; Ch. Accom., 125; sittings, free. Bap. Ad., 6; Inf., 13—19. Conf., 12. Communicants at last report, 28; added, 3; removed, 5; died, 2; present No., 28. Marriages, 2; burials, 9. Public services—Sundays, 33; Holy Days, 12; other days, 29—57. S. S. Teachers, 9;

pupils, 75. Catechizings, 2. Bible Class, 1; attendants, 6. Holy Communion—public, 13. Property—Church, three lots. Indebtedness, \$70; salary of Rector, \$500. Parish agencies—Aid Society.

OFFERINGS.—*Parochial*.—Communion alms, \$11; current expenses, \$316 47; for Sunday Schools, \$24 08; miscell., \$120 79 = 472 34.

Diocesan.—Episcopal Fund, \$14 60; Convention Fund, \$5 20; Missions, \$6 50; Bishop's purse, \$3 12; Christmas Fund, \$1; St. Luke's Hospital, \$3 07 = \$43 48. *Extra Diocesan*.—Foreign Missions, \$1; Domestic Missions, \$1; Bishop White Prayer Book Society, \$5 = \$7. Total of offerings, \$522 83.

REMARKS.—On each alternate Sunday, in the afternoon, service has been held in a hall at Mt. Carmel since the 1st of March. The attendance is encouraging. There are a few members of the Church in the place and a Sunday School is kept up. When more prosperous times come, it is hoped that steps may be taken to build a Chapel there.

CHURCH OF THE NATIVITY—SOUTH BETHLEHEM.

RECTOR—THE REV. CORTLANDT WHITEHEAD.

WARDENS—Henry Coppee, Wm. H. Sayre.

No. of Families, 82; No. Baptized persons, 300; Ch. Accom., 375; Sittings, free. Bap. Ad., 5; Int., 19 = 24. Conf., 13. Communicants at last report, 117; added, 18; removed or ceased, 20; died, 3; present No., 112. Marriages 6; burials, 12. Public services—Sundays, 218; Holy Days, 40; other days, 92 = 350. S. S. Teachers, 25; pupils, 310. Catechizings, 12; Bible Class, 1; attendants, 24. Holy Communion—public, 55; private, 12 = 67. Church property—Church, St. Mary's Chapel, Rectory, church lots, etc. Indebt., \$2,677; Salary of Rector, \$2,000. Parish agencies, societies, &c., Ladies' Sewing Society.

OFFERINGS.—*Parochial*.—Communion alms, \$91 67; Current expenses, (of which at St. Mary's, \$115 07,) \$2,509 40; for Sunday Schools, \$399 33; for the Poor, \$318 72; Memorial funds, &c., \$1 2 83; Books, papers, repairs, &c., \$158 94 = \$3,561 52.

Diocesan.—Convention Fund, \$26 02; Missions, 348 12; Bishop's purse, \$13 27; Christmas Fund, \$43 83; St. Luke's Hospital, \$59 00; Mission at Allentown Furnace, \$128 00 = \$17 37.

Extra Diocesan.—Foreign Missions, \$67 82; Domestic Missions, \$88 31; Indian Missions, \$35 00; Home Missions to Colored People, \$20 00; Scholarship for Mormon boy, &c. \$51 00; Jews, \$5 00; for Church in Maryland, \$3 00; Nashville, \$5; Society for Increase of Ministry, \$16 25; Bishop White Memorial fund, \$2 90; Bible and Prayer Book Society, \$9 64; Centennial Relief fund, Board of Missions, \$51 43 = \$397 34. Total of Offerings, \$4,576 13.

ST. ANDREW'S CHURCH—SPRINGVILLE.

MINISTER—THE REV. LUTHER WOLCOTT.

No. of families, 20; No. Baptized, 40; Ch. Accom., 200; Communicants at last report, 22; died, 2; present No., 20. Burials, 3. Public services—Sundays, 94; Holy Days, 5; other days, 75 = 174. S. S. Teachers, 1; pupils, 30. Catechizings, 12. Holy Communion—Public, 1; private, 1. Property—Church, Rectory. Salary of Rector, \$300.

OFFERINGS.—*Parochial*.—Communion alms, \$5 25; current exp., \$630 00; for Sunday Schools, \$7 50 = \$42 75.

REMARKS.—This having been the first year since the organization of the Parish that a Minister has been supported without Missionary aid, it has been impossible to extend assistance beyond our own Parish. We shall be unable to meet any calls except the Bishop's and Convention Fund, which will be paid during the summer.

ST. PHILIP'S CHURCH—SUMMIT HILL.

RECTOR—THE REV. C. HARR.

WARDENS—John W. Patterson, N. P. Hyndman.

No. of families, 35; No. Baptized, 100; Ch. Accom., 150; sittings, free. Bap. Inf., 5; Conf., 6. Communicants at last report, 83; present No., 45. Burials, 3. Public services—Sundays, 53; Holy Days, 11 = 64. S. S. Teachers, 10; pupils, 65. Catechizings, 1. Bible Class, 1; attendants, 10. Holy Communion—public, 8. Property—Church and lot. Salary of Rector, \$500. Parish Agencies—Ladies' Aid Society.

OFFERINGS.—*Parochial*.—Communion alms, \$3 88; current exp., \$533 33; for Sunday Schools, \$67 96. Miscellaneous, \$12; new organ, \$120 = \$607 15.

Diocesan.—Episcopal Fund, \$22 80; Convention Funds, \$7 60; Missions, \$15; Bishop's purse, \$1 00; Christmas Fund, \$4 58; St. Luke's Hospital, \$11 50; Miscellaneous, 70 cts—\$65 18.

Extra Diocesan.—Domestic Missions, \$1 75; for the Jews, \$1 00—\$2 75. Total of offerings, \$775 08.

REMARKS.—During the last year I have supplied this Parish with clerical services on 42 Sundays, once a day, (with seven exceptions, all afternoon services,) and a Lay-reader, from Tamaqua has officiated on 10 Sunday afternoons. The Holy Day services were all by the Rector. As this Parish has never had a Rector living in the village, the annual report must be considered very creditable to the people.

ST. MATTHEW'S CHURCH—SUNBURY.

RECTOR—THE REV. HORATIO H. HEWITT.

WARDENS—W. I. Greenough, Geo. W. Smith,

No. of families, 70; No. Baptized, 190; Ch. Accom., 250; sittings, free. *Bap. Ad.*, 1; *Inf.*, 12—13. *Conf.*, 6. Communicants at last report, 65; added 10; removed, 5; died, 1; present number, 70. Marriages, 2; burials, 9. Public services—Sundays, 100; Holy Days and other days, 152—252. S. S. Teachers, 13; pupils, 100. Catechizings, 25. Bible Class, 1; attendants, 8. Holy Communion—public, 31; private, 1. Property—Church, Rectory, School House. Parish agencies, Ladies' Parish Aid Society and Guild.

OFFERINGS—*Parochial*.—Communion Alms, \$30 75; current exp., \$28 00; for Sunday Schools, \$71 11; Ladies' Parish Aid Society, \$58; Guild, \$57 73; for repairing church building, \$24 27—\$123 85.

Diocesan.—Episcopal Fund, \$9 00; Convention Fund, \$13 20; Diocesan Missions, \$22 11; Bishop's purse, \$6 15; Christmas Fund, \$15 10—\$65 56. Total of offerings, \$1,289 42.

CHRIST MISSION—SUSQUEHANNA DEPOT.

MISSIONARY—THE REV. JOHN A. JEROME.

WARDEN—Henry A. Dann.

No. of families, 40; Ch. Accom., 250; sittings, free. *Bap. Inf.*, 3. Communicants, present No., 30. Marriages, 3; burials, 1. Public services—Sundays, 62; Holy Days, 2; other days, 6—70. S. S. Teachers, 7; pupils, 35. Catechizings, 6; sermons to children, 4. Holy Communion—public, 5. Indebt, \$35. **OFFERINGS**—*Parochial*.—Current exp., \$100; for Sunday Schools, \$40 65, (\$20 by Sunday School)—\$140 65.

Diocesan.—Missions, \$1 60; Bishop's purse, \$3 41; Christmas Fund, \$2—\$10 01. Total of offerings, \$150 66.

REMARKS.—Thanks to the generosity of friends outside the congregation, the sum of \$311 88 has been paid for lot and chapel at Oakland, reducing our indebtedness to \$525. Nearly all the public services on Sundays were held in the chapel.

CALVARY CHURCH—TAMAQUA.

RECTOR—THE REV. C. HARR.

WARDENS—Rowland Jones, Geo. L. Boyd.

No. of families, 60; No. Baptized, 240; Ch. Accom., 225; sittings, free. *Bap. Ad.*, 1; *Inf.*, 7—8. *Conf.*, 5. Communicants at last report, 62; present No., 63. Burials, 8. Public services—Sundays, 96; Holy Days, 37; other days, 82—215. S. S. Teachers, 12; pupils 125. Holy Communion—public, 16. Property—Church, cemetery. Parish agencies—Ladies' Aid Society.

OFFERINGS—*Parochial*.—Communion Alms, \$50 16; current exp., \$1,181 86; for Sunday Schools, \$80 13—\$1,312 15.

Diocesan.—Episcopal Fund, \$35 70; Convention Fund, \$12 40; Missions, \$25 98; Bishop's purse, \$3 43; Christmas Fund, \$7 64; St. Luke's Hospital, \$10 73; Episcopal Endowment, \$5—\$65 88.

Extra Diocesan.—Domestic Missions, \$3 50; Foreign Missions, \$3 50; Indian Missions, \$5; Home Mission to Colored people, \$2 37; to Jews, \$1—\$18 37. Total of offerings, \$1,417 40.

REMARKS.—During the year past, beside the two Sunday services at Tamaqua, the third Sunday service at Summit Hill has been continued. At Tamaqua there has been lay service nine times in the course of the year.

Mr. Pres'on Robinson still kindly acts as lay reader, under the Bishop's license. The small amount of offerings at Calvary Church, (about \$600 below the average yearly income of the last six years,) is due to the depressed condition of the mining regions, which has affected especially the members of this congregation. The spiritual work has been sustained about as usual.

ST. ANDREW'S CHURCH—TIOGA.

RECTOR—THE REV. THOMAS H. CULLEN.

WARDENS—John W. Guernsey, T. R. Warren, M. D.

No. of families, 36; sittings, free. Bap. Ad., 2; Inf., 3—5. Conf. 8. Communicants at last report, 47; added, 11; removed, 4; died, 2; present No., 62. Marriages, 1; burials, 4. Public services—Sundays, 96; Holy and other days 87—183. S. S. Teachers, 7; pupils, 43. Catechizings, 10. Bible Class; 1; attendants, 10. Holy Communion—public, 14. Parish agencies—Sewing Society.

OFFERINGS.—*Parochial*.—Communion alms, \$26 67; current expenses, \$741 18; Sewing Society, \$17 93; Indebtedness on Church, \$288 46—\$1,074 24.

Diocesan.—Episcopal Fund, \$23 70; Convention Fund, \$9 40; Missions, \$18 86; Bishop's purse, \$5 70; Christmas Fund, \$6; St. Luke's Hospital, \$4 25—\$97 91.

Extra Diocesan.—Domestic Missions, \$8 58. Total of offerings, \$1,150 73.

REMARKS.—The interesting event of the year was the consecration of the new Church, which took place on Tuesday in Whitsun-week. The financial difficulty attending the building of the Church having been removed, we trust the parish may advance in all those things tending to the spiritual increase and benefit of its members.

CHRIST CHURCH—TOWANDA.

RECTOR—THE REV. JOHN S. BEERS.

WARDENS—Eleazer T. Fox, Harrison T. June.

No. of families, 134; No. Baptized, 399; Ch. Accom., 250; sittings, rented. Bap. Ad., 21; Inf., 29—50. Conf., 20. Communicants added by removal 10, by Confirmation, 20; removed, 8; died, 5; present No., 150. Marriages, 3; burials, 11. Public services—Sundays, 90; Holy Days and other week days, 85; cottage lectures, 25—200. S. S. Teachers, 16; pupils, 158. Catechizings, 10. Bible Classes, 2; attendants, 24, included in S. S. statistics; Holy Communion—public, 12; private, 1. Property—Church, Rectory, Church lot and foundation. Parish agencies—Ladies' Missionary Society, Ladies' Church Aid Society.

OFFERINGS.—*Parochial*.—Communion alms, \$13 79; Towanda Ladies' Benevolent Society, \$23 70; current expenses, \$1 720; Indebtedness, \$250; for Sunday Schools, \$211 93; Mission work in town, \$15—\$2,264 45.

Diocesan.—Episcopal and Convention Funds, \$67 37; Missions, cash, \$103 34; printing \$2 25; Christmas Fund, \$25; Missionaries in this Diocese, \$40; North Eastern Convocation, \$14 09—\$252 06.

Extra Diocesan.—Foreign Missions, \$92 13; Domestic Missions, \$76 10; Indian Missions \$12 50; Home Mission to Colored people, \$12 50; special for a church outside of this Diocese, \$10; box sent to a western Missionary, \$149—\$352 23. Total of offerings, of which \$193 24 from Sunday School, \$2,868 73.

REMARKS.—The present Rector commenced his pastorate of this Church Sept. 17, 1876. As there has been a vacancy of nearly seven months, the statistics of the services may not be entirely accurate.

ST. PAUL'S CHURCH—TROY.

RECTOR—THE REV. W. GEORGE WARE.

WARDENS—Charles Grohs, E. H. Dewey.

No. of families, 31; Ch. Accom., 225; sittings, free; Bap. Inf., 4. Conf., 2. Communicants at last report, 47; added, 2; removed, 7; died, 2; present No., 40. Burials, 8. Public services—Sundays, 100; Holy Days, 10; other days, 36—146. S. S. Teachers, 6; pupils, 30. Bible Class, 1; attendants, 3. Holy Communion—public, 16; private, 2. Property—Church, Rectory, valued at \$3000. Cemetery. Indebtedness, \$560 09. Salary of Rector, \$600, promised. Parish agencies—Ladies' Parish Society.

OFFERINGS.—*Parochial*.—Communion Alms, \$25 29; current exp., \$680 39; on Rectory debt, \$202 50—\$908 18.

Diocesan.—Episcopal Fund, \$24 00; Convention Fund, \$9 00; Missions, \$49 95; Bishop's purse, \$5 50; Christmas Fund, \$9 25; St. Luke's Hospital, \$7 00; Miscellaneous, \$2 00—\$105 70.

Extra Diocesan.—Foreign Missions, \$1 70; Domestic Missions, \$1 70; Indian Missions, \$1 70—\$5 10 Total of offerings, \$1018 08.

Diocesan.—Episcopal Fund, \$22 80; Convention Fund, Bishop's purse, \$3 00; Christmas Fund, \$4 58; St. Luke's cellaneous, 70 cts.—\$68 18.

Extra Diocesan.—Domestic Missions, \$1 75; for the Jew of offerings, \$775 08.

REMARKS.—During the last year I have supplied this services on 42 Sundays, once a day, (with seven exco services,) and a Lay-reader, from Tamaqua has officiated on ternoons. The Holy Day services were all by the it has never had a Rector living in the village, the annu sidered very creditable to the people.

ST. MATTHEW'S CHURCH—SUNDAY

RECTOR—THE REV. HORATIO H. HEN

WARDENS—W. I. Greenough, Geo. W.

No. of families, 70; No. Baptized, 190; Ch. Accom., Ad., 1; Inf., 12=13. Conf., 8. Communicants at last moved, 5; died, 1; present number, 70. Marriages, 2; vices—Sundays, 100; Holy Days and other days, 152=1 pupils, 100. Catechizings, 25. Bible Class, 1; attendance—public, 31; private, 1. Property—Church, 1. Parish agencies, Ladies' Parish Aid Society and Gun

OFFERINGS—*Parochial*.—Communion Alms, \$30 75; for Sunday Schools, \$71 41; Ladies' Parish Aid Society repairing church building, \$24 27= \$123 83

Diocesan.—Episcopal Fund, \$9 00; Convention Missions, \$22 11; Bishop's purse, \$6 15; Christmas Fund of offerings, \$1,289 42.

CHRIST MISSION—SUSQUEHANNA

MISSIONARY—THE REV. JOHN A. J

WARDEN—HENRY A. DANN

No. of families, 40; Ch. Accom., 250; sittings, free, 62; Holy Days, 2; other days, 6=70. S. S. Teachers, 1; vices, 6; sermons to children, 4. Holy Communion—*Parochial*.—Current exp., \$100; for Sunday by Sunday School)=\$140 65.

Diocesan.—Missions, \$4 60; Bishop's purse, \$3 41; Christmas offerings, \$150 60.

REMARKS.—Thanks to the generosity of friends outside the sum of \$311 88 has been paid for the chapel and chapel services. Nearly all the services were held in the chapel.

No. of families, 40; Ch. Accom., 250; sittings, free, 62; Holy Days, 2; other days, 6=70. S. S. Teachers, 1; vices, 6; sermons to children, 4. Holy Communion—*Parochial*.—Current exp., \$100; for Sunday by Sunday School)=\$140 65.

Diocesan.—Missions, \$4 60; Bishop's purse, \$3 41; Christmas offerings, \$150 60.

REMARKS.—Thanks to the generosity of friends outside the sum of \$311 88 has been paid for the chapel and chapel services. Nearly all the services were held in the chapel.

current exp., \$724 30; for
Fund, \$9 22; Missions, \$85 39;
St. Luke's Hospital, \$11 20—

Missions, \$5; Indian Mis-
sionary branch of Church,
of offerings, \$386 62.
The lumber is in a very de-
pressed immediate prospects of
the parish. It cannot dis-
continue while receiving aid
and while giving its contri-
bution at the rate of \$2 a Com-

LES-BARRE.

at.
Marriages, 2; burials, 7.

LES-BARRE.

JONES.

C. Paine.

550; sittings, rented; 60
rents at last report, 248;
Marriages, 9; burials, 14.
For days, 90—220. S. S.
Classes, 3; attendants, 42.
Church, Rectory, In-
fluences—District Visit-

current exp., \$1,560 51;
207 40.
\$700; Bishop's purse, \$25;
Luzerne county Bible

\$3, S. S., \$250; Domestic
missions, \$15; Whitsunday
Theological Education,

PORT.

S. T. D.,

V. Brown.

Bap. Ad., 9; Inf., 51—60.
died, 35; removed, 8; died, 3;
Bible services—Sundays, 174;
s., 28; pupils, 260; Industrial
Union—public, 54; private, 9.
deb., indebtedness, \$7,948 89;
Brotherhood, Ladies' Aid Society,

(includes 412 garments,) \$226 30;
s., &c., \$539 78; Interest on
debt, \$228 75; Reading Room,
Church and Chapel, \$402 29

Don Fund, \$90 90; Missions,
\$24 78; St. Luke's Hospital,
Evocation of Williamsport,

Domestic Missions, \$55 69; Home
Theological education, So-
ciological education, Nebraska
of offerings, \$6,256 42.

CHURCH OF THE GOOD SHEPHERD—UPPER FAIRFIELD.

RECTOR—THE REV. GEORGE F. ROSENTHALER.

No. of families, 30; No. Baptized, 60; Ch. Accom., 150; sittings, free. Bap. Ad., 1; Inf., 1. Conf., 4. Communicants at last report, 15; added 4; present No., 19. Public services—Sundays, 34; Holy Days, 13; other days, 6—53. S. S. Teachers, 4; pupils, 30. Catechizings, 2; Bible Class, 1; attendants, 60. Holy Communion—public, 8. Salary of Rector, \$800, including Montoursville.

OFFERINGS—*Parochial*.—Current exp., \$55; for Sunday Schools, \$10—\$65. *Diocesan*.—Missions, \$6 00; Bishop's purse, \$2 66—\$8 25. Total of offerings, \$74 25.

CHURCH OF THE HOLY CROSS—WATSONTOWN.

RECTOR—THE REV. M. KARCHER.

No. of families, 13; Bap. Ad., 1; Inf., 7=8. Conf., 3. Communicants at last report, 11; added, 6; removed, 5; present number, 12. Public services—Sundays, 31; other days, 1—35. Holy Communion—public, 2.

OFFERINGS—*Parochial*.—Current exp., Watontown, \$63 42; Dewart, \$7 00; Bishop's purse, 90 cts. Total of offerings, \$71 32.

REMARKS—*Watontown*. (Holy Cross): This report is only a partial one, for eight months from Oct. 1876. The Mission at Dewart has been reported with Watontown, as it has been impossible to make a separate report this year. Services are held at this town every Sunday afternoon at 3 o'clock, in the Baptist House of Worship. If a church building can be secured for our little flock at this point, it would give an impetus to church work, and be an encouragement to the interest that is at present taken by the people.

Dewart. (Zion Church): Services of the Church were begun at this point with the first of the year, and have been held regularly, until lately, every Tuesday or Friday evening, in the Albright Meeting House. At present services are held at 5 P. M., every Sunday, in connection with Milton and Watontown. Seven children have been baptized. The village has from 300 to 400 inhabitants, and the Evangelicals were the only body that had religious services here, and they only once in two weeks. The prospect is very good for the building of a church. The timber has been promised, as also the stone for foundation, and a part of the plastering. With the assistance of others interested in the work, it is expected that a pretty and churchly building will be erected within the next year. Thus from Milton to Dewart and beyond, along the West Branch, the ground is occupied for the Church. The three points have between them furnished the Missionary a conveyance.

ST. PAUL'S CHURCH—WELLSBORO'.

RECTOR—THE REV. CHARLES BRECK, D. D.

WARDENS—J. T. Robinson, Wm. Bache.

No. of families, 95; No. Baptized, 270; Ch. Accom., 350; sittings, free. Bap. Ad., 2; Inf., 18—20. Conf., 7. Communicants at last report, 86; added, 6; died, 4; present No., 88. Marriages, 2; burials, 5. Public Services—Sundays, 72; Holy Days, 14; other days, 52—138. S. S. Teachers, 15; pupils, 115. Catechizings, 24; Bible Class, 1; attendants, 10. Holy Communion—public, 12; private, 5. Property—Church, Rectory.

OFFERINGS—*Parochial*.—Communion alms, \$34 11; Ch. repairs, &c., \$285 22; miscellaneous, \$200—\$500 34.

Diocesan.—Episcopal Fund, \$51 60; Convention Fund, \$17 30; Missions, \$119 23—\$188 03.

Extra Diocesan.—Foreign Missions, \$11 58; Domestic Missions, \$104 35; Home Mission to Colored people, \$4 96; Centennial Relief Fund, \$11 40—\$165 28. Total of offerings, \$863 63.

ST. PAUL'S CHURCH—WHITE HAVEN.

RECTOR—THE REV. PETER RUSSELL.

WARDENS—John R. Crellin, Samuel Wallace.

No. of families, 36; No. Baptized, 100; Ch. Accom., 250; sittings, free. Bap. Ad., 1; Inf., 8. Communicants at last report, 46; added, 2 by removal; removed, 3; died, 1; present No., 44. Marriages, 1; burials, 2. Public services—Sundays, 115; Holy Days, 20; other days, 76—211. S. S. Teachers, 10; pupils, 120. Holy Communion—public, 18. Property—Church, Rectory. Salary of Rector, \$600.

OFFERINGS—Parochial.—Communion alms, \$10; current exp., \$724 30; for Sunday Schools, \$53 34—\$789 64.

Diocesan.—Episcopal Fund, \$23 60; Convention Fund, \$9 22; Missions, \$85 39; Bishop's purse, \$8 82; Christmas Fund, \$9 52; St. Luke's Hospital, \$11 20—\$154 71.

Extra Diocesan.—Foreign Missions, \$5; Domestic Missions, \$5; Indian Missions, \$5; Home Mission to Colored people, \$5; Mexican branch of Church, \$7 27; Centennial Relief Fund, \$15 00—\$42 27. Total of offerings, \$966 62.

REMARKS.—The business of this region, which is lumber, is in a very depressed condition, and there can therefore be no immediate prospects of the Parish taking the position of a self supporting parish. It cannot dispense with Missionary aid for some time to come, and while receiving aid it has not been unmindful of the duty and obligation of giving its contributions to Diocesan Missions, and these have been at the rate of \$2 a Communicant during the year just closed.

ST. CLEMENT'S CHURCH—WILKES-BARRE.

WARDEN—E. W. Sturdevant.

Baptized, 14. Conf., 2. Communicants, 62. Marriages, 2; burials, 7.
OFFERINGS.—Current exp., \$1600.

ST. STEPHEN'S CHURCH—WILKES-BARRE.

RECTOR—THE REV. HENRY L. JONES.

WARDENS—F. J. Leavenworth, L. C. Paine.

No. of families, 251; No. Baptized, 649; Ch. Accom., 550; sittings, rented; 60 free. Bap. Ad. 6; Inf., 35 41. Conf., 21. Communicants at last report, 248; added, 34; removed, 27; died, 2; present No., 253. Marriages, 9; burials, 14. **Public Services.**—Sundays, 110; Holy Days, 29; other days, 90—230. S. S. Teachers, 56; pupils, 625. Catechizings, 8. Bible Classes, 3; attendants, 42. Holy Communion—public, 16; private, 2. Property—Church, Rectory. Indebtedness, \$3,000; salary of Rector, \$2,500. Parish agencies—District Visiting Committee.

OFFERINGS—Parochial.—Communion alms, \$355 04; current exp., \$1,560 51; for Sunday Schools, \$901 85; Miscellaneous, \$100—\$4,207 40.

Diocesan.—Convention Fund, \$49 60; Missions, \$1,700; Bishop's purse, \$25; Christmas Fund, \$124 77; Ashley, \$700; Miscel., \$50; Luzerne county Bible Society, \$63 50—\$2,712 87.

Extra Diocesan.—Foreign Missions, Church, \$225 33, S. S., \$250; Domestic Missions, Church, \$198 39, S. S., \$28 56; Indian Missions, \$15; Whitsunday special, \$83; St. Mark's S. S., Utah, \$10; Miscel., \$350; Theological Education, \$190 56—\$1,601 84. Total of offerings, \$10,522 11.

CHRIST CHURCH—WILLIAMSPORT.

RECTOR—THE REV. J. H. HOPKINS, S. T. D.,

WARDENS—James H. Perkins, James V. Brown.

Ch. Accom., (with Chapel,) 709; sittings, free. Bap. Ad. 9; Inf., 51—60. Conf., 32. Communicants at last report, 202; added, 33; removed, 8; died, 3; present No., 225. Marriages, 6; burials, 10. **Public services.**—Sundays, 174; Holy Days, 48; other days, 85—307. S. S. Teachers, 28; pupils, 280; Industrial School, 65. Catechizings, 104. Holy Communion—public, 54; private, 9. Property—Church, Rectory, and Mission Chapel. Indebtedness, \$7,948 88; salary of Rector, \$2,000. Parish agencies—Brotherhood, Ladies' Aid Society, Industrial School.

OFFERINGS—Parochial.—Alms for the poor, (besides 412 garments,) \$226 30; current expenses, \$1,761 47; for Sunday Schools, &c., \$439 78; Interest on Church debt, \$578 35; paid on organ and Chapel debt, \$228 75; Reading Room, \$160 75; Rectory, \$300; repairs and improvements, Church and Chapel, \$402 29—\$5,196 69.

Diocesan.—Episcopal Fund, \$316 13; Convention Fund, \$90 90; Missions, \$87 52; Bishop's purse, \$18 60; Christmas Fund, \$24 78; St. Luke's Hospital, \$13 81; to Diocesan School at Reading, \$41; to Convocation of Williamsport, \$10; to the Mission at Renovo, \$10—\$612 74.

Extra Diocesan.—Foreign Missions, \$40 75; Domestic Missions, \$55 69; Home Mission to Colored people, \$7 65; Miscel., \$250; Theological education, Society for the Increase of the Ministry, \$15; Theological education, Nebraska Divinity School, subscriptions, \$78—\$446 99. Total of offerings, \$6,256 42.

TRINITY CHURCH—WILLIAMSPORT.

RECTOR—THE REV. T. F. CASKEY.

WARDENS—H. F. Snyder, G. B. Moore.

No. of families, 100; Ch. Accom., 500; sittings, free. Bap. Ad., 3; Inf., 9=12. Conf., 26. Communicants at last report, 119; added, 25; removed, 9; present No., 135. Marriages, 2; burials, 4. Public services—Sundays, 105; Holy Days and other days, 81=189. S. S. Teachers, 21; pupils, 200. Holy Communion—public, 16. Property—Church, Chapel and Rectory lot.

OFFERINGS—*Parochial*.—Communion alms, \$47 15; current exp., \$2,835 90; for Sunday Schools, \$146; Miscel., \$220 47=\$3,249 52.

Diocesan.—Episcopal Fund, \$120; Convention Fund, \$29 75; Missions, \$144 04; Bishop's purse, \$16 08; Christmas Fund, \$20 65; Miscel., \$126 31=\$458 84.

Extra Diocesan.—Foreign Missions, \$6 50; Domestic Missions, \$101 50; Home Mission to Colored people \$17 06; Miscel., \$70; Theological Education, \$20; Christ Hospital, Jersey City, \$20=\$235 06. Total of offerings, \$3,941 42.

ST. JOHN'S CHURCH—YORK.

RECTOR—THE REV. W. T. WILSON.

WARDENS—H. C. Adams, David Lanmarter.

No. of families, 120; No. Baptized, 400; Ch. Accom., 450; sittings, free. Bap. Ad., 4; Inf., 14=18. Conf., 14. Communicants, present No., 150. Marriages, 2; burials, 8. Public services—Sundays, 102; Holy Days, 30; otherdays, 75=207. S. S. Teachers, 35; pupils, 350. Catechizings, monthly. Bible Class, 1; attendants, 6. Holy Communion—public, 16. Property—Church, Rectory, Chapel. Salary of Rector, \$1,500. Parish agencies—Ladies' Mts. Society, Sewing Society.

OFFERINGS—*Parochial*.—Communion alms, \$32 75; Current exp., \$4,214 54; Sunday Schools, \$65 50=\$1,362 79.

Diocesan.—Episcopal Fund, \$114; Convention Fund, \$38; Missions, \$566 03; Christmas Fund, \$51 81; St. Luke's Hospital, \$25 79; Bible Society, \$25 00=\$821 23.

Extra Diocesan.—Foreign Missions, \$100 54; Domestic Missions, \$99 51; Indian Missions, \$135; Home Mission to Colored people, \$34 27; Special Mts. Contribution, \$462 83; debt of Board of Missions, \$267 70; Theological Education, \$250=\$1,358 85. Total of offerings, \$3,542 87.

REMARKS.—The eminently successful Rectorship of the Rev. Mr. Stoddard terminated in February; the present Rector was unable to take charge until the first of June; the interval was supplied by the faithful and acceptable ministry of the Rev. Dr. Clerc.

CHRIST CHAPEL—YORK SPRINGS.

RECTOR—THE REV. H. L. PHILLIPS.

WARDENS—Rev. J. H. Marsden, M. D., John Wolford.

No. of families, 4; No. Baptized, 7; Ch. Accom., 150; sittings, free Conf., 1. Communicants at last report, 6; died, 1; present No., 6. Burials, 1. Public services—Sundays, 13. Holy Communion—public, 3; private, 1. Salary of Rector, \$156 from fund; \$25 from contribution.

OFFERINGS—*Parochial*.—Communion alms, \$1 44.

REPORTS FROM CLERGYMEN NOT HAVING PAROCHIAL CHARGE.

THE REV. S. K. BOYER—LANCASTER.

Since my ordination on Wednesday of Holy Week I have preached twenty sermons; officiated as assistant at one funeral, and also in administering the Holy Communion once. I also assisted at four week-day services, and delivered one Sunday School Anniversary address on Trinity Sunday. In the performance of these ministerial duties, I have supplied St. John's Church, Marietta, seven Sundays, have preached six times in St. John's, Lancaster, once in St. James', Lancaster, and twice in St. James', Jermyn.

THE REV. G. C. DRAKE—MUNCY.

During the past year I have baptized one infant and buried one person, making an address on the latter occasion; I have also assisted in the service as my health permitted.

THE REV. SAMUEL EDWARDS—READING—MISSIONARY-AT-LARGE.

During the past Conventional year I have officiated at public worship in nineteen different Parishes, (all but one in this Diocese,) on ninety-nine occasions—at Holy Communion twelve times. I have baptized two infants and buried one person.

THE REV. J. McALPINE HARDING.

MISSIONARY ITINERANT IN SULLIVAN AND COLUMBIA COUNTIES.

During the past Conventional year, on forty-four Sundays engaged in this and other Dioceses, I have preached seventy-three times, and took part in six other services. I have also held in my Mission field not less than twenty-four week-day services, preaching at all of them. These services as far as held in this Diocese, have been as follows:

At Laporte, Sunday services, 13; Week days, 3.

At Dushore, " " 12.

At Sugar Loaf, " " 15; Week days, 11.

At Bernice, " " 2.

At Thorndale, " " 5.

At Eagle's Mere and Davidson, Week days, 10.

I have officiated at two funerals; baptized three adults in public, and one in private; and two infants. At St. Gabriel's, Sugar Loaf, were confirmed six.

OFFERINGS.—For Expenses, Dushore, \$1 46; Laporte, \$11 58; Sugar Loaf, \$13 70; Davidson, \$5—\$34 74.

Diocesan Missions.—Dushore, \$0 84; St. Gabriel's, Sugar Loaf, \$24 90—\$25 74.

As the work is yet new, I cannot report accurately the number of Communicants, but would put the number for Sullivan county at twelve; for Sugar Loaf, at thirteen. At St. Gabriel's a Sunday School has been organized. Lay services are also held in this Church.

THE REV. CHARLES MORISON—FLORENCE, N. J.

During the past year I have, until Feb. 1, been engaged in conducting services at Christ Church, New Brunswick, N. J., and since that date have been officiating in St. Stephen's Church, Florence, N. J., and in St. Luke's Church in the neighboring town Columbus.

THE REV. A. PRIOR—POTTSVILLE.

Since my last report I have officiated at one funeral, have preached twelve times, have administered the Holy Communion on twelve occasions, have assisted in this Sacrament nine times, have read prayers twenty times and have administered the Communion to one sick person in private.

These services have been rendered mostly in connection with Trinity Church, Pottsville, St. John's Chapel, Fishbach, The Church of the Holy Apostles, St. Clair, and St. James' Church, Schuylkill Haven.

THE REV. THOS. O. TONGUE, MISSIONARY ITINERANT.

I report the following items concerning my Missions:

AT HALEYS: Families, 4; Communicants, 1. Public services—Sundays, 2; other days, 9-11.

Offerings.—Current expenses, \$6 23.

AT HOLLIDAYSBURG: Families, 8; Baptized, infants, 1; Communicants, 7; Public services—Sundays, 8. Holy Communion, private, 1.

Offerings.—Current expenses, \$50.

AT ORBISONIA: Families, 8; Communicants, 4. Public services, since Feb. 18th, Sundays, 8. S. S. Teachers, 4; pupils, 20.

Offerings.—Current expenses, \$10.

AT TYRONE: Families, 5; Communicants, 2. Public services—Sundays 12.

Offerings.—Current expenses, \$50.

AT NEWPORT: No. of families, 10. Bap. Inf. 3. Communicants, present No., 13. Public services—Sundays, 13; other days, 7=20. S. S. Teachers, 8; pupils, 80. Catechizings, 7. Holy Communion—public, 1.

OFFERINGS—Parochial.—Current expenses, \$78 50; fitting room for services, \$200=\$278 50.

APPENDIX J.

CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.

THE MARY INSTITUTE.

A HOME AND DAY SCHOOL FOR YOUNG LADIES, AT CARLISLE.

Founded, A. D. 1860. Incorporated, A. D. 1865.

LEHIGH UNIVERSITY, SOUTH BETHLEHEM.

Founded and Endowed by the Hon. Asa Packer, of Mauch Chunk, 1866.

PRESIDENT.

The Rev. John M. Leavitt, D. D.

PROFESSORS.

Henry Coppée, LL. D., Professor of English Literature, International Law, and the Philosophy of History.

William H. Chandler, Ph. D., F. G. S., Professor of Chemistry.

Benjamin W. Frazier, A. M., Professor of Mining and Metallurgy.

H. W. Harding, M. A., Professor of Physics and Mechanics.

James P. Kimball, Ph. D., F. G. S., Professor of Geology.

C. L. Doolittle, C. E., Professor of Mathematics and Astronomy.

William A. Lamberton, M. A., Professor of Ancient Languages.

Six Instructors in various departments.

The course for regular students is four years, in which the instruction is thus divided: Two years in the First and Second Classes, in which the studies are the same for all; and two years in one of the Technical Schools, viz: General Literature, Civil Engineering, Mechanical Engineering, Mining and Metallurgy,

Analytical Chemistry. The tuition is FREE. Necessary expenses, for board, room rent, &c., from \$250 to \$350 per annum.

BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

Founded in 1867.

Miss F. I. Walsh, Principal.

The Tenth Year of this Institution will open Sept. 19th, 1877.

Terms, \$425.00, including English branches, French, Latin, Vocal Music, Board and Washing.

ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM.

Incorporated 1872.

President of the Board of Trustees—The Bishop of the Diocese, *ex-officio*.

Chairman of Executive Committee—W. H. Chandler, Ph. D.
Treasurer—E. P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients, October 18th, 1873. Since that time more than 300 cases of sickness and severe accident have been successfully treated. The Hospital is open to every race, class and creed, and as it becomes more widely known the number of patients increases.

The only aid as yet asked from the Diocese, is the Thanksgiving-Day offering; and the answer to the Bishop's Pastoral, November, 1876, was the sum of \$734.56.

COTTAGE HILL SEMINARY.

A HOME SCHOOL FOR YOUNG LADIES AND CHILDREN, YORK.

Principals—Miss S. E. Thornbury, Miss M. J. Mifflin.

The course of study includes the ordinary English branches and Latin.

Board, tuition, washing, etc., (15 pieces per week,) \$225 per annum. Music, Languages, etc., extra.

MUNCY SEMINARY FOR YOUNG LADIES, MUNCY.

Principal—Miss Julia Ross.

Seminary first opened 1850. Under present Principal since 1869.

Terms, \$250 per annum. Languages, Music, Drawing, &c., extra.

DIOCESAN SCHOOL FOR BOYS.

The Rt. Rev. M. A. DeWolfe Howe, D. D., Rector.

The Rev. Joseph M. Turner, A. M., Head Master.

The situation of this school is retired, pleasant and remarkably healthful. The school is under the control of the Bishop and a Board of Trustees appointed by the Convention.

Terms for boarders, \$400 per annum.

SUMMARY OF STATISTICS.

1877.

Clergy Canonically Resident		
Bishop..... 1 }		
Priests.....86 }		
Deacons..... 7 }		94
Parishes in Union with Convention		88
Mission Stations Additional.....		19
Total Parishes and Missions.....		107
Ordinations: Deacons.....2 }		
Priests.....3 }		5
Clergymen Received from other Dioceses.....		10
" Transferred to other Dioceses.....		7
" Deposed		1
Postulants.....		7
Candidates for Holy Orders.....		4
Licensed Lay Readers		24
Churches Consecrated.....		2
Families Reported in 82 Parishes and Stations.....		3,972
Baptized Persons Reported in 51 Parishes and Stations.....		7,712
Church Accommodations Reported in 81 Parishes and Stations		23,930
Baptized during the year—Adults, 215; Infants, 961.....		1,176
Confirmed.....		609
Communicants reported.....		6,512
Marriages		173
Burials.....		421
Sunday School Teachers reported		961
Sunday School Pupils reported.....		10,006
Bible Classes.....		74
Attendants		887
Total Bible Class Members and Sunday School Pupils.....		10,893
Rectories.....		41
School Houses.....		11
Chapels		14
Cemeteries		12
Offerings, Parochial.....	\$178,647	55
" Diocesan.....	60,792	49
" Extra Diocesan.....	10,826	77
Grand Total of Offerings.....	\$250,266	81

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N. B.—The Names and Addresses of Treasurers of various Funds, and of the Secretary of the Board of Missions, are to be found on the last page of cover. Also, the names of Examining Chaplains appointed by the Bishop.

Treasurer of the Convention and Episcopal Funds,
WM. BUEHLER, Harrisburg.

Treasurer of the Christmas Fund,
PETER BALDY, Jr., Danville.

Treasurer of the Board of Missions,
ROBERT H. SAYRE, Bethlehem.
Secretary of the Board of Missions,
WM. L. DUNGLISON, South Bethlehem.

Treasurer of St. Luke's Hospital,
E. P. WILBUR, South Bethlehem.

EXAMINING CHAPLAINS.

For the Convocation of Reading,
Rev. EDMUND LEAF, Rev. WM. P. ORRICK.
For the Convocation of Harrisburg,
Rev. CHAS. H. MEAD, Rev. ROBT. J. KEELING, D. D.
For the Convocation of Williamsport,
Rev. T. F. CASKEY, Rev. H. H. HEWITT.
For the North-Eastern Convocation.
Rev. HENRY L. JONES. Rev. THOS. A. STEVENSON.

The Seventh Annual Convention will be held in Christ Cathedral, Reading, on the Second Tuesday (the 11th day) of June, 1878,
at 7 o'clock, P. M.

(1510)

·
DIOCESE OF
CENTRAL PENNSYLVANIA.

1878.

JOURNAL

OF THE

PROCEEDINGS

OF THE

SEVENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF CENTRAL PENNSYLVANIA,

HELD IN

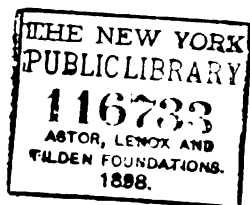
CHRIST CATHEDRAL, READING,

Beginning Tuesday, June 4, ending Thursday, June 6, A. D. 1878.

PUBLISHED BY ORDER OF THE CONVENTION.

READING, PA.

B. F. OWEN, PRINTER, 516, 517 COURT ST.,
1878.



STANDING RESOLUTIONS.

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention, no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

Resolved, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

Bishop's Fund for Charitable and Religious Purposes.

Resolved, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish, shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

Extract from the Minutes of the Standing Committee.

PUBLISHED BY ORDER.

WHEREAS, The Standing Committee finds itself in many instances of application for recommendation to Candidateship, or Ordination, hindered by the incompleteness and irregularities of the papers presented: the result of which is inconvenience and hindrance to those seeking ordination; therefore,

Resolved, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest,

W. P. ORRICK, *Secretary.*

OFFICERS OF THE CONVENTION.

Bishop of the Diocese and President Ex-Officio.

RT. REV. M. A. DEWOLFE HOWE, D. D., LL. D., Reading.

Secretary.

R. A. LAMBERTON, Harrisburg.

Treasurer of the Convention and Episcopal Funds.

WILLIAM BUEHLER, Harrisburg.

Treasurer of the Christmas Fund.

PETER BALDY, JR., Danville.

Assistant Secretary and Registrar.

REV. CORTLANDT WHITEHEAD, South Bethlehem.

Chancellor.

HON. ROBERT J. FISHER, York..

Standing Committee.

REV. WM. C. LEVERETT, *President*, Carlisle.

" WM. P. ORRICK, *Secretary*, Reading.

REV. EDMUND LEAF,

MR. H. STANLEY GOODWIN,

" HENRY L. JONES,

" ASA PACKER,

" MARCUS A. TOLMAN,

" HENRY M. KEIM,

MR. R. A. LAMBERTON,

" PETER BALDY, JR.

Deputies to the General Convention.

REV. CHARLES BRECK, D. D.,

MR. R. A. LAMBERTON,

" CORTLANDT WHITEHEAD,

HENRY COPPÉE, LL. D.,

" WILLIAM C. LEVERETT,

JOHN L. ATLEE, M. D.,

MR. JOHN W. MAYNARD.

Trustees of the Christmas Fund.

WILLIAM H. SAYRE,

CHARLES M. CONYNGHAM,

PETER BALDY, JR., the Treasurer of the Fund.

Trustees of the Endowment Fund.

WILLIAM BUEHLER,

R. A. LAMBERTON,

FREDERICK WATTS,

J. H. PERKINS.

Trustees of the Church Building and Parsonage Fund.

H. STANLEY GOODWIN, H. ALRICKS,
H. COLT, A. RICKETTS.

Board of Missions.

RT. REV. M. A. DEWOLFE HOWE, D. D., LL. D., *President ex-officio.*
R. H. SAYRE, *Treasurer, South Bethlehem.*

REV. WM. P. ORRICK,	MR. WILLIAM BUEHLER,
" WM. C. LEVERETT,	" WILLIAM L. DUNGLISON,
" CHARLES BRECK, D. D.,	" J. H. PERKINS,
" HENRY L. JONES,	" CHARLES M. CONYNGHAM.

Board of Trustees of the Diocesan School for Boys.

RT. REV. M. A. DEWOLFE HOWE, D. D., LL. D., <i>President.</i>	
REV. CHARLES G. GILLIAT, Ph.D.,	W. M. WEIDMAN, M. D.,
" WM. P. ORRICK,	MR. WM. BUEHLER,
" CHANDLER HARE,	" MICHAEL SCHALL,
" WM. C. LEVERETT,	" THOS. D. STICHTER,
" JOHN M. LEAVITT, D. D.,	HENRY COPPÉE, LL. D.,
" DANIEL WASHBURN,	MR. W. L. SMALL.

Trustees of the General Theological Seminary.

REV. JOHN HENRY HOPKINS, S. T. D., REV. P. B. LIGHTNER,
REV. H. C. SWENTZEL.

COMMITTEES TO REPORT AT NEXT CONVENTION.

Committee on Canons.

REV. MARCUS A. TOLMAN, MR. J. W. MAYNARD,
" CYRUS F. KNIGHT, " H. W. PALMER,
" R. J. KEELING, D. D., " HENRY S. ECKERT.

Committee on the Rights and Duties of Rectors, Wardens and Vestrymen.

REV. HENRY M. BAUM, REV. BENJAMIN F. BROWN,
" JOHN M. LEAVITT, D. D., MR. THOMAS E. FRANKLIN,
 MR. H. H. CUMMIN.

Committee on Inadequate Salaries of the Clergy.

GEORGE D. STROUD, J. T. STOCKETT, LEWIS A. RILEY.

Committee on Christian Education.

REV. JNO. M. LEAVITT, D. D., HENRY COPPÉE, LL. D.,
" FRANCIS J. CLERC, D. D., MR. JOHN M. HALE,
" JOSEPH M. TURNER, " GEORGE D. STROUD.

Committee on Cathedral Organization.

REV. J. MILTON PECK, HENRY COPPÉE, LL. D.,
" MARCUS A. TOLMAN, MR. R. A. LAMBERTON,
" JOHN H. HOPKINS, S.T.D., " A. RICKETTS.

Committee to obtain Charter for Cathedral.

RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D.,
REV. JOHN MILTON PECK, MR. ROBERT J. FISHER,
" JOHN H. HOPKINS, S. T. D., " EDWARD BROOKE,
" HENRY L. JONES, " R. A. LAMBERTON,
" WM. P. ORRICK, " ASA PACKER,
" CHARLES G. GILLIAT, Ph.D., " H. S. ECKERT,
" CORTLANDT WHITEHEAD, " J. W. MAYNARD.

LIST OF CLERGYMEN
OF THE
Diocese of Central Pennsylvania,
1878.

Those printed in *italic* were not entitled to vote in the Convention.

* Not present during the Convention.

- RT. REV. M. A. DEWOLFE HOWE, D. D., LL. D., Bishop, Reading.
* *Rev. Benjamin S. Abbott*, Missionary at Susquehanna Depot.
* *Rev. H. J. W. Allen*, Residing at West Philadelphia.
REV. LEROY F. BAKER, Rector of Grace Church, Great Bend and St. Mark's Church, New Milford.
REV. THOMAS B. BARKER, Rector of St. John's Church, Lancaster.
REV. JOHN S. BEERS, Rector of Christ Church, Towanda.
REV. HENRY M. BAUM, Rector of Trinity Church, Easton.
REV. J. H. BLACK, Missionary at Renovo.
REV. S. K. BOYER, Rector of Christ Church, Lykens.
REV. CHARLES BRECK, D. D., Rector of St. Paul's Church, Wellsboro'.
REV. BENJAMIN F. BROWN, Rector of St. Paul's Church, Harrisburg.
REV. E. P. BROWN, Rector of St. Paul's Church, Manheim, and Hope Church, Mt. Hope.
REV. ROWLAND HILL BROWN, Rector of St. John's Church, Salem, and Zion Church, Sterling.
REV. W. B. BURK, Rector of St. Barnabas' Church, Reading.
REV. THOMAS BURROWS, Rector of St. John's Church, Ashley.
REV. C. INGLES CHAPIN, Rector of St. Luke's Church, Scranton.
REV. H. P. CHAPMAN, Rector of the Church of the Holy Apostles, St. Clair, and Missionary at Frackville.
REV. SAMUEL S. CHEEVERS, Rector of Trinity Church, Shamokin.
REV. FRANCIS J. CLERC, D. D., Rector of St. Paul's Church, Philipsburg.
* *Rev. Alex. G. Cummins*, Residing at Smyrna, Delaware.
* *Rev. Edward DeZeng*, Residing at Oswego, N. Y.
REV. ALONZO P. DILLER, Rector of St. John's Church, Marietta.
* *Rev. G. C. Drake*, Residing at Muncy.
REV. SAMUEL EDWARDS, Secretary of the Bishop, and Missionary at large, Reading.

- REV. CHARLES E. FESSENDEN, Rector of St. John's Church, Catawissa.
 REV. GEO. C. FOLEY, Rector of St. James' Church, Pittston.
 REV. A. HERBERT GESNER, Rector of the Church of the Good Shepherd, Milford.
 REV. CHARLES G. GILLIAT, PH. D., Rector of Trinity Church, Pottsville.
 REV. CHARLES E. D. GRIFFITH, Rector of St. John's Church, Ashland, and
 Trinity Church, Centralia.
 REV. J. MCALPINE HARDING, Missionary in Sullivan and Columbia Counties,
 Athens.
 REV. CHANDLER HARE, Rector of St. Luke's Church, Lebanon.
 REV. HORATIO H. HEWITT, Rector of St. Matthew's Church, Sunbury.
 REV. JOHN HEWITT, Rector of St. John's Church, Bellefonte.
 REV. GEORGE P. HOPKINS, Rector of St. Matthew's Church, Pike.
 REV. J. H. HOPKINS, S. T. D., Rector of Christ Church, Williamsport.
 REV. HORATIO C. HOWARD, Rector of St. James' Church, Dundaff.
 REV. J. A. D. HUGHES, Rector of Trinity Church, Carbondale, and St.
 James' Church, Jermyn.
 REV. JOHN IRELAND, Rector of St. James' Church, Eckley.
Rev. F. Duncan Jaudon, Rector of Trinity Church, Williamsport.
 REV. HENRY L. JONES, Rector of St. Stephen's Church, Wilkesbarre.
 REV. MARCELLUS KARCHER, Rector of St. Paul's Church, White Haven.
 REV. R. J. KEELING, D. D., Rector of St. Stephen's Church, Harrisburg.
 * *Rev. William Kennedy*, Residing at Scranton.
 REV. C. J. KILGOUR, Rector of the Church of Faith, Mahanoy City.
 REV. GEORGE H. KIRKLAND, Rector of St. Paul's Church, Columbia.
 REV. EDES I. KOONES, officiating at Jonestown.
 * *Rev. George W. Knapp*, Residing at Buffalo, N. Y.
Rev. Cyrus F. Knight, Rector of St. James' Church, Lancaster.
 REV. EDMUND LEAF, Rector of St. Michael's Church, Birdsboro'.
 REV. JOHN M. LEAVITT, D. D., President of the Lehigh University, South
 Bethlehem.
 REV. WILLIAM C. LEVERETT, Rector of St. John's Church, Carlisle.
 * *Rev. William P. Lewis*, D. D., Residing in Philadelphia.
 * REV. EDWIN N. LIGHTNER, Residing at Muncy.
 REV. MILTON C. LIGHTNER, Rector of St. Paul's Church, Lock Haven.
 REV. P. B. LIGHTNER, Rector of St. Clement's Church, Wilkesbarre.
 REV. JOHN LONDON, Rector of St. John's Church, Lawrenceville.
 REV. JOHN LONG, Rector of St. Gabriel's Church, Morlatтин.
 REV. WILLIAM MARSHALL, Rector of St. James' Church, Mansfield.
 * REV. JOHN H. MARSDEN, Residing at York Springs.
 REV. HENRY C. MAYER, Rector of Trinity Church, Bethlehem.
 REV. SAMUEL McELWEE, Rector of St. Thomas' Church, Morgantown, and
 Bangor Church, Churchtown.
 * *Rev. James K. Mendenhall*, Residing at Manitou, Colorado.
 REV. E. P. MILLER, Rector of Grace Church, Honesdale.
 REV. WILLIAM MORRALL, Minister of the Church of our Saviour and Church
 of the Good Shepherd, Upper Fairfield, Montoursville.

- * *Rev. E. Mulford*, LL. D., Residing at Friendsville.
REV. WILLIAM P. ORRICK, Rector of Christ Cathedral, Reading.
* *Rev. Richard H. G. Osbourne*, Residing at Morrisville.
REV. HENRY C. PASTORIUS, Rector of All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Gap Mines.
REV. JOHN MILTON PECK, Rector of Christ Church, Danville.
REV. HENRY L. PHILLIPS, Missionary at Gettysburg and York Springs.
* REV. WM. HENRY PLATT, Rector of St. Mark's Church, Lewistown.
* REV. A. PRIOR, Residing at Pottsville.
* *Rev. P. P. Reese*.
REV. JOHN D. ROCKWELL, Rector of St. Luke's Church, Blossburg, and Missionary at Arnot.
REV. GEORGE F. ROSENMÜLLER, Rector of the Church of the Redeemer, Sayre, and Trinity Church, Athens.
Rev. Hugh Roy Scott, Rector of Grace Church, and Church of the Mediator Allentown.
Rev. John Scott, Officiating at Friendsville.
Rev. Charles S. M. Stewart, Residing at Allentown.
REV. HENRY C. SWENTZEL, Rector of Trinity Church, Chambersburg.
Rev. Benjamin F. Taylor, Residing at Lawrenceville.
REV. S. C. THOMPSON, Officiating at the Church of the Good Shepherd, Scranton.
* REV. C. W. THOMSON, Residing at York.
REV. MARCUS A. TOLMAN, Rector of St. Mark's Church, Mauch Chunk.
REV. T. O. TONGUE, District Missionary, Harrisburg.
REV. JOSEPH M. TURNER, Head Master of the Diocesan School for Boys, Reading.
* REV. W. G. WARE, Rector of St. Paul's Church, Troy.
REV. E. A. WARRINER, Rector of St. Paul's Church, Montrose.
Rev. Daniel Washburn, Residing at Maple Grove, N. Y.
* *Rev. Edward S. Watson*, Residing at Philadelphia.
REV. CORTLANDT WHITEHEAD, Rector of the Church of the Nativity, South Bethlehem.
* *Rev. Wm. F. Wilson*.
* REV. L. WOLCOTT, Minister of St. Andrew's, Springville.
REV. ALLAN S. WOODLE, Rector of St. Luke's Church, Altoona.
REV. LOUIS ZAHNER, Rector of St. Paul's Church, Bloomsburg.

*List of Parishes in union with the Convention, with dates of
Admission, together with names of*

LAY DEPUTIES.

Those marked thus (*) were not present during the Convention.

Bedford County.

ST. JAMES' CHURCH, *Bedford*, (1866).—No Deputies.

Berks County.

ST. GABRIEL'S CHURCH, *Douglassville*, (1785).—*David Lord, *Henry Yocum, Jeremiah Yocum.

CHRIST CATHEDRAL, *Reading*, (1824).— Henry S. Eckert, Joseph L. Stichter, Richmond L. Jones.

ST. THOMAS' CHURCH, *Morgantown*, (1825).—David Plank, *James R. Delzell, Joseph Broadbent.

ST. MICHAEL'S CHURCH, *Birdsboro'*, (1853).—David J. Lincoln, George Brooke, *Enos Alderman.

ST. BARNABAS' CHURCH, *Reading*, (1861).—Peter Jones, George Ray, Chester B. Jennings.

Blair County.

ST. LUKE'S CHURCH, *Altoona*, (1859).—No Deputies.

Bradford County.

ST. MATTHEW'S CHURCH, *Pike*, (1814).—No Deputies.

CHRIST CHURCH, *Towanda*, (1844).—E. T. Fox, *J. F. Means, Geo. D. Stroud.

ST. PAUL'S CHURCH, *Troy*, (1845).—*N. J. Stuart, *R. C. Kendall, *Chas. C. Paine.

TRINITY CHURCH, *Athens*, (1864).—*F. T. Page, *George Davis.

CHURCH OF THE REDEEMER, *Sayre*, (1877).—Sidney Hayden, *R. A. Packer, *J. B. McCall.

Carbon County.

ST. MARK'S CHURCH, *Mauch Chunk*, (1836).—*Asa Packer, James I. Blakslee, J. T. Stockett.

ST. PHILIP'S CHURCH, *Summit Hill*, (1850).—*M. E. Sinyard, *B. W. Marcy, *N. P. Hyndman.

Centre County.

ST. PAUL'S CHURCH, *Philipaburg*, (1827).—*David W. Holt, John A. Mull, John Mills Hale.

ST. JOHN'S CHURCH, *Bellegonte*, (1839).—*W. F. Reynolds, *W. S. Zeller, *W. W. Montgomery.

Clinton County.

ST. PAUL'S CHURCH, *Lock Haven*, (1857).—H. T. Beardsley, *W. W. Barrows, *W. W. Rankin.

Columbia County.

ST. PAUL'S CHURCH, *Bloomsburg*, (1793).—*E. R. Drinker, *Geo. E. Elwell, *B. F. Hartman.

HOLY TRINITY CHURCH, *Conratia*, (1868).—*Jos. M. Freck, *L. S. Baldwin, *Robt. Bryson.

ST. JOHN'S CHURCH, *Cotawissa*, (1872).—*Isaac H. Seesholtz.

Cumberland County.

ST. JOHN'S CHURCH, *Carlisle*, (1821).—*Frederick Watts, *Joseph W. Patton, *Edward M. Biddle.

Dauphin County.

ST. STEPHEN'S CHURCH, *Harrisburg*, (1825).—Robert A. Lamberton, William Buehler, John B. Cox.

ST. PAUL'S CHURCH, *Harrisburg*, (1859).—*Thomas Fitzimons, Geo. W. Stewart, *John Keffer.

CHRIST CHURCH, *Lykens*, (1872).—*George Read, *James Fennel, *Jonathan Keast.

Franklin County.

TRINITY CHURCH, *Chambersburg*, (1869).—*Chas. H. Taylor, F. M. Kimmell, *S. P. Shull.

Huntingdon County.

ST. JOHN'S CHURCH, *Huntingdon*, (1820).—No Deputies.

Lancaster County.

ST. JAMES' CHURCH, *Lancaster*, (1785).—John L. Atlee, M. D., George Calder, Jr., Samuel H. Reynolds.

BANGOR CHURCH, *Churchtown*, (1810).—*John H. DeHaven, Pearson Sample, *Barton Whitman.

CHRIST CHURCH, *Leacock*, (1819).—Jacob Hunsecker, *Wm. Bender, *Isaiah Miller.

ALL SAINTS' CHURCH, *Paradise*, (1842).—Amos L. Eshleman, Joseph Witmer, *Amos L. Witmer.

ST. PAUL'S CHURCH, *Columbia*, (1849).—Dr. D. J. Bruner, S. S. Detweiler, Geo. H. Richards.

ST. JOHN'S CHURCH, *Marietta*, (1849).—*S. F. Eagle, *Geo. W. Mehaffey, *E. D. Roath.

HOPE CHURCH, *Mount Hope*, (1849).—No Deputies.

ST. JOHN'S CHURCH, *Lancaster*, (1854).—Thos. E. Franklin, John I. Hartman, J. M. W. Geist.

GRACE CHURCH, *Gap Mines*, (1860).—*Wm. Connor, *Charles Doble, *Wm. Withers.

ST. PAUL'S CHURCH, *Manheim*, (1870).—*H. S. Stouffer, H. J. Meixell, *C. H. Reist.

Lebanon County.

ST. LUKE'S CHURCH, *Lebanon*, (1859).—Josiah Funck, Wm. C. Freeman.

Lehigh County.

GRACE CHURCH, *Allentown*, (1859).—No Deputies.

CHURCH OF THE MEDIATOR, *Allentown*, (1866).—No Deputies.

Luzerne County.

ST. STEPHEN'S CHURCH, *Wilkesbarre*, (1821).—*L. C. Paine, F. J. Leavenworth, H. W. Palmer.

TRINITY CHURCH, *Carbondale*, (1845).—*R. Manville, *Thomas Orchard, E. A. Wheeler.

ST. JAMES' CHURCH, *Pittston*, (1852).—John Howell, *R. J. Wisner.

ST. LUKE'S CHURCH, *Scranton*, (1853).—Charles DuPont Breck, Edward C. Dimmick, *H. S. Pierce.

ST. PETER'S CHURCH, *Plymouth*, (1856).—No Deputies.

ST. JAMES' CHURCH, *Eckley*, (1858).—*Robert Baskin, *Alexander McKelvey.

ST. PAUL'S CHURCH, *White Haven*, (1860).—Albert Lewis, R. I. Westover, Jno. R. Crellin.

ST. PETER'S CHURCH, *Hazleton*, (1866).—No Deputies.

ST. CLEMENT'S CHURCH, *Wilkesbarre*, (1870).—*E. W. Sturdevant, L. E. Philips, *Andrew Lee.

CHURCH OF THE GOOD SHEPHERD, *Scranton*, (1871).—J. Atticus Robertson, *J. Gardner Sanderson, *J. W. Howell.

ST. JOHN'S CHURCH, *Ashley*, (1871).—*John Moore, *E. L. Diefenderfer, M. D., *Thos. Cassidy.

ST. JAMES' CHURCH, *Jermyn*, (1872).—No Deputies.

Lycoming County.

ST. JAMES' CHURCH, *Muncy*, (1820).—Isaac Bruner, Joseph Gudykunst, G. L. I. Painter.

CHRIST CHURCH, *Williamsport*, (1847).—James Hill Perkins, *James Vanduzee Brown, Hugh Hart Cummin.

TRINITY CHURCH, *Williamsport*, (1866).—*J. W. Maynard, James Damant, *Hiram Merriman.

CHURCH OF OUR SAVIOUR, *Montoursville*, (1870).—*John S. Bastian, *Jonas Parker.

Mifflin County.

ST. MARK'S CHURCH, *Lewistown*, (1852).—*James H. Mann, *John H. Dewees, *T. H. Vanvalat, M. D.

Montour County.

CHRIST CHURCH, *Danville*, (1834).—*Peter Baldy, Sr., *A. J. Frick, Peter Baldy, Jr.

ST. JAMES' CHURCH, *Derry*, (1849).—No Deputies.

Northampton County.

TRINITY CHURCH, *Easton*, (1819).—William E. Buckman, *John Bacon, *Francis Michler.

CHURCH OF THE NATIVITY, *South Bethlehem*, (1863).—Henry Coppée, LL. D., Wm. H. Sayer, W. L. Dunglison.

TRINITY CHURCH, *Bethlehem*, (1873).—C. O. Ziegenfuss, *Wm. M. Wendell, *Chas. M. Dodson.

Northumberland County.

ST. MATTHEW'S CHURCH, *Sunbury*, (1827).—*W. I. Greenough, *H. B. Masser, *Wm. T. Grant.

ST. MARK'S CHURCH, *Northumberland*, (1848).—No Deputies.

TRINITY CHURCH, *Shamokin*, (1866).—*W. A. Richardson, *E. C. Perchard, *George S. Clemens.

Pike County.

CHURCH OF THE GOOD SHEPHERD, *Milford*, (1871).—*Edgar Pinchot, *Wm. C. Broome, *Dr. G. Emerson.

Schuylkill County.

TRINITY CHURCH, *Pottsville*, (1836).—Edward Owen Parry, Charles Baber, Michael Bright.

ST. JAMES' CHURCH, *Schuylkill Haven*, (1839).—Dr. S. H. Shannon, Geo. W. Matchen, Edwin Robinson.

ST. PAUL'S CHURCH, *Minersville*, (1841).—No Deputies.

CHURCH OF THE HOLY APOSTLES, *St. Clair*, (1848).—*Geo. Rodgers, *William Prosser, *Joseph Foster.

CALVARY CHURCH, *Tamaqua*, (1849).—*G. L. Boyd, *P. Robinson, *J. H. Stidfole.

ST. JOHN'S MEMORIAL CHURCH, *Ashland*, (1857).—*Thos. R. Stockett, *Austin H. Church, Lewis A. Riley.

CHURCH OF FAITH, *Mahanoy City*, (1865).—*Wesley Hammer, *E. S. Silliman, *Henry Jackson.

Susquehanna County.

ST. JAMES' CHURCH, *Dundaff*, () .—*T. P. Phinny, *Arthur Ayres, *J. C. Olmstead, M. D.

ST. MARK'S CHURCH, *New Milford*, (1822).—*Asa Hammond, *Philander Phinney.

ST. PAUL'S CHURCH, *Montrose*, (1832).—*A. B. Burns, *A. Lathrop, *Wm. H. Cooper.

ST. ANDREW'S CHURCH, *Springville*, (1838).—*William Baker, *Albert Beardsley.

GRACE CHURCH, *Great Bend*, (1860).—*C. C. Simmons, *T. D. Estabrook.

Tioga County.

ST. PAUL'S CHURCH, *Wellboro'*, (1841).—E. Francis.

ST. ANDREW'S CHURCH, *Tioga*, (1861).—*Jno. W. Guernsey, *T. R. Warren,
*T. D. Baldwin.

ST. LUKE'S CHURCH, *Blossburg*, (1869).—No Deputies.

ST. JAMES' CHURCH, *Mansfield*, (1869).—*F. A. Allan, *Chas. Ross, *Mart.
King.

ST. THOMAS' CHURCH, *Fall Brook*, (1870).—No Deputies.

ST. JOHN'S CHURCH, *Lawrenceville*, ().—No Deputies.

Wayne County.

GRACE CHURCH, *Honesdale*, (1833).—E. W. Hamlin, *Elias Stanton, *R. T.
Menner.

ST. JOHN'S CHURCH, *Salem*, (1845).—No Deputies.

ZION CHURCH, *Sterling*, (1851).—No Deputies.

ST. PAUL'S CHURCH, *Pleasant Mount*, (1868).—No Deputies.

Wyoming County.

ST. PETER'S FREE CHURCH, *Tunkhannock*, (1872).—No Deputies.

York County.

ST. JOHN'S CHURCH, *York*, (1785).—Michael Schall, *Robt. J. Fisher,
W. L. Small.

JOURNAL.

CHRIST CATHEDRAL, READING.

TUESDAY, June 4, 1878, 7 o'clock P. M.

The Bishop and Standing Committee, under the power vested in them by Article II of the Constitution, having changed the time of the meeting of the seventh annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, from the second Tuesday in June to this day, the Convention assembled accordingly.

Evening Prayer was read by the Rev. Messrs. Mayer, Hughes and Baum.

Immediately after Prayers, the Rt. Rev. M. A. DeWolfe Howe, D. D., LL. D., Bishop of the Diocese, called the Convention to order.

A list of the Clergy entitled to seats, prepared by the Bishop, was read by the Secretary, and fifty-eight were found present.

The Secretary then called the names of the Lay Deputies as recorded by him from the certificates presented in the form prescribed by the Canon, when forty, representing twenty-five Parishes, answered to their names. A quorum of both orders present.

The Convention then proceeded to the election of a Secretary. The Rev. Mr. Leverett nominated R. A. Lamberton, a Deputy from St. Stephen's Parish, Harrisburg. There being no other nomination, the balloting was dispensed with, and he was, thereupon, duly elected *viva voce*.

The Secretary appointed as Assistant Secretary, the Rev. Cortlandt Whitehead.

The President appointed the following Regular Committees :

On Claims of Clergymen to Seats.**The Rev. Messrs. H. H. Hewitt, Wm. C. Leverett and George C. Foley.****On Claims of Lay Deputies to Seats.****Messrs. Frederick Watts, George Calder, Jr., and John Howell.****On Charters.****The Rev. Messrs. John Milton Peck, Edmund Leaf, Chas. E. D. Griffith, and Messrs. Thos. E. Franklin, E. R. Drinker, and J. H. Perkins.****On Canons.****The Rev. Messrs. Marcus A. Tolman, Cortlandt Whitehead and R. J. Keeling, D. D., and Messrs. J. W. Maynard, H. W. Palmer and Henry S. Eckert.****On Unfinished Business.****The Rev. Charles Breck, D. D., Richmond L. Jones and Henry Coppée, LL. D.****The Rev. Mr. Leverett made the following nominations :****Treasurer of the Convention and Episcopal Funds.****William Buehler.****Treasurer of the Christmas Fund.****Peter Baldy, Jr.****Treasurer of the Board of Missions.****R. H. Sayre.****Registrar.****Rev. Cortlandt Whitehead.****Chancellor.****Hon. Robert J. Fisher.****Trustees of the Christmas Fund.****Messrs. W. H. Sayre and Charles M. Conyngham.****Trustees of the Endowment Fund.****Messrs. William Buehler, F. Watts, R. A. Lamberton, and J. H. Perkins.****Trustees of the Church Building and Parsonage Fund.****Messrs. H. S. Goodwin, H. Colt, H. Alricks, and A. Ricketts.****The following nominations were made for the****Board of Trustees of the Diocesan School for Boys.****By Mr. Dungleison :****The Rev. Messrs. Charles G. Gilliat, Ph. D., William P. Orrick, Chandler Hare, William C. Leverett, John M. Leavitt, D. D., Daniel Washburn, and Messrs. W. M. Weidman, William Buehler, Michael Schall and Thomas D. Stichter.**

By the Rev. Mr. Leverett :

Henry Coppée, LL. D.

By Mr. Buehler :

Mr. W. L. Small.

Nominations were made as follows for

Standing Committee.

By the Rev. Dr. Breck :

The Rev. Messrs. Wm. P. Orrick, Wm. C. Leverett, Edmund Leaf, Henry L. Jones and Milton C. Lightner, and
Messrs. R. A. Lamberton, A. Ricketts, Asa Packer, H. Stanley Goodwin and Henry M. Keim.

The Rev. Milton C. Lightner declined the nomination.

By Mr. Dunglison :

The Rev. Charles Breck, D. D.,

Who declined the nomination.

By the Rev. Mr. Peck :

The Rev. Marcus A. Tolman.

By the Rev. Mr. Baum :

The Rev. Charles G. Gilliat, Ph. D.

By the Rev. Mr. Black :

The Rev. John Milton Peck and Mr. J. H. Perkins.

By the Rev. Mr. Whitehead :

The Rev. Cyrus F. Knight.

By the Rev. Mr. Harding :

Mr. E. T. Fox.

By the Rev. Mr. Zahner :

Mr. John G. Freeze.

By Dr. Coppée :

Mr. Peter Baldy, Jr.

**For Commission on Adjustment of Difficulties under
Canon XIII.**

By the Rev. Mr. Griffith :

The Rev. Chandler Hare.

By the Rev. Dr. Breck :

Mr. Edward Owen Parry.

The Rev. Mr. Griffith offered the following resolution which was adopted :

Resolved, That this House hold two sessions each day, from 9 A. M. to 12.30 P. M., and from 2.30 P. M. to 6 P. M., and that the Convention meet on Wednesday evening at 7.30 o'clock to hear the Report of the Board of Missions, and to consider the missionary work of the Diocese, and such measures as may be proposed for the action of this body, in accordance with Section 11 of Canon IX.

The President having stated that there was doubt as to the right of the Rev. Messrs. Knight and Jaudon to seats and votes in the Convention, the subject, on motion of the Secretary, was referred to the Committee on Claims of Clergymen to Seats.

The Secretary, having obtained the unanimous consent of the Convention, proposed the following amendment to Canon IV :

Insert after "5. On Unfinished Business,"

"6. On Christian Education,"

Which was referred to the Committee on Canons.

On motion of Dr. Coppée, it was

Resolved, That the judgment of this Convention is that the confirmation by the Convention of the appointment of Assistant Secretary is not required.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

CHRIST CATHEDRAL, READING.

WEDNESDAY, June 5, 1878, 9 o'clock A. M.

The Convention met pursuant to order.

The Bishop proceeded with the service for the Holy Communion, assisted by the Rev. Drs. Breck and Clerc, and the Rev. Messrs. Leverett, Phillips and John Hewitt.

The Secretary then called the names of those who did not answer yesterday ; fourteen more of the Clergy, and thirty-four more of the Lay Deputies were in attendance. Whole number

of Clergymen present, seventy-two; and of the Lay Deputies, seventy-four, representing forty-one Parishes.

The minutes of yesterday's proceedings were read and approved.

The Bishop then read his Annual Address. (Appendix A.)

The Rev. Dr. Hopkins offered the following resolutions which were unanimously adopted by a rising vote:

Resolved, That this Convention learns, with the greatest pleasure, that the Bishop of the Diocese intends, God willing, to be present and assist at the approaching session of the Lambeth Conference, upon the invitation of the Archbishop of Canterbury.

Resolved, That on Trinity Sunday, the prayers of the Church "for persons going to sea," be used in all the Churches of the Diocese, in behalf of the Bishop, and those who accompany him.

Resolved, That the Bishop assenting and approving, the prayer for Conventions, with the requisite verbal alterations, be said during the month of July in the public services throughout this Diocese, thus asking that the deliberations of that most important meeting of Bishops—the largest that the world has ever seen outside of the Communion of Rome—may be guided in the way of Truth, Unity and Peace by the mighty power of the Holy Ghost.

On motion of the Rev. Mr. Griffith, it was

Resolved, That so much of the Bishop's address as refers to parochial organization, the tenure of trust property, and the representation of the Laity, be referred to a committee of five, to report at this Convention.

Whereupon the President appointed as the committee, the Rev. Messrs. Charles E. D. Griffith and J. H. Hopkins, S. T. D., and Messrs. John L. Atlee, Josiah Funck and H. W. Palmer.

The Rev. J. H. H. DeMille, of the Diocese of Northern New Jersey, was admitted to the sittings of the Convention.

The Rev. Mr. H. H. Hewitt, from the Committee on the Claims of Clergymen to seats, made the following report, and the resolution appended thereto was adopted:

REPORT.

The Committee on Claims of Clergymen to Seats, to whom was submitted the cases of the Rev. Cyrus F. Knight and the Rev. F. D. Jaudon, respectfully report;

That in the case of the Rev. F. D. Jaudon, they find that fifteen days are lacking of the Canonical time required for a seat and vote

in this Convention, and in the case of the Rev. Cyrus F. Knight, seventeen days are lacking.

Resolved, therefore, That the Rev. Messrs. Cyrus F. Knight and F. D. Jaudon are not canonically entitled to seats and votes in this Convention.

HORATIO H. HEWITT,
WM. C. LEVERETT.

The Committee on Unfinished Business presented the following
REPORT.

The Committee on Unfinished Business respectfully report, that they find the following business as unfinished at the Sixth Annual Convention :

Form of Charter of Incorporation of Parishes, (See resolution appended to Report of Committee, Journal of 1877, page 25.)

As unfinished, and in charge of Committee on Constitution and Canons, having been referred thereto by last Convention :

Amendments to Canon IV, proposed by Rev. Mr. Abel, Journal 1877, page 19.

Amendments to Canon IX, proposed by Rev. Dr. Keeling, Journal 1877, page 20.

Amendment to Canon VIII, proposed by Rev. Mr. Robertson, Journal 1877, page 22.

Expediency of repealing Canon X, Journal 1877, page 24.

Modification of Rules of Order in Canon IX, Journal of 1877, page 48.

Also as unfinished in charge of appropriate Committees :

As to Insurance of Lives of Clergymen.

As to Church Building and Parsonage Fund.

As to Cathedral Organization.

As to Provision for declining, but not disabled Clergymen.

As to Obtaining Charter for Cathedral.

Respectfully submitted,

CHARLES BRECK,
HENRY COPPÉE.

Mr. Funk, Chairman of the Committee on the Insurance of Lives of Clergymen, made the following

REPORT.

The Committee appointed on the Insurance of the Lives of Clergymen beg leave to report : That after careful investigation,

they can recommend the "Corporation for the relief of the widows and children of clergymen in the communion of the Protestant Episcopal Church in the Commonwealth of Pennsylvania" as worthy of the confidence of the clergy. Of all organizations of this character now existing, they are constrained to give this the preference. It was founded prior to the American Revolution and has ever since increased in usefulness.

Its capital is yearly increasing, is economically managed, and all its efforts are solely directed to the fulfillment of the objects of its creation. It not only complies with its promises, but its liberality with its beneficiaries is often greatly in excess of the requirements of their contracts. Every clergyman insuring in this Company may be sure he will realize what is promised him.

The Committee regret that they have not been able to devise a plan by which to secure to the clergy the benefit of such insurance, by the action and at the expense of the several congregations and parishes which they are respectively serving. This would be most desirable, but in view of the great shrinkage in values and universal depression of business, when it is found difficult to make up the salaries of the clergy, or support even moderately the religious and benevolent institutions of the Diocese, they consider any recommendation which would tend to increase the burden of the churches impracticable.

Respectfully submitted,

JOSIAH FUNCK,
PETER BALDY, JR.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

CHRIST CATHEDRAL, READING.

WEDNESDAY, June 5, 1878, 2.30 o'clock P. M.

The Convention assembled, and was called to order by the President.

The Treasurer of the Convention and Episcopal Funds presented the following

REPORT.

The Treasurer of the Convention and Episcopal Funds presents his annual report of receipts and expenditures for the the year ending June 1, 1878,

Showing a payment in gross of	-	-	-	\$6,721 63
The gross receipts from all sources were	\$5,561	39		
To which add balance on hand June 1, 1877,	506	61		
				<hr/> 6,068 00
Treasury overdrawn,	-	-	-	\$653 63

The Treasury has been overdrawn since November last, in various sums reaching, in March last, nearly \$2,000, and in April last, the sum of \$2,422—the overdraft is now reduced to \$653.63.

It will be seen that there are no funds in the Treasury for the payment of the expenses of the Clergy to the present Convention.

The following papers are also presented :

Schedule No. 5. A detailed list of unpaid apportionments for 1874, 1875, 1876, 1877, amounting to \$1,808, (Appendix B).

Schedule No. 6. A detailed statement of unpaid subscriptions to the Endowment Fund, (Appendix B).

Schedule No. 7. Showing the apportionment for 1878 on the churches, together with the credits and payments made thereon, (Appendix B).

The report of the Trustees of the Endowment Fund, (Appendix C).

Respectfully submitted,

WILLIAM BUEHLER, *Treasurer.*

On motion of Mr. Dunglison, it was

Resolved, That a Committee of five in addition to the Treasurer be appointed to consider the subject of the finances of the Diocese, and to report for the action of the Convention such recommendation as they shall deem advisable.

And, thereupon, the President appointed as the Committee, Messrs. Wm. L. Dunglison, Michael Schall, George Calder, Jr., Henry S. Eckert and J. H. Perkins.

The Report of the Trustees of the Diocesan School for Boys was presented by the Rev. Dr. Gilliat :

The Trustees of the Diocesan School for Boys respectfully report :

That the school is under admirable discipline, and only needs the support of the laity to make it in every respect successful. When it shall have gained the respect and confidence of the churchmen of the Diocese, it will fulfill a noble mission—whilst, however, now in its infancy, it needs the fostering care of Convention, the earnest words of the clergy, as it has the untiring devotion of the Bishop.

With the increase of income the school will be furnished with additional conveniences and appliances, some of which are very much needed.

It is earnestly recommended that the subject of Christian education be brought before the congregations of the Diocese, and that the benefits of this Diocesan School be very thoroughly impressed upon the laity ; that they be urged most earnestly to send their sons to its halls of instruction ; and that they be bidden, in the name of the Lord, to make liberal gifts for its speedy endowment ; and if unable to give during their lives, that by will they remember that a Christian education is the best heritage they can leave their sons, and that in making this school a recipient of legacies, they are building up a work which shall redound to their own honor, the prosperity of the Diocese of Central Pennsylvania, and the glory of Almighty God.

The Rev. Mr. Turner, Head-Master of the School, then made an interesting statement in reference to it, and extended an invitation to the Convention to visit the School,

Which, on motion of the Rev. Dr. Clerc, was accepted with the thanks of the Convention.

The Rev. Dr. Clerc proposed the following amendment to Canon VIII, to be inserted after Section 2 :

“And it shall be the duty of the Parishes assessed to pay their respective dues to the Treasurer of the Diocese on or before the first day of January in every year.”

Which was referred to the Committee on Canons.

The Rev. Dr. Hopkins, from the Committee to Procure a Cathedral Charter made the following report, and the resolution appended thereto was adopted :

REPORT.

The Committee appointed at the last annual Convention "to obtain a Charter for the Cathedral of the Diocese in the City of Reading" respectfully beg leave to report, that they have performed the duty assigned to them. The form of Charter prepared, after repeated and careful revision, and after embodying all the suggestions made by the Chancellor of the Diocese and the other legal members of the Committee, was duly engrossed, signed by every member of the Committee, and submitted for that sanction of the Court which is required by the laws of the State of Pennsylvania. Within less than ten days the legal formalities will be completed, and the Charter will become *Law*. The Committee append to their Report a Copy of the Charter, and beg leave to move the following Resolution:—

Resolved, That the form of Charter of the Cathedral of the Diocese be printed in full in the Appendix of the Journal of this Convention. (See Appendix I).

All which is respectfully submitted on behalf of the Committee.

M. A. DEWOLFE HOWE, *Chairman*.

The following report from the Committee on Cathedral Organization was made by the Chairman, the Rev. Mr. Peck, and the resolutions appended were adopted :

REPORT.

The Committee on Cathedral Organization, which was continued from last year to prepare and lay before this Convention a draft of a body of *Statutes* for the actual organization of Cathedral work, has performed the task assigned, and herewith presents the draft of the body of *Statutes* referred to. The Committee have moreover obeyed the instructions of the Convention, and have embodied in the said *Statutes* all of the ten principles enumerated at the close of their last year's Report, except *one* which is embodied in the Charter instead. In so large and complex an undertaking, your Committee would like to have further time for maturing their work before asking the final action of this body. They would likewise prefer to have the deliberate suggestions of the members of Convention, when they have had time to examine the Statutes at leisure. All they ask this year, therefore is, that this draft of Statutes may be printed in the Journal of Convention; that members examining it at leisure

during the year will have the kindness to suggest such alterations as may seem to them desirable, in writing, to the Chairman of the committee, and that the committee may be continued, to present their final report and ask for action, at the next Convention. They therefore offer the following resolutions :

Resolved, That the draft of a body of *Statutes* for the Cathedral of the Diocese be printed in the Appendix of the Convention Journal, immediately after the Charter. (Appendix J).

Resolved, That all members of the Convention desiring to suggest amendments, be requested to send them in writing to the Chairman of the committee.

Resolved, That the Committee be continued, to present its final report for the action of this body, at the next Convention.

All which is respectfully submitted on behalf of the Committee.

J. MILTON PECK, *Chairman*.

The Rev. Mr. Whitehead presented his Report as Registrar :

(Appendix G.)

On motion of Dr. Atlee, it was

Resolved, That the Registrar be permitted to draw upon the Treasurer for an amount requisite to purchase proper books for his office.

The. Rev. Mr. Griffith proposed the following amendment to Canon VI :

“Strike out all after the words ‘History of the Diocese,’”

And it was referred to the Committee on Canons.

The Rev. Mr. Orrick as Secretary of the Standing Committee presented the following

REPORT.

The Standing Committee of the Diocese of Central Pennsylvania, respectfully report to the Convention :

On the 13th of June, 1877, in St. Luke's Church, Scranton, they organized by the election of Rev. A. A. Marple as President, and Rev. Wm. P. Orrick as Secretary.

1877.

Sept. 4th.—By resolution requested the Treasurer of the Diocese to pay the expenses which may be incurred by its delegates in attending the coming session of the General Convention.

1878.

Jan. 8th.—Filled the vacancy in their body occasioned by the resignation of Rev. A. A. Marple, by the election of Rev. Henry L. Jones of Wilkesbarre; also elected Rev. Wm. C. Leverett to succeed Mr. Marple as President of this committee.

Gave consent to the consecration of Rev. James Houston Eccleston, D. D., Bishop elect of the Diocese of West Virginia, and declined to give consent to the consecration of Rev. George Fox Seymour, D. D., Bishop elect of the Diocese of Springfield.

Apr. 12th.—At a special meeting concurred with the Bishop of the Diocese in changing the time of holding the next annual Convention from the 11th to the 4th of June; also gave consent to the consecration of Rev. Alexander Burgess, D. D., Bishop elect of the Diocese of Quincy, and of Rev. George William Peterkin, Bishop elect of the Diocese of West Virginia.

They have also recommended to the Bishop, as Candidates for Holy Orders, Mr. Joseph N. Hill, Mr. Edward Howe Leavitt.

For admission to the Order of Deacons, Mr. Edward I. Koons.

For admission to the Order of Priests, Rev. Messrs. John D. Rockwell, Samuel Chalmers Thompson, Henry Paschal Chapman, Samuel K. Boyer, Wm. Morral, and Alonzo P. Diller.

WM. P. ORRICK, *Secretary*.

The Rev. Mr. Black moved to amend Section 2 of Canon IX by adding in the second line after the word "seats," the words "and votes."

And the matter was referred to the Committee on Canons.

The Committee on Provision for Declining, but not Disabled, Clergymen, through their Chairman, the Rev. Marcus A. Tolman, reported as follows :

REPORT.

The Committee appointed at the last annual Convention to consider that portion of the Bishop's address which referred to the needs of clergymen in the decline of life, ask leave to report, that

they have given this subject much thought, and are convinced of the necessity of devising some plan whereby the faithful men who have spent their strength in the work of the church may be assured of a support in their declining years. Every consideration of charity and of justice should prompt to some action whereby this end may be accomplished.

Owing to the general financial depression your Committee do not deem it expedient to create a new fund for this purpose, but as suggested by the Bishop in his address to the last Convention, would recommend the enlargement of the intent, use, and amount of the Christmas Fund, so that it may be available for the relief of those who are not entirely disabled, yet who by reason of advancing age or physical infirmity are deprived of the whole, or part of their customary support.

Your Committee submit the following resolutions :

Resolved, That, as the Lord hath ordained that those who preach the Gospel should live of the Gospel, it is the duty of the church to provide, by General or Diocesan legislation, a reasonable support for all the clergy who for reasons not affecting their moral character are unable to secure a living under ordinary parochial arrangements.

Resolved, That in order to remove any doubt as to the proper use of the Christmas Fund, the Committee on Canons be requested to consider the expediency of amending Canon VIII, by inserting the words "declining and" before the word "disabled," in the title of Section 3, and in the body of the Canon.

Resolved, That to meet the present and pressing demands upon this fund, the Christmas offerings of all our congregations should be largely increased.

Resolved, That the Christmas Fund be specially commended to the members of the Church when disposing of their goods by will.

Respectfully submitted,

MARCUS A. TOLMAN,
HENRY L. JONES,
WILLIAM BUEHLER,
PETER BALDY, JR.,

Committee.

And the resolutions were adopted.

The Reports of the Trustees and Treasurer of the Christmas Fund were then read. (Appendix D).

On motion, that portion of the Bishop's Address relating to the closing of churches was referred to the Committee appointed

at this morning's session of the Convention to report upon certain other portions of the same address.

The following resolution, on motion of the Rev. Mr. Baum, was adopted :

Resolved, That the President appoint a Committee of five, to consist of three Clergymen and two Laymen to report to the next Convention as to what are, according to the laws and customs of the Church, the rights and duties of Rectors, Wardens and Vestrymen.

Whereupon the following were appointed as the Committee : The Rev. Messrs. Henry M. Baum, John M. Leavitt, D. D., and Benjamin F. Brown, and Messrs. Thos. E. Franklin and H. H. Cummin.

On motion of Mr. Stroud the following preamble and resolution were adopted :

WHEREAS, The salaries of a large part of the Clergy of this Diocese are very inadequate for their support ; therefore be it

Resolved, That a Committee of three be appointed to examine into the workings of the Sustentation Fund in the Free Kirk of Scotland, and in other Christian bodies, and to report a plan to the next Convention for its consideration, by which this evil may be remedied.

And thereupon the Committee was appointed by the President, consisting of

Messrs. George D. Stroud, J. T. Stockett and Lewis A. Riley.

The Rev. Mr. Black, by request of the Rector of Trinity Church, Williamsport, offered the following :

Resolved, That the next Annual Convention of this Diocese be held in Trinity Church, in the City of Williamsport.

Mr. Calder moved to amend by striking out "Trinity Church in the City of Williamsport," and inserting "St. James' Church in the City of Lancaster."

The amendment was agreed to.

And the resolution, as amended, was adopted.

The Rev. Mr. Baum proposed the following amendment to the Constitution, and it was referred to the Committee on Canons :

In Section 2 of Article V, strike out the words "for six months preceding the meeting of the Convention." and "for the same time."

The Rev. Mr. Woodle proposed to amend the same Section and Article of the Constitution by striking out the word "six," and inserting the word "three" in lieu thereof, which was also referred to the same Committee.

The following were proposed by the Rev. Mr. Orrick :

AMENDMENT TO CANON IX.

In Section 6, strike out the word "written," and all after the words "their respective cures."

To Section 7 add "and each Missionary shall make to the Board a quarterly report in writing according to a form prescribed by the Board," and the same were referred to the Committee on Canons.

The Rev. Mr. Leaf offered the following :

Resolved, That the Committee on Canons be instructed to inquire into the expediency of so altering Article II of the Constitution, as to require the holding of the Convention once in two years, instead of annually.

Which was referred to the committee named in the resolution.

The Rev. Mr. Baum proposed the following new Canon, which was referred to the Committee on Canons :

CANON.

"Of Communicants who neglect the Holy Communion."

SEC. 1. If the minister of a Parish shall observe any communicant of the same to be irregular or negligent in coming to the Holy Communion, it shall be his duty to visit the person and admonish of the bounden duty. If after such admonition, a communicant shall continue to neglect or refuse to be partaker of the sacrament, then may the Clergyman suspend the offending member and give notice of the same to the Ordinary.

SEC. 2. If any communicant shall be absent for the space of two years consecutively from a Parish without reasons assigned therefor, or known and satisfactory to the Minister, then he shall remove the name of said communicant from the record of the Parish.

On motion of Rev. Mr. Taylor, it was

Resolved, That this Convention desires to express its grateful sense of God's goodness in so graciously preserving the lives of our Bishop and his Clergy during the past two years—not one of the laborers in this part of the Lord's Vineyard having fallen at his post.

The following additional nominations were made for Standing Committee :

By Dr. Coppée :

The Rev. Charles Breck, D. D.

By the Rev. Mr. Tolman :

The Rev. Milton C. Lightner.

The hour of five o'clock having arrived, the Convention proceeded to the election of officers.

On motion the balloting was dispensed with in the following cases, and the several nominees were elected *viva voce* :

Treasurer of the Convention and Episcopal Funds.

William Buehler.

Treasurer of the Christmas Fund.

Peter Baldy, Jr.

Treasurer of the Board of Missions.

R. H. Sayre.

Registrar.

Rev. Cortlandt Whitehead.

Chancellor.

Robert J. Fisher.

Trustees of the Christmas Fund.

Wm. H. Sayre, Charles M. Conyngham.

Trustees of the Endowment Fund.

William Buehler, Frederick Watts, R. A. Lamberton, J. H. Perkins.

Trustees of the Church Building and Parsonage Fund.

H. Stanley Goodwin, H. Alricks, H. Colt, A. Ricketts.

Board of Trustees of the Diocesan School for Boys.

Rev. Charles G. Gilliat, Ph. D.,

W. M. Weidman, M. D.,

" William P. Orrick,

Mr. Wm. Buehler,

" Chandler Hare,

" Michael Schall,

" William C. Leverett,

" Thomas D. Stichter,

" John M. Leavitt, D. D.,

Henry Coppée, LL. D.,

" Daniel Washburn,

Mr. W. L. Small.

The Convention then proceeded to the election of the Standing Committee.

The President appointed the Rev. Messrs. Baker and Swentzel tellers of the Clerical, and Messrs. Calder and Schall tellers of the Lay vote.

The tellers of the Clerical vote for Standing Committee made the following report :

VOTE OF THE CLERGY.

Whole number of votes cast, 61. Necessary to a choice, 31.

CLERGY.

The Rev. William P. Orrick	received	47 votes.
" " Marcus A. Tolman	"	44 "
" " Edmund Leaf	"	41 "
" " William C. Leverett	"	38 "
" " Henry L. Jones	"	38 "
" " John Milton Peck,	"	28 "
" " Charles Breck, D. D.,	"	26 "
" " Charles G. Gilliat, Ph. D.,	"	19 "
" " Cyrus F. Knight,	"	12 "
" " Milton C. Lightner,	"	9 "
" " J. H. Hopkins, S. T. D.,	"	1 vote.

LAITY.

R. A. Lamberton,	received	57 votes.
H. Stanley Goodwin,	"	52 "
Peter Baldy, Jr.,	"	40 "
Asa Packer,	"	39 "
Henry M. Keim,	"	35 "
A. Ricketts,	"	29 "
John G. Freeze,	"	22 "
E. T. Fox,	"	12 "
J. H. Perkins,	"	12 "

The tellers of the Lay vote for Standing Committee made the following report :

VOTE OF THE LAITY.

Whole number of votes cast, 36. Necessary to a choice, 19.

CLERGY.

The Rev. William P. Orrick	received	27 votes
" " Edmund Leaf	"	25 "
" " William C. Leverett	"	24 "
" " Henry L. Jones	"	23 "
" " Marcus A. Tolman	"	22 "
" " Charles Breck, D. D.	"	19 "
" " Charles G. Gilliat, Ph. D.	"	16 "
" " John Milton Peck	"	12 "
" " Cyrus L. Knight	"	8 "
" " Milton C. Lightner	"	6 "

LAITY.

R. A. Lamberton	received . . .	35 votes
H. Stanley Goodwin	" . . .	33 "
Asa Packer	" . . .	31 "
Henry M. Keim	" . . .	27 "
Peter Baldy, Jr.	" . . .	24 "
A. Rickets	" . . .	11 "
John G. Freeze	" . . .	8 "
J. H. Perkins	" . . .	7 "
E. T. Fox	" . . .	3 "

The President then declared that the Rev. Messrs. William P. Orrick, Marcus A. Tolman, Edmund Leaf, William C. Leverett and Henry L. Jones, of the Clergy, and Messrs. R. A. Lamberton, H. Stanley Goodwin, Asa Packer, Henry M. Keim and Peter Baldy, Jr., of the Laity, had received a majority and the highest in number of the votes cast by both orders, and were elected.

The Rev. Mr. Whitehead, from the Committee on Canons, submitted the following

REPORTS.

The Committee on Constitution and Canons propose the following amendments to

CANON IV.

BUSINESS OF THE CONVENTION.

(See Journal 1876, pp. 119-120.)

- I. 1. Insert after the word "follows" in line 6 "unless the Convention shall order otherwise by a two-thirds vote."
2. After "4, On Canons" insert "5. On Christian Education," and make present "5," "6."

(See Journal 1877, pp. 117-118.)

3. Substitute for Caption "Second Day," "Second and Succeeding Days."
4. Under present caption "Second Day"
 - a. In 1, after "Divine Service" insert "every morning."
 - b. In 2, strike out "first day" and insert "preceding days."
 - c. In 3, strike out "unless he should prefer another time; if so, it shall be."

- d. In 6, strike out all after the word "Canons."
- e. Strike out "9 Miscellaneous Business."
- f. Strike out the number "10," insert in lieu thereof "Note," add "on Wednesday" before "Report," and transfer the item to the end of the Canon.
- 5. Strike out caption "Third Day," also
 - "1. Divine Service."
 - "2. Unfinished Business of preceding day."
 - No. "3."
 - "4. Reports of Committees."
 - No. "5." And the words "of previous Convention," and
 - No. "6."
- 6. Number the several items, as thus amended, in due sequence.
- II. They have considered the proposed amendments to the Canons which were referred to them by the last Convention, and thereupon report as follows:
 - 1. They deem the repeal of Canon X, inexpedient. (See Journal 1877, p. 24.)
 - 2. As to the certain proposed amendments to Canon IX, (Journal 1877, p. 20,) they submit the following:

Resolved, That Canon IX, Sec. 3, be amended by substituting the word "two" for "four" in second line.

- 3. They do not think the proposed amendment to Canon VIII (Journal 1877, p. 22) expedient, and ask to be discharged from its further consideration. However, they offer the following resolution:

Resolved, That in Canon VIII, paragraph 1, line 7, (Journal 1876, p. 121,) the word "actual" be inserted before "communicants," and that the following words be inserted thereafter: "during the past Conventional year."

- 4. As to the proposed amendments referred to them by the present Convention, they report favorably on the Rev. Mr. Orrick's proposed amendment to Canon IX, Section 6, to strike out the word "written" in first sentence, and all after the words "respective cures."
- 5. They recommend, as proposed, the addition of the following words to Canon IX, Section 7:—"And each missionary shall make to the Board a quarterly report in writing according to a form prescribed by the Board."

6. Also that the following be added to "2" in Canon VIII:—
"And it shall be the duty of the Parishes assessed to pay their respective dues to the Treasurer of the Diocese on or before the first day of January in every year."
 7. In Canon VIII, "3," strike out "disabled" in third line, and insert "disabled, wholly or in part" after "Diocese" in the fourth line.
 8. They favor the amendment, as proposed, of Section 2, Canon IX, by inserting after the word "seats" in second line the words "and votes."
- III. They propose for the consideration of the Convention the following amendment to

CANON IX.

CONVOCATION AND DIOCESAN MISSIONS.

In lieu of Section 5, insert the following:—To the President of each Convocation, acting for and under the instructions of the Bishop, shall be committed the immediate charge of the missionary work within the limits of his district. He shall see that services are rendered, as far as possible, at all mission stations in his district, visiting them personally at least twice in each Diocesan year; and hold services as opportunity offers at any new point or points which the Bishop may designate. Every vacant mission in his district shall be under his special pastoral charge, until a missionary is sent thither by the Bishop. The traveling expenses of the President of Convocation shall be paid by the Treasurer of the Board, to whom shall be transmitted by the Presidents the offerings received at each service held by them in fulfillment of their duty.

- IV. And recommend the adoption of the proposed amendment to Canon VI:—to strike out all after the words "history of the Diocese."

MARCUS A. TOLMAN, *Chairman*.

Which Reports were laid upon the table.

The Rev. Mr. Whitehead resigned his position as a member of the Committee on Canons, and the President appointed the Rev. Cyrus F. Knight in his place.

The Rev. Mr. Woodle proposed the following amendment to Sec. 2, Article V. of the Constitution:

Strike out "and actually engaged for the same time in church work with the previous written sanction of the ecclesiastical authority."

Which was referred to the Committee on Canons.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

CHRIST CATHEDRAL, READING.

WEDNESDAY, June 5, 1878, 7.30 o'clock P. M.

The Convention was called to order by the President.

After prayer, and singing a hymn, the Report of the Board of Missions was read by the Rev. Dr. Breck :

REPORT :

The Board of Missions respectfully presents its seventh annual report.

May 31st, 1877, there was a deficiency in the Treasury of \$210.62. To meet this, pledges were made at our annual Missionary meeting, to the amount of \$240.

It would afford the utmost satisfaction if we could report that funds had been poured into the Treasury with a free spirit, and with a realizing sense of the infinite value of the work of planting and sustaining the Missions of the Church, and thus extending the Gospel in its integrity, to perishing multitudes.

Instead of being able to increase stipends, and multiply stations, there has been a constant struggle to meet the wants of the Missionaries.

If any one will read all the earnest appeals of the Bishop respecting the Missionary work of the Diocese, and all the admirable reports of the Board upon the subject, and then consider how inadequately we have come up to the work of the Lord, he will see cause for continued serious reflection and prayer.

When the members of the Board met last Fall, they were under

the necessity of reducing stipends, looking narrowly at each field, that all might be dealt with wisely.

At the meeting of the Board in January, the finances were at such a low ebb, that, as a desperate remedy, Messrs. Wm. Buehler and W. L. Dungleison were appointed a Committee to address certain Laymen of the various Parishes, asking assistance to aid in the support of the Missionaries. The whole result from this effort, amounted to but \$450.00, when we needed more than treble this sum.

At the February meeting, a request came to us from the Convocation of Harrisburg, asking the Board to urge the other Convocations to raise funds by means of the envelope system, and that they make the same regular in its working. A similar request was afterwards received from the Reading Convocation.

The Bishop of the Diocese has advocated persistently, and with all his marked ability, this very method, during his whole Episcopate—and where it has been adopted, has had the clearest proof of its efficiency. It was quite cheering to hear our excellent Treasurer—who has borne no small share of the burden and heat of this day of too much indifference, when Missionaries look to him for their quarterly payments—to hear him express the opinion, that with increasing interest in the pledge system, we should in time drag out of our present difficulties.

It will be noticed that while the Report of the Treasurer shows a balance on hand, May 31st, 1878, of \$974.44,—that owing to the loan of \$2,000, made from bank, and not yet paid—that there is an actual deficit of \$1,025.56. In addition to this, the Stipends to Missionaries for quarter ending June 30, 1878, amounting to about \$1,200—will have to be paid. We are \$814.94 more in debt than at corresponding period last year.

We anticipate, with lively interest, the contributions from all sources to be made during this month, that the outlook may be more pleasant to contemplate.

We are aware that before the formation of this Diocese, the sum given for Diocesan Missions was the merest trifle, but we are not disposed to laud the increase. Seven or eight thousand dollars given for this great work, and a large portion of this sum bestowed by a few, is giving the crumbs to the Lord. When we consider the increase of our population, not less than \$20,000 ought to be

consecrated to this particular work each year, and would be, if we could induce all to make sacrifices such as the Gospel demands.

The Laity as a body do not identify themselves with the Clergy. A given sum is subscribed or a pew is rented,—when these payments are made, the man whose profits are large or whose income is great, seldom thinks about the absolute want that stares the Lord's servants in the face. A very large proportion of the Clergy are impoverished all their days, and when old age overtakes them, where are the living men with large means, who feel it their high privilege to give a thousand or two to add to their comfort, or the men of moderate means who thus give a hundred or two?

If these things are so with regard to those who minister in what are called self-supporting Parishes; they are not different in missionary fields.

The Laity are not wholly at fault in the want of interest in our missions. The Clergy must come in for their share, where they permit outside influences or substantial indifference to the demands of the church, under her divine Head, to penetrate every nook and corner of His vineyard, in which their lot is cast.

Until instances of life-long toil for Christ and the souls of men touch the hearts of our people, just so long will our missions struggle on in the utmost feebleness.

Most interesting fields are presented to the Board, and appeals come for Missionaries, and the Bishop can find men to enter in. But the funds are lacking, and we can make no favorable response. The questions should be asked with prayerful earnestness—what can we do for our particular Parish? What can we do for the Missions of the Diocese that the reproach of weakness and apathy may be removed, and all be made to feel that we are members of a living Church, imbued with the spirit and the love of Christ.

If in each Parish two or three laymen would thoroughly co-operate with their Minister in every good work, their Parishes would be regenerated—and the reports of this Board would animate all, and we would return to our homes, and fill the hearts of old and young with the account of the work undertaken and prospering Clergy and Laity would be Missionaries together, and every city, town, and neighborhood would receive the Gospel at our hands.

We cannot close this report without submitting the following resolutions:

1. *Resolved*, That we would urge upon every Parish the importance of adopting the Pledge System, and thus give it a fair trial.

2. *Resolved*, That the Laity be requested to take such an interest in the meetings of their respective Convocations, as to see to it that one of their number shall always be present.

3. *Resolved*, That the Clergy and Laity be asked to remember the Mission Work and the Missionaries when they assemble their families for worship, that the blessing of Almighty God may be bestowed in large measure upon all our efforts to extend the Blessed Redeemer's Holy Kingdom.

CHARLES BRECK,
HENRY L. JONES,
WILLIAM L. DUNGLISON.

Addresses were made by the Rev. Dr. Clerc and the Rev. Mr. Foley.

After singing the 290th Hymn, Mr. Dungleison, on behalf of Mr. R. H. Sayre, the Treasurer of the Diocesan Board of Missions, presented his Report. (Appendix E.)

Addresses were then made by the Rev. Messrs. Harding, Leverett and Beers.

The resolutions appended to the Report of the Board of Missions were adopted.

On motion of Mr. Sayre, it was

Resolved, That the Board of Missions of this Diocese be requested to address the Minister of each Parish, asking if the Sunday School of his Parish will pledge a penny a scholar for fifteen Sundays, with the understanding the receipts from this source shall be applied toward the liquidation of the note of \$2,000.00 reported by the Treasurer.

After a collection in behalf of the work of the Board, singing, and the benediction, the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

CHRIST CATHEDRAL, READING.

THURSDAY, June 6, 1878, 9 o'clock A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Messrs. Hugh Roy Scott, P. B. Lightner and F. Duncan Jaudon.

On motion of the Secretary the calling of the Roll of Deputies was dispensed with.

The minutes of yesterday's proceedings were read and approved.

On motion of the Rev. Mr. Tolman, the Rev. Dr. Leavitt, President of Lehigh University, addressed the Convention in reference to the character, value and claims of that institution.

The Rev. Mr. Griffith, from the Committee to which was referred those portions of the Bishop's Address relative to the tenure of church property, etc., made the following

REPORT.

The committee to whom those portions of the Bishop's Address were referred, which touch upon the need of a corporation to hold church property, upon obstructive vestries, and upon the propriety of giving representation to certain parishes, respectively beg leave to report :

They feel the pressing necessity of a Board of Trustees, Diocesan in its character, which can take title of real estate for church purposes wherever the local Church strength is insufficient to ensure permanence and efficiency. As the need is chiefly felt in connection with the Mission Work of the Diocese, the members of proposed board should be members of the Board of Missions. Owing to the laws of the State, and to the fact that the object is the protection of property, the majority of the members should be laymen. As it is requisite that some member of it should be in contact and communication with all parts of the Diocese, to obtain the knowledge of circumstances calling for action, the Bishop of the Diocese should be a member of it. And as delicate and complicated legal questions may arise, the Chancellor of the Diocese should not be omitted. Your Committee therefore recommend that the proposed Trustees

consist of the Bishop, the Chancellor, and the lay members of the Board of Missions.

They would recommend, also, that, when the Trustees are once Chartered, no appeals for funds be sanctioned by the Bishop, or encouraged by the Clergy or Laity, where the property is not placed in the hands of these Trustees.

As to existing legal corporations, it is not possible to alter their present rights but by their own voluntary action. Where the local strength is insufficient to carry on the needed Church work, it might encourage the wise transfer of property to the Incorporated Trustees, if the applicants for aid found that on no other consideration could they secure an appropriation from the Board of Missions. But we leave this part of the subject in the form of a suggestion.

The obstructiveness of existing vestries, in closing a church which is legally under their control, is a difficulty for which your Committee see no easy remedy, so long as the tenure of the property continues unchanged. The pertinent question of the Bishop, however, "Is there any Church life in such corporations, that ought to be represented in this deliberative body?" cannot but be answered in the negative, although that answer opens up a wider field than seems to have been contemplated by the Bishop in asking it. Your Committee beg leave to go to the bottom of the matter at once.

If we are to give, in this body, an equal representation and vote to every legal incorporation in the Diocese known in law as a parish, there can be no remedy for the evil. As legal corporations they are alive, even though as parishes they are dead: and so long as the civil law recognizes the existence of the corporation, we must give them representation here. But if we change our system, and try to represent the laity as an *Order of Men* in Christ's Church, instead of only a conglomeration of corporations created by the civil law, we can easily find a way out of the difficulty. It stands to reason that a Mission Station, which is as yet unable to sustain its own services, has no just claim to the exercise of any part of the legislative power. Yet now, one deputy from such a parish can neutralize the votes of three men representing a parish which numbers its communicants by hundreds, and may be actually supporting that Missionary parish by its liberal contributions. The true remedy is to represent the Laity here as *individuals*, and have them vote as *individuals*, like the Clergy, with a fixed ratio which would give

some due weight to numbers, in accordance with our well-understood American ideas. There are some individuals, the moment we look at the matter in this light, who—as all will agree—should be lay members of the body any how, such as the Secretary, the Treasurer, and the Chancellor of the Diocese, and the lay members of the Chapter of the Cathedral when constituted, for it is proposed that they be elected annually by the Convention itself, without nomination by the Bishop. This principle of representing *the strength* of the laity would give new life and energy to the lay element in our organization, and, it is to be hoped, will at length pervade our entire American Church.

Your Committee conclude, therefore, by offering the following Resolutions for the action of the Convention :

Resolved, That the Bishop of the Diocese, the Chancellor of the Diocese, and the lay members of the Board of Missions be and they are hereby instructed to secure for themselves and their successors in office, if practicable, a Charter of Incorporation, for the taking and holding of all manner of Church property, in places where the Church strength is too feeble to ensure permanence and security ; and that they be known as “The Incorporated Trustees of the Diocese of Central Pennsylvania.”

Resolved, That the Board of Missions be urged to use all lawful means of persuasion, to secure the protection of these Trustees to all property not now securely and efficiently managed for the purposes for which it was obtained.

Resolved, That Sec. 3, of Article V of the Constitution of the Diocese be altered by striking out all previous to the word “*Provided*,” and inserting as follows :

SEC. 3. The lay members shall consist of the Secretary, Treasurer and Chancellor of the Diocese, being laymen ; of the lay members of the Chapter of Saint Mark in the City of Reading ; of one lay deputy from each organized and self-supporting Parish, with one additional lay deputy for each hundred communicants in any such parish as reported at the Convention next preceding, fractional numbers being disregarded ; the laity in all cases, like the Clergy, voting as individuals : *Provided*, &c., (as at present).

All which is respectfully submitted.

C. E. D. GRIFFITH,
J. H. HOPKINS,
JNO. L. ATLEE,
H. A. PALMER.

The resolutions appended to the above Report being under consideration,

The first and second were adopted, and

The third, on motion, was referred to the Committee on Canons with instructions to report on the morning of Wednesday of the next Annual Convention.

The President nominated and the Convention elected as Lay Members of the

Board of Missions,

Messrs. William Buehler, William L. Dunglison, J. H. Perkins and Charles M. Conyngham.

The Convention proceeded to the consideration of the Reports from the Committee on Canons, which were laid upon the table yesterday.

So much of the Reports as related to Canon IV, "Business of the Convention," was adopted, except that part as to striking out all after the word "Canons" in "6," which was amended by inserting after the word "for" the words "the Second Day but not before three o'clock" and striking out "five o'clock." And the Canon was so amended.

Their report that the repeal of Canon X was inexpedient was adopted.

That to amend Canon IX, Section 3, was laid upon the table.

That in reference to amending Canon VIII, as proposed on page 22, Journal 1877, with the resolution relating thereto was, by consent, withdrawn by the Committee.

Their recommendations in favor of the amendments to Canon IX, Sections 6 and 7 were adopted, and the Canon amended accordingly.

The addition to "2" and amendment to "3," Canon VIII, were severally adopted, and the Canon was so amended.

The amendment to Section 2, Canon IX, was adopted and the Canon amended in accordance therewith.

On motion of the Rev. Mr. Whitehead the Section proposed to be inserted in lieu of Section 5, Canon IX, was, with the whole Canon and all amendments proposed thereto, referred to

the Committee on Canons to consult with the Bishop thereon and to report a revised Canon at next Convention.

The recommendation to amend Canon VI was adopted, and the Canon so amended.

The Committee on Canons, by its Chairman, the Rev. Mr. Tolman, reported that they deemed the proposed alterations of the Constitution, and the proposed Canon for the discipline of communicants as of too great importance to be disposed of hastily, and, therefore, asked and obtained leave to report upon the same at the next Convention.

The Rev. Mr. Baum moved that the Report, when made, be a special order for the second day of the next Convention, which was not agreed to.

The following resolution, on motion of Dr. Coppée, was adopted :

Resolved, That the Trustees of the General Theological Seminary from this Diocese, under the new Constitution, when adopted, be now elected.

And, thereupon, he made the following nominations :

The Rev. Messrs. J. H. Hopkins, S. T. D., P. B. Lightner and Henry C. Swentzel,

Who were duly elected.

The Committee on the Finances of the Diocese submitted the following Report, and the resolution appended thereto was adopted :

REPORT.

The Committee appointed to consider the subject of the Finances of the Diocese, and report to this Convention such recommendations as they shall deem advisable, beg leave to submit the following Report :

The Committee find on examining the Statement of the Treasurer of the Convention and Episcopal Funds, that there is to-day over Five thousand Dollars (\$5,000) due and unpaid, which, if paid promptly, would relieve the Treasury, and enable it to meet all the obligations for the coming ten months. It should be understood that the apportionments for each year are due and payable within that year.

The Committee recommend that hereafter the apportionments shall be made early in October of each and every year, and that they be considered as due and payable on or before the first day of January next thereafter; and that the Treasurer be instructed to issue a circular embodying the action of this Committee, and urging upon the Parishes the necessity of paying promptly their past and coming dues.

The Committee respectfully submit the following resolution :

Resolved, That the proper Committee be instructed to make the apportionments and present the same to the various Parishes within three months before the first day of January, and that the first apportionment be made early in October next.

WM. L. DUNGLISON,
M. SCHALL,
G. CALDER, JR.,
HENRY S. ECKERT,
J. H. PERKINS,
Committee.

Mr. Stroud offered the following, which was referred to the Committee on Canons :

Resolved, That Canon X does not forbid the organization of Guilds or other voluntary societies at Mission Stations, but that they may be organized at the discretion of the Missionary in charge.

On motion of the Rev. Dr. Breck, it was

Resolved, That the thanks of this Convention be tendered to the Rector, Wardens, Vestrymen and Congregation of Christ Cathedral, Reading, and that the members of the Convention acknowledge with gratitude the generous Christian hospitality of the Church people of this city.

On motion of the Rev. Dr. Breck, it was also

Resolved, That the thanks of this Convention are hereby tendered to the Secretary and Assistant Secretary for the efficient performance of their duties, and especially for the careful provision made by the Secretary, as far as practicable, for the convenience of the Clerical and Lay Deputies in traveling.

On motion of the Rev. Dr. Hopkins, it was ordered that the usual number of Journals be printed.

The President appointed as the Committee on Christian Education, the Rev. John M. Leavitt, D. D., the Rev.

Francis J. Clerc, D. D., and the Rev. Joseph M. Turner, and Messrs. Henry Coppée, LL. D., John M. Hale and George D. Stroud.

The Rev. Dr. Clerc moved that action on the Form of Charter for Parishes be postponed until next Convention. Agreed to.

The rough minutes of this day's session were read and approved.

The President made a brief address, congratulating the Convention on the harmony at this and all preceding Conventions, thanking the members for the unvarying kindness and respect shown to him, and referring to his approaching absence from the Diocese.

On motion of the Rev. Mr. Leaf, after singing the "Gloria in Excelsis," prayers and the benediction,

The Convention adjourned *sine die*.

R. A. LAMBERTON, *Secretary*.

APPENDIX A.

ADDRESS OF RT. REV. M. A. DeWOLFE HOWE, D. D., LL. D., BISHOP OF THE DIOCESE.

By the good Providence of God, we are permitted, Dear Brethren of the Clergy and Laity, once more to assemble in our Annual Convention. I am not aware that any individual, Clerical or Lay, who took counsel with us at our last assembling, has been removed by death. Several of our most valued Clergymen have by one and another consideration been induced to accept positions of usefulness elsewhere.

CLERICAL CHANGES.

Thirteen have been transferred to other Jurisdictions—to wit—The Rev. G. W. Southwell to Western New-York; the Rev. A. H. Boyle to North Carolina; the Rev. A. M. Abel to the Ecclesiastical Authority of Washington Territory; the Rev. T. F. Caskey to Connecticut; the Rev. Thomas H. Cullen to New Jersey; the Rev. J. N. Hume to Ohio; the Rev. Jno A. Jerome to Massachusetts; the Rev. J. E. Johnson to Minnesota; the Rev. A. Augustus Marple to Pennsylvania; the Rev. Charles Morrison and the Rev. Peter Russell to the same; the Rev. Thomas A. Stevenson to Pittsburgh, and the Rev. Charles H. Mead to Delaware.

Of these the Rev. Messrs. Marple, Abel and Jerome have belonged to this Diocese from the beginning, and took part in its organization. Two of these dear Brethren, Messrs. Marple and Abel have been so identified with our Church life, and have taken such active part in all our Diocesan operations, that we feel lost without them. They have commanded in no ordinary degree the respect and confidence of their associates, and to me, friends of many years, they have been counsellors, and helpers in the work of the Lord, whose support and presence I resigned with keen regret.

Having served long and most devotedly in their respective Parishes, they both felt the need of change, and have gone to other fields of duty, in which they hope to find relief and recuperation. The Rev. Messrs. Russell and Cullen had passed most of the years of their extended Ministry within the bounds of Central Pennsylvania, and left us not without misgivings we believe in their own hearts, certainly awakening many regrets among the people they have served, and the Clergy with whom they have here held fraternal intercourse. In the Convocation of Williamsport, the name of the Rev. Mr. Caskey, the late earnest Rector of Trinity Church in that city, will not soon be forgotten; his interest in the Missionary work of the Diocese, and readiness to serve the Church wherever he could do good by Special Ministrations, have made his removal a general loss. Of the fifty-seven Clergymen who were members of the Primary Convention in November, 1871, only twenty-one remain in this Jurisdiction. When will this calamity of frequent Clerical changes be abated? None but he who follows after with the "daily care of all the Churches" upon his mind and heart, and endeavors to fill up the broken ranks, knows how serious a disaster to a Parish is the removal of a Clergyman who possessing the hearts of the people, has faithfully fed their souls with the bread of Heaven. No succession in the Rectorship, however fortunate, can prevent, or wholly remedy the evils that are incidental to the change.

There have been ten received into this Diocese in the past twelve-month—to wit—From the Diocese of Long Island, the Rev. Benj. H. Abbott, who has become Minister of the Mission Congregations at Susquehanna Depot and Oaklands; the Rev. Henry M. Baum, from the Diocese of New Jersey, now Rector of Trinity Church, Easton; the Rev. C. Ingles Chapin, from Vermont, now Rector of St. Luke's Church, Scranton; the Rev. Francis J. Clerc, D. D., from the Diocese of New Jersey, Rector of St. Paul's Church, Philipsburg; the Rev. F. Duncan Jaudon, from the Diocese of Albany, Rector of Trinity Church, Williamsport; the Rev. Henry C. Mayer, from the Diocese of Pennsylvania, Rector of Trinity Church, Bethlehem; the Rev. J. A. D. Hughes, from the Diocese of Pennsylvania, Rector of Trinity Church, Carbondale, and St. James' Church, Jermy; the Rev. Cyrus F. Knight, from the Diocese of Connecticut, now Rector of St. James' Church, Lancaster; the Rev. Hugh Roy Scott, from the Diocese of Maryland, officiating at Allentown, and the Rev. John Scott, from Central New York, now serving at

Friendsville, Susquehanna County. Two have been added to the List of our Clergy by Ordination—the Rev. Alonzo P. Diller, Rector-elect of St. John's Church, Marietta, and the Rev. Wm. Morrall, Rector-elect of the Church of our Saviour, Montoursville, and the Church of the Good Shepherd, Upper Fairfield, Lycoming County.

One has been lost from our numbers by deposition on his own request, and for causes not affecting his moral character, the Rev. Jesse M. Williams, Deacon, late Minister of Christ Church, Lykens.

The clerical changes within the Diocese have been as follows: The Rev. Richard H. G. Osborne has resigned the Rectorship of St. James' Church, Bedford. The Rev. Edward Shippen Watson, constrained for a while to refrain from the use of his eyes in study, has felt it his duty to retire from the Rectorship of St. James' Church, Lancaster, a position in which he was cordially respected and beloved. The Rev. S. K. Boyer, who in July last accepted a call to St. James' Church, Schuylkill Haven, in March of the present year, resigned that Parish and took charge of Christ Church, Lykens. The Rev. Chandler Hare, who has been Rector of Calvary Church, Tamaqua, and of St. Philip's, Summit Hill, for nearly seven years, on the 10th of April resigned those Parishes, to the deep regrets of all among whom he had ministered, and succeeded the Rev. Mr. Abel, in St. Luke's Church, Lebanon. Nothing better can be desired for him in his new position than that he may fill Mr. Abel's place in the affections and confidence of the People. The Rev. Marcellus Karcher, who has served most faithfully for two years past as Missionary at Milton and Watsontown, is the seccessor of the Rev. Peter Russell, in the Rectorship of St. Paul's, White Haven. The Rev. Geo F. Rosenmuller, late Rector at Montoursville and Upper Fairfield, in Lycoming County, is now in charge of the newly organized Parish, the "Church of the Redeemer," at Sayre, and of Trinity Church, Athens, in Bradford County. His activity and usefulness in the past makes me hopeful of his full success in his new and interesting field of labor. The Rev. Chas. S. M. Stewart has resigned the Rectorship of Grace Church, Allentown. The Rev. John Hewitt, who a year ago, was much interested in the repair and improvement of St. Peter's Church, Hazleton, of which he was then Rector, and who regarded the Parish as giving promise of increase and prosperity, soon after accepted a call to the Rectorship of St. John's Church, Bellefonte, where his ministry is attended with many tokens of the Divine

favor. May his efforts be blessed abundantly, that the beginning of his confidence may be held steadfast unto the end.

The Rev. Joseph M. Turner, who until September last rendered most acceptable and useful service in the charge of Trinity Church, Bethlehem, then entered upon his duties as Head-Master of the "Diocesan School for Boys" at Reading, in place of Rev. J. E. Johnson, resigned. The Rev. P. B. Lightner has resigned the Rectorship of St. James' Church, Muncy, and St. James', Derry, and accepted that of St. Clement's, Wilkesbarre.

After many years of arduous labors, exposure and self-sacrifice in the Coal Region of Schuylkill County, the Rev. Daniel Washburn has recently resigned the Rectorship of St. John's Memorial Church, Ashland, and Trinity Church, Centralia. During his incumbency the Church at Centralia has been built and paid for; and, at Ashland, a large lot of land, conditionally promised, has been secured, and an ample structure for Rectory and Parish School has been built thereon and is now nearly free of incumbrance. Mr. Washburn, without special appointment or compensation as a Missionary, has extended his work to mining villages, throughout that district, and inaugurated our Worship in places, such as Mt. Carmel and Frackville, where now, in other hands, the fruits of his implanting are being cultivated, matured and gathered in to the increase of the Church and the glory of God. In the Parishes at Ashland and Centralia he has just been succeeded by the Rev. C. E. D. Griffith. Mr. Griffith's admirable work in the "Church of the Mediator," at Allentown, through the past five years, under conditions of peculiar trial, gives me confidence that whatever can be accomplished by wise administration, untiring energy, and faithful delivery of the doctrine and ordinances of the Church, will be brought to pass in the new field to which the Lord has sent him. In Grace Church, Allentown, the Rectorship of which was vacated by the Rev. C. S. M. Stewart, nearly a year ago, the Rev. Hugh Roy Scott has been ministering for two months past, with such indications of usefulness and success, that there is ground for hope that a permanent revival of spiritual life and Church interest may be developed, and that henceforth, as Pastor and People, he and the Congregation may be united in love, and good works to God's glory, and their own profit. It is probable that Mr. Scott will be put in charge of the Church of the Mediator also, for which duty, his character, and experience are believed to give him peculiar fitness.

These are all the changes in the personnel, and in the positions of our Clergy during the past year. Numerous, and uncomfortable as they have been, they are fewer than in these times of financial straightness we had reason to fear; fewer than they had been in the preceding twelve-month. And yet for the first time in the history of the Diocese, (to use a mercantile phrase,) "exchanges have been against us." We have dismissed more than we have received.

SCHOLASTIC AND OTHER INSTITUTIONS.

In the general arrest of business, and consequent withdrawal of money from circulation, all Institutions of learning have suffered loss of patronage. Religion and learning are put on short allowance as soon as the supplies cease to be superfluously abundant. To feed and clothe a family in the style to which they have been accustomed, is esteemed by many to be of more consequence, than to provide for them the religious and intellectual culture which befits their position in the world and before the Maker of it.

Even at the "Lehigh University," where the tuition is "free," the number of students does not quite reach One Hundred; parents and friends of other young men who had been intended for the University feeling unable to bear the incidental expenses of board and books. Colleges in the neighborhood have for the same cause suffered great depletion of their classes. The Literary and Classical Department in our University has been well inaugurated, with its fair proportion of students, and will I have no doubt, on the return of prosperous times, add largely to the number of those seeking instruction at this noble seat of learning. I beg the Clergy and the representative Churchmen of the Diocese who are here present to bear in mind that we are now prepared at "The Lehigh," not only to give as heretofore, full and free tuition in the exact and practical sciences, but to impart thorough instruction in those branches which are regarded as affording a proper foundation for strictly professional studies—Divinity, Medicine and Law. The magnificent Library Building which I last year reported as in progress is now complete, and is not excelled in beauty of design, massiveness of material, and adaptation to its uses, by any structure for a kindred purpose in the country. It has recently received its first invoice of valuable books, to which others will soon be added, the gift of the same generous hand to which we owe the University

itself, and the annual outlay by which it is maintained as a free institution.

Bishopthorpe School for Girls also at South Bethlehem has a little more than held its own in the number of its pupils, and is all the time extending its reputation as a school of thorough instruction, and of all benign and refining influences.

Our Diocesan School for Boys at Reading, which was fearfully depleted at the close of the last Academic Year, has been steadily and surely gaining under the admirable administration of its earnest, and most competent Head-Master, Rev. J. M. Turner, aided by his excellent Assistant, Mr. Edward Carroll. I feel that the future of the School is now assured, if the lives and health of those who conduct it be vouchsafed by a gracious Providence. The testimony of its patrons and pupils will certainly induce others, who may be in search of a school where mind and manners may both receive the best and most improving culture, to come and share the advantages of this Institution.

The "Cottage Hill School for Girls" at York has had an encouraging increase of pupils, while the Seminary at Muncy, equally deserving of the confidence and support of church-people, has by the stringency of the times been so reduced as to render its continuance impracticable.

St. Luke's Hospital at South Bethlehem reported at the last Annual Meeting of its Trustees a larger income for the support of patients, (\$11,380.98) and a larger number admitted to its Wards, (ninety-nine) than in any previous year.

CIRCUIT MISSIONARIES.

In the Autumn, I visited the Stations west of Harrisburg, and those in Sullivan County, at which our two Itinerant Missionaries, the Rev. Messrs. T. O. Tongue and J. McA. Harding, stately officiate. I found that much interest in the polity and worship of our Church had been awakened in both circuits, and if our ministrations can be sustained in those regions, I feel confident that, besides the immediate religious good wrought by the faithful proclamation of the Gospel, there will result within a reasonable time the establishment of Parishes and the erection of church edifices that will gather in and bless coming generations. At Holidaysburg and at Ordisonia in the Western, and at Dushore and Laporte in the Northern district, I confirmed interesting classes. Occasional stated services

rendered in this way by earnest and competent Missionaries will initiate Church life, in localities where the continuous Ministrations needed for its full development cannot at first be maintained. Unless the stringency of these times be soon abated, or the "depth of the poverty" of Christian people be made to abound as with some of old to "the riches of their liberality," we shall be compelled to divide our whole Mission field into districts, and group together stations heretofore accustomed to the constant services of resident Ministers, so that they shall have instead occasional visits from Itinerants, as the Methodists serve their poor, and scattered flocks.

MISSIONARY FUND.

I am not without hope that an earnest effort on the part of our Clergy to secure in all the Parishes and Mission Stations a thorough use of the "Pledge and Envelope System," may result in such a replenishing of the Treasury of our Board of Missions, as shall enable the Board not only to continue its present scale of expenditure, but to restore to their former rate most or all of the Stipends, which in October last, they found themselves compelled to reduce. It is for the people to determine whether the work of Missions in our borders shall be contracted or enlarged; and this they are to do by withholding, or giving—every one according to his ability—the necessary means. The Board of Missions can distribute only what they receive. Congregations, whose Ministers have been or may be cut down, or cut off, as Stipendiaries, have no ground for complaint of the action of the Board, but only for regret that many of their brethren in the Diocese, and perhaps themselves, have failed to furnish what they could and should have done towards filling the reservoirs, out of which sustenance for the Missionaries has heretofore been drawn. I apprehend that it is not so much actual destitution which has reduced the Offerings of God's people for religious and charitable purposes, as it is the fear of future insufficiency. More of the faith, which actuated the Woman of Sarepta, when she took of her scant provision to feed the Lord's Prophet, would be followed by miracles of increase scarcely less surprising than that which kept her barrel and her cruse unwasted through many days of ungrudging hospitality.

FEEBLE VACANT PARISHES.

Several of our Smaller Parishes are now destitute of Pastoral Care, because the Congregations feel unable to offer even a scanty support

for an unmarried Clergyman, and the Board of Missions cannot afford to supplement the offerings of the people to the extent required. St. Peter's, Hazleton, St. Paul's, Minersville, St. James', Schuylkill Haven, St. Peter's, Plymouth, St. Paul's, Pleasant Mount, St. Mark's, Northumberland, Christ Church, Milton, St. Andrew's, Tioga, St. Thomas', Fall Brook, St. John's, Huntingdon, are in this condition.

Turn we to some more cheering indications.

SIGNS OF PROGRESS.

At Milford, in Pike County; on September 14th, I had the privilege of consecrating the beautiful little "Church of the Good Shepherd," which was built seven years ago, but not relieved of debt until last season, through the earnest and judicious efforts of the Rector, the Rev. A. F. Gesner. At the same time the property comprising an ample Lot for Parsonage and Parish building, was conveyed to me in trust that it might not lapse from its holy uses.

At Susquehanna Depot, the day following, I met, by appointment, and introduced to the people, the Rev. B. H. Abbott, who tarried over the following Sunday, and conducted Divine Service, and preached. He has since undertaken the Mission there, and is laboring with encouraging tokens of success. The indebtedness on the Chapel at "Oaklands" has been yet farther reduced, and will, I trust, be soon entirely liquidated.

The consecration of a new and substantial Church on the first of November, for the old rural Parish of Christ Church, Leacock, Lancaster County, was to me an occasion of special gratification. The old Church on the crown of a beautiful hill in an open farming country had been a land-mark seen from far for many a year. Many of the families who worshiped beneath its roof in other days have removed from its neighborhood, and men of another race and language and faith have succeeded them. Yet the little remnant—true to the religion of their fathers—frequented the old Sanctuary until it was no longer safe to assemble in its walls; and now with a devotion and liberality beyond my hopes, have given and procured the means to build this appropriate and permanent Structure. The overflowing Congregation from all the country around on the day of the Consecration witnessed how great was the interest of all in the accomplishment of so good a Work. To the people of Christ

Church, and their earnest and judicious Rector, this word of commendation is richly due.

On the 28th of September, I instituted the Rev. Henry M. Baum into the Rectorship of Trinity Church, Easton. The Parish had been unsupplied with constant ministrations for five months, and was scattered and dispirited. The indications are that a brighter day has dawned upon this important Parish, and that by diligent Pastoral care the flock may be increased, its unity assured, and its devotion to Christ, and His Church, re-animated. The Sunday School is already greatly enlarged and seems full of life and interest.

Soon after the last Convention, the Rev. George F. Rosenmüller became Rector of "Trinity Church, Athens," and the "Church of the Redeemer, Sayre." At my recent Visitation, I found this little Flock worshipping in their new and tasteful Chapel, with a fervor in Song and responsive Prayer, which would well become the Congregations in some of our larger Churches. At Athens, no less than at Sayre, there were tokens of life, and interest which it was cheering to observe.

At Montoursville, and Upper Fairfield, Mr. Rosenmüller has been succeeded by the Rev. William Morrall, Deacon, whose earnest ministrations are attended by interested and undiminished Congregations. The Rectory at Montoursville, which was begun several years ago, has been neatly finished, and is now ready for occupancy.

At Towanda, the old Church edifice, which had become ruinous, and hardly safe for occupancy, has been very judiciously repaired and enlarged, and is now inviting and Churchly in appearance. The commencement of a new Structure some years ago, costly in design, and most unfortunate in position, which under the changed condition of business affairs, there as everywhere, the people have not felt able to finish, has led to the neglect of the old building; until now at small cost, it has been made fit for temporary use, and its extension and renovation, making room for the incoming of new families, and demonstrating to the older members that something remains for Church improvement, although thousands have lain buried for years in the massive foundations, has, I believe, brought nearer the completion of the grand Church, which was so bravely, and hopefully begun.

For St. Michael's Church, Birdsboro', a most fitting and commo-

dious Rectory has been built during the past year, by the generous offerings, and excellent taste of members of our Communion, large proprietors in that Borough, to whom the Parish was before indebted in great measure, for the provision of a beautiful Church, and Sunday School chapel attached. The whole—Church, Chapel and Parsonage, in one enclosure—constitute a Parochial establishment most complete and attractive.

The Congregation of St. Paul's Church, Harrisburg, under the lead of their energetic and careful Rector, are engaged in building a Gothic Stone Church of imposing exterior, and tasteful internal finish, which if it be completed for the anticipated cost, may well serve as a model for other Parishes, needing new Churches, to imitate. It is very attractive in style, and admirably planned for enlargement. I trust it may be consecrated in the current year, and that demand for its extension may soon accrue.

The small indebtedness of St. John's Church, Lawrenceville, has been canceled, and but for my projected errand to England, my Spring Visitation would have been extended into Tioga County in the present week, and the Consecration of that Church would have been recorded among the official acts of this season. It is my purpose, (God willing) to fulfill my appointment, for that region in the early Autumn.

The Parish of St. Mark's Church, Lewistown, have commenced the erection of a substantial Sunday School building, the corner stone of which will, with appropriate ceremonies, be laid in the present month.

A great improvement is in progress in the old Parish Church of St. James', Lancaster, by the removal of the Side Galleries, and the erection of an ample transept for Organ and Vestry Rooms. And, when these are completed, a new and enlarged Organ will be supplied by which the Service of Song may be greatly enriched.

In Bellefonte, a suitable and commodious Rectory has been built, by a liberal Member of the Congregation on a Lot contiguous to St. John's Church.

Within the past year by a wise expenditure of a small bequest, left to the disposal of the Rev. Mr. Griffith, for the benefit of the Church of the Mediator, Allentown, the Basement story of the Church has been so extended as to afford enlarged accommodations for Sunday and Sewing Schools, and for the Parish Reading Room,

and to suggest and facilitate the extension of the Church proper, whenever it may be needed.

In St. Barnabas' Church, Reading, as in several other Churches of the Diocese, there has been a work of renovation, by which the place has been made more seemly and attractive. And, in this Cathedral Church, the number of Memorial Windows has been increased, adding to its tasteful and appropriate adornments. Quite recently the superb bronze Lectern, symbolical in all its details of some precious truth set forth in the Holy Book which rests upon it, perpetuates the name of a departed daughter of the Church, who, in years of health loved its Worship, and whose "Children" in this Memorial "rise up and call her blessed."

MY EPISCOPAL ACTS

During the past Conventional year have been

ORDINATIONS TO THE PRIESTHOOD,

September 20, 1877, at the Church of the Good Shepherd, Scranton, Rev. Samuel Chalmers Thompson.

November 22, 1877, at Christ Cathedral, Reading, Rev. Henry Paschall Chapman; Rev. John D. Rockwell.

March 15, 1878, at Christ Cathedral, Reading, Rev. Simon Kinzey Boyer.

ORDINATIONS TO THE DIACONATE,

June 17, 1877. at St. John's Church, Lancaster, Alonzo Potter Diller.

June 27, 1877, at Christ Church, Danville, William Morrall.

June 2, 1878, in Christ Cathedral, Reading, Edward Jackson Koons, late a Minister of the Lutheran denomination.

Clergymen received from other Dioceses as follows:

Rev. F. J. Clerc, D. D., from New Jersey, August 5, 1877.

Rev. H. C. Mayer, from Pennsylvania, November 21, 1877.

Rev. J. A. D. Hughes, from Pennsylvania, November 30, 1877.

Rev. C. J. Chapin, from Vermont, December 3, 1877.

Rev. F. Duncan Jaudon, from Albany, December 19, 1877.

Rev. C. F. Knight, from Connecticut, December 21, 1877.

Rev. B. H. Abbott, from Long Island, March 26, 1878.

Rev. H. R. Scott, from Maryland, May 23, 1878.

Rev. John Scott, from Central New York, May 27, 1878.

Rev. Henry M. Baum, from New Jersey, September 10, 1877.

Chergymen transferred to other Dioceses :

Rev. A. H. Boyle, to North Carolina, June 27, 1877.
 Rev. G. W. Southwell, to Western New York, June 30, 1877.
 Rev. Thos. H. Cullen, to New Jersey, August 25, 1877.
 Rev. Toliver F. Caskey, to Connecticut, September 19, 1877.
 Rev. J. A. Jerome, to Massachusetts, November 8, 1877.
 Rev. J. N. Hume, to Ohio, November 22, 1877.
 Rev. J. E. Johnson, to Minnesota, December 22, 1877.
 Rev. F. A. Stevenson, to Pittsburgh, January 17, 1878.
 Rev. Chas. H. Meade, to Delaware, April 2, 1878.
 Rev. Chas. Morrison, to Pennsylvania, April 3, 1878.
 Rev. A. M. Abel, to Oregon, April 22, 1878.
 Rev. A. A. Marple, to Pennsylvania, December, 1877.
 Rev. Peter Russell, to Pennsylvania, October, 1877.

Notices of the deposition of the following have been received by me.

John Flanagan, (Deacon,) by the Bishop of Indiana.
 Benjamin S. Seymour, (Deacon,) by the Bishop of Pittsburgh.
 Edward H. Harlow, by the Bishop of Iowa.
 Samuel J. Corneille, by the Bishop of Central New York.
 L. H. Stryker, by the Bishop of Colorado.
 Lorenzo D. Ferguson, by the Bishop of W. Michigan.
 Wm. Gill, (Deacon,) by the Bishop of Colorado.
 Robert A. Simpson, by the Bishop of North Carolina.
 W. Franklin Adams, by the Bishop of Illinois.
 Samuel Cutler, by the Bishop of Massachusetts.
 Walter S. Whitcomb, (Deacon,) by the Bishop of New Hampshire.
 George N. Jackson, (Deacon,) by the Bishop of Tennessee.
 Edward Victor Beales, (Deacon,) by the Bishop of Missouri.
 James S. Harrison, by the Bishop of Florida.
 William Newton, by the Bishop of Pennsylvania.
 Nicholas J. Seeley, by the Bishop of Connecticut.
 George Burton, by the Bishop of Oregon and Washington Territories.

I myself deposed, March 15, 1878, Jesse M. Williams, (Deacon).

CONFIRMATIONS.

June 24th, 1877, St. Luke's, Lebanon, 6; 27th, Christ Church, Danville, 1.

September 16th, St. Mark's, N. Milford, 5; Grace Church, Great Bend, 5; 17th, St. Andrew's, Springville, 4; 22d, Christ Church, Towanda, 2; 24th, Dushore Mission, 1; Laporte Mission, 7.

October 28th, St. Barnabas, Reading, 7.

November 2, St. Paul's, Manheim, 2; 7th, St. Mark's, Lewistown, 3; 8th, St. John's, Huntingdon, 4; 9th, St. John's, Bellefonte, 9; 13th, St. Luke's, Altoona, 9; 14th, Christ Church, Hollidaysburg, 4; 15th, Trinity Mission, Orbisonia, 6; 16th, Trinity, Chambersburg, 7; 18th, St. Luke's, Marietta, 8; St. Paul's, Columbia, 3; 20th, Mission, Mechanicsburg, 3; 26th, Calvary Church, Tamaqua, 5; 27th, Church of the Faith, Mahanoy City, 15; St. John's, Ashland, 13; Holy Trinity, Centralia, 1.

December 1st, Christ Cathedral, Reading, 1.

February 10th, 1878, St. Stephen's, Harrisburg, 8; St. Paul's, Harrisburg, 10; 17th, St. John's, Carlisle, 7.

March 6th, St. John's, York, 9; 10th, Trinity, Easton, 12; 17th, Mediator, Allentown, 10; 24th, Nativity, South Bethlehem, 12; Trinity, Bethlehem, 11; 28th, Calvary, Tamaqua, 10; 31st, St. James', Lancaster, 28; St. John's, Lancaster, 16.

April 2nd, Christ Church, Danville, 7; 3d, St. Paul's, Bloomsburg, 14; 4th, St. John's, Catawissa, 6; 5th, St. James', Pittston, 8; 13th, St. Stephen's, Wilkesbarre, 13; 12th, St. John's, Ashley, 2; 13th, Mission, Frackville, 7; 14th, Holy Trinity, Pottsville, 48; Holy Apostles', St. Clair, 8; 19th, St. Gabriel's, Douglassville, 19; 20th, Christ Cathedral, Reading, 14; St. Michael's, Birdsboro', 4; 28th, St. Mark's, Mauch Chunk, 22; 29th, St. James', Eckley, 19; 30th, St. Paul's, White Haven, 5.

May 1st, Grace Church, Honesdale, 8; 2nd, Trinity, Carbondale, 29; 3rd, St. James', Dundaff, 2; 5th, St. Luke's, Scranton, 19; Church of Good Shepherd, Scranton, 2; 6th, St. John's, Salem, 4; 7th, Zion, Sterling, 1; 9th, Trinity, Athens, 2; 10th, Redeemer, Sayre, 7; 12th, Christ, Towanda, 6; 13th, Mission Church, Barclay, 10; 17th, Christ, Lykens, 3; 19th, St. Matthew's, Sunbury, 8; St. Mark's, Northumberland, 1; 20th, Trinity, Shamokin, 5; 24th, Good Shepherd, Upper Fairfield, 7; 26th, Christ Church, Williamsport, 58;

Trinity Church, Williamsport, 20; 27th, St. Paul's, Lock Haven, 8; 28th, Trinity, Renovo, 2; 31st, St. Luke's, Lebanon, 8; total 669.

I have ordained

Priests, 3; Deacons, 3; total,	- - - - -	6
Consecrated Churches,	- - - - -	2
viz. September 14, Good Shepherd, Milford; November 1, Christ Church, Leacock.		
Number of Postulants,	- - - - -	11
Number of licensed Lay Readers,	- - - - -	25
Number of Candidates for Holy Orders,	- - - - -	2
viz. A. N. Arms, Edward H. Leavitt.		
Number of Deacons, Candidates for the Priesthood,		3
viz. Alonzo P. Diller, William Morrall, Edward J. Koons.		

BISHOP'S "PURSE FOR SPECIAL RELIEF."

In advance at last account,	- - - - -	\$72 89
Dispensed this year,	- - - - -	507 75
		<hr/> 580 64
Received from Churches,	- - - - -	530 57
		<hr/>
Balance due "Purse,"	- - - - -	\$50 07

NEED OF A CORPORATION TO HOLD CHURCH PROPERTY.

The expediency of asking for the Incorporation of some representative Board in this Diocese that might hold in Trust property devoted to Church purposes, has been suggested by me at former Conventions, and I believe, the project has met with favor. Hitherto, so far as I am informed, nothing practical has been effected. Several years ago under the influence of a popular outcry against the Ecclesiastics of a certain Church, which aspires after temporal as well as spiritual power, laws were enacted in this Commonwealth forbidding Clerics as such to hold the fee of any real Estate devoted to Church purposes. A Deed of trust to Bishop A., and his successors in office is an invalid Instrument. And any Board of Trustees which in Pennsylvania would have legal tenure of property held for religious uses must have in it a majority of Lay members. Constantly occasions are arising in which it is desirable that Churches, Schools, and other estate dedicated to holy purposes shall be held under Diocesan rather than local authority ;

and already, for lack of any chartered power to be the recipient of such property, conveyances have been made to me personally, in trust—involving the inconvenience of resort to the Civil tribunals for the appointment of another Trustee, whenever this individual shall die or become incompetent for his work. In one of the young Dioceses of the West, all or nearly all the property used in the Worship of God, and in the education of the Church, is in the hands of a Board of incorporated Trustees, selected by the Convention. Such an arrangement, I have no doubt, contributes to secure property from alienation, and to forefend its perversion to unhallowed uses. Churches within the limits of this Diocese, which once were flourishing, have by changes in population fallen into disuse, vacancies in the vestry been left unfilled, the last representative of Church sentiment in the neighborhood died off, houses of worship have been converted into barns, and the Church-yards absorbed into the adjacent farms. Some properties have been lost through these processes, and others recovered with much difficulty.

Parsonages and school-houses have been encumbered with debt by indifferent, or designing men, and finally alienated, and this, often in cases, where half or two-thirds the cost had been obtained from liberal churchmen in other places, on the solicitation of some devoted Clergyman, whom the same parish officials, afterward, starved or drove away. In many places,—large and flourishing communities, where churchmen are numerous, and well-to-do, of course there is no danger of such contingencies; but the strong might be content to submit to some restrictive provisions for the sake of the weak. I commend the subject to the thoughtful consideration of the Convention.

OBSTRUCTIVE VESTRIES.

There is another topic closely related to this, on which I must venture to say a few words. There having been heretofore no restraint on the organization of parishes, it has come to pass that some very feeble ones have been received into union with the Convention, have obtained corporate powers from the State, and entered upon the full management of their own affairs. With help from abroad Church-edifices more or less expensive have been built for them. In the choice of Vestrymen for such parishes, regard has been had in many instances rather to the availability of men than to their fitness. Thus it has come to pass that persons having no special

attachment to our faith or worship,—not, in fact, interested in religion under any form, have become ruling powers in the Church of Christ—have obstructed its proper administration while in charge of a Man of God; and on the occurrence of a vacancy in the Rectorship, have been content that the doors of the Lord's House should be closed. They neither invite another to take the flock in charge, nor apply to the Ecclesiastical Authority for a Missionary, nor consent to accept the occasional Ministrations of a neighboring Clergyman. They hold the power of the Keys in a very offensive and ruinous sense. Can nothing be done to cut off the liability to such scandals, and to invest the Diocese through its Board of Missions, or its Bishop with power (after reasonable waiting on the local authorities) to open the doors of such Churches,—to supply them with stated Ministrations, and thus to secure their occupation for the holy purposes for which they were consecrated?

Is there any Church-life in such Corporations, that ought to be represented in this deliberative Body, whose organic purpose and errand it is, not to encourage the petrification of its members, but to stimulate and direct their vitality?

The whole Parochial System of the Church requires to be revised and modified. Its imperfections are so numerous, that, if it be not ere long amended in many particulars in which it runs counter to what we accept as the divinely constituted order of the Church of Christ, it will at length be wholly superseded.

THE GENERAL CONVENTION AND ITS DOINGS.

The late General Convention was one of peculiar interest. There had been no heated discussion in the Church prints before-hand. In no Diocese had Deputies been selected in reference to some great impending issue. Nobody came to Convention intending to antagonize somebody else. Perhaps the differences of opinion which have been the occasions of earnest and sometimes acrimonious debate are just as great as they were in more polemic times; certainly they have not faded quite away. But at this Convention no measure was agitated which necessarily brought them into discussion, and most of its interest was therefore concentrated on projects for enlarging the beneficent work of the Church, and stirring up all its members to a more hearty co-operation therein. Some persons outside our Communion have sneered because men of distinction in Church and State from every Commonwealth and Territory of our

Country were in counsel so long, and made so few changes in the Canon Laws. Americans are so much addicted to Law-making and Law-mending, that they regard any legislative body as quite derelict in duty which meets and does not enact many changes. In my judgment we need a more loyal obedience to the Law as it is, rather than its frequent amendment. It is to the special honor of the late Convention that it legislated so little. The Church expressed itself by Canon still more explicitly concerning those civil divorces, and subsequent marriage of the parties to other persons, which are now becoming shamefully frequent in various parts of our Country. It is much to be regretted when the Law of the land sanctions the severance and formation of relations contrary to the Word of God. In such cases it is not for the Church quietly to acquiesce and have her members to conclude that whatever is lawful in any place is of course inoffensive to our Father in Heaven. She must adjust her laws to the Divine Will, and enjoin upon those who administer discipline in her courts, that they refuse her Rites and Sacraments to such as wilfully disregard her restrictions. The Clergy and the Laity are alike concerned to learn and bear in mind the important modifications of the Canon "Of Marriage and Divorce," which were adopted by the last General Convention—that in this Communion at least, the Word of God may not be made void by the Traditions of men.

Much regret was expressed that no Canonical or other provision was made for "Shortened Devotional Services," on occasions and in places other than the Morning and Evening Prayer, appointed to be used in the Churches. The failure to do this resulted from the delay to mature the measure in time for that concerted action of the two Houses of the General Convention, without which no authoritative change can be accomplished. Since the passage of the declarative Resolution of the Convention of 1874, that Morning Prayer, Litany and the Ante-Communion Service may be separately used, a wide liberty has been exercised by the Parochial Clergy in the conduct of Public Worship. And now that two Lectionaries for the entire year, and a third for a part of it, are made optional, perhaps the services, stated and special are liable to be shortened by the Clergy quite as much as will contribute to the edification of the people. The quiet conservatism of our Church is quite at variance with the rash adventure of the age. In the change of long established usages, we move slowly, that we may move thought-

fully. The subject of an enlarged Hymnal was first agitated in the General Convention of 1856. Some progress was made at every Triennial Meeting, until in 1874 the work was completed, and the Church with great unanimity accepted the rich treasury of Sacred Song, which has given such added beauty and fullness to our Worship. After three or six years more, all proper license for the shortening of our public and social devotions will be granted, with such wise limitations, as will conserve the primitive and Catholic character of our Worship.

One measure of prime importance which was matured at the late Convention was the re-organization of the Board of Missions. Henceforth the General Convention, itself the great representative Council of the Church, is its Board of Missions. The work of disseminating the Gospel is thus brought one stage nearer to the Membership of the Church, on whose consciences the Master seeks to impress the duty, that they freely give what they have freely received. I trust that the Diocesan Conventions, themselves the elect of the Parishes, will feel more deeply the solemn responsibility of the proceeding when they choose their Deputies to the General Convention, empowered not only to legislate for the internal economy of the Church, but to control and direct her efforts for the evangelization of the World. The direct conduct of Missions instead of being parceled out to four independent Committees, as heretofore, is now entrusted to a Board of Managers, consisting of Bishops, Presbyters and Laymen, who take cognizance of the whole field, apportion the labor and expenditure according to the needs of the several departments, and constitute sub-committees, of their own number just to execute measures considered and approved by all. This unification of the Missionary work of the Church must result in its being more efficiently and equably done: and the saving of expenditure, by the consequent reduction in the staff of executive officers, and attendants, is no small addition to the available resources of the Board; and ought to increase largely the contributions of such as have heretofore "withheld more than is meet," on the pretext that too large a percentage of the receipts has been consumed in incidental charges.

In my first address to the Convention of this Diocese, in June, 1872, I expressed my warm interest in the organized labors of Christian Women, then beginning to be recognized as, in some lo-

calities, already productive of signal benefits to society, and the Church. Sisterhoods have since then been multiplied, and their beneficent services among the sick, the afflicted, and the ignorant have won universal commendation. Of some of them, however, it is reported, that they are branches of a foreign organization; that their forms of devotion, and rules of behavior are received from abroad, that the members hold themselves under a primary obligation to obey the Superior of their Order far away, rather than the Ecclesiastical Authority, within whose jurisdiction they live. An effort was made at the late General Convention, to enact a Canon for the regulation of all Sisterhoods throughout the American Church,—to encourage, assimilate, and direct their legitimate work, and to place them under proper restraints, making them amenable to the Episcopal Authority, of any place, where they may fix their habitation, and pursue their work.—That Canon, approved by the House of Bishops, and supported by nearly all the Members of that House, was defeated in the House of Deputies, and the subject lies over for consideration by a future Convention. Conscious as I am that the errand of the Church to the sick and needy, and uninstructed, will not be fulfilled, until holy women take their gentle, yet most efficient part in it, and convinced as I am, that in organized companies, and after judicious training they can best do what it devolves on them to attempt, I yet would not now feel at liberty to favor the establishment of a Sisterhood within this Diocese, until such regulations be adopted by the General or the Diocesan Convention, as would protect us from the covert introduction of Romanistic Liturgies and practices, and from the presence in our body ecclesiastical, of associated children of the Church, who would practically set aside its legitimate government, by recognizing the paramount authority of a functionary unknown to our Constitution. It is too late to prevent the organization of Sisterhoods in this Church, if any were so disposed. They must needs be; and they can become an arm of strength in the legitimate work of the Church; but it is not too late to regulate them by a general law; and I am confident it is not too soon. The postponement of this matter by the late General Convention, was in my judgment, more to be regretted, than any act by which the Session was distinguished.

THE PROPOSED LAMBETH CONFERENCE.

His Grace, the Arch-Bishop of Canterbury, after consultation with his Suffragans, has, you are aware, again invited all Bishops of

the Anglican Communion to meet at Lambeth for Conference on subjects of common interest to us all. The month of July, in this present Summer, is the time indicated for this assembling. Many of my brethren, Bishops of this American Church, propose to attend. If Providence open the way I desire to do so, also. I would esteem it a great privilege to meet Bishops of our Communion from all quarters of the earth in which the English Language is spoken, just to grasp their hands, and look into their faces and hear the sound of their voices. Every one of the fraternity would, I think, be inspired with new courage for the prosecution of his work, by the realization thus obtained that kindred minds and hearts are in every place, under the Commission of the Lord of the Church, engaged in building up the one great Spiritual Temple, into which it is His pleasure to gather all His disciples; and at length to come and make His abode with them. But in the proposed Conference, at which the deliberations are expected to extend through the month of July, the interchange of thought and information on great topics already proposed for discussion, cannot fail to be refreshing and improving to all who participate; especially to those, who like myself, have borne the responsibilities of the Episcopate, for a short time. If the Diocese will sanction my absence from the country, for the three months following the 15th of June, and will follow me with their prayers for my safety and my improvement in body and mind, I will hope to return to you in the early Autumn, invigorated for the better discharge of my duties to all the Flock over the which the Holy Ghost hath made me Overseer.

THE LATE BISHOP OF LICHFIELD.

Among the pleasant anticipations which clustered about our proposed visit to England, was the hope of meeting once more that Saintly and eminent man, the late Lord Bishop of Lichfield. He had been present at our General Convention in 1871, and endeared himself greatly to all whose privilege it was to see and hear him at that time. The few of our Diocesan Clergy, here present, who were members of the Primary Convention, have not forgotten that Bishop Selwyn was among them, and took part in the Convention by preaching the opening sermon. In 1874, by special invitation he visited America again, and delivered the introductory discourse at the General Convention. And it was in reference to this very Pan-Anglican Conference, that he then sought to awaken an

interest, and to initiate preparatory measures. It is safe to say that no dignitary of the English Church has done so much to cement in bonds of Christian sympathy and fellowship the Mother Church with her daughter in these States. His early experience as a Missionary Bishop in the South Sea Islands had, doubtless, helped him to realize how precious is that Catholic unity which many pray for, but few fervently desire. Late in March he issued invitations to many of our Bishops to partake the hospitalities of his Cathedral, and his home, in the last week of June, on their way to Lambeth. And some were looking forward to that re-union as the most enjoyable occasion to be met during their sojourn abroad. But, He whom Selwyn had served with truly Apostolic fidelity through many years, in many lands, gave him release from these humbler cares and duties, and called him to join the Saints in Paradise, and to see the King in His glory. On the 14th of April, he ceased from his labors. A refined gentleman, a ripe scholar, an able man, a devoted christian, he filled his place with equal distinction when as a pioneer Missionary, in New Zealand he "laid hands" like the first Apostles upon thousands just converted from Heathenism, and when afterward, in England, he administered one of its largest Dioceses, and sat as a Peer, among ancestral Nobles, and accomplished Statesmen, in that august body, which gives Laws to Church and State alike.

WILLIAM WELSH.

An honored Layman, not of this Diocese, but an exemplar, and devoted servant to the whole American Church has lately gone to his reward, whose name I beg to record in our archives, as one worthy of grateful, and admiring remembrance. Mr. Wm. Welsh has been conspicuous, and influential in the counsels of that Diocese of which our own once formed a part, longer, probably than any deputy, Clerical, or Lay, who is now a Member of this Convention. Some of us have known him as an associate there;—And to all who have taken any note of the good and beneficent works which have been in progress in our church at large in the past fifteen years, the name of Wm. Welsh has been as familiar as that of any Bishop in the land. No Churchman in any office has consecrated himself, his talents, his influence, his means more unreservedly and effectively to the work of the Savior in the service of man than he. And "his practical ability was equal to his devotion. In the erection

and endowment of this Diocese, he took an active and generous part. And to him, who in the Providence of God, has been called to preside over it in its infancy, and to aid, according to his poor capacity in its formation, and development, he has been a friend and a counsellor, whose thoughtfulness, and truth, and strength, proved through thirty years of closest intimacy, can scarce be realized in another, now that the day is so far spent." This tribute of affectionate respect for him, and gratitude to God for such a life associated with my own, I lay upon the new made grave of Wm. Welsh.

By invitation of Bishop Stevens, and other Bishops and Clergy present at his funeral on the 14th of February last, I delivered on the 11th of April, in St. Luke's Church, Philadelphia, where I had been for many years his Pastor, a "Memorial Discourse," in the presence of a large assemblage, "which also bewailed and lamented him."

Z. H. RUSSELL.

Within the past few days, one of the Pioneers of our Church in the North-Eastern Section of the Diocese has gone to his rest. Mr. Z. H. Russell, since the organization of the Parish of Grace Church, Honesdale in 1832 a member of its Vestry; for thirty years its Senior Warden, and always, until disabled by physical infirmity in 1876, a Deputy therefrom in the Diocesan Convention; has left a record of probity towards men and devotion to Christ and His Church, most honorable to him, and instructive to others. His house has been the home of visiting Bishops and Clergy through many years. His Counsels, and his generous help have guided and comforted many. His support has given confidence, and cheer to the young Ministers who from time to time have been his Pastors. And now, with Duane and Dalrymple and Abrams, whose hands he upheld while living, and whose graves he wept when dead, he waits in the Paradise of God, the perfect consummation of bliss.

Thanking God for the good examples of all these His "Servants, who having finished their course in faith, do now rest from their labors," let us emulate their virtues, pursue their holy ways, and hope to share their rewards.

There are other themes, (some of which will be brought to your notice by the Reports of Committees, appointed a year ago,) on which I would gladly offer suggestions, if I might trespass longer

upon your time. I trust that, regarding our prayers, the Divine Spirit will guide our deliberations, and enlighten our counsels. Commending you to His gracious direction, I now invite you to those holy duties "touching Christ and His Church," for the performance of which you are assembled in Convention.

Faithfully and Affectionately, Dear Brethren, your servant for Jesus' sake.

M. A. DEWOLFE HOWE.

READING, CENTRAL PENNA., June 5th, 1878.

APPENDIX B.

*STATEMENTS IN DETAIL OF THE TREASURER OF THE
CONVENTION AND EPISCOPAL FUNDS.*

GENERAL ACCOUNT.

The Diocese of Central Pennsylvania, in account with William Buchler, Treasurer.

Under Rule of Order, No. 19, Journal 1876, page 183, the Treasurer is instructed to close his accounts on the 1st of June in each year, and cause to be printed in each Journal, a summary of receipts and expenses during the Conventional year, and also after June 1st, and up to the date of printing the Journal, which shall form a part of his report at the meeting of the next Convention.

Under the above instructions, a statement of receipts and expenditures from June 1st, 1877, to June 30th, 1877, will be found on page 95, Journal 1877, and is here repeated, viz:

Dr.		Cr.	
1877.			
June 30.	Payments on Convention Fund. See Schedule No. 9, Journal 1877, page 94,	\$399 58	
June 30.	Payments on Episcopal Fund. See Schedule No. 9, Journal 1877, page 95,	375 00	
June 30.	Payment of a note in Bank. See Schedule No. 9, Journal 1877, page 95,	750 00	
	Balance,	110 36	
		<u>\$1,634 94</u>	
1877.			
June 1.	By balance in hands of the Treasurer. See Journal, page 83, 1877,		\$506 61
June 30.	By receipts to date from Episcopal Fund. See Journal, page 92, 1877,		750 06
June 30.	By receipts to date from Convention Fund. See Journal, page 93, 1877,		378 27
			<u>\$1,634 94</u>
1878.			
June 30.	By balance in hands of Treasurer at this date, 1878.		\$110 36
June 1.	By sundry receipts to date from Episcopal Fund. See Schedule No. 3,		1,123 79
June 1.	By sundry receipts to date from Convention Fund. See Schedule No. 3,		840 59
June 1.	By sundry receipts to date from Investments. See Schedule No. 4,		2,448 73
	Journals sold,		5 55
	Balance,		668 03
			<u>\$5,197 05</u>
1878.			
June 1.	To payments on Convention Fund to date. See Schedule No. 1,	\$972 05	
June 1.	To payments on Episcopal Fund to date. See Schedule No. 2,	4,225 00	
		<u>\$5,197 05</u>	

June 1, 1878, Balance,.....	\$688 03	By error in account cash received at Scranton,.....	\$14 40
		By balance,.....	653 63
			<u>\$688 03</u>
June 1, 1878, Balance.....	<u>\$653 63</u>		

READING, PENNA., June 5th, 1878.

The undersigned, appointed by the Standing Committee to audit the accounts of the Treasurer, do hereby certify that we have examined the above account and compared the vouchers therefor, and find it to be correct as above stated, and that the balance shown is due to the Treasurer, viz: \$653.63.

HENRY L. JONES,
HENRY M. KEIM.

SCHEDULE No. 1.

Expenses from Convention Fund June 30, 1877, to June 1, 1878.

Printing Journal for 1877, A. F. Yost, Bethlehem, - - -	\$328 40
McCalla & Stavely, advertising meeting of Convention, - - -	2 00
Expenses of Clergymen attending committee meeting and General Convention, - - -	65 20
Treasurer of the General Convention, assessment on this Diocese for expenses, - - -	376 00
Interest paid on temporary Loans, - - -	\$82 20
Cost of removing Securities to Harrisburg, - - -	4 05
Rent of Safety Box, Farmers' Bank, Harrisburg, 1 year, to October 1, 1878, - - -	7 50
Expenses Secretary's Office, J. E. Patterson, clerical services, - - -	30 00
" " " Postage, Express, &c., - - -	19 56
" " " Printing Letter-Heads, - - -	3 75
" Assistant Secretary's Office, (including Clander printing, \$6.25), - - -	20 50
" Treasurer's Office, printing Clander, - - -	15 55
" " " Postage, - - -	12 84
" " " Printing, - - -	4 50
	<hr/> 200 45
	<hr/> \$972 05

SCHEDULE No. 2.

Expenses from Episcopal Fund from June 30, 1877, to June 1, 1878.

Rt. Rev. M. A. DeWolfe Howe, salary, June 1, 1878, 11 months, -	\$4,125 00
Traveling expenses, - - -	100 00
	<hr/> \$4,225 00

SCHEDULE No. 3.
Receipts from Parishes June 30, 1877, to June 1, 1878, for the years 1875, 1876, 1877, 1878.

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CHURCHES.	PLACE.	1875.		1876.		1877.		1878.	
		Episcopal.	Convention.	Episcopal.	Convention.	Episcopal.	Convention.	Episcopal.	Convention.
Trinity,	Williamsport,				\$29 75	\$13 20	4 40	\$7 50	7 50
Church of our Savior,	Montoursville,								
Church of Mediator,	Allentown,								
Holy Apostles,	St. Clair,					10 80	3 60		
Good Shepherd,	Milford,					22 20	7 40		
Grace,	Honesdale,		\$18 40			28 00			
St. Mark's,	New Milford,					6 86			
Trinity,	Bethlehem,				14 50				
St. James',	Muncy,						10 14		
St. John's Memorial,	Ashland,								1 00
St. Stephen's,	Wilkesbarre,								62 50
St. James',	Eckley,							17 00	8 50
Calvary,	Tamaqua,					32 60	12 40		5 75
St. John's,	Huntingdon,							11 50	14 50
St. Paul's,	Phillipsburg,				14 50		11 60	2 90	10 50
St. Mark's,	Lewistown,								
St. Paul's,	Lock Haven,					76 20	25 40		56 50
Christ Church,	Williamsport,								
St. Luke's,	Lebanon,						13 40		14 00
Trinity,	Bethlehem,							8 62	30 75
St. John's,	Carlisle,							3 40	7 50
St. John's,	Marietta,								

SCHEDULE No. 3.—Receipts from Parishes, &c.,—CONTINUED.

CHURCHES.	PLACE.	1875.		1876.		1877.		1878.	
		Episcopal.	Convention.	Episcopal.	Convention.	Episcopal.	Convention.	Episcopal.	Convention.
St. James',	Lancaster,	\$60 00		\$43 25	\$43 25	\$92 70	\$50 00	\$88 00	\$44 00
St. Paul's,	Bloomsburg,					36 00		50 00	25 00
St. Barnabas,	Reading,							8 08	7 50
Trinity,	Carbondale,							10 50	5 25
Church of the Nativity,	Mahanoy City,								
St. John's,	Hanover, Ashley,						35 00		
Christ Cathedral,	Reading,					39 96	21 40	1 28	37 50
Christ,	Towanda,							49 12	
St. John's,	York,					204 60	86 20		
Trinity,	Pottsville,							24 92	40 25
St. Stephen's,	Harrisburg,					80 10		94 50	12 75
St. Paul's,	Harrisburg,								48 00
St. Luke's,	Scranton,								
		\$60 00	\$18 40	\$43 25	\$102 00	\$643 22	\$280 94	\$377 32	\$439 25

RECAPITULATION.

Episcopal, 1875,		\$60 00	Convention, 1875,		\$18 40
" 1876,		43 25	" 1876,		102 00
" 1877,		643 22	" 1877,		280 94
" 1878,		377 32	" 1878,		439 25
		<u>\$1,123 79</u>			<u>\$840 59</u>

SCHEDULE No. 4.

Receipts from Investments June 30th, 1877, to June 1st, 1878.

1 year interest on \$1,000 Cincinnati and Muskingum Valley Bonds to Dec. 31, 1877,	\$70 00
“ “ \$6,000 Allegheny County Bonds to Dec. 31, 1877,	300 00
“ “ \$2,000 Cumberland and Pennsylvania Railroad Bonds to Mar. 1, 1878,	120 00
“ “ \$1,000 Western Pennsylvania Railroad Bonds to Apr. 1, 1878,	60 00
6 months “ \$8,000 Reading general mortgage bonds to Dec. 1, 1877,	280 00
1 year “ \$10,700 Harrisburg City Bonds to Jan. 1, 1878,	642 00
“ “ \$5,000 subscription of Hon. Asa Packer to Apr. 1, 1878,	300 00
“ “ \$5,000 subscription of Hon. Asa Packer for St. Mark's, Mauch Chunk, Apr. 1, 1878,	300 00
Trinity Church, Williamsport, one year interest on Parish Bond, \$2,000, to Dec. 31, 1876,	120 00
St. Stephen's, Harrisburg, H. J. Beatty, one year interest on note \$50, to Apr. 15, 1878,	3 00
St. Stephen's, Harrisburg, G. Irvin Beatty, one year interest on note \$100, to Apr. 15, 1878,	6 00
St. Stephen's, Harrisburg, Jones Wister, one year interest on note \$100, to May 1, 1878,	6 00
St. Stephen's, Harrisburg, Richard Hogan, one year interest on note \$100, to May 1, 1878,	6 00
St Paul's, Montrose, A. Lathrop, one year on life pledge of \$100 to June 1, 1878,	6 00
Nativity, Bethlehem, R. H. Sayre, one year interest \$1,000 to Apr. 1, 1878,	60 00
Christ, Williamsport, J. H. Perkins, one year interest on \$500, to May 31, 1878,	30 00
Jno. White,	\$333½, 20 00
J. V. Brown,	\$250, 15 00
W. F. Logan,	\$250, 15 00
C. B. Howard	\$100, 6 00
F. N. Page,	\$33½, 2 00
G. R. Vosburg,	\$30, 1 80
F. M. Piatt,	\$10, 2 18
E. W. Doebler,	\$10, 2 18
C. Heisler,	\$10, 60
Trinity, Easton, the Misses Wikoff, two years interest on \$100 to Aug. 1, 1878,	12 00
St. John's, Marietta, Ethelbert Watts, interest in full on \$11.67,	1 40
Interest on temporary loan,	58 30
	<hr/>
	\$2,448 73

Receipts for Journals sold :

Rev. H. L. Jones, Wilkesbarre,	\$5 00
Dr. A. J. Graham, one copy,	55
	<hr/>
	\$5 55

SCHEDULE No. 5.
Showing Unpaid Apportionments up to June 1st, 1878.

CHURCH.	PLACE.	1874.		1875.		1876.		1877.	
		Episcopal Fund.	Convention Fund.	Episcopal Fund.	Convention Fund.	Episcopal Fund.	Convention Fund.	Episcopal Fund.	Convention Fund.
St. Barnabas,	Reading,							\$46 80	\$13 40
St. Gabriel's,	Douglasville,							28 00	10 00
St. Luke's,	Altoona,					\$10 50	\$12 50	22 80	7 60
Trinity,	Athens,					8 50	8 50		
St. Paul's,	Troy,					9 75	9 75		
St. Matthew's,	Pike,			\$12 20	\$12 20			10 20	3 40
Trinity,	Centralia,						\$5 00		4 60
St. Paul's,	Bloomsburg,							103 80	34 60
Christ,	Lykens,							36 60	12 20
Trinity,	Chambersburg,							18 60	*0 58
Christ,	Leacock,								*3 20
All Saints',	Paradise,							*5 80	
Grace,	Gap Mines,			38 80	43 00			*123 12	*46 00
St. John's,	Lancaster,	\$70 35	\$57 50			5 00	5 00		
Bangor,	Churchtown,							*2 30	*4 20
St. Paul's,	Manheim,					14 15	17 75	47 40	17 00
Trinity,	Easton,							44 40	14 80
Grace,	Allentown,							23 50	
Good Shepherd,	Scranton,							30 60	10 20
St. Clement's,	Wilkesbarre,			15 60	15 60	7 75	7 75	18 00	6 00
St. Peter's,	Plymouth,								
St. James',	Pittston,							*68 00	*22 00

St. James',	Jermyn,	5 60	5 60	4 50	4 50	9 60	3 20
St. Peter's,	Hazleton,					12 00	4 00
Trinity,	Williamsport,					71 40	23 80
St. James',	Derry,						5 10
St. Christ,	Milton,			3 00	3 00	7 20	2 40
St. Mark's,	Northumberland,		9 40	4 50	4 50	10 80	3 60
Immanuel,	Mount Carmel,	10 40		2 00	2 00	4 80	1 60
Calvary,	Tamaqua,					3 10	
St. John's Memorial,	Ashland,				9 50	8 80	8 20
Church of Faith,	Mahanoy City,			7 83	14 75	23 08	10 00
St. Paul's,	Minersville,		23 60	12 00	12 00	28 80	9 60
St. Andrew's,	Springville,	3 19				13 20	4 40
St. James',	Dundaff,				4 00	12 00	4 00
St. Thomas',	Fall Brook,			6 25	6 25	7 20	2 40
St. Luke's,	Blossburg,			7 75	7 75	6 00	2 00
St. John's,	Lawrenceville,			4 25	4 25	12 00	4 00
Zion,	Sterling,				2 50	7 80	2 60
St. John's,	Salem,			4 30	5 50	12 60	4 20
St. Paul's,	Pleasant Mount,			6 25	6 25	12 00	4 00
St. James',	Muncy,						*8 48
	Total, \$1,808.18.	\$70 35	\$57 50	\$85 79	\$109 40	\$118 28	\$153 00
						\$890 30	\$323 56

One-half of the items of St. John's, Lancaster, for 1874 and 1875, has been exonerated by the Standing Committee, leaving still due for those years the sum of \$209.65. The items due by Christ Church, Lykens, for 1877, amounting to \$48.80, have in like manner been exonerated.

Sums marked thus, * have been paid since this account was made up.

SCHEDULE No. 5.
Showing Unpaid Apportionments up to June 1st, 1878.

CHURCH.	PLACE.	1874.		1875.		1876.		1877.	
		Episcopal Fund.	Convention Fund.	Episcopal Fund.	Convention Fund.	Episcopal Fund.	Convention Fund.	Episcopal Fund.	Convention Fund.
St. Barnabas,	Reading,							\$46 80	\$13 40
St. Gabriel's,	Douglasville,							28 00	10 00
St. Luke's,	Altoona,					\$10 50	\$12 50	22 80	7 60
Trinity,	Athens,					8 50	8 50		
St. Paul's,	Troy,					9 75	9 75		
St. Matthew's,	Pike,			\$12 20	\$12 20			10 20	3 40
Trinity,	Centralia,						*5 00		4 60
St. Paul's,	Bloomsburg,							103 80	34 60
Christ,	Lykens,							36 60	12 20
Trinity,	Chambersburg,							18 60	6 20
Christ,	Leacock,								*0 68
All Saints,	Paradise,								*3 20
Grace,	Gap Mines,			38 80	43 00			*5 80	
St. John's,	Lancaster,	\$70 35	\$57 50			5 00	5 00	*123 12	*46 00
Bangor,	Churchtown,								
St. Paul's,	Manheim,					14 15	17 75	*2 30	*4 20
Trinity,	Easton,							47 40	17 00
Grace,	Allentown,							44 40	14 80
Good Shepherd,	Scranton,							23 50	
St. Clement's,	Wilkesbarre,							30 60	10 20
St. Peter's,	Plymouth,			15 60	15 60	7 75	7 75	18 00	6 00
St. James',	Pittaton,							*66 00	*22 00

St. James',	Jermyn,	5 60	5 60	4 50	4 50	9 60	3 20
St. Peter's,	Hazleton,					12 00	4 00
Trinity,	Williamsport,					71 40	23 80
St. James',	Derry,						5 10
Christ,	Milton,			3 00	3 00	7 20	2 40
St. Mark's,	Northumberland,	10 40	9 40	4 50	4 50	10 80	3 60
Immanuel,	Mount Carmel,			2 00	2 00	4 80	1 60
Calvary,	Tanawqua,					3 10	
St. John's Memorial,	Ashland,			*9 50	*9 50	8 80	8 20
Church of Faith,	Mahanoy City,			14 75	14 75	23 08	10 00
St. Paul's,	Minersville,	3 19	23 60	12 00	12 00	28 80	9 60
St. Andrew's,	Springville,					13 20	4 40
St. James',	Dundaff,					12 00	4 00
St. Thomas',	Fall Brook,			6 25	6 25	7 20	2 40
St. Luke's,	Blossburg,			7 75	7 75	6 00	2 00
St. John's,	Lawrenceville,			4 25	4 25	12 00	4 00
Zion,	Sterling,			2 50	2 50	7 80	2 60
St. John's,	Salem,			*4 30	*4 30	5 50	4 20
St. Paul's,	Pleasant Mount,			6 25	6 25	12 00	4 00
St. James',	Muncy,					12 00	*8 48
Total, \$1,808.18.		\$70 35	\$57 50	\$85 79	\$109 40	\$118 28	\$153 00
						\$890 30	\$323 56

One-half of the items of St. John's, Lancaster, for 1874 and 1875, has been exonerated by the Standing Committee, leaving still due for those years the sum of \$209.65. The items due by Christ Church, Lykens, for 1877, amounting to \$48.80, have in like manner been exonerated.

Sums marked thus, * have been paid since this account was made up.

SCHEDULE No. 6.
Unpaid Subscriptions to the Endowment Fund with Annual Interest made up to June 1st, 1878, Showing to what Date Interest has been Paid.

CHURCHES.	NAMES OF SUBSCRIBERS.	Interest paid up to	Original Sum Subscribed.	Paid on Account.	Sum yet Due.
St. James', Lancaster,	M. L. Herr,	May 31, 1877.	\$60 00	\$40 00	\$20 00
"	Mrs. Isaac E. Hiestor,	Aug. 1, 1874.	100 00		100 00
St. John's,	Hon. F. Diller,	"	10 00		10 00
"	J. M. W. Geist,	"	75 00		75 00
St. Stephen's, Wilkesbarre,	O. M. Brandow,	July 1, 1874.	25 00		25 00
"	W. B. Kingman,	"	50 00	10 00	40 00
"	W. F. Dennis' Est.,	"	50 00		50 00
"	T. P. Hilliard,	"	50 00		50 00
"	A. R. Brundage,	"	50 00		50 00
"	A. Ricketts,	"	50 00		50 00
"	W. R. Moffitt,	May 31, 1877.	150 00	100 00	50 00
"	Jno. McCrane,	Aug. 21, 1876.	25 00		25 00
"	Miss Hettie Harding,	July 1, 1874.	25 00		25 00
"	S. G. Barker,	"	25 00	15 00	10 00
St. Luke's, Scranton,	G. W. Koons,	June 1, 1876.	15 00	11 67	3 33
St. Paul's, White Haven,	Mrs. C. M. Bird,	June 1, 1877.	100 00		33 33
St. Mark's, Lewistown,	Jno. D. L. Bair,	Mar. 1, 1876.	25 00	66 67	25 00
Trinity, Bethlehem,	W. M. Wendell,	Oct. 1, 1874.	50 00		50 00
Christ, Williamsport,	Capt. J. H. Perkins,	May 31, 1878.	600 00		500 00
"	J. V. Brown,	"	250 00		250 00
"	W. H. Logan,	"	250 00		250 00
"	Jno. White,	"	500 00	166 67	333 33
"	F. N. Page,	"	50 00	16 67	33 33
"	G. R. Vosburg,	"	30 00		30 00
"	Charles B. Howard,	"	100 00		100 00

Christ, Williamsport,	M. Powell,	Oct. 12, 1874.	100 00	25 00	75 00
" "	Jno. C. Gilmore,	Nov. 1, 1874.	50 00		50 00
" "	Daniel W. Smith,	Oct. 12, 1874.	300 00		300 00
" "	E. M. Alba,	Nov. 1, 1874.	20 00		20 00
St. Matthew's, Sunbury,	W. T. Grant,	Oct. 1, 1874.	50 00	10 00	50 00
St. Mark's, Northumberland,	H. B. Masser,	June 1, 1876.	15 00		5 00
St. Michael's, Birdsboro',	J. D. Tracy,	Feb. 1, 1875.	5 00		5 00
" "	A. F. Borden,	" "	10 00		10 00
St. Luke's, Altoona,	Enos Alderman,	June 1, 1875.	5 00	2 00	3 00
" "	S. M. Woodcock,	Oct. 16, 1875.	100 00	\$3 33	66 67
Christ, Towanda,	James Kearney,	Dec. 1, 1874.	100 00		100 00
" "	S. W. Alvord,	Dec. 1, 1877.	100 00		100 00
" "	E. T. Elliott,	Dec. 1, 1874.	100 00		100 00
" "	G. Stephens,	" "	10 00		10 00
St. Paul's, Columbia,	Charles F. Cross,	Nov. 1, 1874.	50 00		50 00
" "	Percival Beckett,	" "	10 00		10 00
" "	B. F. Steiger,	" "	75 00	50 00	25 00
Trinity, Shamokin,	S. S. Detweiler,	June 1, 1876.	10 00	5 00	5 00
Good Shepherd, Milford,	Mrs. Susan James,	Dec. 1, 1874.	5 00		5 00
" "	W. C. Broome,	Feb. 1, 1875.	5 00		5 00
Trinity, Pottsville,	C. W. Dinnick,	" "	5 00		5 00
St. John's Memorial, Ashland,	Hon. F. W. Hughes,	Sept. 1, 1874.	50 00		50 00
" "	A. H. Church,	" "	20 00		20 00
Calvary, Tamaqua,	Wm. Levy,	" "	10 00		10 00
" "	Jno. Ralston,	" "	30 00		30 00
" "	G. L. Boyd,	" "	40 00		40 00
" "	P. Robinson,	" "	30 00		30 00
" "	S. N. Williams,	" "	12 00		12 00
" "	Dr. C. B. Gulden,	" "	10 00		10 00
" "	Samuel Leopold,	" "	5 00		5 00
" "	Jno. C. Conrad,	" "	50 00		50 00
" "	E. J. Fry,	" "	20 00		20 00
Church of Faith, Mahanoy City,	Wesley Hammer,	Nov. 1, 1874.	25 00		25 00
" "	M. B. Severn,	" "	5 00		5 00

SCHEDULE No. 6.—*Unpaid Subscriptions to the Endowment Fund, &c.,—CONTINUED.*

CHURCHES.	NAMES OF SUBSCRIBERS.	Interest paid up to	Original Sum Subscribed.	Paid on Account.	Sum yet Due.
Church of Faith, Mahanoy City, .	John Holland, .	Nov. 1, 1874.	\$5 00		\$5 00
St. Luke's, Blossburg, .	O. F. Taylor, .	Dec. 1, 1874.	50 00		50 00
"	J. B. Hirsh, .	" "	10 00		10 00
"	I. D. Rockwell, .	" "	5 00		5 00
"	E. G. Drake, .	" "	3 00		3 00
St. James', Mansfield, .	Dr. J. P. Morris, .	June 1, 1877.	100 00		100 00
			\$4,675 00	\$552 01	\$4,122 99

SCHEDULE No. 7.—Apportionment of Churches for Episcopal and Convention Expenses, &c.—CONTINUED.

NAMES OF CHURCHES.	PLACES.	EPISCOPAL FUND.				CONVENTION FUND.			
		No. of Communicants.	Aggregate.	Less credit for End't on sub. to Fund, or sum pd. cash.	Sum yet due.	No. of Communicants.	Aggregate.	Less paid on Account.	Sum yet due.
St. Paul's,	Bloomsburg,	176	\$88 00	\$88 00		176	\$44 00	\$44 00	
St. John's,	Carlisle,	123	61 50	61 50		123	30 75	30 75	
St. Christ,	Lykens,	61	30 50		\$30 50	61	15 25		\$15 25
St. Paul's,	Harrisburg,	51	25 50	25 50		51	12 75	12 75	
St. Stephen's,	Harrisburg,	161	80 50	80 50		161	40 25	40 25	
Trinity,	Chambersburg,	33	16 50		16 50	33	8 25		8 25
St. John's,	Huntingdon,	23	11 50	11 50		23	5 75	5 75	
Christ,	Leacock,	36	18 00	1 62	*16 38	36	9 00		9 00
All Saints',	Paradise,	43	21 50	5 40	*16 10	43	10 75		10 75
Grace,	Gap Mines,	10	5 00		5 00	10	2 50		2 50
St. John's,	Lancaster,	155	77 50	77 50		155	38 75	38 75	
St. James',	Lancaster,	250	125 00	57 30	67 70	250	62 50		62 50
Bangor,	Churchtown,	15	7 50		*7 50	15	3 75		*3 75
St. Paul's,	Columbia,	74	37 00	12 00	*25 00	74	18 50		*18 50
St. Paul's,	Manheim,	23	11 50		11 50	23	5 75		5 75
St. John's,	Marietta,	30	15 00	15 00		30	7 50	7 50	
Nativity,	Bethlehem,	112	56 00	56 00		112	28 00		*28 00
Trinity,	Bethlehem,	56	28 00	28 00		56	14 00	14 00	
Trinity,	Easton,	92	46 00	3 60	42 40	92	23 00		23 00
Trinity,	Easton,	100	50 00		50 00	100	25 00		25 00
Grace,	Allentown,			20 00				10 00	
Mediator,	Allentown,		40	20 00				10 00	
St. Stephen's,	Wilkesbarre,	253	126 50	126 50		253	63 25	63 25	
Trinity,	Carbondale,	100	50 00	50 00		100	25 00	25 00	

St. James',	Eckley,	34	17 00	17 00	41 50	34	8 50	8 50	20 75
Good Shepherd,	Scranton,	83	41 50	41 50		83	20 75		
St. Luke's,	Scranton,	192	96 00	96 00	31 00	192	48 00	48 00	15 50
St. Clement's,	Wilkesbarre,	62	31 00	31 00	15 00	62	15 50		7 50
St. Peter's,	Luzerne,	30	15 00	15 00		30	7 50		
St. John's,	Hanover, Ashley,	21	10 50	10 50		21	5 25	5 25	
St. James',	Pittston,	107	53 50	53 50	53 50	107	26 75	26 75	26 75
St. James',	Jermyn,	16	8 00	8 00	8 00	16	4 00	4 00	4 00
St. Peter's,	Hazleton,	29	14 50	14 50	14 50	29	7 25	7 25	7 25
St. Paul's,	White Haven,	44	22 00	4 00	18 00	44	11 00	11 00	11 00
Christ,	Williamsport,	226	113 00	113 00		226	56 50	56 50	
Trinity,	Williamsport,	135	67 50	67 50	67 50	135	33 75	33 75	33 75
St. James',	Muncy,	122	61 00	18 60	*42 40	122	30 50	30 50	30 50
Church of our Savior,	Montoursville,	22	11 00	37 50	11 00	22	5 50		5 50
St. Luke's,	Lebanon,	75	37 50	37 50		75	18 75	18 75	18 75
St. James',	Exchange and Derry,	38	19 00	5 40		38	9 50	9 50	9 50
Christ,	Danville,	128	64 00	64 00	13 60	128	32 00	*32 00	
St. Mark's,	Lewistown,	42	21 00	21 00		42	10 50	10 50	
Trinity,	Shamokin,	28	14 00	1 20	*12 80	28	7 00		*7 00
Christ,	Milton,	16	8 00	8 00	8 00	16	4 00	4 00	4 00
St. Mark's,	Northumberland,	17	8 50	8 50	8 50	17	4 25		4 25
St. Matthew's,	Sunbury,	70	35 00	30 60	*4 40	70	17 50	*17 50	
Immanuel,	Mt. Carmel,	8	4 00	4 00	4 00	8	2 00	2 00	2 00
Good Shepherd,	Milford,	40	20 00	56 00	20 00	40	10 00	10 00	10 00
Trinity,	Pottsville,	455	227 50	1 50	171 50	455	113 75	113 75	113 75
Calvary,	Tamaqua,	65	32 50	1 50	31 00	65	16 25	16 25	16 25
Mount Zion,	Frackville,	6	3 00	3 00	3 00	6	1 50	1 50	1 50
St. John's Memorial,	Ashtand,	28	14 00	14 00		28	7 00	7 00	7 00
Church of Faith,	Mahanoy City,	30	15 00	15 00		30	7 50	7 50	7 50
St. James',	Schuylkill Haven,	30	15 00		15 00	30	7 50		7 50
Holy Apostles',	St. Clair,	20	10 00	10 00	10 00	20	5 00	5 00	5 00
S. Paul's,	Minersville,	48	24 00	24 00	24 00	48	12 00	12 00	12 00
St. Andrew's,	Springville,	20	10 00	10 00	10 00	20	5 00	5 00	5 00
St. Paul's,	Montrose,	63	31 50	20 66	*10 84	63	15 75	*15 75	

SCHEDULE No. 7.—Apportionment of Churches for Episcopal and Convention Expenses, &c.—CONTINUED.

NAMES OF CHURCHES.	PLACES.	EPISCOPAL FUND.				CONVENTION FUND.			
		No. of Communicants.	Aggregate.	Less credit for Int. on sub. to End't Fund. or sum pd. cash	Sum yet due.	No. of Communicants.	Aggregate.	Less paid on Account.	Sum yet due.
St. James',	Dundaff,	47	\$23 50		23 50	47	11 75		\$11 75
Grace,	Great Bend,	42	21 00		*21 00	42	10 50		*10 50
St. Mark's,	New Milford,	29	14 50		*14 50	29	7 25		*7 25
St. Thomas',	Fall Brook,	9	4 50		4 50	9	2 25		2 25
St. Luke's,	Blossburg,	15	7 50		7 50	15	3 75		3 75
St. Paul's,	Wellsboro',	88	44 00		*44 00	88	22 00		*22 00
St. James',	Mansfield,	61	30 50	2 00	28 50	61	15 25		15 25
St. John's,	Lawrenceville,	20	10 00		10 00	20	5 00		5 00
St. Andrew's,	Tioga,	52	26 00	4 50	*21 50	52	13 00		*13 00
Zion,	Sterling,	13	6 50		6 50	13	3 25		3 25
St. John's,	Salem,	21	10 50		10 50	21	5 25		5 25
Grace,	Honedale,	111	55 50		55 50	111	27 75		*27 75
St. Paul's,	Pleasant Mount,	20	10 00		10 00	20	5 00		5 00
St. John's,	York,	150	75 00	75 00	56 92	150	37 50	37 50	37 50
Christ,	Towanda,	150	75 00	18 08	12 00	150	37 50		37 50
Church of Prince of Peace,	Gettysburg,	24	12 00		12 00	24	6 00		6 00
		6,277	\$3138 50	\$1627 06	\$1511 44	6,277	\$1569 25	\$481 25	\$1088 00

NOTE.—Sums marked thus (*) have been paid since June 1st, 1878.

SCHEDULE No. 8.

Receipts from June 1, 1878, to June 30, 1878, at which date this Journal is printed.

	Episco- pal Fund.	Conven- tion Fund.
St. John's, Lancaster, 1877, in full,	\$123 12	46 00
" " 1878, "	62 62	38 75
St. Mark's, Mauch Chunk, 1878, in full,		43 50
St. James', Muncy, 1877, in full,		8 48
" " 1878, on account,	50 52	
St. Paul's, Wellsboro', 1878, in full,	44 00	22 00
Christ, Danville, 1878, in full,		32 00
" " one year interest on Parish Bond to June 30, 1878,	60 00	
St. Paul's, Montrose, 1878, in full,	10 84	15 75
St. John's, Ashland, 1876, on account,		8 07
Grace, Great Bend, 1878, in full,	21 00	10 50
St. Mark's, New Milford, 1878, in full,	14 50	7 25
St. John's, Catawissa, 1878, on account,	9 75	
Trinity, Shamokin, 1878, in full,	12 80	7 00
St. Paul's, Columbia, 1878, in full,	25 00	18 50
Christ, Lykens, 1878,	4 00	4 75
Church of our Savior, Montoursville, 1878,	11 00	2 50
Mission, Frackville, 1878, in full,	1 50	75
St. James', Pittston, 1877, in full,	66 00	22 00
All Saints', Paradise, 1877,		3 20
" " 1878, in full,	16 10	
" " " on account,		2 05
Christ, Leacock, 1877, in full,		58
" " 1878, on account,	16 65	
Grace, Gap Mines, 1877, in full,	2 00	2 80
St. Paul's, Troy, 1878, in full,	20 00	10 00
St. Michael's, Birdsboro', 1878, on account,		11 35
Nativity, South Bethlehem, 1878, in full,		28 00
Holy Trinity, Centralia, 1876, on account,		4 00
Bangor, Churchtown, 1878, in full,	7 50	3 75
St. Thomas', Morgantown, 1878, in full,	7 50	3 75
St. Matthew's, Sunbury, 1878, in full,	4 40	17 50
St. Paul's, Manheim, 1877, in full,	2 30	4 20
" " 1878, on account,	5 50	
St. James', Dundaff, 1876,		4 00
St. Gabriel's, Morlatten, 1877, on account,	12 25	
St. John's, Salem, 1876, on account,	2 50	1 20
Grace, Allentown, 1878, on account,	30 00	10 00
Christ, Towanda, S. W. Alvord, one year interest on \$100, Dec. 1, 1878,	6 00	
Grace, Honesdale, 1878,	41 50	27 75
St. Andrew's, Springville, 1877, on account,	10 00	
St. Andrew's, Tioga, 1878, in full,	17 00	10 75
Trinity, Athens, 1878, in full,	13 00	7 00
Calvary, Tamaqua, 1877, in full,	3 10	
	\$733 95	\$439 68

SCHEDULE No. 9.

*Expenditures from June 1, 1878, to June 30, 1878, at which date
this Journal is printed.*

Amounts paid Clergymen for expenses to Reading Convention :	
Rev. Charles Breck, D. D.,	\$15 00
" C. E. D. Griffith,	3 50
" E. A. Warriner,	10 19
" Leroy F. Baker,	9 60
" C. E. Fessenden,	3 80
" S. S. Cheevers,	3 45
" B. F. Brown,	2 35
" J. M. Peck,	6 26
" S. R. Boyer,	4 85
" William Morrall,	7 00
" H. P. Chapman,	1 83
" C. G. Gilliat, Ph. D.,	1 55
" H. C. Pastorius,	2 50
" W. G. Ware,	9 25
" Samuel McElwee,	3 00
" J. McA. Harding,	5 75
" E. P. Brown,	1 00
" W. C. Leverett,	3 25
" M. C. Lightner,	7 60
" H. Hewitt,	6 40
" M. Karcher,	4 90
" H. C. Howard,	9 40
" Thomas Burrows,	6 05
" John Ireland,	4 50
" John Hewitt,	9 62
" C. J. Kilgour,	2 50
" Chandler Hare,	1 75
" G. C. Foley,	6 00
" H. M. Baum,	2 40
" John S. Beers,	8 35
" R. Hill Brown,	7 41
" G. H. Rosenmüller,	4 50
" J. H. Black,	6 45
" E. P. Miller,	6 80
" J. A. D. Hughes,	5 75
" John Scott,	8 00
" H. C. Swentzel,	4 95
" S. C. Thompson,	5 80
" B. F. Taylor,	11 00
" G. H. Kirkland,	1 95
" F. D. Jaudon,	6 15
" L. Zahner,	7 20
" William Marshall,	17 83
" John London,	15 35
" J. D. Rockwell,	16 50
" P. Baldy Lightner,	7 30
" H. L. Phillips,	5 25
" T. O. Tongue,	2 50
" A. P. Diller,	1 80
" H. Roy Scott,	1 55
" G. P. Hopkins,	8 00
" C. Whitehead,	2 00
" M. A. Tolman,	1 55
" F. J. Clerc, D. D.,	5 60
" A. H. Gessner,	12 40

\$337 19

SCHEDULE No. 10.

Payments for Sundry Items June 1, 1878, to June 30, 1878.

Clergymen attending Committee meetings,	\$4 72
James Harrison, Sexton Christ Cathedral, Reading, for services during	
Convention,	6 00
Printing at Reading Convention, B. F. Owen,	1 50
“ “ “ J. Knabb & Co.,	1 25
	<hr/>
	\$13 47

SCHEDULE No. 11.

*Receipts and Expenditures from June 1st, 1878, to June 30th, 1878,
when this Journal went to press.*

RECEIPTS.

Episcopal and Convention Funds, as per Schedule No. 8,	\$1,175 63
Error in Cash Account at Reading Convention surplus,	27 05
Balance,	551 61
	<hr/>
	\$1,754 29

PAYMENTS.

Balance due the Treasurer, June 1, 1878,	\$653 63
Payments as per Schedule No. 9, traveling expenses of	
Clergy,	337 19
Bishop Howe's salary, June to July,	750 00
Payments sundries as per Schedule No. 10,	13 47
	<hr/>
	\$1,754 29
1878. June 30, Balance due Treasurer,	<hr/>
	\$551 61

APPENDIX C.

REPORT OF THE TRUSTEES OF THE ENDOWMENT FUND.

On behalf of the Trustees of the Endowment Fund, I respectfully report :

That the balance in their hands temporarily invested at this date is \$1,145 21

The amount of unpaid subscriptions to this fund, as shown in
Schedule 7, page 96, Journal 1877, . . . \$4,246 31

Of these sums there were paid since last reports, viz. :

St. John's, Carlisle, Thomas Paxton,	\$25 00
St. Stephen's, Wilkesbarre, E. L. Dana,	8 33
Christ, Williamsport, W. L. Trimble,	10 00
“ “ J. M. Piatt,	10 00
“ “ E. W. Doebler,	10 00
“ “ C. Hiester,	10 00
Trinity, Pottsville, Dr. J. T. Carpenter,	33 33
St. John's, Marietta, Ethelbert Watts,	11 67
	<hr/>
	118 33

Present balance of unpaid subscriptions, . . . \$4,127 98

On application of the Rector and Warden of Christ Church, To-
wanda, the following subscriptions, which cannot be collected,
are ordered to be erased from the list : E. I. Elliot, \$100.00 ;
Geo. Stevens, \$10.00 ; C. F. Cross, \$10.00, . . . \$120 00

\$4,007 98

Making \$4,007.98 the present balance of unpaid subscriptions.

June 1st, 1878.

P. S.—A list of the investments as shown on page 97, Journal 1877, excluding Parish Bonds and promissory notes, and amounting to \$29,700, is hereunto appended, as well as a list of securities with interest due thereon :

Connellsville Gas Coal Co.—Interest paid up to May 1st, 1876,	\$1,000 00
Grace Church, Allentown, Parish Bond—Interest paid up to January 25, 1875,	1,000 00
Trinity Church, Easton, Parish Bond—Interest paid up to March 20, 1876,	1,000 00
Trinity Church, Williamsport, Parish Bond—Interest paid up to December 31, 1876,	2,000 00
Christ Church, Danville, Parish Bond—Interest paid up to June 30, 1878,	1,000 00

**LIST OF SECURITIES DIOCESE OF CENTRAL PENNSYLVANIA,
JANUARY 1, 1878:**

Allegheny County Bonds, 5 per cent,	\$6,000 00
Cincinnati & Muskingum Valley R. R. Bonds, 7 per cent.,	1,000 00
Harrisburg City Bonds, 6 per cent.,	10,700 00
Reading Railroad Bonds, 7 per cent.,	8,000 00
Cumberland & Pennsylvania R. R. Bonds, 6 per cent.,	2,000 00
Western Pennsylvania R. R. Bonds, 6 per cent.,	1,000 00
Connellsville Gas Coal Co., 6 per cent.,	1,000 00
	<hr/>
	\$29,700 00

Respectfully submitted,

WILLIAM BUEHLER, *Treasurer.*

Jan. 5, 1878. The above mentioned bonds (par \$29,700) are deposited in the Farmers' Bank, Harrisburg, and were inspected by me this day, in company with Wm. Buehler, Treas.

R. A. LAMBERTON.

APPENDIX D.

REPORTS OF THE TRUSTEES AND THE TREASURER OF THE CHRISTMAS FUND.

The Trustees of the Christmas Fund are gratified, notwithstanding the depressed condition of the finances of the country, in being able to report a slight increase in receipts during the past year, but they cannot but express great regret that out of some eighty-seven Parishes in the Diocese, twenty-five have failed to make any remittances whatever.

The calls upon this noble charity are growing annually, and while a slight increase in receipts is shown, a greater one in disbursements also appears, thus depleting the balance in the hands of the Treasurer. Such being the fact, the Trustees recommend that the Convention call attention to the condition of the finances, and urge that each and every Parish will make strenuous efforts this coming Christmas to remit liberally.

Details of the receipts and disbursements are given in the Treasurer's Report herewith submitted.

WM. H. SAYRE, *Chairman.*

*Christmas Fund of Diocese of Central Pennsylvania,
in account with Peter Baldy, Jr.*

CR.

By balance in hands of L. V. R. R. Co.,	
at last report	\$3,794 03
In hands of Treasurer in bank last report,	334 68
By U. S. Bonds,	1,500 00
By interest U. S. Bonds,	\$90 00
Premium on gold,	1 80
	91 80
By interest on funds in hands of L. V.	
R. R.,	219 17
	<u>\$5,939 68</u>

Counties.

RECEIPTS FROM PARISHES SINCE JUNE

1st, 1877 :

Adams.	Prince of Peace, Gettysburg,	\$3 30
Bedford.	St. James' Church, Bedford,	5 34
Berks.	Christ Church, Reading,	58 75
"	St. Barnabas' Church, Reading,	4 37
"	St. Thomas' Church, Morgantown,	2 31
"	St. Michael's Church, Birdsboro',	17 00
Bradford.	Christ Church, Towanda,	25 00
"	St. Paul's Church, Troy,	7 00
"	From a friend, Athens,	3 00
"	Church of the Redeemer, Sayre,	3 00
Carbon.	St. Mark's Church, Mauch Chunk,	48 21
Centre.	St. John's " Bellefonte,	14 90
"	St. Paul's " Phillipsburg,	12 63
Clinton.	" " Lock Haven,	16 70
Columbia.	" " Bloomsburg,	12 00
"	Holy Trinity Church, Centralia,	33
Cumberland.	St. John's Church, Carlisle,	30 00
Dauphin.	St. Stephen's Church, Harris-	
"	burg,	\$48 70
"	St. Stephen's Sunday School,	5 00
"	Harrisburg,	
"	St. Paul's Church, Harrisburg,	53 70
Franklin.	Trinity, " Chambersburg,	4 00
Huntingdon.	St. John's " Huntingdon,	3 55
Lancaster.	St. James' " Lancaster,	4 16
"	St. John's " " "	40 25
"	Bangor " Churchtown,	12 75
"	St. Paul's " Columbia,	1 00
"	St. John's " Marietta,	11 00
"	All Saints' " Paradise,	12 63
"	St. Paul's " Manheim,	2 00
Lebanon.	St. Luke's " Lebanon,	1 51
Luzerne.	St. Stephen's Church, Wilkesbarre,	18 82
"	Trinity " Carbondale,	86 84
"	St. James' " Pittston,	17 15
"	St. Luke's " Scranton,	20 00
"	St. James' " Eckley,	26 27
"	Church of Good Shepherd, Green Ridge,	76 00
Lycoming.	" " " Muncy,	4 65
		10 69
	Carried forward,	<u>\$670 81</u>

*Christmas Fund of Diocese of Central Pennsylvania,
in account with Peter Baldy, Jr.—CONTINUED.*

CR.

Counties.			
	Brought forward,	\$670 81	\$5,939 68
Lycoming.	Christ Church, Williamsport,	24 73	
"	Trinity Church, Williamsport,	14 75	
"	Church of our Savior, Montoursville,	2 00	
Montour.	Christ Church, Danville,	\$33 09	
"	" " special, Danville,	10 00	
"		43 09	
"	St. James' Church, Exchange,	2 50	
Northampton.	Trinity Church, Easton,	11 58	
"	" " Bethlehem,	13 48	
"	Church of the Nativity, Bethlehem,	41 24	
Northumberland.	St. Matthew's Church, Sunbury,	12 00	
"	Trinity " Shamokin,	61	
"	Christ, " Milton,	3 09	
Pike.	Church of Good Shepherd, Milford,	6 19	
Schuylkill.	Trinity Church, Pottsville, 1876,	52 68	
"	" " " 1877,	48 51	
"	Calvary " Tamaqua,	4 00	
"	St. John's " Ashland,	1 77	
"	Church of Holy Apostles, St. Clair,	\$1 20	
"	Frackville Mission, St. Clair,	1 09	
"		2 29	
"	Church of Faith, Mahanoy City,	3 10	
Susquehanna.	St. Marks Church, New Milford,	3 71	
"	Grace " Great Bend,	6 75	
"	St. Paul's " Montrose,	30 00	
Tioga.	" " Wellsboro',	16 03	
"	St. Andrew's " Tioga,	3 51	
"	St. James " Mansfield,	10 00	
Wayne	Grace " Honesdale,	31 35	
York.	St. John's " York,	56 50	
		<u>\$1,119 27</u>	
		<u>\$7,058, 95</u>	

DISBURSEMENTS.

DR.

To bill, Bradley & Baldy,	\$20 00	
To postage,	5 40	
To appropriations,	1,085 00	
	<u>\$1,110 40</u>	
Balance on hand invested as follows:		
In hands of L. V. R. R. Co.,	\$4,248 55	
In U. S. Bonds	1,500 00	
In hands of Treasurer,	200 00	
	<u>5,948 55</u>	
	<u>\$7,058 95</u>	

APPENDIX E.

*TREASURER'S REPORT OF THE BOARD OF MISSIONS
OF THE DIOCESE OF CENTRAL PENNSYLVANIA,
FOR THE FISCAL YEAR ENDING MAY 31, 1878.*

DR. The Board of Missions of the Diocese of Central Pennsylvania,

To balance (amount overpaid) May 31st, 1877,		\$210 62
To disbursements from May 31, 1877, to June 1, 1878, as follows, viz:		
To Rev. L. F. Baker, Great Bend and New Milford,	12 mos.	200 00
" S. K. Boyer, Schuylkill Haven,	8½	117 50
" " Lykens and parts adjacent,	½	7 50
" E. P. Brown, Manheim and Mt. Hope,	12	250 00
" R. H. Brown, Salem and Sterling,	12	300 00
" W. B. Burk, St. Barnabas Church, Reading,	12	150 00
" H. P. Chapman, St. Clair and parts adjacent,	12	150 00
" T. H. Cullen, Tioga,	4	90 00
" C. E. Fessenden, Catawissa,	12	200 00
" A. H. Gesner, Milford,	12	250 00
" C. E. D. Griffith, Allentown Furnace and parts adjacent,	12	300 00
" J. McA. Harding, Itinerant in Sullivan and Columbia Counties,	12	350 00
" J. Hewitt, Hazleton,	3	50 00
" G. P. Hopkins, St. Matthew's, Pike,	12	300 00
" H. C. Howard, Dundaff and parts adjacent,	12	200 00
" Jno. A. Jerome, Susquehanna Depot and Oaklands,	4	100 00
" M. Karcher, Milton and Watsontown,	7	150 00
" " White Haven and Tannery,	5	50 00
" C. J. Kilgour, Mahanoy City and parts adjacent,	12	250 00
" Jno. London, Lawrenceville and parts adjacent,	12	300 00
" Wm. Marshall, Mansfield,	12	250 00
" Samuel McElwee, Morgantown and Churchtown,	12	275 00
" C. H. Mead, Huntingdon and parts adjacent,	9	225 00
" C. B. Mee, Schuylkill Haven,	½	7 00
" Wm. Morrall, Montoursville,	2	50 00
" R. H. G. Osborne, Bedford,	12	235 00
" H. C. Pastorius, Paradise, Leacock and Gap Mines,	12	275 00
" H. L. Phillips, Gettysburg and York Springs,	12	200 00
" C. H. Proctor, Minersville and outlying stations of Pottsville,	3	50 00
" G. F. Rosenmüller, Montoursville and parts adjacent,	3	75 00
" J. D. Rockwell, Blossburg and parts adjacent,	12	300 00
" Peter Russell, White Haven and Tannery,	7	169 25
" H. C. Swentzel, Chambersburg and Shippensburg,	12	250 00
" S. C. Thompson, Green Ridge and Hyde Park,	12	125 00
" Thos. O. Tongue, Itinerant on line of Penna. R. R.	12	400 00
" G. W. Ware, Troy,	12	250 00
" J. M. Williams, Lykens and parts adjacent,	3	75 00
" J. H. MacElreay, Stipend for services at Susquehanna Depot in 1875,	1½	39 16
" J. H. Black, Renovo, special appropriation for services at Renovo from Nov. 23rd, 1876, to May 31st, 1878,	18	210 00
" A. M. Abel, Lebanon, special appropriation for services at Jonestown,		50 00
" Thomas Burrows, Ashley, special appropriation for services at Ashley,		25 00
Carried forward,		\$7,511 03

In Account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1877.	By Receipts from May 31st, 1877, to June 1st, 1878, viz:	
\$12 07	All Saints Church, Paradise,	\$3 68
2 50	Bangor, Churchtown, Pledges, \$5.92; Easter, \$7.57,	17 39
25 00	Calvary, Tamaqua.	
64 25	Christ, Danville,	40 00
New.	" (Mission), Hollidaysburg, Pledges, \$8.85,	8 85
10 25	" Leacock,	5 58
12 83	" Lykens, Easter offering of Church, \$2.68, of Sunday School, \$2.89,	5 57
2 80	" Milton.	
498 85	" Cath., Reading, Pledges \$307.50, Easter \$105.00	412 50
6 85	" Susquehanna Dept.	
103 34	" Towanda, Pledges \$74.99, Sunday School, \$10.00,	205 84
87 52	" Williamsport,	150 00
10 00	Faith, Mahanoy City, Easter \$1.50,	6 50
22 90	Good Shepherd, Green Ridge, Easter \$8.55,	8 55
24 08	" Milford, Easter offering of Church \$9.00, of Sunday School \$20.08,	34 83
6 60	" (Mission), Upper Fairfield.	
37 00	Grace, Allentown,	13 05
New.	" (Mission), Davidson, Sullivan County,	1 57
3 17	" Gap Mines.	
38 46	" Great Bend, Easter \$36.32,	46 32
87 35	" Honesdale,	65 00
15 42	Holy Apostles', St. Clair, Easter \$4.11,	11 56
	Holy Trinity, Centralia.	
19 29	Hope, Mt. Hope,	12 03
31 50	Mediator, Allentown, Easter \$30.00,	52 02
	Mission at Antrim.	
3 00	" Chase's Mill.	
New.	" Eagle's Mere,	3 30
New.	" Marysville, Pledges \$3.30,	3 30
2 00	Mt. Zion, Frackville, Easter \$0.76,	4 52
New.	Nativity, (Mission), Newport, Pledges \$4.57,	4 57
348 12	Nativity, South Bethlehem, Pledges \$121.10,	348 65
	Of which were from	
	Sunday School, \$25.00 Easter offering.	
	Robt. H. Sayre, \$100 special for Rev. C. E. D. Griffith.	
	Wm. H. Sayre, \$25 Easter offering.	
	Wm. L. Dungleison, \$25 in response to special appeal.	
	H. Stanley Goodwin, \$25	
4 90	Our Savior, Montoursville,	5 00
19 36	Prince of Peace, (Mission), Gettysburg, Easter \$7.84,	12 49
New.	Redeemer, Sayre, Easter \$22.77,	27 89
	St. Andrew's, Springville.	
84	" (Mission), Dushore,	1 76
18 86	" Tioga,	10 28
74 05	St. Barnabas, Reading, Pledges \$41.71, Easter offering of Sunday School \$8.75,	53 56
	St. Clement's, Wilkesbarre.	
27 33	St. Gabriel's, (Mission), Sugar Loaf,	4 66
	Carried forward,	\$1,580 82

Brought forward,	\$7,511 03
To Rev. W. B. Burk, St. Barnabas Church, Reading, special appropriation for him,	25 00
" C. E. D. Griffith, Allentown Furnace and parts adjacent, special appropriation for him,	12 50
" J. M. Williams, Lykens and parts adjacent, special appropriation for him,	12 50
" H. H. Hewitt, Sunbury, special appropriation for services at Northumberland,	8 00
" C. E. D. Griffith, Allentown Furnace and parts adjacent, special contributions for him,	400 00
" C. W. Thomson, Missionary at large, York, special contributions for him,	300 00
" Wm. Morrall, Montoursville and parts adjacent, special contributions for him,	150 00
" E. P. Brown, Manheim and Mt. Hope, special contribution for him,	100 00
" John Hewitt, Hazleton, special contribution for services at Hazleton,	33 34
To Convocation of Harrisburg, special contributions for it,	27 00
" Clerical services in Treasurer's office,	150 00
" Stationery, Printing and Postage,	53 22
" Discount on note of \$2,000 for 8 months,	83 33

Carried forward, \$8,865 92

*In Account with Robert H. Sayre, Treasurer,**Cr.*

Receipts in 1877.			
		Brought forward,	1,580 82
\$26 50	St. James', Bedford, Easter \$12.35,		41 99
3 04	" Derry,		8 00
6 02	" Dundaff,		2 50
212 00	" Eckley, Easter \$57.50,		254 95
297 63	" Lancaster, Pledges \$92.75,		158 56
40 00	" Mansfield,		40 00
84 79	" Muncy, Pledges \$17.00		46 30
50 00	" Pittston, Pledges \$50.00,		50 00
12 50	" Schuylkill Haven, Sunday School \$2.03,		6 25
	St. John's, Ashland.		
25 38	" Bellefonte.		
119 15	" Carlisle, Pledges \$25.00, Easter \$50.00,	127 00	
7 15	" Catawissa, Easter \$6.11,	8 11	
	" Hanover, (Ashley).		
40 46	" Huntingdon, Pledges \$34.11, Easter of- fering of Sunday School \$2.60,	65 89	
149 86	" Lancaster, Easter \$58.53,	160 53	
New.	" (Mission), Laporte,	4 13	
8 50	" Lawrenceville, Easter \$7.78,	15 08	
24 12	" Marietta, Pledges \$15.26,	15 28	
5 00	" Salem, (Hamlinton),	2 50	
634 34	" York, Pledges \$162.40,	903 06	
	Of which were from W. Latimer Small, \$100, and from Michael Schall \$25, in response to special appeal.		
	St Luke's, Altoona.		
4 00	" Blossburg.		
292 36	" Lebanon,	804 10	
	Of which \$25.00 was from Josiah Funck in response to special appeal.		
54 01	St. Luke's, Scranton,	50 00	
6 08	St. Mark's, Jonestown,	4 65	
3 62	" Lewistown,	40 61	
318 67	" Mauch Chunk, Easter \$100.00,	231 75	
9 88	" New Milford, Easter \$12.64,	15 64	
	" Northumberland.		
18 18	St. Matthew's, Pike, Easter \$5.61,	16 28	
22 11	" Sunbury,	16 10	
150 00	St. Michael's, Birdsboro',	50 00	
	St. Paul's, Bloomsburg, Easter \$55.00,	105 00	
6 75	" Columbia, Pledges \$4.90, Easter \$25.00,		
	Sunday School \$20.00,	70 61	
	" Harrisburg, Pledges \$9.00,	9 00	
70 68	" Lock Haven,	16 06	
24 25	" Manheim, Sunday School \$21.05,	37 35	
	" Minersville.		
24 40	" Montrose,	27 00	
1 74	" Philipsburg, Easter \$15.00,	62 67	
1 02	" Pleasant Mt.		
	Carried forward,	\$5,047 73	

DR. *The Board of Missions of the Diocese of Central Pennsylvania,*

Brought forward,	\$8,865 92
To balance on hand May 31st, 1878,	974 44

\$9,840 36

In Account with Robert H. Sayre, Treasurer.

CR.

Receipts in 1877.			
		Brought Forward,	\$5,047 73
49 95	St. Paul's, Troy,		50 57
139 23	" Wellaboro', Easter \$26.80,		101 77
75 39	" White Haven, Pledges \$37.20, Easter \$13.25,		55 15
55 95	St. Peter's, Hazleton.		
	" Plymouth.		
	" Tunkhannock.		
15 00	St. Philip's, Summit Hill.		
520 29	St. Stephen's, Harrisburg, Sunday School \$10.65,	472 65	
	Of which were from Wm. Buehler \$100, and from Mrs. Sarah J. Haly \$50.00, in response to special appeal.		
1,700 00	St. Stephen's, Wilkesbarre, Easter \$50.00,	1,225 00	
	Of which were from W. L. Conyngham \$100, and from Richard Sharpe \$50.00, in response to special appeal.		
	St. Thomas', Fall Brook.		
16 10	" Morgantown, Pledges \$2.54, Easter \$7.49,	16 13	
5 97	Trinity, Athens, Easter \$5.05,	7 05	
228 75	" Bethlehem, Pledges \$52.90,	58 80	
75 00	" Carbondale, Easter \$30.70,	47 38	
21 00	" Chambersburg, Pledges \$25.50,	25 50	
29 50	" Easton, from "The Guild," \$50.00,	50 00	
234 34	" Pottsville, Easter \$76.09,	162 19	
8 53	" Shamokin, Easter \$15.20,	23 20	
143 91	" Williamsport, Easter \$12.18,	12 18	
5 00	Zion, Sterling,	2 50	
	By W. W. Frazier, Jr., Philadelphia,	200 00	
	Bequest of Mrs. Margaretta F. Harding,	100 00	
	"A. C. H." of St. Luke's Church, Philadelphia,	50 00	
	"E. N. B." " " " "	40 00	
	"M. L." " " " "	20 00	
	"M. C." Philadelphia,	10 00	
	Cash from friend in St. Luke's Church, German- town, for Newport,	5 00	
	Rev. J. M. Leavitt, D.D., South Bethlehem,	5 00	
	Rev. J. McA. Harding, Athens,	15 67	
	"A friend of Diocesan Missions," per Rev. J. McA. Harding,	5 00	
	Cash, per Bishop Howe,	50	
19 98	Collection at Annual Convention at Scranton,	29 79	
	Sale of Maps of Diocese,	1 60	
	Note discounted at Bank,	2,000 00	
		\$9,840 36	

**DR. The Board of Missions of the Diocese of Central Pennsylvania,
SUMMARY.**

Payments in 1877.		
\$7,942 92	Stipends of Missionaries,	\$7,015 41
387 00	Special appropriations to Missionaries,	343 00
300 00	Special contributions for Missionaries,	983 34
53 09	Convocation of Harrisburg,	27 00
200 00	Clerical services in Treasurer's office,	150 00
27 96	Stationery, Printing and Postage,	53 22
	Discount on note,	83 33
Total payments,		\$8,655 30

It will be observed by reference to the report of one year ago that the deficit then was \$210.62. The receipts for the current year came in so slowly that it became necessary to borrow \$2,000, which the Board still owe; so that we are \$814.94 more in debt than at corresponding period of last year.

In Account with Robert H. Sayre, Treasurer.

CR.

SUMMARY.

Receipts in 1877.				
\$5,762	43	From Regular Collections,	\$4,735	37
1,108	68	“ Pledges,	1,096	50
374	75	“ Sunday School Collections,	63	73
267	37	“ Easter Offerings of Churches,	878	38
		“ “ of Sunday Schools,	59	32
115	25	“ Individual Contributions,	550	67
1,200	00	“ Friends out of Diocese,	325	00
		“ Bequest of Mrs. Harding,	100	00
19	98	“ Annual Convention of 1877,	29	79
<hr/>				
9,035	65	Total Contributions,	\$7,838	76
		“ Sale of Maps of Diocese,	1	60
		“ Money borrowed on Note,	2,000	00
\$9,047	92	Total Receipts,	<hr/>	\$9,840 36
Of which were:				
8,358	44	For general purposes,	\$8,858	36
689	48	“ specified “	982	00

From the following 20 churches no contributions have been received, viz.:

Calvary, Tamaqua.	†St. Luke's, Altoona.
Christ, Milton.	St. Luke's, Blossburg.
Christ, Susquehanna Depot.	†St. Mark's, Northumberland.
Grace, Gap Mines.	*St. Paul's, Minersville.
*Holy Trinity, Centralia.	St. Paul's, Pleasant Mount.
†St. Andrew's, Springville.	St. Peter's, Hazleton.
†St. Clement's, Wilkesbarre.	*St. Peter's, Plymouth.
*St. John's, Ashland.	*St. Peter's, Tunkhannock.
St. John's, Bellefonte.	St. Philip's, Summit Hill.
†St. John's, Hanover (Ashley).	†St. Thomas, Fall Brook.

Five of these churches, marked (*), have made no contributions for the past *three* (3) years, and *six* of them, marked (†), have made no contributions for the past *two* (2) years.

Contributions on the “Pledge” system have been received from 21 churches.

Easter collections have been received from 33 churches.

ROBERT H. SAYRE,
Treasurer.

APPENDIX F.

REVISED FORM OF CHARTER OF INCORPORATION OF PARISHES.

Laid over for Consideration by Convention of 1879.

WHEREAS, The following named persons, citizens of this Commonwealth, viz. :

* * * * *
have, together with other citizens, associated for the purpose of worshipping Almighty God according to the faith and discipline of the Protestant Episcopal Church in the United States of America, and have for that purpose formed a congregation at ———, in ———, and are now desirous to be incorporated agreeably to the provisions of the Act of the General Assembly of Pennsylvania, entitled "An Act to confer on certain associations of citizens of this Commonwealth the powers and immunities of Corporations or bodies politic in law," and the supplements thereto; they therefore declare the following to be the objects, articles and conditions of their said association, agreeably to which they desire to be incorporated, viz. :

First, The name of the Corporation shall be, "The Rector, Church Wardens, and Vestrymen of ———."

Second, This Church acknowledges itself to be a member of, and to belong to the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and the Protestant Episcopal Church in the United States of America. As such it accedes to, recognizes, and adopts the Constitution, Canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and of the Protestant Episcopal Church in the United States, and acknowledges their authority accordingly. Any person who shall disclaim or refuse conformity to the said authority, shall

cease to be a member of this Corporation, and shall not be elected or vote in the election of Vestrymen, or exercise any office or function in, concerning, or connected with, the said Church or Corporation.

Third, The rents and revenues of this Corporation shall be applied to the support and maintenance of the Rector, Ministers and officers of said Church, in the erection and necessary repairs of the Church, parsonage house, and other buildings of the Corporation, and also for such other purposes as shall, in the judgment of the Vestry, promote the welfare and prosperity of the Church. But the clear annual value or income of the real and personal estate held by the said Corporation, shall not at any time exceed five thousand dollars.

Fourth, All the property of said Corporation shall be taken, held and enure, subject to the control and disposition of the Vestry, Lay Members of said Church. And it shall not be encumbered or alienated without the written consent of a majority of the Lay Members of the Standing Committee of the Diocese first had and obtained.

Fifth, The Vestry of said Church shall consist of ——— * male persons, citizens of Pennsylvania, within the limits of the Diocese of Central Pennsylvania, who are qualified voters in the Parish and attendants upon the services of said Church. They shall continue in office for two years and until their successors be chosen. They shall be elected on Easter Monday. At the first meeting of the Vestry after the first election of Vestrymen, it shall be determined by lot which half of their number shall serve for one year, and which for two years, and at each election thereafter, one-half of the whole number shall be elected. In case of the failure to elect Vestrymen on the day designated for the purpose, the Corporation shall not, on that account, be dissolved, but the election shall be holden on some other day, in such manner as the By-Laws of said Corporation shall prescribe.

Vacancies in the Vestry may be filled by the concurrent vote of a majority of the whole number elected, or by special election to be called by the Vestry, of which notice shall be given in the manner prescribed for giving notice for Vestry elections.

Sixth, The said Vestry shall have full power to choose their own officers, and they shall, annually, at the first meeting after their election, choose one of their own number to be one Church Warden,

* Six, eight, ten or twelve.

and the Rector for the time being shall elect another of the said Vestrymen to be the other Church Warden of the said Church. In case of a vacancy in the office of Rector at the time of the election, the other Church Warden shall also be chosen by the Vestry; and during such vacancy, all the powers of the Corporation shall be exercised by the Vestry as fully and entirely as if no such vacancy had occurred: *Provided, always*, That it shall be the duty of the said Church Wardens and Vestrymen to elect another Rector to supply the vacancy as soon as conveniently may be.

Seventh, No person shall be Rector or Minister of this Church unless he shall have had Episcopal ordination, and unless he be in full standing with the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and in the United States, and recognized as such by the Bishop of this Diocese, or, in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

Eighth, The Rector or Minister of this Church shall be elected by the Vestry in such manner as the By-Laws shall ordain. He shall preside at the meetings of the Vestry, when present, and in all matters, except such as concern the property of the Corporation, shall be entitled to vote in common with the members of the Vestry.

Ninth, If in this Church pews are rented, any person, who is an attendant upon the services of said Church, and is a holder or renter of one entire pew therein, and is not in arrears for the same for six months, shall be entitled to vote, and if two or more persons, attendant upon said services shall hold or rent a pew, they shall be entitled jointly to one vote.

If in this Church the pews shall not be held or rented, and are not subject to tax or assessment, all communicants, who have been such for six months next preceding the election, and are contributors to such an amount as the By-Laws shall prescribe, and are attendants upon the services of this Church, shall be entitled to vote.

For five years after the date of the incorporation of this Church, any member of the Protestant Episcopal Church in said Diocese, who shall have contributed to the erection of such Church, or to the support of the Rector or Minister thereof, shall be entitled to vote at the election for Vestrymen.

Tenth, A failure to hold Divine service according to the use of the Protestant Episcopal Church in the United States of America for two years, or a failure to elect a Vestry for five years, shall be deemed and taken to be a dissolution of said Corporation.

Eleventh, In case of the dissolution of the said Corporation, all the property thereof shall vest in the Lay members of the Standing Committee of said Diocese in trust to hold and convey the same to and for any future congregation of members of the Protestant Episcopal Church, which may be formed in the same neighborhood, and to and for no other purpose.

Twelfth, This Charter may be amended in the following manner, that is to say: Any proposed amendment shall be submitted to a stated or special meeting of the Vestry, and if the same shall be approved by a majority of the whole number of members thereof, the same shall be submitted to a meeting of the members of the congregation who are entitled to vote for Vestrymen, and if approved by a majority of the persons present at such meeting, the same shall be submitted to the next convention of the Diocese, and, if by it approved, shall be and form part of the Charter, upon the subsequent confirmation thereof by the Court which granted the original charter, or other competent authority.

Thirteenth, The following named persons shall be the Church Wardens and Vestrymen, to continue in office until the election on Easter Monday next, and until others be chosen, to wit:

APPENDIX G.

REPORT OF THE REGISTRAR OF THE DIOCESE.

The Registrar of the Diocese respectfully reports, that during the past Conventional year he has received about fifty Journals from forty-five Dioceses and Missionary Districts, and about thirty other pamphlets, containing sermons, addresses, reports, &c.

Thanks are due to the Convocation of Williamsport for a copy of a most interesting paper read before that Convocation, May 1, 1878, by John G. Freeze, Esq., giving the history of Christ Church, Jerseytown.

The titles of Journals and Pamphlets received are subjoined to this report.

Very respectfully,
CORTLANDT WHITEHEAD,
Registrar.

JOURNALS AND PAMPHLETS RECEIVED, 1878.

Journals of 1875.

Maryland.

Journals of 1876.

Colorado and Wyoming, Missouri, New Hampshire, Northern Texas.

Journals of 1877.

Albany, Alabama, California, Central New York, Connecticut, Delaware, Easton, Fond du Lac, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Hampshire, New Jersey, New York, North Carolina, Northern New Jersey, Ohio, Pennsylvania, Pittsburgh, Rhode Island, Tennessee, Texas, Vermont, Western Michigan, Western New York, Wisconsin, Dakota, Colorado and Wyoming, Montana, Northern Texas, Western Texas, Northern California.

Journals of 1878.

Albany, Florida.

PAMPHLETS, &c.

Sermon at 100th Session N. E. Convocation, 1870, by the Rev. G. D. Miles.

Sermon, Commemoration of the Rev. S. B. Dalrymple, 1863, by the Rev.

A. A. Marple.

Sketch of N. E. Convocation, 1849 to 1859. 50th Session, 1859.

Various catalogues, reports, sermons, &c.

Paper on the History of Christ Church, Jerseytown; read before the Convocation of Williamsport, May 1, 1878, by J. G. Freeze, Esq., and ordered to be filed with the Registrar.

APPENDIX H.

CONSTITUTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CENTRAL PENNSYLVANIA.

ARTICLE I.

The Church in the Diocese of Central Pennsylvania, being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes, and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

ARTICLE III.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church; and he shall do so when requested by a vote of three-fourths of the Standing Committee. If the Episcopate be vacant, the Standing Committee shall have power to call a Special Convention; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less

than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

ARTICLE IV.

Every Convention shall be opened with Prayers, as directed by the Bishop. On the first morning of the Convention there shall be a celebration of the Holy Communion.

ARTICLE V.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, or by fulfilling his duties in the cases specified in the Digest, Title I, Canon 14, § 7, [4].

SEC. 3. The Lay members shall consist of Deputies from each Parish in this Diocese in union with the Convention, not exceeding three delegates from each Parish, each Parish to be entitled to one vote only: *Provided*, That no person shall be competent to serve as Deputy unless he has been a worshiper in the Parish he represents six calendar months next before his election.

ARTICLE VI.

The Bishop shall preside in Convention, but, in case of absence, or vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

ARTICLE VII.

A Secretary shall be chosen, upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until his successor shall be elected. His duties shall be to take minutes of the proceedings, to preserve the Journals and Records, to attest the public acts of the Body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession.

ARTICLE VIII.

A Treasurer and Registrar shall be elected at each Annual Convention, to hold office until their successors shall be appointed.

ARTICLE IX.

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman learned in the law, and a Communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all special committees appointed by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

ARTICLE X.

The Convention shall elect annually a Standing Committee, to consist of five Presbyters and five Laymen, Communicants of the Church, who, when there is no Bishop, or he is incapable of acting, shall perform such duties, not peculiar to the Episcopate, as are in the Constitution and Canons assigned to the Bishop. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention in their own body, and also in such other offices as are held by annual election.

ARTICLE XI.

The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote as two distinct Orders, and the concurrence of both Orders shall be necessary to give validity to a measure. Twenty Clergymen and Lay Deputies from twenty Parishes, duly assembled in Convention, shall be a quorum, and on every question the votes of a majority of those present, or (when a vote by Orders is required) the votes of a majority of those present of the two Orders respectively, shall decide.

ARTICLE XII.

SEC. 1. To entitle a Parish to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention their original Articles of Association or Charter, or a copy thereof, duly authenticated according to law; and it shall appear therein that such Parish accedes to the Constitution and Canons of this Diocese; and it shall appear further, that the said Articles or Charter have been submitted to the Bishop or Standing Committee at least thirty days before the meeting of the Convention, and by them respectively

approved ; or, if the approbation of either the Bishop or Standing Committee, or both, is withheld, he or they shall report to the Convention, with the Articles or Charter, the reasons of his or their disapprobation. But no deputation from any Parish shall be entitled to vote in the same Convention at which the Parish shall be admitted as a member.

SEC. 2. The Convention shall refer the whole matter and documents of cases of this kind to a committee of three Clerical and three Lay members of the same, to be appointed as soon after the organization of the Convention as conveniently may be, who shall make report thereof to the Convention for its final determination.

SEC. 3. No Parish shall be formed within the limits of an existing Parish without the consent first given of the Rector and Vestry of said Parish, unless by decision of the Bishop, acting by and with the consent of the Standing Committee.

ARTICLE XIII.

The election of a Bishop of this Diocese shall be made in Convention in the following manner: The Order of the Clergy shall nominate and appoint some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. In the above-mentioned nomination, appointment, and approval, a majority of each Order shall determine a choice: *Provided*, That two-thirds of all the Clergy entitled to votes be present, and two-thirds of all the Parishes entitled to votes be represented ; otherwise a vote of two-thirds shall be necessary.

ARTICLE XIV.

This Constitution, or any part thereof, may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if then approved by a majority of each Order, the Constitution shall stand altered or amended as proposed.

CANONS
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF CENTRAL PENNSYLVANIA

CANON I.

OF CLERGYMEN ENTITLED TO SEATS.

Within one week before the meeting of every Convention of this Diocese, the Bishop shall deliver to the Secretary a list of all the Clergy canonically and personally resident in the Diocese, and entitled to seats in the Convention, with the names of their respective cures, parishes, stations, or places of residence. This list shall determine the right of any Clergyman to a seat, subject however, to correction by the Convention, in accordance with the Constitution and Canons.

CANON II.

OF LAY DEPUTIES.

The Vestry of each Parish, at a meeting duly convened, may elect not more than three Lay Deputies to represent said Parish in Convention. The appointment of Lay Deputies to the Convention shall be certified in writing by a Warden or two Vestrymen of the proper Parish; and the certificate shall state that the Deputy therein named was chosen from the number of those who have been for not less than six months before the election worshippers in the Church or Parish to be represented. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention; the other given to the Lay Deputy. A copy of this Canon shall be annually sent, by the Secretary of the Convention, to every Church in this Diocese, with the notice of the meeting of the Convention.

CANON III.

CALL OF THE CONVENTION.

Not less than thirty days' notice of each meeting of the Convention shall be given by the Secretary to every Clergyman of the Diocese, and to every Parish in union with the Church in this Diocese.

CANON IV.

BUSINESS OF THE CONVENTION.

First Day, 7 P. M.

At the opening of the Convention, after Divine Service, and a Convention Sermon, if provision shall have been made therefor by the Bishop, the Convention shall be called to order, and the Secretary shall call the names of the Clergy and Lay Deputies claiming seats in the Convention. After which the order of business shall be as follows, unless the Convention shall order otherwise by a two-thirds vote:

1. Election of a Secretary, who may appoint an Assistant Secretary.

2. Appointment by the President of Regular Committees, as follows:

1. On Claims of Clergymen to Seats.
2. On Claims of Lay Deputies to Seats.
3. On Charters.
4. On Canons.
5. On Christian Education.
6. On Unfinished Business.

3. Reference of business to committees named above.

4. Nominations to offices to be filled by the Convention.

5. Resolutions fixing the hours for meeting and adjournment.

The House, however, not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

6. Resolutions respecting only reference, or facilitating business.

Second and Succeeding Days.

1. Divine Service, every morning.

2. Calling names of members absent on preceding days.

3. Bishop's Address, at any time in order.

4. Reports of Regular Committees.

5. Reports of Special Committees.
6. Elections as provided for by the Constitution and Canons ; such elections to be the special order for the second day, but not before three o'clock.
7. Report of the Standing Committee.
8. Reports of the Treasurers of the various funds.
9. Proposed Alterations of the Constitution or Canons.
10. Unfinished business.
11. Miscellaneous business.

Note.—On Wednesday, Report of the Board of Missions of the Diocese, and consideration of the Missionary Work of the Diocese at 8 o'clock P. M. ; all other business to be suspended.

CANON V.

OF REPORTS OF THE STANDING COMMITTEE.

It shall be the duty of the Secretary of the Standing Committee to prepare a report of their proceedings from year to year, and present the same to the Convention at its annual meeting.

CANON VI.

OF THE REGISTRAR.

The Journals, files, papers, and other documents, which shall become the property of the Convention, shall be committed to the keeping of the Registrar of the Diocese. It shall be his duty to procure, arrange, index, and keep in order, for the use of the Convention, all such journals, reports, copies of charters, and other documents, as may be of value in the history of this Diocese. It shall be his duty, also, to record in a proper book the consecrations of all the Bishops of this Diocese, with all necessary particulars ; to record a list of all the Presbyters and Deacons, and the dates of their connection with this Diocese, with such additional facts as may be important in the history of the Diocese.

CANON VII.

OF VACANT RECTORATES.

Whenever the Rectorate of any Parish becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Ecclesiastical Authority of the Diocese ; and the Vestry shall be diligent to provide for the celebration of Divine Service, and also to elect a Presbyter to the Rectorate with as little delay as possi-

ble. And when the Rectorate is filled, immediate notice shall be given to the Ecclesiastical Authority in accordance with Canon 12 of Title I, of the Digest.

CANON VIII.

OF FUNDS OF THE CONVENTION.

1. *The Episcopal Fund.* The income of the Fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese; and to provide for any deficiency in said income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a Committee, shall annually assess the Parishes of the Diocese, in proportion to the number of communicants for the full amount needed for the salary of the Bishop, giving to each Parish which shall have contributed to the permanent fund, credit for the interest received from such contributions.

2. *The Convention Fund.* The committee as above mentioned shall annually assess the several Parishes on the basis before named, for an amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the Clergy attending the same; and it shall be the duty of the Parishes assessed to pay their respective dues to the Treasurer of the Diocese, on or before the first day of January in every year.

3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.* An annual offering shall be made in every Parish on Christmas Day, for the relief of Clergymen of the Diocese, disabled wholly or in part, and for the benefit of widows and orphans of deceased Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sum thus contributed to the Treasurer of the Christmas Fund.

This Fund shall be committed to three Lay Trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

4. *The Church Building and Parsonage Fund.* * * *

CANON IX.

OF CONVOCATIONS AND DIOCESAN MISSIONS.

SEC. 1. The Territory of the Diocese shall be divided by County lines into four districts as follows:

The first to consist of these six (6) Counties: Northampton, Lehigh, Berks, Schuylkill, Carbon and Lebanon.

The second to consist of these thirteen (13) Counties: Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata and Perry.

The third to consist of these ten (10) Counties: Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union and Snyder.

The fourth to consist of these eight (8) Counties: Luzerne, Wayne, Wyoming, Susquehanna, Pike, Monroe, Bradford and Sullivan.

Provided, That, by the consent of the Bishop and Board of Missions, any Parish may connect itself, for Convocational purposes, with any adjoining district.

SEC. 2. The Clergy resident in each of said districts who are entitled to seats and votes in the Diocesan Convention, together with one lay delegate from each Parish, shall constitute and be a Convocation therein. The lay delegates to Convocation shall be elected by the Vestry at the first meeting subsequent to their election. The qualifications of a lay delegate to Convocation shall be the same as those of a lay delegate to Convention.

SEC. 3. The Convocation in every district, shall in each year hold at least four stated meetings, a prominent object of which shall be the promotion and extension of Diocesan Missions. Each Convocation shall have care and supervision of the mission work in its district, subject to the control of the Board of Missions. The establishment and discontinuance of Missions, and the appointment and removal of missionaries shall be vested in the Bishop, acting by and with the advice and consent of the Board of Missions.

SEC. 4. The President of each Convocation shall be appointed by the Bishop, with the concurrence of the Convocation, from among the qualified Presbyters, at the first stated meeting following the Annual Diocesan Convention.

SEC. 5. The Presidents of the Convocations shall have the special oversight of the Missions in their respective districts, under the immediate direction of the Bishop.

SEC. 6. Every Missionary shall, at each stated meeting of his Convocation, make a report of his work. All Clergymen shall in like manner report the missionary services rendered by them outside of their respective cures.

SEC. 7. Each President of Convocation shall at every stated meeting of the Board of Missions present to the Board a summary statement of the Missionary work in his district; and each Missionary shall make to the Board a quarterly report in writing according to a form prescribed by the Board.

SEC. 8. Each Convocation may make By-Laws not inconsistent with the Constitution and Canons of the Diocese.

SEC. 9. The Board of Missions shall consist of the Bishop who shall be President, the Presidents of the several Convocations, four Laymen, one from each Convocational District, to be elected annually by the Diocesan Convention, on nomination by the Bishop, and a Treasurer to be elected annually by the Convention.

SEC. 10. To the Board thus constituted shall be entrusted the Missionary work of the Diocese, with power to make such rules and regulations as they may judge necessary, subject, however, to revision by the Diocesan Convention.

SEC. 11. On the evening of the second day of the Annual Convention, the Board of Missions shall present through the Treasurer a statement of receipts and expenditures; and through their Secretary, or some other member of the Board whom they may appoint, they shall state the condition of the work committed to their charge; and they shall propose such measures for the action of Convention, as will in their judgment promote the prosperity of that work.

SEC. 12. All funds contributed for Diocesan Missions shall be promptly paid into the hands of the Treasurer, and shall be paid out by him only upon the order of the Board. Special contributions shall be applied as designated by the donors.

CANON X.

OF ORGANIZED MISSIONS.

1. The power to establish an Organized Mission in any town or district is hereby vested in the Board of Missions. An Organized Mission is, for the purposes of this Canon, an incipient organization over which a Missionary may at any time be placed by the authority of the Board of Missions. But the Board of Missions

shall not establish an Organized Mission in any town or district, until they shall have received an application from not less than ten adult persons, declaring their attachment to the Protestant Episcopal Church, and their purpose to sustain the services of said Church ; they shall furthermore pledge the quarterly payment of a specified sum for the maintenance of the Missionary whom the Board may appoint. The Missionary shall appoint a Warden and a Treasurer, and these three persons shall constitute a Missionary Committee to promote the temporal and spiritual interests of the Organized Mission.

2. All property of an Organized Mission shall be vested in the Board of Missions, who shall hold the same for the benefit of said Mission, until such time as it shall be duly organized as a Parish, when the said property shall be transferred to the Parish Corporation.

3. A Parish desirous of receiving assistance from the Board of Missions may, under general laws or conditions prescribed by the Board, receive a Missionary under the authority of the said Board of Missions.

4. An Organized Mission may be represented in Convention by the Warden, or by the Treasurer, who may speak upon questions pertaining to the missionary work of the Diocese, but shall not be entitled to a vote.

5. No Organized Mission may be organized as a Parish until it shall have twenty-five communicants, and shall also make such provision for the support of a clergyman as shall be pronounced sufficient by the Board of Missions.

CANON XI.

OF DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at the Annual Convention next preceding any stated General Convention there shall be elected four Clerical and four Lay Deputies of the Diocese to the General Convention ; and the Deputies thus appointed shall continue in office until their successors shall be elected. There shall also be elected as many Supplemental Deputies ; out of which number the Ecclesiastical Authority shall have power to fill vacancies which may occur among the said Deputies before or at the sitting of the General Convention. The Standing Committee shall

make a reasonable allowance for the expenses of the Deputies to the General Convention, to be paid out of the Convention Fund.

CANON XII.

OF ECCLESIASTICAL TRIALS.

SEC. 1. When a Minister is accused, by public rumor, or otherwise, of an offense or offenses for which he may be tried and punished, the Bishop may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocence of the accused, or the sufficiency of ground for presentment and trial. If satisfied of his innocence, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial.

SEC. 2. Any Minister of this Diocese may, for himself, request of the Ecclesiastical Authority the inquiry herein provided for, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SEC. 3. Whenever any Clergyman of this Diocese shall become liable to presentment and trial, the mode of proceedings shall be as follows:

The trial shall only be on presentment in writing, addressed to the Bishop, specifying with reasonable clearness and certainty, the offense or offenses charged; such presentment to be made by a majority of the Vestry of any Parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offense alleged to have been committed in such other Diocese or Missionary District. If presentment be made by a majority of the Vestry, or by three Presbyters, they shall therein pledge themselves to bring proof of the accusation.

SEC. 4. No presentment shall be made in any case for any offense alleged to have been committed more than two years before the date of presentment.

SEC. 5. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offense, shall dismiss it; otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee; and shall also appoint some Presbyter as Church Advocate, who

shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be communicants of this Church.

SEC. 6. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection, and if he shall not make such notification, the Standing Committee shall select five of them; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of the accused. They shall convene at a time and place to be appointed by the Bishop. and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall see fit.

SEC. 7. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

SEC. 8. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, they shall file with the clerk a declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision: *Provided*, That a failure to file such declaration within twenty-four hours after the convening of the Court, shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a Court in accordance with the Canon.

SEC. 9. The Court, after its organization by the election of a President, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

SEC. 10. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offense or offenses charged in the presentment; and in case of his refusal to answer, plea of not guilty shall be entered for him.

SEC. 11. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear, to the Bishop, who may thereupon suspend him from the Ministry for contumacy; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof, the accused shall apply to the Bishop for trial; and in such case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry for contumacy.

SEC. 12. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite, and whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses, and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the Examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

SEC. 13. No charge shall be considered as established, but by the testimony of two witnesses, or one witness and corroborating circumstances.

SEC. 14. If on or during the trial the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

SEC. 15. The Court having deliberately considered the evidence and the defense of the accused, shall, within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is not

guilty, or that he is guilty, of the charges laid in the presentment, in the order therein set forth; and, if guilty, what punishment should be inflicted; which judgment, together with the evidence, and any written explanation or defense made by the accused, shall, without delay, be delivered to the Bishop; and a copy of the judgment, and of the evidence if desired, shall be given to the accused.

SEC. 16. If the Bishop approve the punishment so declared, he shall give sentence accordingly; if he do not approve it, he may impose such other lesser Canonical punishment as he may deem proper.

SEC. 17. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time and in such convenient Church as he may designate, which Church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

SEC. 18. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected, and the proceedings conducted in accordance with this Canon.

SEC. 19. In the case of any presentment for the offense set forth in Clause 2, Section 1, Canon 2, Title II, of the Digest, a disavowal or renunciation thereof, to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

SEC. 20. The service of all notices required in this Canon to be made, may be proved by the affidavit of the person making such service.

SEC. 21. This Canon shall apply to all offenses committed within two years prior to its enactment.

CANON XIII.

OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, Rector of a Parish in this Diocese, and one Lay communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with interpretation of Charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

CANON XIV.

OF FORFEITURE OF REPRESENTATION.

When any Parish shall for three years have made no Parochial Report to the Bishop ; or, for the space of three years shall neither have employed a Clergyman as its Parish Minister, nor requested of the Bishop the services of a Missionary ; or, for two years shall have failed to pay the assessments laid upon it by the authorities of the Diocese ; the Standing Committee shall report such fact or facts to the Convention ; and such Parish shall no longer have a right to send a Deputy or Deputies to the Convention ; and it shall be the duty of the Convention to declare the same. But any such Parish shall again acquire the right, if on its application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto ; and this right shall take effect from and after the rising of the Convention so agreeing.

CANON XV.

OF ALTERATIONS OF THE CANON LAW.

On the first day of every Convention a committee, to consist of three Clergymen and three Laymen, and to be called the Committee on Canons, shall be appointed.

All proposals to alter or add to the Constitution or the Canons of this Diocese, shall be referred to this Committee.

No existing Canon shall be changed, and no new Canon shall be enacted, on the day on which the change or enactment may be proposed.

RULES OF ORDER.

1. When the President takes the chair no member shall continue standing, or shall afterward stand up, except to address the chair.

2. The Order of Business shall be that prescribed in Canon IV, of the Canons of the Diocese.

3. The Secretary shall keep a Calendar of Business, on which reports from committees, resolutions which lie over, and other matters not disposed of, shall be placed, in the order in which they are presented.

4. If there be an Order of the Day, at the hour appointed for it, the Convention shall proceed to that Order, unless the Order be postponed for a definite time, by a vote of two-thirds of the members present.

5. No motion shall be considered as before the Convention, unless it be seconded, and reduced to writing when required.

6. When any member is about to speak, or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice in the same debate, without leave of the Convention.

8. While the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

9. Every member who shall be in Convention when any question is put, shall, on a division, be counted, unless he be personally interested in the decision.

10. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The

motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All Committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who voted with the majority on the previous determination of the question. No question shall be reconsidered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; and, on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The Reports of all Committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted by a vote of the Convention. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration, shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair, and before the President leaves the chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church, and of Churches in full communion with the same; Candidates for Holy Orders in this Diocese; and the Vestry of the Church in which the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary.

19. The Treasurer of the Convention and Episcopal Funds shall close his accounts on the first day of June of each year. They shall be examined and audited by the Standing Committee, and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenses during the Conventional year, and also after June 1st and up to the date of printing the Journal, which shall form a part of his report at the meeting of the next Convention.

20. No Rule of Order may be suspended, amended, or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.

APPENDIX I.

THE CHARTER

OF THE

Cathedral of Saint Mark,

IN THE

CITY OF READING.

WHEREAS, The following named persons, citizens of this Commonwealth, to wit: Mark Antony DeWolfe Howe, John Milton Peck, John Henry Hopkins, Henry Lawrence Jones, William Pendleton Orrick, Charles Ghequiere Gilliat, Cortlandt Whitehead, Robert Jones Fisher, Edward Brooke, Robert Alexander Lamberton, Asa Packer, Henry Sweyer Eckert, and John Wesley Maynard, have associated themselves together for the purpose of establishing and maintaining a Cathedral Church, with its affiliated institutions, in and for the Diocese of Central Pennsylvania, and are now desirous to be incorporated agreeably to the provisions of the Act of the General Assembly of Pennsylvania, entitled "An Act to confer on certain Associations of the Citizens of the Commonwealth the powers and immunities of Corporations or bodies politic in Law," and the supplements thereto; they therefore declare the following to be the objects, articles, and conditions of their said Association, agreeably to which they desire to be incorporated, to wit:

First. The name of this Corporation shall be "THE CATHEDRAL OF SAINT MARK IN THE CITY OF READING."

Second. No person shall be capable of acquiring or retaining any office or function in connection with the said Cathedral, who is not a Communicant in good and regular standing in the Protestant Episcopal Church in the United States of America.

Third. The objects of this Corporation shall be to provide for the Worship of Almighty God and for the advancement of the Christian Religion, by the founding, erection, maintenance and management of a Cathedral Church and its appurtenances in the City of Reading, in accordance with the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America; together with such branches of educational, charitable and missionary work as may conveniently, from time to time, be connected with the Cathedral.

Fourth. The persons hereinbefore named shall be, and are hereby, constituted the first members of the said Corporation, and they shall so continue, with power to fill vacancies in their own number, until their successors shall be appointed or elected in accordance with Statutes, or Rules, By-Laws and Ordinances of the Cathedral, to be adopted as hereinafter prescribed; *Provided*, however, that the Bishop of the said Protestant Episcopal Church, exercising jurisdiction over the Diocese within which the City of Reading is situated, for the time being, shall always be, *ex officio*, a member of the Cathedral Corporation, and the official head, and the presiding officer, of the same.

Fifth. The Statutes or Rules, By-Laws and Ordinances of the Cathedral, as adopted, or thereafter duly altered or amended, by the Convention of the Diocese to which the City of Reading belongs for the time being, shall prescribe the number of the members of the Cathedral Corporation other than the said Bishop, of whom at least five shall be laymen; and shall prescribe also the mode of their nomination, election or appointment; and also shall provide for the government, regulation and management of the said Corporation, its officers, services, business, property and affairs, and those of its affiliated institutions, schools and charities; *Provided always*, That the said Statutes or Rules, By-Laws and Ordinances, or any of them, shall not be repugnant to the Constitution and laws of the United States, or to the Constitution and laws of this Commonwealth, or to the provisions contained in this Charter.

Sixth. All the property, real or personal, bequeathed, devised or conveyed to the Cathedral of Saint Mark in the City of Reading, shall not be otherwise taken and held, or inure, than subject to the control and disposition of the lay members of the said Cathedral Corporation for the time being.

Seventh. The net yearly income of the real estate as acquired by the Cathedral Corporation, shall not exceed the sum of twenty thousand dollars; and the entire yearly income of all its property as acquired shall not exceed the sum of one hundred thousand dollars; and the said income shall be applied to the objects of this Corporation as above specified in Article *Third* of this Charter, and to no other use or purpose whatsoever.

Eighth. The seats for the worshipers in the said Cathedral Church shall always be free.

MARK ANTONY DEWOLFE HOWE,
JOHN MILTON PECK,
JOHN HENRY HOPKINS,
HENRY LAWRENCE JONES,
WILLIAM PENDLETON ORRICK,
CHARLES GHEQUIERE GILLIAT,
CORTLANDT WHITEHEAD,
ROBERT JONES FISHER,
EDWARD BROOKE,
ROBERT ALEXANDER LAMBERTON,
ASA PACKER,
HENRY SWEYER ECKERT,
JOHN WESLEY MAYNARD.

APPENDIX J.

STATUTES

OF THE

Cathedral of Saint Mark,

IN THE

CITY OF READING.

STATUTE I.

Of the Chapter.

SEC. 1. The Chapter of "THE CATHEDRAL OF SAINT MARK IN THE CITY OF READING," is the legal Corporation proper, created by the Charter. It shall consist, when complete, of the following persons: The Bishop of the Diocese; eight Canons, of whom four shall be in Priest's Orders, and shall be known respectively as the Dean, the Precentor, the Chancellor, and the Treasurer; and six Laymen, of full age, and communicants in good and regular standing.

SEC. 2. The Chapter shall be constituted, whenever there is one Clerical member besides the Bishop, and the six Lay members are elected by the Convention of the Diocese.

STATUTE II.

Of the General Chapter.

SEC. 1. The following persons, together with the Bishop and the members of the Chapter, when the Chapter has been constituted, shall be *ex officio* the electors of the Cathedral, to wit:

The Secretary, the Treasurer, the Chancellor, and the Registrar of the Diocese.

The Standing Committee of the Diocese.

The Deputies to the General Convention, and the members of the Diocesan Board of Missions; and they shall be known under the name and style of "THE GENERAL CHAPTER OF THE CATHEDRAL OF SAINT MARK IN THE CITY OF READING."

SEC. 2. The General Chapter shall have power to elect, upon the nomination of the Bishop, all the Clerical members of the Chapter. They shall assemble, upon the summons of the Bishop, for such election, or to attend the Bishop as visitor of the Cathedral as hereinafter provided. They shall also assemble, upon the summons of the Dean, to assist in the enthronement of a newly consecrated Bishop of the Diocese, or to receive the Bishop on his return from a meeting of the Lambeth Conference, or from a session of the General Convention, or on such other occasions as may, in the judgment of the Chapter, justify the said summons.

STATUTE III.

Of the Meetings of the Chapter.

SEC. 1. A regular meeting of the Chapter shall be held every month. Special meetings may be called by the Dean, and shall be called by him either on the written request of the Bishop or of any three members of the Chapter; such written request always containing a distinct statement of the reason therefor, otherwise it may be disregarded. If the request thus made be neglected or refused, the Bishop shall have the power to call a special meeting at such time and place as he shall choose. Each special meeting must be summoned at least three days before; the summons must be sent to all the members, and must distinctly state the object of the meeting, and no other business shall be considered except that which is thus named in the summons. No summons is needed for the regular monthly meeting. Every member of the Chapter is bound to attend all meetings, regular and special, unless hindered by urgent necessity.

SEC. 2. A majority of the members, duly convened, are a quorum for business; *Provided*, That either the Bishop, or one of the four principal persons, and also one of the lay members be present. In Chapter, each member shall have equal right of proposing motions, of free speech, and free vote, on all matters put to question, in accordance with the Rules adopted by the Chapter itself. The President, for the time being, shall have the casting vote in case of a tie, besides his own vote as a member; but no question of election or of

dismissal of any one shall be decided by a casting vote in case of a tie. All elections must be by ballot; and also all votes on the dismissal or expulsion of any person from his position in the Cathedral.

SEC. 3. The control and disposition given to the lay members of the Chapter in matters of property, shall be secured to them as follows:—In every vote to decide whether any property, real or personal, shall be taken and held, or to what particular branch of the Cathedral work it shall inure, the lay member or members present shall vote separately, and their vote shall be separately recorded, and without their consent no decision of the Chapter can be made in any such matter.

STATUTE IV.

Of the Meetings of the General Chapter.

SEC. 1. The General Chapter meets upon the summons of the Bishop, issued ten days in advance, either for the election of any Clerical member of the Chapter, or for holding a visitation of the Cathedral. The name of each nominee shall be fully and clearly set forth in the summons. The subject matter for consideration shall always be clearly specified in the summons, and no other business than that thus mentioned shall be considered or acted on at that meeting.

SEC. 2. Any number including the Bishop or two of the Principal Persons, and three laymen, shall be a quorum of the General Chapter.

SEC. 3. The consent of a majority of those present is necessary to the validity of any act of the Body.

SEC. 4. All elections must be by ballot, and also all votes on the dismissal or expulsion of any person connected with the Cathedral.

SEC. 5. If any one of those entitled to be summoned as outside members of the General Chapter be also a member of the Chapter, he shall not have two votes in General Chapter, but shall in everything connected with the Cathedral, be considered as a member of the Chapter only.

STATUTE V.

Of the Bishop.

SEC. 1. The Bishop of the Diocese is the head of the Cathedral Corporation, legal and actual, with the right to preside, if present, in Choir, and at all meetings of the Chapter and of the General

Chapter. He shall have pre-eminence of outward honor, in Choir, in Chapter, and in all places, above all others attached to the Cathedral Church. He has the sole right of nominating the Clerical members of the Chapter. He has the right to the use of the Cathedral at his absolute discretion for all Episcopal Acts or Diocesan meetings; and also the general direction of its services at all times, through the constituted officers, and according to the Statutes thereof. It shall be in his power to use the Cathedral, for celebrating, or preaching, or both, whenever he shall send written notice of his purpose to the Dean or President, three days in advance.

SEC. 2. In the election of persons nominated by him, the Bishop shall have no vote whatever.

SEC. 3. On Christmas Day, Ash-Wednesday, Good-Friday, Easter-Day, Ascension-Day, Whitsun-Day, and also on the Feast of Saint Mark—which last is the dedication Festival of this Cathedral, and shall always be observed with great solemnity—the Bishop shall be expected, unless he give notice to the contrary, to minister in the Cathedral, either celebrating the Holy Eucharist, or preaching, or both. If St. Mark's-Day and Easter-Day coincide, then the Dedication Festival shall be kept on the first Sunday after Easter.

SEC. 4. Whenever the Bishop officiates in his Cathedral, the Dean, or the highest official in rank then present, at his right hand, and the second in rank at his left hand, shall assist the Bishop, and shall serve him as Gospeler and Epistoler respectively, when he celebrates the Holy Eucharist.

SEC. 5. No list of special preachers at the Cathedral shall be determined upon unless it is first approved by the Bishop. This shall not interfere with the employment of a substitute by a Canon on any single occasion.

SEC. 6. When a Bishop of the Diocese is consecrated elsewhere than in Reading, and for the first time thereafter enters the city, he shall be formally received at his Cathedral, and enthroned with all due solemnity, by the General Chapter.

STATUTE VI.

Of the Dean

SEC. 1. As soon as convenient after the election of a Dean, he shall be formally installed.

SEC. 2. Next after the Bishop, and at all times during the Bishop's absence, the Dean is the Chief of the Chapter, as *primus*

inter pares. He is Ordinary, with immediate jurisdiction and cure of souls, over all other persons whatsoever attached to the Cathedral. Under directions from the Board of Missions, he is to assign missionary work to the Clergy of the Cathedral, taking care that such of them as are not on duty in the Cathedral shall be regularly and constantly officiating in vacant parishes and missionary stations in the Diocese. In the Bishop's absence he presides in the meetings of the Chapter and of the General Chapter. He receives all business to be laid before the Chapter; and by the counsel and vote of the Chapter, settles it.

SEC. 3. All subordinates connected with the Cathedral are to obey the Dean, showing him due reverence in Choir, Chapter and elsewhere.

SEC. 4. The Dean is bound to continual residence at the Cathedral, such absences only being allowed as are hereinafter specified. He shall take diligent care of the Church, and shall keep good hospitality.

SEC. 5. The excesses of Canons, Vicars and Choristers, or any other servants of the Cathedral, he shall correct, with the assent and counsel of the Chapter. Notwithstanding his many duties, the Dean's conscience is to be charged that he absent not himself from Choir and Chapter, or anything pertaining to Divine Service, unless compelled by a just necessity; nor that he excuse himself fraudulently or needlessly from any part of this his duty; but that, as he is first in place and dignity in the Church, after the Bishop, he should be first in all good example, so that whatever he would wish others to do, this he should first do himself. Moreover, he shall love as brethren his co-residents; he shall cherish them, in God, as his own sons; and shall treat them with all gentleness and kindness, that he may rather be loved than feared.

SEC. 6. When the Dean is absent, his part shall in all ordinary things be taken by the next in rank who is present.

STATUTE VII.

Of the Precentor.

SEC. 1. As soon as convenient after the election of a Precentor, he shall be formally installed.

SEC. 2. He is at all times the Chief in the Choir, his office being, under the Bishop, to rule in all that concerns the service of song.

SEC. 3. It is his duty, with the aid of the Organist, to examine

and test in advance those who are candidates for appointment by the Chapter to places in the Choir ; and without their written certificate of competence in musical ability, no person shall be eligible to any such position. He is to select and prescribe the music to be sung, and to arrange the *Routine* of musical service.

SEC. 4. Whenever any intonation is to be given or begun by the Bishop or any Clergyman officiating in the Cathedral, it shall be the duty of the Precentor to make it properly known to him beforehand.

SEC. 5. To him pertains the oversight of the musical instruction and discipline of the boys, and the power of admitting into the Choir such of them as are fit therefor. Moreover, he is to take care that the Boy Choristers are instructed in religion and in good morals, as well as in the art of music.

SEC. 6. He is to see to the care of the books of music belonging to the Cathedral, and provide for copying, binding, and replacing them, or purchasing anew, according as funds may be voted by the Chapter.

STATUTE VIII.

Of the Chancellor.

SEC. 1. As soon as convenient after the election of the Chancellor, he shall be formally installed.

SEC. 2. He has the third place of dignity in Choir and Chapter, after the Bishop, and presides when the Bishop, Dean, and Precentor are absent. Under the Bishop he is chief in all that concerns sound learning and instruction in Divinity, in the training of Candidates for Holy Orders, and in the commissioning and registering of Lay-readers.

SEC. 3. He is the chief preacher in ordinary at the Cathedral, after the Bishop, according to such order as may be made by the Dean.

SEC. 4. He shall have the general oversight of all the Church Schools in the Diocese, and shall report their condition, annually, to the Convention.

SEC. 5. In Chapter and General Chapter, it is his duty to keep the Minutes of all their transactions, those of the Chapter being kept in one book by themselves, and those of the General Chapter in another book by themselves. He is to read whatever documents

are to be read in Chapter, and to draft, engross and attest all documents executed by the Chapter.

SEC. 6. He has charge of the seal of the Cathedral, and sets it to such instruments as require it by vote of the Chapter, and to none other.

SEC. 7. He is also the Librarian of the Cathedral, having care of the books and of the Catalogue thereof. Assistance shall be afforded in this work as the Chapter may deem expedient. The Library shall be inspected during the first week in Lent, in each year, in presence of two persons appointed by the Chapter, who shall report the condition of the whole to the Chapter.

STATUTE IX.

Of the Treasurer.

SEC. 1. As soon as convenient after the election of a Treasurer, he shall be formally installed.

SEC. 2. He is the fourth in dignity, after the Bishop, and presides in case the Bishop and other three Principal Persons are absent.

SEC. 3. He is the custodian of the Altar Plate, Vestments, Books, Ornaments, and all other valuables of the Cathedral, bringing them forth when required in the performance of Divine Service. The place of deposit for any of these articles when not in use, shall be determined by the Chapter. All things committed to his charge shall by him be entered and described in a book or Register, testifying of what sort they be; and of all these things he shall be a faithful keeper.

SEC. 4. He is to take care that the Cathedral building be repaired whenever it shall be needful; that the bells be properly rung at the appointed times; that the elements be furnished for the service of the Altar, both pure in quality, and sufficient in quantity; that the lighting and warming of the Cathedral be carefully provided; and that everything shall be supplied that is needed for Divine Service.

SEC. 5. He shall have chief authority over the vergers, ringers, and other subordinate servants of the Cathedral.

SEC. 6. Under the Bishop, the Treasurer shall have special charge of works of charity undertaken by the Cathedral Corporation.

STATUTE X.

Of the Four Principal Persons.

SEC. 1. The Dean, Precentor, Chancellor, and Treasurer are, after the Bishop, "the Four Principal Persons" of the Cathedral, and may be married men. Each shall occupy his own house and keep good hospitality in the Cathedral close. Except when lawfully hindered, or with the special leave of the Chapter, they shall all attend the greater Festivals and set occasions in the Cathedral.

SEC. 2. They shall not be absent from full residence more than two months in the course of the whole year *conjunctim aut divisim*; and no two of them ought to be absent from the Cathedral at the same time, except in discharge of duty assigned to them.

SEC. 3. It is their prerogative that, in all matters arising under these Statutes, they may be compelled to respond to the Bishop only in Chapter, and shall, in the said matters, be bound to obey the Bishop only when he acts with the advice and consent of the Chapter. But this does not apply to the Bishop's power as Visitor, which is elsewhere provided for; or to matters ruled by the Constitution and Canons of the General Convention or of the Diocese.

SEC. 4. The Four Principal Persons shall hold office during good behavior, their tenure being terminable only by resignation, discipline or death. By discipline, it is meant that any one of the eight Clerical members of the Chapter may, at any time, after due examination and full opportunity of defense, be removed from office in the Cathedral, for sufficient cause shown under these Statutes, or under the Constitution and Canons of the Church, General or Diocesan; the said removal to be made only by the vote of a majority of the whole General Chapter, with the written and recorded approval of the Bishop.

STATUTE XI.

Of the other Canons.

SEC. 1. Each of the four other Canons shall be formally installed as soon as convenient after his election.

SEC. 2. They shall not be eligible to a first appointment unless they are either Deacons or Priests, under thirty years of age and unmarried. Their term of office shall not exceed four years, though at the end of the term they may be eligible for re-election, they remaining unmarried; and so on, for each successive four years.

SEC. 3. They must all be competent to take their part in the choral service. They shall live in common, in one Clergy-House ; and their connection with the Cathedral will at any time terminate, *ipso facto*, on their marriage.

SEC. 4. They will rank according to seniority of nomination and appointment, reckoning from the beginning of their service as Canons in the Cathedral.

SEC. 5. They shall not be absent from full residence more than one month in the year, *conjunctim aut divisim*, nor should any two of them be absent at the same time, unless for special cause, approved of by the Chapter.

SEC. 6. Touching their obligation to respond to the Bishop, and their liability to removal before their term expires, they stand on the same ground as the Four Principal Persons.

STATUTE XII.

Of the Lay Members of the Chapter.

SEC. 1. At each meeting of the Convention of the Diocese, six lay members of the Cathedral Chapter shall be chosen, from among the male communicants of full age, and in good and regular standing, who live in the City of Reading or its vicinity.

SEC. 2. They shall be freely chosen by the Convention itself, by joint ballot of both orders, without nomination by the Bishop.

STATUTE XIII.

Of the Organist.

SEC. 1. The Organist, under the Precentor, is the head of the Choir. His election, on nomination of the Bishop and Precentor conjointly, is in the hands of the Chapter. He shall be formally inducted, as soon as convenient after his election.

SEC. 2. He shall assist the Precentor in the preparation of the Choir for Divine Service. He shall be present at all full rehearsals preceding the services at which he is to officiate. He shall give to any Clerical member of the Chapter any instruction in music which the latter may need and desire in order to the better performance of his duty in the service of song.

SEC. 3. Unless providentially hindered, the Organist shall serve in person on all greater festivals and set occasions ; but may serve by competent substitute on ordinary occasions, within such limits as may be set by the Chapter. He shall never, under any circum-

stances, introduce music of a light, frivolous or secular character ; but only that which has been composed especially for sacred purposes.

STATUTE XIV.

Of the Vicars Choral.

SEC. 1. Each of the eight Canons in the Chapter shall have the right to nominate one of the Vicars Choral.

SEC. 2. To be eligible as a Vicar Choral a man must be a communicant of the Church in good and regular standing ; must have a good natural voice and ear, with a fair musical training, so as to sing fluently by note ; and must lay before the Chapter a certificate, signed by the Precentor and the Organist, that he is musically well qualified to fill the place that may be vacant in the Choir, and has a voice of the requisite character, tenor or bass. It is hereby made the duty of the Precentor and the Organist to give such certificate, according to the facts as they shall ascertain them by personal examination. Besides the eight nominated by the Canons, four others, of like qualifications, may be added, on nomination by the other Vicars Choral, and with like certificate from the Precentor and the Organist.

SEC. 3. All elections of Vicars Choral are in the hands of the Chapter, and may be made at any regular meeting. If, after six days' notice, from the Organist, of a vacancy, any Canon shall suffer a regular meeting of the Chapter to pass by without a nomination, his right to nominate shall lapse to the Organist.

SEC. 4. At the earliest convenient time after their election, each Vicar Choral shall be inducted into his office.

SEC. 5. The Vicar nominated by the Precentor shall be called the Succentor. He shall be Chief of the Vicars, and assistant to the Precentor and Organist in the government of the Choir. The rank of the rest shall follow the rank of the Canons by whom they are nominated. Those not nominated by Canons shall rank in the order of their appointment.

SEC. 6. The Succentor shall act as Monitor, keeping a correct list of those Vicars and Choristers who are present and those who are absent at any service ; and for the greater accuracy he shall call the roll of their names before each service, while they are yet in the Sacristy. He shall likewise mark the names of the Canons who may be present, and of those who may be absent. A general report

of the attendance of all officials shall be made weekly to the Dean, as he may direct.

SEC. 7. The Succentor is to take care that his companions, the Vicars, and also the Choristers, behave rightly and decently in Divine Service, in conduct and dress, with the seriousness and piety fitted for the sacred work committed to them; and this, too, whether in Choir, Sacristy, or elsewhere. If any disregard his admonitions, he is to report them to the Precentor, to be duly dealt with.

SEC. 8. The Vicars are permitted to regulate, by private rules or customs of their own, their rights and duties; *Provided*, That nothing be ordained contrary to, or inconsistent with, these Statutes as they now are, or may at any time be duly amended.

SEC. 9. The term of service for Vicars Choral shall be for the period of continued professional competence and good behavior unless a shorter period may have been stipulated for at the time of entering upon the Vicar's office.

SEC. 10. A Vicar Choral may be suspended, for cause, by the Precentor; but may not be expelled from the Choir without the consent of the Chapter.

STATUTE XV.

Of the Choristers.

SEC. 1. The number of twenty-four Choristers shall be kept full by selecting from the baptized boys in the Cathedral School those whose voices and musical skill and general good conduct entitle them, in the judgment of the Precentor, to such promotion.

SEC. 2. When a Chorister has been appointed, he shall be formally admitted into the Choir.

SEC. 3. The term of service for Choristers shall be during the period of their ability to assist in the singing, and of their good behavior; unless special stipulations for a more definite period are made at the time of entering the Choir.

SEC. 4. The Choristers shall be entitled to all the privileges of the Cathedral School so long as they are members of the Choir. Boys may remain in the school after becoming unable to continue their singing, at the discretion of the Precentor.

SEC. 5. The discipline, suspension or expulsion of the Choristers is left absolutely to the discretion of the Precentor.

STATUTE XVI.

Of the Services.

SEC. 1. The Daily Morning and Evening Service of the Church shall be offered without interruption ; together with the Holy Eucharist on every Sunday and Feast Day ; and Sermons on all Sundays and High Festivals and Fasts ; with such additional services as may at any time be sanctioned by the Chapter.

SEC. 2. The mode of celebration may be such as has been sanctioned during the past three hundred years, by Canon and custom, in the Cathedrals of the Church of England.

STATUTE XVII.

Of Forms of Installation.

The Bishop shall provide a form or forms for the proper enthronement, installation, induction or admission of the various Cathedral officials into their respective offices. These forms shall continue to be used, as occasion may require, until they have been in like manner altered.

STATUTE XVIII.

Of the Routine.

SEC. 1. It shall be the duty of the Dean, before the close of each month, to arrange the routine in which the several Clerical members of the Chapter shall become responsible for conducting the various public services, ordinary and extraordinary, that may be appointed to be held during the month next ensuing. Notice of such arrangement shall be furnished to each one of these members, and a copy thereof shall be posted in the Cathedral Vestry.

SEC. 2. Any duty in the celebration of Divine Service, assigned to a particular member of the Chapter who is unexpectedly absent, shall be performed by the direction of the one who presides in the Choir at that service.

SEC. 3. The several Canons shall each have the undisputed right to occupy his own particular stall in the Choir of the Cathedral, on all occasions of public worship.

STATUTE XIX.

Of Residence.

SEC. 1 By residence is meant the inhabiting of a house within the Cathedral Close, when provided, and attendance in Choir, assist-

ing at the two chief services of each day. Except on the greater festivals and on set occasions, this attendance in Choir may be in person or by proxy, within such limits as may be fixed by the Chapter, with the written approval of the Bishop.

SEC. 2. If there be lawful cause for absence, such absence shall be counted as residence. Such lawful cause shall be, on the part of any Canon, his attendance, when a member, on the Convention of the Diocese, or on Convocation, or on the Federate Council or Synod of the Province, or on the General Convention, or on the Board of Managers of the (General) Missionary Society, or on the Board of Missions of the Diocese, or on the Board of Trustees of any Church Institution, or on any Ecclesiastical Court; or attendance upon the duties of the Parish or Mission to which he has been assigned, or other Church duty properly imposed upon him, or ill health, superior force, or other serious hindrance, the sufficiency of which is to be determined by the Chapter.

STATUTE XX.

Of the Bursar.

SEC. 1. The Chapter shall elect a lay communicant as *Bursar*, who shall give bonds, in the amount fixed by the Chapter, for the faithful performance of his duties. He shall have charge of all moneys, rents and income of the Cathedral, except sums offered upon the Altar during Divine Service; and he shall safely keep and disburse the same as he may be directed by the special vote of the Chapter.

SEC. 2. His books shall be at all times open to the inspection of any member of the Chapter; and at any time when called upon by the Chapter he shall bring before them a statement of his accounts, and of the general financial condition of the Cathedral.

STATUTE XXI.

Of Real Estate.

SEC. 1. No lease shall be made of Real Estate belonging to the Cathedral for a longer term than twenty-one years at the furthest, without a fresh appraisal of value and rent.

SEC. 2. The Dean himself, with one other Clerical and two lay members of the Chapter, appointed by ballot by the Chapter, shall, once a year, in Easter-tide, visit and carefully inspect, all and singular, the lands, tenements, houses, edifices, and other real estate belonging to the Cathedral Corporation; in which visitation the

necessary buildings, repairs, and rebuildings shall be made or ordered. And of all these things a full account in writing shall be rendered by the Dean and his colleagues, to the Chapter, at the first regular meeting after their return.

STATUTE XXII.

Sales or Mortgages.

Selling or mortgaging any real estate belonging to the Cathedral Corporation, or selling any personal property yielding revenue, is prohibited, unless as a change of investment for the purpose of increasing the revenue.

STATUTE XXIII.

Of the Management of Revenue.

SEC. 1. All rents, income, or other moneys belonging to the Cathedral Corporation, shall, immediately on the collection thereof, be deposited in such Bank of the City of Reading as shall be designated for that purpose by the Chapter. No such moneys shall be drawn from such Bank except by cheque signed by the Bursar, in pursuance of a vote of the Chapter.

SEC. 2. All bills, or other claims, or demands against the Cathedral Corporation, shall, before the same are paid, be submitted to, and be allowed by, the Chapter. A statement of all such bills, claims, or demands, so allowed, shall be furnished by the Chancellor to the Bursar, as his authority for the payment thereof.

SEC. 3. At least once in six months, at the regular meetings of the Chapter in the months of January and July, the Bursar's account shall be audited by two persons, one appointed by the Bishop and the other by the Chapter, by ballot; and the register of the treasures of the Cathedral shall by them be compared with the articles contained in the appointed places for their deposit, in the custody of the Treasurer.

SEC. 4. All annual accounts shall run from January to January.

STATUTE XXIV.

Of Visitation.

SEC. 1. The Bishop exercising jurisdiction over the Diocese in which the city of Reading is situated for the time being, is the sole Visitor of the Cathedral Church of Saint Mark. Whensoever he shall be requested in writing by the Dean, or by any two of the Canons or Lay members of the Chapter—the request containing a declaration of personal knowledge that there is a neglect or violation of the Statutes of the same which requires correction—and also, at

any rate, once in every three years, within the week before or after Saint Mark's Day, and with the right to adjourn from day to day until the work is complete, the Bishop of the Diocese shall solemnly visit this his Cathedral Church, and diligently inquire whether the Statutes thereof are carefully and conscientiously observed. He shall give ten days' notice of his intended Visitation, to the Dean and Chapter, and shall at the same time summon the outside members of the General Chapter to attend him at the time appointed. After his solemn reception and entrance into the Church, and the offering of the Holy Eucharist, he shall assemble in the North Transept the Dean and all the Canons and lay members of the Chapter, and all other persons whatsoever who are in the service of this Cathedral Church; and each one of them who is present shall make true and full answer to the Bishop in everything that he shall ask, touching the observance, or the neglect, or breach of these Statutes. The careful observance thereof he shall openly commend. And all neglect or violation thereof he shall then and there, openly and impartially correct, punish and amend, with summary and supreme authority, so far as the measure of the Statutes extends, and no further; his judgment being in every particular given with the advice and consent of the outside members of the General Chapter then and there present with him.

SEC. 2. If there be serious question as to the interpretation of any part of these Statutes, involved in such a decision, an appeal may be made, by the party affected, within ten days, through the Bishop of Pennsylvania, to the Bishops exercising jurisdiction within the Commonwealth of Pennsylvania, whose decision, given in writing, after hearing both sides in the presence of each other, shall be final; *Provided*, That, if such appeal be not heard and decided within six months, the original decision shall stand.

STATUTE XXV.

Of the Interim.

Inasmuch as these Statutes cannot go into full effect until the Cathedral Chapter is constituted in its completeness, and as this cannot reasonably be expected for some years to come, it is hereby left to the discretion of the Bishop and Chapter to dispense with the observance of such parts of these Statutes as may in the interim be found impracticable; this power of dispensation to cease entirely so soon as the Chapter is complete in numbers and strength.

APPENDIX K.

LIST OF CHURCHES AND MISSION STATIONS,
WITH NAME OF CONVOCATION TO WHICH
EACH BELONGS:

PARISHES.	CHURCHES.	CONVOCATIONS.
Allentown, . . .	Grace, . . .	Reading.
" . . .	Mediator, . . .	Reading.
Altoona, . . .	St. Luke's, . . .	Harrisburg.
Ashland, . . .	St. John's, . . .	Reading.
Ashley, . . .	St. John's, . . .	North Eastern.
Athens, . . .	Trinity, . . .	North Eastern.
Bedford, . . .	St. James', . . .	Harrisburg.
Bellefonte, . . .	St. John's, . . .	Williamsport.
Bethlehem, . . .	Trinity, . . .	Reading.
Birdsboro', . . .	St. Michael's, . . .	Reading.
Bloomsburg, . . .	St. Paul's, . . .	Williamsport.
Blossburg, . . .	St. Luke's, . . .	Williamsport.
Carbondale, . . .	Trinity, . . .	North Eastern.
Carlisle, . . .	St. John's, . . .	Harrisburg.
Catawissa, . . .	St. John's, . . .	Williamsport.
Centralia, . . .	Holy Trinity, . . .	Reading.
Chambersburg, . . .	Trinity, . . .	Harrisburg.
Churchtown, . . .	Bangor, . . .	Harrisburg.
Columbia, . . .	St. Paul's, . . .	Harrisburg.
Danville, . . .	Christ, . . .	Williamsport.
Dundaff, . . .	St. James', . . .	North Eastern.
Easton, . . .	Trinity, . . .	Reading.
Eckley, . . .	St. James', . . .	North Eastern.
Exchange, . . .	St. James', . . .	Williamsport.
Fall Brook, . . .	St. Thomas', . . .	Williamsport.
Gap Mines, . . .	Grace, . . .	Harrisburg.
Great Bend, . . .	Grace, . . .	North Eastern.
Harrisburg, . . .	St. Paul's, . . .	Harrisburg.
" . . .	St. Stephen's, . . .	Harrisburg.
Hazleton, . . .	St. Peter's, . . .	Reading.
Honesdale, . . .	Grace, . . .	North Eastern.
Huntingdon, . . .	St. John's, . . .	Harrisburg.
Jermyn, . . .	St. James', . . .	North Eastern.
Lancaster, . . .	St. James', . . .	Harrisburg.
" . . .	St. John's, . . .	Harrisburg.

List of Churches, &c.—Concluded.

PARISHES.	CHURCHES.	CONVOCATIONS.
Lawrenceville, . . .	St. John's, . . .	Williamsport.
Leacock, . . .	Christ, . . .	Harrisburg.
Lebanon, . . .	St. Luke's, . . .	Reading.
Lewistown, . . .	St. Mark's, . . .	Williamsport.
Lock Haven, . . .	St. Paul's, . . .	Williamsport.
Lykens, . . .	Christ, . . .	Harrisburg.
Mahanoy City, . . .	Church of Faith, . . .	Reading.
Manheim, . . .	St. Paul's, . . .	Harrisburg.
Mansfield, . . .	St. James', . . .	Williamsport.
Marietta, . . .	St. John's, . . .	Harrisburg.
Mauch Chunk, . . .	St. Mark's, . . .	Reading.
Milford, . . .	Good Shepherd, . . .	North Eastern.
Minersville, . . .	St. Paul's, . . .	Reading.
Montoursville, . . .	Our Saviour, . . .	Williamsport.
Montrose, . . .	St. Paul's, . . .	North Eastern.
Morgantown, . . .	St. Thomas', . . .	Harrisburg.
Mount Hope, . . .	Hope, . . .	Harrisburg.
Muncy, . . .	St. James', . . .	Williamsport.
New Milford, . . .	St. Mark's, . . .	North Eastern.
Northumberland, . . .	St. Mark's, . . .	Williamsport.
Paradise, . . .	All Saints', . . .	Harrisburg.
Philipsburg, . . .	St. Paul's, . . .	Williamsport.
Pike, . . .	St. Matthew's, . . .	North Eastern.
Pittston, . . .	St. James', . . .	North Eastern.
Pleasant Mount, . . .	St. Paul's, . . .	North Eastern.
Plymouth, . . .	St. Peter's, . . .	North Eastern.
Pottsville, . . .	Trinity, . . .	Reading.
Reading, . . .	Christ, . . .	Reading.
Saint Clair, . . .	Holy Apostles, . . .	Reading.
Salem, . . .	St. John's, . . .	North Eastern.
Schuylkill Haven, . . .	St. James', . . .	Reading.
Scranton, . . .	St. Luke's, . . .	North Eastern.
" . . .	Good Shepherd, . . .	North Eastern.
Shamokin, . . .	Trinity, . . .	Williamsport.
South Bethlehem, . . .	Nativity, . . .	Reading.
Springville, . . .	St. Andrew's, . . .	North Eastern.
Sterling, . . .	Zion, . . .	North Eastern.
Summit Hill, . . .	St. Philip's, . . .	Reading.
Sunbury, . . .	St. Matthew's, . . .	Williamsport.
Tamaqua, . . .	Calvary, . . .	Reading.
Tioga, . . .	St. Andrew's, . . .	Williamsport.
Towanda, . . .	Christ, . . .	North Eastern.
Troy, . . .	St. Paul's, . . .	North Eastern.
Tunkhannock, . . .	St. Peter's, . . .	North Eastern.
Wellsboro', . . .	St. Paul's, . . .	Williamsport.
White Haven, . . .	St. Paul's, . . .	Reading.
Wilkes-Barre, . . .	St. Stephen's, . . .	North Eastern.
" South, . . .	St. Clement's, . . .	North Eastern.
Williamsport, . . .	Christ, . . .	Williamsport.
" . . .	Trinity, . . .	Williamsport.
York, . . .	St. John's, . . .	Harrisburg.

List of Mission Stations, &c.—Concluded.

MISSIONS.	NAME.	CONVOCATIONS.
Antrim,		Williamsport.
Arnot,	Mediator Mission,	Williamsport.
Barclay,	Holy Comforter, .	North Eastern.
Benton,		North Eastern.
Bernice,		North Eastern.
Chase's Mills,		North Eastern.
Colebrook,		Reading.
Dewart,	Zion Mission, .	Williamsport.
Dunshore,	St. Andrew's, .	North Eastern.
Eaglesmere,		North Eastern.
Elklick,	Grace Mission, .	North Eastern.
Forkville,		North Eastern.
Foot of Plane,		North Eastern.
Frackville,	Christ Mission, .	Reading.
Friendsville,	Holy Spirit Mission,	North Eastern.
Gettysburg,	Prince of Peace, .	Harrisburg.
Jonestown,	St. Mark's, . .	Reading.
Keeler,	Grace Mission, .	North Eastern.
Laporte,	St. John's, . .	North Eastern.
Ledgedale,		North Eastern.
Marysville,		Harrisburg.
Mechanicsburg,		Harrisburg.
Middletown,		Harrisburg.
Milton,	Christ Mission, .	Williamsport.
Mt. Carmel,	Immanuel Mission,	Reading.
Mt. Union,		Harrisburg.
Newport,		Harrisburg.
Oaklands,		North Eastern.
Orbisonia,		Harrisburg.
Renovo,	Trinity Mission, .	Williamsport.
Shippensburg,		Harrisburg.
Sonestown,		North Eastern.
Sugar Point,		North Eastern.
Susquehanna Depot,	Christ Mission, .	North Eastern.
Tannery,		Reading.
Thornedale,		North Eastern.
Upper Fairfield,	Good Shepherd, .	Williamsport.
Watsonstown,	Holy Cross, . .	Williamsport.
York Springs,	Christ Chapel, .	Harrisburg.

APPENDIX L.

PAROCHIAL REPORTS, MAY 31, 1877, to MAY 31, 1878.

Arranged According to Convocations.

THE READING CONVOCATION.

SELF-SUPPORTING PARISHES.

Allentown, Grace Church.
Bethlehem, Trinity Church.
Birdsboro', St. Michael's Church.
Douglassville, St. Gabriel's Church.
Easton, Trinity Church.
Lebanon, St. Luke's Church.
Mauch Chunk, St. Mark's Church.

Pottsville, Trinity Church.
Reading, Christ Cathedral.
South Bethlehem, Church of the Na-
tivity.
Summit Hill, St. Philip's Church.
Tamaqua, Calvary Church.

—12.

GRACE CHURCH, ALLENTOWN. RECTOR IN CHARGE, the Rev. Hugh Roy Scott. Number of families, 50; Church Accommodations, 200; Baptized, Infants, 5; Communicants, 65; Marriages, 1; Burials, 1. Sunday School Teachers, 10; Pupils, 50. Public Catechizings, every Sunday. Bible Class, 1; Attendants, 50. Church Property, Church, Sunday School Chapel, and lot. Indebtedness, \$1,350.
OFFERINGS—Diocesan.—Episcopal Fund, \$30; Convention Fund, \$10; Diocesan Missions, \$12.50. Total, \$52.50.

REMARKS.—I have been conducting services in Grace Church for about two months, and have been gratified by the steady growth of the congregation, and the accession of a number of families of very moderate means. Since the 1st of May, when I assumed the charge of the Church, individuals and families have been permitted to take seats at any price they feel able to give.

TRINITY CHURCH, BETHLEHEM. RECTOR, the Rev. Henry C. Mayer. WARDENS, Francis Weiss and Chas. M. Dodson.

Number of families, 60; number of Baptized Persons in the Parish, 150; Church Accommodations, 300; Sittings Free; Baptized—Adults, 2, Infants, 5; Total, 7. Confirmed, 11; Communicants at time of last report, 55; present number, 80; Public Services during the year—Sundays, 114; Holy Days, 10; Other Days, 40; Total, 164. Sunday School Teachers, 13; Pupils 100; Public Catechizings, 10; Bible Classes, 2; Attendants, 25. Holy Communion celebrated in Public, 15; in Private, 4. Estimated Value of Church Property, \$22,000; Indebtedness, \$7,201.72; Salary of Rector, \$1,000. Parish Agencies, "Parish Association" and "Sewing School."
OFFERINGS—Parochial.—Communion Alms, \$42.99; Current Expenses, \$1,503.86; for Sunday Schools, \$52.25; to diminish debt, \$292.53; Total, \$1,891.63.
Diocesan.—Convention Fund, \$14.50; Diocesan Missions, \$49.80; Bishop's "Purse," \$14.31; Christmas Fund, \$13.48; St. Luke's Hospital, \$26.41; for S. S. Library, \$90.59; for the poor (alms chest, &c.) \$14.98; Total, \$224.07.
Extra Diocesan.—Foreign Missions, \$13.69; Domestic Missions, \$6.00; for Mission to the Jews, \$6.00; Total, \$25.69. Grand Total of Offerings, \$2,143.39.

REMARKS.—The Rev. Joseph M. Turner resigned the Rectorship of this Parish in September, 1877, in order to take charge of the Diocesan School at Reading. The present Rector succeeded Mr. Turner on the 4th day of November last. The condition of the Parish is encouraging. Much interest has been shown of late in continuing and

increasing the efforts begun under the previous Rector for the liquidation of the Church debt. Besides the amount named in this report as raised for this object, a promise of release from about two-thirds of the debt has been obtained from the creditors. Work among the poor of the neighborhood has also been vigorously prosecuted, and a flourishing "Sewing School" established by the ladies of the Parish.

ST. MICHAEL'S CHURCH, BIRDSBORO'. Rector, the Rev. Edmund Leaf. WARDENS, A. F. Borden, E. Alderman.

Number of Families, 40; number of Baptized Persons in the Parish, 200; Church Accommodations, 250; Sittings, free; Baptized—Adults, 1, Infants, 26; Total, 27. Confirmed, 4; Communicants at time of last report, 62; added, 7; removed, 1; died, 1; present number, 67; Burials, 11. Public Services during the year—Sundays, 106; Holy Days, 15; Other Days, 11; Total, 132. Sunday School Teachers, 12; Pupils, 138; Bible Classes, 2; Attendants, 12. Holy Communion celebrated in Public, 13. Church, Rectory and Sunday School Chapel, and amount invested, \$572; Estimated Value, \$17,572. Salary of Rector, \$900. Parish Agencies—A Parish Library and a Cemetery Company.

OFFERINGS—Parochial.—Communion Alms, \$5.00; Current Expenses, \$1,250; for Sunday Schools, \$127; Church Music, \$150; amount contributed for Rectory in full of all demands, \$6,500; Total, \$8,027.

Diocesan.—Convention Fund, \$11.35; Diocesan Missions, \$50; Bishop's "Purse," \$25.59; Christmas Fund, \$17; St. Luke's Hospital, \$35; Church Building in the Diocese, \$50; Total, \$238.94.

Extra Diocesan.—Domestic Missions, \$35.34; Total, \$35.34. Grand Total of Offerings, \$8,306.28.

REMARKS.—During the past year two liberal members of St. Michael's, Messrs. Edward and George Brooks, built and presented to the Parish at an outlay of \$6,500, a beautiful and substantial Rectory. The building is of red sandstone, with pointed wall and mansard roof. It contains twelve rooms, all of good size and conveniently arranged—three of which were tastefully furnished by as many kind and thoughtful ladies, members of the congregation. The Parish of St. Michael's is now provided with its Church Edifice, its Sunday School Chapel, and new Rectory, all standing side by side, presenting an appearance grateful to the eye and all well adapted to their several uses.

May they be made the means of advancing the interests of Christ's Kingdom in this community, and of extending the glory of His Holy Name.

ST. GABRIEL'S CHURCH, DOUGLASSVILLE. Rector, the Rev. John Long. WARDENS, Newton Jones, David Lord.

Number of families, 50; Number of baptized persons in the Parish, 125; Church Accommodations, 250; Sittings, Free; Baptized—Adults, 5, Infants, 6, Total, 11. Confirmed, 19; Communicants at time of last report, 66; added, 22; died, 1; present number, 87; (17 have not communed for more than one year). Marriages, 2; Burials, 7; Public services during the year—Sundays, 104, Holy Days, 5, Other Days, 42, Total, 151. Sunday School Teachers, 13; Pupils, 75; Public Catechizings, 7; Bible Class, 1; Attendants, 25; Holy Communion celebrated in public, 13; in Private, 1; Church, Rectory and Lot—estimated value, \$3,500; Parish Agencies—Parish Aid Society.

OFFERINGS—Parochial.—Communion Alms, \$28.97; Current Expenses, \$372.25; Miscellaneous, \$110; Total, \$511.22.

Diocesan.—Episcopal Fund, \$12.25; Miscellaneous, \$28.97; Total, \$41.22. Grand Total of offerings, \$552.44.

TRINITY CHURCH, EASTON. Rector, the Rev. Henry M. Baum. WARDENS, Gen. Frank Reeder and Francis Michler.

Number of families, 128; number of Baptized Persons in the Parish, 234; Church Accommodations, 500; Sittings Rented; Baptized, Infants, 17; Confirmed, 12; Communicants at time of last report, 92; died, 1; added, 14; present number, 105; Marriages, 2; Burials, 7; Public Services during the year—Sundays, 104; Holy Days, 21; Other Days, 72; Total, 197. Sunday School Teachers, 14; Pupils, 230; Public Catechizings, 36; Holy Communion celebrated in Public, every Sunday and greater festivals; in Private, 8 times. Church, Chapel. Parish Agencies, "Parish Guild."

OFFERINGS—Parochial.—Communion Alms, \$51.39; Current Expenses, \$2,219.43; for Sunday Schools, \$90.00; Water Motor, \$230.25; Total, \$2,611.07.

Diocesan.—Episcopal Fund, \$42.40; Convention Fund, \$23.00; Diocesan Missions, \$50.00; Bishop's "Purse," \$12.00; Christmas Fund, \$11.00; St. Luke's Hospital, \$10.00; Grace Church, Allentown, \$10.00; Total, \$158.40. Grand Total of Offerings, \$2,769.47.

REMARKS.—The above report is necessarily incomplete, as I did not take charge of the Parish until September.

ST. LUKE'S CHURCH, LEBANON. Rector, the Rev. C. Hare. WARDENS, Messrs. Josiah Funck and James R. Yocum.

Church accommodations, 160; Sittings Free; Baptized—Adults, 6, Infants, 83; Total, 89. Confirmed, 13; Communicants at time of last report, 75; Present number, 80; Marriages, 1; Burials, 12; Public Services during the year—Sundays, 70; Holy Days and

Other Days, 75; Total, 145. Sunday School Teachers, 11; Pupils, 99; Bible Classes, 3; Attendants, 28. Holy Communion celebrated in Public, 20. Church, Rectory and School House. Salary of Rector, \$1,500. Parish Agencies, Ladies' Sewing Society, Parish Schools.

OFFERINGS—Parochial.—Communion Alms, \$322; Current Expenses, \$2,142.70; For Sunday Schools, \$53.97; Parish Day Schools, \$1,500; Total, \$4,068.67.

Diocesan.—Convention Fund, \$13.40; Diocesan Missions, \$806.96; Bishop's "Purse," \$5.00; Christmas Fund, \$15.41; St. Luke's Hospital, \$14.15; Convocation, \$34.32; Total, \$889.24.

Extra Diocesan.—Foreign Missions, \$7.57; Domestic Missions, \$29.99; Indian Missions, \$36.06; Jewish Missions, \$4.13; Total, \$77.85. Grand Total of Offerings, \$5,035.76.

REMARKS.—During the last year the services have been regularly sustained at this place, with occasional services at the Jonestown Mission and at Colebrook, up to the end of January, by the Rev. Mr. Abel; who after a faithful and successful pastorate of many years, resigned the parish at that date, removing to Washington Territory. From that time the services were carried on by stated supplies, till the Rev. C. Hare took charge the first of April. The change in the rectorship may explain some probable inaccuracies in the report.

ST. MARK'S CHURCH MAUCH CHUNK. RECTOR, the Rev. Marcus A. Tolman. WARDENS, Asa Packer, F. R. Sayre.

Number of families, 102; Church Accommodations, 700; Sittings Free; Baptized—Adults, 2, Infants, 34, Total, 36; Confirmed, 22; Communicants at time of last report, 174; added, 25; removed, 12; died, 2; present number, 185; Burials, 8; Public Services during the year—Sundays, 174; Holy Days, 60; Other Days, 145; Total, 379. Sunday School Teachers, 29; Pupils, 510; Public Catechizings, monthly; Bible Classes, 3; (included in S. S. statistics). Holy Communion celebrated in Public, 23; in Private, once; Church, Chapel, School House, two lots and Stable; Salary of Rector, \$2,000 and Rectory; Parish Agencies: Chancel Committee, Charity Committee, and Missionary Society.

OFFERINGS—Parochial.—Communion Alms, \$92.84; Current Expenses, \$2,759.46; for Sunday Schools, \$239.55; Total \$3,091.85.

Diocesan—Episcopal Fund, \$600; Convention Fund, \$43.50; Diocesan Missions, \$231.00; Bishop's "Purse," \$23.45; Christmas Fund, \$48.21; St. Luke's Hospital, \$35.76; Miscellaneous, \$125.65; Total, \$1,112.57.

Extra Diocesan.—Foreign Missions, \$65.00; Domestic Missions, \$170.00; Indian Missions, \$15.00; Home Mission to Colored People, \$15.00; Mission to Jews, \$15.73; Theological Education, \$5.00; Total, \$285.73; Grand Total of Offerings, \$4,490.16.

TRINITY CHURCH, POTTSVILLE. RECTOR, the Rev. Chas. G. Gilliat, Ph. D. WARDENS, Hon. E. O. Parry and Chas. Baber.

Number of families, 280; Church Accommodations, 1,150; Baptized—Adults, 7, Infants, 60; Total 67; Confirmed, 48; Communicants, present number, corrected list, 352; Marriages, 5; Burials, 28; Public Services during the year—Sundays, 180; Holy Days, 32; Other Days, 88; Total, 300. Sunday School Teachers, 59; Pupils, 600; Public Catechizings, 12; Bible Classes, 3; Attendants, 45; Holy Communion celebrated in Public, 44; in Private, 13. Church, 3 Chapels. Parish Agencies—Laymen's Association, Dorcas Society, Children of Church, Circle of Industry, Sewing School.

OFFERINGS—Parochial.—Communion Alms, Thanksgiving and Christmas Dinners, \$325.63; Current Expenses, \$3,747.97; for Sunday Schools, \$385.00; Miscellaneous, \$556.00; Circle of Industry, \$500.00; Laymen's Association, \$110.90; Dorcas Society, \$300.00; Church Cleaning and Repairs, \$180.00; Total, \$6,205.50.

Diocesan.—Episcopal and Convention Fund, \$191.66; Diocesan Missions, \$112.19; Bishop's "Purse," \$35.09; Christmas Fund, \$101.19; St. Luke's Hospital, \$99.92; Convocation, \$24.28; Grand Army R., \$5.58; Prayer Books, \$19.60; Total, \$559.51.

Extra Diocesan.—Centennial Mission Fund, \$20.36; Foreign Missions, \$36.99; Domestic Missions, \$61.66; Tracts, \$10.02; Bishop White P. B. Society, \$13.01; St. Clair, and Parish in Wisconsin, \$100.00; Children of Church Mission Box, \$500.00; Increase of Ministry, &c., \$42.57; St. John's sufferers, \$18.70; Total, \$790.31. Grand Total of Offerings, \$7,558.32.

CHRIST CATHEDRAL, READING. RECTOR, Wm. P. Orrick, D. D. WARDEN, Edward D. Smith.

Number of Families, 160; Number of Baptized Persons in the Parish, 465; Church Accommodations, 620; Sittings Rented; Baptized—Infants, 10; Confirmed, 15; Communicants at last report, 198; added 22; removed, 9; died, 2; present number, 209; Marriages, 2; Burials, 5; Public Services during the year—Sundays, 100; Holy Days, 22; Other Days, 54; Total, 176. Sunday School Teachers, 23; Pupils, 272; Bible Class, 1; Attendants, 14. Holy Communion celebrated in Public, 13; in Private, 3. Church, Sunday School Building and two lots; indebtedness, \$3,574. Salary of Rector, \$2,000. Parish Agencies—Sewing Society, Parish Aid Society, Mothers' Meeting, Young Men's Society.

OFFERINGS—Parochial.—Communion Alms, \$215.22; Current Expenses, \$3,779.47; for Sunday Schools, \$76; Total, \$4,069.69.
 Diocesan.—Convention Fund, \$35; Diocesan Missions, \$465.78; Christmas Fund, \$58.75; St. Luke's Hospital, \$34.76; Diocesan School, \$1,664; Total, \$2,258.29.
 Extra Diocesan.—Foreign Missions, \$122; Domestic Missions, \$67.08; for Society for Promoting Christianity among the Jews, \$19.56; Total, \$208.64. Grand Total of Offerings, \$4,536.62.

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM. Rector, the Rev. Cortlandt Whitehead. WARDENS, Henry Coppee, LL. D., W. H. Sayre.

Number of Families, 90; Number of Baptized persons in the Parish, 300; Church Accommodations, 375; Sittings Free; Baptized—Adults, 3, Infants, 32, Total, 35; Confirmed, 12; Communicants at time of last report, 112; added, 20; restored, 4; removed, 17; died, 1; ceased, 6; present number, 112; Marriages 2; Burials, 12; Public Services during the year, 311; Sunday School Teachers, 28; Pupils, 300; Public Catechisms, Frequent; Bible Class, 1; Attendants, 25; Holy Communion celebrated in Public, 50; in Private, 9; Total, 59 times; Church, Rectory and Chapel; Indebtedness, \$2,734.63; Salary of Rector, \$2,000; Parish Agencies: Ladies' Sewing Society, Young Ladies' Guild.

OFFERINGS—Parochial.—Communion Alms, \$98.13; Current Expenses, \$2,168.02; For the Poor, \$219.14; For Sunday Schools, \$207.66; In memoriam, W. M. N., \$76.55; M. E. Sayre, Memorial, \$90.00; Flower Endowment Fund, \$22.86; For Church Debt, (of which from Young Ladies' Guild, \$591.39), \$629.57; Miscellaneous, \$63.80; Total, \$3,575.93.

Diocesan.—Convention Fund, \$28.00; Diocesan Missions, \$348.72; Bishop's "Purse," \$17.42; Christmas Fund, \$41.24; St. Luke's Hospital, \$29.50; Total, \$464.88.

Extra Diocesan.—Foreign Missions, \$32.32; Domestic Missions (of which \$100 from S.S.), \$130.78; Indian Missions, \$45.58; Mission to the Jews, \$14.19; Total, \$222.85. Grand Total, \$4,263.46.

ST. PHILIP'S CHURCH, SUMMIT HILL. RECTORSHIP, Vacant. WARDENS, M. E. Sinyard, John F. Harris.

Number of families, 35; number of Baptized Persons in the Parish, 101; Sittings, Free; Baptized—Adults, 1; Infants, 3; Total, 4; Communicants, 45; Public Services during the year—Sundays, 54; Holy Days, 10; Total, 64. Sunday School Teachers, 9; Pupils, 68.

REMARKS.—This report is very imperfect on account of the Rectorship being vacant since March 31, 1878 at which time the Rev. C. Hare left us. Since that time services have been kept up regularly by lay reading. The Rev. W. J. Miller has been called, and will enter upon the Rectorship on or about the first Sunday of July, 1878.

M. E. SINYARD, *Warden*.

THE READING CONVOCATION.

PARISHES RECEIVING MISSIONARY AID OR SERVICES.

Allentown, Church of the Mediator.	Minersville, St. Paul's Church.
Ashland, St. John's Memorial Church.	Reading, St. Barnabas' Church.
Centralia, Holy Trinity Church.	Schuylkill Haven, St. James' Church.
Hazleton, St. Peter's Church.	St. Clair, Church of the Holy Apostles.
Mahanoy City, Church of Faith.	White Haven, St. Paul's Church.

—10.

CHURCH OF THE MEDIATOR, ALLENTOWN. Rector, the Rev. C. E. D. Griffith. WARDENS, H. Colt and L. H. Gross.

Number of families, 33; number of Baptized Persons in the Parish, 120; Church Accommodations, 200; Sittings Free; Baptized, Infants, 9; Confirmed, 10; Communicants at time of last report, 40; added, 7; present number, 47; Burials, 2; Public Services during the year—Sundays, 130; Holy Days, 14; Other Days, 32; Total, 176. Sunday School Teachers, 18; Pupils, 240; Public Catechisms, 12; Bible Classes, 1; Attendants, 8; Holy Communion celebrated in Public, 16; in Private, 6. Church, Reading Room, Rectory. Parish Agencies—Sewing School, Reading Room.

OFFERINGS—Parochial.—Current Expenses, about \$145.00.

Diocesan.—Episcopal and Convention Fund, \$34.60; Diocesan Missions, \$52.02; Bishop's "Purse," \$3 15; St. Luke's Hospital, \$24.19; Miscellaneous, \$5.00; Total, \$118.86. Grand Total, \$263.86.

THE MEMORIAL CHURCH OF ST. JOHN, ASHLAND.

Baptisms, 10; Confirmed, 13; Marriages, 5; Burials, 2; Communicants, 25. Sunday School Teachers, 4; Pupils, 50. Church Property—Church, Rectory; Indebtedness, \$900 on Rectory.

OFFERINGS recorded—Convention Fund, \$6.07.

CHURCH OF THE HOLY TRINITY, CENTRALIA.

Confirmed, 1; Communicants, about 20.

ST. PETER'S CHURCH, HAZLETON.

No Report.

CHURCH OF FAITH, MAHANAY CITY. RECTOR, Chas. J. Kilgour, B. D. WARDENS, John Holland, Wesley Hammer.

Number of Families, 28; number of Baptized Persons in the Parish, 106; Church Accommodations, 200; Sittings Free; Baptized—Adults, 1; Infants, 18; Total, 19. Confirmed, 15; Communicants at time of last report, 30; added, 1; removed, 3; died, 1; present number, 41; Marriages, 2; Burials, 7; Public Services during the year, twice on Sunday, daily in Lent, all Holy Days, and once in each week. Sunday School Teachers, 8; Pupils, 80; Public Catechisings, Frequent; Holy Communion celebrated in Public, 26; in Private, 2. Church, Rectory; Estimated Value, \$6,000; Indebtedness, \$42.95; Salary of Rector, \$800; Parish Agencies, Guild of Church of Faith, Ladies' Aid Society, Junior Aid Society.

OFFERINGS—Parochial.—Communion Alms, \$8.55; Current Expenses, \$373.96; to defray indebtedness on Church, \$60; Total, \$442.31.

Diocesan.—Episcopal Fund, \$3.08; Convention Fund, \$7.50; Diocesan Missions, \$7.50; Bishop's "Purse," \$2.40; Christmas Fund, \$3.30; Total, \$23.78.

Extra Diocesan.—Bishop White Prayer Book Society, 78 cents. Grand Total, \$471.57.

ST. PAUL'S CHURCH, MINERSVILLE.

No Report.

ST. BARNABAS' CHURCH, READING. RECTOR, the Rev. W. B. Burk. WARDENS, Peter Jones and George Ray.

Number of families, 62; Church Accommodations, 200; Sittings Free; Baptized—Adults, 2; Infants, 9; Total, 11; Confirmed, 7; Communicants at time of last report, 57; added, 13; removed, 3; died, 1; dropped, 9; present number, 57; Marriages, 2; Burials, 5; Public Services during the year—Sundays, 111; Holy Days, 9; Other Days, 13; Total, 133. Sunday School Teachers, 13; Pupils, 125; Public Catechisings, 9; Bible Classes, 2; Attendants, 13; Holy Communion celebrated in Public, 15 times; in Private, twice. Parish Agencies—Ladies' Sewing Society and Young People's Reading Circle.

OFFERINGS—Parochial.—Communion Alms, \$11.75; Current Expenses, including Salary, \$507.27; for Sunday Schools, \$57.24; Church Improvements, \$57.75; Total, \$634.01.

Diocesan.—Episcopal Fund, \$36.00; Diocesan Missions, \$53.50; Christmas Fund, \$4.37; St. Luke's Hospital, \$4.00; Total, \$97.93.

Extra Diocesan.—Indian Missions, \$2.50. Grand Total, \$734.44.

REMARKS.—Additional improvements have been made in our church during the past year, and our place of worship is now more comfortable and attractive.

ST. JAMES' CHURCH, SCHUYLKILL HAVEN. RECTORSHIP, (Vacant). WARDENS, Edwin Robinson, A. Robinson.

Church Accommodations, 160; Sittings Free; Communicants at time of last report, 30; removed, 14; present number, 16; Public Services during the year—Sundays, 34; Holy Days, 3; Other Days, 6; Total, 43; Sunday School Teachers, 11; Pupils, 50; Bible Class, 1; Attendants, 12; Holy Communion celebrated in Public, 3 times; Church and Cemetery; Indebtedness, \$150; Salary of Rector, \$450 and \$100 for rent of parsonage, making \$550, besides the missionary support.

OFFERINGS—Parochial.—Communion Alms, \$6.59; Current Expenses, \$512.20; For Sunday Schools, raised by the Sunday School, \$52.45; Rebuilding fence, \$35.00; Total, \$596.24.

Diocesan.—Episcopal Fund, \$21.00; Convention Fund, \$7.00; Diocesan Missions, \$6.25; Bishop's "Purse," \$1.00; Total, \$35.25. Grand Total of Offerings, \$631.49.

CHURCH OF THE HOLY APOSTLES, ST. CLAIR. RECTOR, Henry Paschal Chapman. WARDENS, Geo. Rodgers and Wm. March.

Number of Families, 60; Number of Baptized Persons in the Parish, 200; Church Accommodations, 128; Sittings Free; Baptized—Adults, 1; Infants, 7; Total, 8; Confirmed, 8; Communicants at time of last report, 30; added, 11; removed, 3; died, 3; present number, 26; Marriages, 2; Burials, 8; Public Services during the year—Sundays, 105; Holy Days, 24; Other Days, 52; Total, 181 in this place, and 201 in various places. Sunday School Teachers, 10; Pupils, 80; Public Catechisings, 52; Holy Communion celebrated in Public, 11; in Private, once. Church, Rectory; Estimated Value, \$1,900; Salary of Rector, \$250. Parish Agencies—Mite Society.

OFFERINGS—Parochial.—Communion Alms, \$31.73; Current Expenses, \$283.56; for Sunday Schools, \$43.21; for the improvement of the outside of Church, \$484.40, (\$21.00 of this sum was made by the Sunday School and others making Christmas trimmings and sending them to St. Andrew's Church, West Philadelphia); Total, \$842.90.
Diocesan.—Episcopal and Convent on Fund, \$9.80; Diocesan Missions, \$12.56; Christmas Fund, \$1.20; St. Luke's Hospital, \$0.76; Total, \$24.32. Grand Total of Offerings, \$867.31.

REMARKS.—Much work has been done about the Church which I cannot indicate by dollars and cents, but we know the Blessed Master has an account of it all, and will credit it to whom it is due, and that it will bring its reward. The Church has been carefully cleaned and tended, the surplices have been repaired and frequently washed, the church yard improved and many things of like kind done by willing hands to save the Church's money for the necessary expenses. A few articles have also been added to the furniture of the Rectory.

The disasters by which two of the neighboring mines have been entirely stopped, add, in this place, to the financial difficulties of the present time.

CALVARY CHURCH, TAMAQUA.

No Report.

ST. PAUL'S CHURCH, WHITE HAVEN. Rector, the Rev. M. Karcher. WARDENS, Jno. R. Crellin, Saml. Wallace.

Number of families, 36; number of Baptized Persons in the Parish, 98; Church Accommodations, 250; Sittings Free; Baptized—Adults, 1; Infants, 7; Total, 8; Confirmed, 5; Communicants at time of last report, 44; added, 6; removed, 6; died, 3; present number, 41; Marriages, 1; Burials, 5; Public Services during the year—Sundays, 22; Holy Days, 3; Other Days, 31; Total, 56. Sunday School Teachers 10; Pupils, 120; Public Catechizings, every Sunday; Bible Classes, 2; Holy Communion celebrated in Public, 7. Church, Rectory. Parish Agencies—Mite Society; Parish Aid Society.

OFFERINGS—Parochial.—Communion Alms, \$12.56; Current Expenses, \$757.13; for Sunday Schools, \$27.56; Rectory Repair Fund, \$118.00; Furnishing Rectory, \$55.00; Total, \$970.34.

Diocesan.—Episcopal Fund, \$18.00; Convention Fund, \$11.00; Diocesan Missions, \$65.15; Bishop's "Purse," \$4.40; Total, \$88.55.

Extra Diocesan.—Bishop White Prayer Book Society, \$6.00; Female Prayer Book Society, \$5.00; Grand Total, \$1,069.89.

REMARKS.—The report of the number of services is only for the last 5 months—the present Rector having taken charge on the 1st of January—the rest of the report is for the entire year. Also officiated at a funeral in St. Mark's Parish, Mauch Chunk.

THE READING CONVOCATION.

MISSION STATIONS.

Colebrook Mission.	Immanuel Mission, Mt. Carmel.
St. Mark's Mission, Jonestown.	Tannery.
Christ Mission, Frackville.	—5.

COLEBROOK MISSION.

No Report.

ST. MARK'S MISSION, JONESTOWN.

No Report.

EMMANUEL MISSION, MT. CARMEL.

No Report.

CHRIST MISSION, FRACKVILLE. Rector, the Rev. H. P. Chapman.

Number of Families, 20; number of Baptized Persons in the Parish, about 60; Church Accommodations, in rented room, 65; Sittings Free; Baptized—Infants, 17; Confirmed, 7; Communicants at time of last report, 3; added, 10; present number, 13; Burials, 2; Public Services during the year—Sundays, 50; Holy Days, 7; Other Days, 45; Total, 102. Sunday School Teachers, 6; Pupils, 30; Bible Class, 1; Attendants, 5; Holy Communion celebrated in Public, 7. The Church owns one lot; Estimated Value, \$125.

OFFERINGS—Parochial.—Communion Alms, \$3.58; Current Expenses, \$91; For Sunday Schools, \$5.32; Total, \$70.40. \$124 was raised for a building fund, and is in the hands of a person who intends to give it to the Mission, except \$10, which was given to the Missionary as a Christmas present.

Diocesan.—Episcopal Fund, 50 cents; Convention Fund, 25 cents; Diocesan Missions, \$3.60; Bishop's "Purse," \$1.00; Christmas Fund, \$1.09; Total, \$6.54.

Extra Diocesan.—Domestic Missions, \$2.40; Grand Total, \$79.44.

REMARKS.—It ought to be stated that much work has been done about the place of worship, by the members, which if it was estimated in money would amount to a goodly sum. The entire work of fitting up a room with seats, lectern, altar-railing, temporary altar, and continuous cleaning, has been done with cheerfulness and pleasure and doubtless accepted by our Lord and Master as an evidence of a desire to honor His holy Name. The room rented for worship is suitable and answers the purpose well.

STATISTICS OF THE READING CONVOCATION.

Number of Families,	1,334
Number of Baptized Persons,	2,501
Church Accommodations,	6,008
Baptized—	
Adults,	32
Infants,	308
Confirmed,	222
Present Number of Communicants,	1,793
Marriages,	27
Burials,	122
Sunday School Teachers,	300
Pupils,	3,307
Bible Classes,	25
Attendants,	263
Churches,	20
Chapels,	8
School Houses,	3
Rectories,	10
Cemeteries,	3

OFFERINGS.

Parochial—	
Communion Alms,	\$1,286 82
Current Expenses,	22,583 28
Miscellaneous,	13,838 25
Total,	\$37,758 35
Diocesan—	
Episcopal and Convention Fund,	\$1,216 76
Diocesan Missions,	2,317 79
Miscellaneous,	2,873 47
Total,	\$6,408 02
Extra Diocesan—	
Foreign Missions,	\$277 67
Domestic Missions,	493 23
Indian Missions,	99 14
Home Mission to Colored People,	15 00
Miscellaneous,	783 05
Total,	\$1,668 09

GRAND TOTAL,—\$45,834.46.

PAROCHIAL REPORTS, MAY 31, 1877, to MAY 31, 1878.

Arranged According to Convocations.

THE HARRISBURG CONVOCATION.

SELF-SUPPORTING PARISHES.

Altoona, St. Luke's Church.	Lancaster, St. James' Church.
Carlisle, St. John's Church.	" St. John's Church.
Columbia, St. Paul's Church.	Marietta, St. John's Church.
Harrisburg, St. Paul's Church.	York, St. John's Church.
" St. Stephen's Church.	

—9.

ST. LUKE'S CHURCH, ALTOONA. RECTOR, the Rev. Allan Sheldon Woodie, B. D. WARDENS, G. Clinton Gardner, Theo. N. Ely.

Number of Families, 76; Number of Baptized Persons in Parish, 286; Church Accommodations, 260; Sittings Free; Baptized—Adults, 160, Infants, 136; Total, 286. Confirmed, 9; Communicants at time of last report, 60; added, 72; removed, 5; died, 2; present number, 122; Burials, 8; Public Services during the year—Sundays, 126; Holy Days, 6; Other Days, 20; Total, 160. Sunday School Teachers, 12; Pupils, 160; Public Catechizings, 12; Bible Class, 1; Attendants, 8; Holy Communion celebrated in Public, 13. Church, Memorial School and Rectory. Salary of Rector \$900. Parish Agencies: Ladies' Aid Society; a Guild of young men.

OFFERINGS—Parochial—Communion Alms, \$76.73; Current Expenses, \$1,200; For Sunday Schools, \$35; Total, \$1,311.73.

Diocesan.—Bishop's "Purse," \$3.58; St. Luke's Hospital, \$2.00; Miscellaneous, \$1.60; Total, \$7.08.

Extra Diocesan—Theological Education, \$2.00; Grand Total, \$1,320.81.

ST. JOHN'S CHURCH, CARLISLE. RECTOR, the Rev. William C. Leverett. WARDENS, Frederick Watts, Win. M. Henderson.

Number of Families, 67; Number of Baptized Persons in the Parish, 272; Church Accommodations, 350; Sittings Rented, with many free seats; Baptized, Infants, 16; Confirmed, 7; Communicants at time of last report, 123; added, 18; removed, 9; died, 3; present number, 129; Marriages, 6; Burials, 9; Public Services during the year—Sundays, 98; Holy Days, 17; Other Days, 66; Total, 165. Sunday School Teachers, 14; Pupils, 103; Public Catechizings observed; Bible Class, 1; Attendants, 10; Holy Communion celebrated in Public, 18; in Private, 2. Church, Rectory. Parish Agencies—Parish Association and Ladies' Guild.

OFFERINGS—Parochial—Communion Alms, \$73.21; Current Expenses, \$1,718.04; for Sunday Schools, \$95.49; The Ladies' Guild for Parish Purposes, \$390.21; The Parish Association for Parish Purposes, \$196.04; Sunday School Chapel Fund, \$30; Benevolent Society, \$53.70. Miscellaneous, \$58.50—\$122.20; Total, \$2,595.19.

Diocesan.—Episcopal Fund, \$63.11; Convention Fund, \$24; Diocesan Missions, \$125.91; Bishop's "Purse," \$21; Christmas Fund, \$30; St. Luke's Hospital, \$12.07; Special to Missionaries, \$35; Convocation of Harrisburg, \$31.57; General Purposes, \$14.27; Total, \$356.93.

Extra Diocesan.—Foreign Missions, \$16.74; Domestic Missions, \$72.35; Indian Missions, \$10; Home Mission to Colored People, \$12; Mission to the Jews, \$12.68; Theological Education, \$6; Total, \$131.77. Grand Total, \$2,683.89.

ST. PAUL'S CHURCH, COLUMBIA. RECTOR, the Rev. Geo. H. Kirkland. WARDENS, Dr. D. I. Bruner and S. S. Detweiler.

Church Accommodations, 200; Sittings Free; Baptized, Adults, 6, Infants, 18, Total, 23; Confirmed, 3; Communicants at time of last report, 74; added, 3; removed, 4;

present number, 73; Marriages, 1; Burials, 4; Public Services during the year—Sundays, 141, Holy Days and Other Days, 86, Total, 227. Sunday School Teachers and Officers, 18; Pupils, 143; Public Catechisings, monthly; Bible Class, 1; Attendants, 10. Holy Communion celebrated in Public, 17; in Private, 7. Church, Rectory, and lot for Church Building. Estimated Value, \$7,000. Indebtedness, about \$500 on Rectory. Salary of Rector, \$900. Parish Agencies: Guild St. Paul's Church.

OFFERINGS—Parochial. Communion Alms, \$74.75; Current Expenses, \$1,139.50; for Sunday Schools, \$50.77; Poor of the Parish, \$91.92; Relief Society of the Town, \$17.14 Total, \$1,374.08.

Diocesan. Episcopal and Convention Fund, \$43; Diocesan Missions, \$50.61; Bishop's "Purse," \$9.08; Christmas Fund, \$11.00; St. Luke's Hospital, \$10.55; Convocation, \$27.76; Total, \$152.10.

Extra Diocesan. Foreign Missions, \$6; Domestic Missions, \$5; Jews, \$5.44; Total, \$16.44. Grand Total, \$1,542.62.

ST. PAUL'S CHURCH, HARRISBURG. RECTOR, the Rev. B. F. Brown. WARDENS, G. W. Stuart, Thos. Fitzmons.

Number of families, 45; Number of Baptized persons in the Parish, 120; Church Accommodations, 350; Sittings Free; Baptized: Infants, 3; Confirmed, 10; Communicants at time of last report, 51; added, 11; removed, 9; present number, 63; Marriages, 3; Burials 2; Public services during the year: Sundays, 100; Holy Days, 10; Other Days, 33; Total, 143; Sunday School Teachers, 16; Pupils, 100; Public Catechisings, every Sunday; Holy Communion celebrated in Public, 15; in Private, twice. Church, Chapel and Lot; Estimated value, \$20,000; Salary of Rector, \$1,200. Parish Agencies: Vestment Society.

OFFERINGS—Parochial: Communion Alms, \$23.00; Current Expenses, \$335.00; for Sunday Schools, \$75.00; for carpeting new Church, \$250.00; by Sunday School for Chancel furniture, \$45.00; for Organ, \$37.00; to sundry objects, \$70.00; Total, \$835.00.

Diocesan: Episcopal Fund, \$25; Convocation Fund, \$12.00; Diocesan Missions, \$19.00; Bishop's "Purse," \$6.40; Christmas Fund, \$4.00; St. Luke's Hospital, \$2.90; Total, \$69.00.

Extra Diocesan: Foreign Missions, \$5.00; Domestic Missions, \$5.50; Total \$11.50; Grand Total, \$907.50.

REMARKS.—Since last Convention we have erected a suitable stone church, now near completion. The church sittings of this report are those of the new church. The cost of this building, though somewhat beyond our estimate, will not exceed \$2,000, and for beauty, solidity and excellence, will be a marvel of economy. The completion of this church will, we trust, mark a new era in the history of this struggling congregation. We think it the wisest disposition that could have been made of the generous legacy of Mr. Conner.

ST. STEPHEN'S CHURCH, HARRISBURG. RECTOR, the Rev. R. J. Keeling. WARDENS, Wm. Buehler and Jno. B. Cox.

Number of Families, 61; Number of Baptized Persons in the Parish, 173; Church Accommodations, 450; Baptized—Adults, 8; Infants, 14; Total, 17. Confirmed, 3; Communicants at time of last report, 161; added, 8; removed, 8; died, 3; present number, 168. Marriages, 5; Burials, 4. Public Services during the year—Sundays, 102; Holy Days, 6; Other Days, 108; Total, 21. Sunday School Teachers, 23; Pupils, 230. Public Catechisings, 12. Bible Classes, 2; Attendants, 9. Holy Communion celebrated in Public, 14; in Private, 7 times. Church, Rectory, Sunday School Building; Estimated Value, \$25,000; Indebtedness, \$813; Salary of Rector, \$2,000. Parish Agencies: St. Stephen's Guild (Young Misses) Sewing Circle, and Organ Guild.

OFFERINGS—Parochial.—Communion Alms, \$144.40. Current Expenses, \$2,923.65. For Sunday Schools, \$160.35. Organ fund and Church debt, \$111.02. Books and Special Charity, \$63.20. Total, \$3,402.62.

Diocesan.—Episcopal Fund, \$138. Convention Fund, \$40.25. Diocesan Missions, \$338. Bishop's "Purse," \$11.51. Christmas Fund, \$53.70. Church at Newport, \$12. Castleman Memorial Window, St. Paul's, \$32.24. Total, \$725.70.

Extra Diocesan.—Foreign Missions, \$122.87. Domestic Missions, \$107.79. Mission to Jews, \$19.67. Theological Education, \$35.25. Total, 285.58. Grand Total, \$4,412.90.

REMARKS.—We have lost several church families by removal from the city, and have had no compensating accessions by new arrivals. Death also has made a serious invasion of our ranks. A noble Christian worker, Miss Sarah Bryan, one of the first class confirmed in this Parish by Bishop White in 1823, has been taken from us. For fifty years she has lived here an active and exemplary Christian life. Our Church Warden Mr. D. D. Boas, was suddenly killed on the 9th May, this year, the Anniversary of the Consecration of St. Stephen's Church. It is difficult to express in words all that we feel at the death of two such important members of the Parish. Those who survive should give the more diligence, and each, as before God, strive to do his share in the Master's service. In view of the depressed state of the times, I think the financial results of the year are satisfactory; but there are many who leave the few to contribute chiefly to the Missionary work of the Parish.

ST. JAMES' CHURCH, LANCASTER. RECTOR, the Rev. O. F. Knight. WARDENS, J. L. Atlee, M. D., Newton Lightner.

Accommodations in Church and Chapel, 860 Sittings. Baptized, Adults, 12, Infants, 60, Total, 72. Confirmed, 3. Communicants, present number, (about) 250. Marriages, 3. Burials, 16. Sunday School Teachers, 21. Pupils, 260. Public Catechizings, 12. Holy Communion celebrated in Public, on all Sundays and Holy Days, in Private, 5 times. Church, Rectory, Chapel. Indebtedness, \$2,209.38. Salary of Rector, \$1,600. Parish Agencies: Orphanage, Parish Home, Parish Schools, and a Guild for visiting and relieving the Poor.

OFFERINGS—Parochial. Communion Alms, \$192.55. Current Expenses, \$3,070.75. For Sunday Schools, \$124.50. For payment of Parish debt, \$2,561.81. Towards a New Organ, \$1,008.75. Money and value of garments given through the Guild, \$178. Total, \$7,136.36.

Diocesan. Episcopal Fund, \$92.70. Convention Fund, \$50. Diocesan Missions, \$231.75. Bishop's "Purse," \$22.24. Christmas Fund, \$40.28. Total, \$436.97.

Extra Diocesan. Domestic Missions, \$70.03. Home Mission to Colored People, (from the Sunday Schools,) \$66.54. Philadelphia Mission to the Jews, \$11.50. Total, \$177.07. Grand Total, \$7,760.40.

REMARKS. The present Rector took charge of the Parish at Advent. Since Easter a large transept has been built for a new organ which is soon to be placed in it, and two vestries added to the Church. The old and cumbersome side galleries have also been removed, and the seats transferred to a large west gallery, and the chancel enriched by several costly gifts.

ST. JOHN'S CHURCH, LANCASTER. RECTOR, the Rev. Thos. B. Barker. WARDENS, Isaac Diller and J. M. W. Geist.

Church Accommodations, 500. Sittings Free. Baptized, Adults, 3, Infants, 30, Total, 33. Confirmed, 16. Communicants, added, 16. Died, 6. Present number, 150. Marriages, 16. Burials, 20. Public Services during the year, Sundays, 100, Other Days, 45, Total, 145. Sunday School Teachers, 25. Pupils, 230. Bible Class, 1. Attendants, 40. Holy Communion celebrated in Public, 14, in Private, 6. Church, Parsonage. Salary of Rector, \$1,000. Parish Agencies: Pastoral Aid Society.

OFFERINGS—Parochial: Communion Alms, \$97.12. For Sunday Schools, \$300.

Diocesan: Episcopal Fund, \$116.25. Diocesan Missions, \$108.53. Christmas Fund, \$12.75. St. Luke's Hospital, \$13.48.

ST. JOHN'S CHURCH, MARIETTA. RECTOR ELECT, the Rev. Alonzo P. Diller. WARDENS, Stephen F. Eagle, Abram Cassell.

Number of families, 35; Number of Baptized persons in the Parish, 143; Church Accommodations, 220; Sittings free; Baptized: Adults, 9, Infants, 48, Total, 57; Confirmed, 8; Communicants at time of last report, 30; added, 10, died, 2, present number, 38; Marriages, 2; Burials, 6; Public services during the year: Sundays 103, Holy Days 26, Other Days 53, Total, 181; Sunday School Teachers, 13; Officers, 6; Pupils, 248; Public Catechizings, 12; Holy Communion celebrated in Public, 16; in Private, 5; Salary of Rector \$700. Parish Agencies, Societies, &c., "Ladies' Aid," and Sewing School.

OFFERINGS—Parochial: Communion Alms, \$31.63; Current Expenses, \$820; For Sunday Schools, \$125.33; Total, \$976.96.

Diocesan: Episcopal Fund, \$15; Convention Fund, \$7.50; Diocesan Missions, \$16.01; Bishop's "Purse," \$6.67; Christmas Fund, \$12.63; St. Luke's Hospital, \$5.00; Convocation, \$12.40; Total, \$75.21. Grand Total, \$1,052.17.

ST. JOHN'S CHURCH, YORK. RECTOR, the Rev. W. T. Wilson. WARDENS, H. C. Adams and David Laumaster.

Number of Families, 125. Number of Baptized Persons in the Parish, 415. Church Accommodations, 450. Sittings Rented. Baptized, Infants, 34. Communicants, present number, 170. Marriages, 2. Burials, 5. Public Services during the year—Sundays, 99, Holy Days, 26, Other Days, 76, Total, 201. Sunday School Teachers, 30. Pupils, 300. Public Catechizings, 11. Bible Classes, 2. Attendants, 13. Holy Communion celebrated in Public, 15, in Private, 10. Church, Chapel and Rectory. Parish Agencies: Ladies' Missionary Society, Ladies' Sewing Society, and Mission Sewing School.

OFFERINGS—Parochial. Communion Alms, besides about 200 garments, \$192.60. Current Expenses, \$2,350. For Sunday Schools, \$122.50. Sunday School Building, \$151.58. Special Parish Purposes, \$65. Total, \$3,481.68.

Diocesan. Episcopal Fund, \$49.12. Convention Fund \$37.50. Diocesan Missions, \$900.06. Bishop's "Purse," \$34. Christmas Fund, \$56.41. St. Luke's Hospital, \$18.20. Harrisburg Convocation Missions, \$128.62. Convocation Missions, Ladies' Box, \$75.93. Bible Society, \$25. Chambersburg, \$10. Total, \$1,233.98.

Extra Diocesan. Foreign Missions, \$39.02. Domestic Missions, \$171.51. Indian Missions, \$104.55. Home Mission to Colored People, \$43.7. Jews, \$39.11. Bishop Tuttle's School, \$40.00. White Earth Reservation (Box), \$100.95. Theological Education, \$200. Miscellaneous, \$100. Total, \$658.91. Grand Total, \$5,574.55.

REMARKS. The Parish is in a very satisfactory condition, united and prosperous; and it is with great reluctance that its Rector, from purely personal considerations, has felt himself constrained to resign it.

THE HARRISBURG CONVOCATION.

PARISHES RECEIVING MISSIONARY AID OR SERVICES.

Bedford, St. James' Church.	Manheim, St. Paul's Church.
Chambersburg, Trinity Church.	Lykens, Christ Church.
Churchtown, Bangor Church.	Morgantown, St. Thomas' Church.
Gap Mines, Grace Church.	Mount Hope, Hope Church.
Huntingdon, St. John's Church.	Paradise, All Saints' Church.
Leacock, Christ Church.	

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ST. JAMES' CHURCH, BEDFORD.

No Report.

TRINITY CHURCH, CHAMBERSBURG. RECTOR, the Rev Henry C. Swetsel. WARDENS, C. H. Taylor, F. M. Kimmell.

Number of Families, 38. Number of Baptized Persons in the Parish, 100. Church Accommodations, 300. Sittings Free. Baptized, Adults, 1, Infants, 8, Total, 9. Confirmed, 7. Communicants at time of last report, 33, added 7, removed, 2, died, 2. Present number, 36. Marriages, 2. Burials, 4. Public Services during the year: Sundays, 100, Holy Days, 27, Other Days, 64, Total, 191. Sunday School Teachers, 11, Pupils 103. Public Catechizings, every Sunday as a rule. Bible Class, 1, Attendants, 12. Holy Communion celebrated in Public, 15, in Private, 4 times. Church, Sunday School Building, Indebtedness \$1,880. Parish Agencies: Ladies' Aid Society. OFFERINGS—Parochial: Current Expenses, \$2,174.54. For Sunday Schools, \$45. Total, \$2,219.54.

Diocesan: Diocesan Missions, \$25.50. Bishop's "Purse," \$4.00. Christmas Fund, \$2.00. St. Luke's Hospital, \$2.00. Total, \$33.50. Grand Total, \$2,253.04.

BANGOR CHURCH, CHURCHTOWN. RECTOR, the Rev. Samuel McElwee. WARDENS, J. H. DeHaven, J. Thompson.

Number of Families, 16. Number of Baptized Persons in the Parish, about 40. Church Accommodations, 200. Sittings Free. Baptized—Infants, 12. Communicants, present number, 15. Marriages, 1. Burials, 7. Public Services during the year—Sundays, 52. Holy Days, 3. Other Days, 16. Total, 71. Sunday School Teachers, 6. Pupils, 50. Public Catechizings, monthly. Bible Class, 1. Attendants, 8. Holy Communion celebrated in Public, 5. Church, School House. Salary of Rector, \$150. OFFERINGS—Parochial.—Communion Alms, \$1.31. Current Expenses, \$182. For Sunday Schools, \$3.00. Total, \$186.31.

Diocesan.—Episcopal Fund, \$7.50. Convention Fund, \$3.75. Diocesan Missions, \$17.44. Bishop's "Purse," \$1.79. Christmas Fund, \$1.00. Total, \$31.48.

Extra Diocesan.—New York Bible and Common Prayer Book Society, \$2.00. Proceeds of Festival, \$74.10. Total, \$76.10. Grand Total, \$293.89.

GRACE CHURCH, GAP MINES. RECTOR, the Rev. H. C. Pastorius. WARDEN, Levi Fogle, Chas. Doble.

Number of families, 12; Number of Baptized persons in the Parish, 25; Church Accommodations, 250; Sittings Free. Baptized, Adults, 1. Communicants, present number, 10. Public Services during the year: Sundays, 23. Sunday School Teachers, 8, Pupils, 60. Holy Communion celebrated in Public, 4. Church, Cemetery. Salary of Rector, \$100.

OFFERINGS.—Communion Alms, \$1.21. Diocesan Missions, \$0.45.

REMARKS.—The life of this neighborhood depends upon the mining operations at the Nickel works. These have been closed during the past year; many have removed and all have been pressed in their means and have limited their contributions to the church. This accounts for the omission of one collection for the Board of Missions and the small amount of the offering given at Easter.

ST. JOHN'S CHURCH, HUNTINGDON. RECTOR, the Rev. Chas. H. Mead. WARDEN, Aaron Steward.

Number of families, 17. Number of Baptized persons in the Parish, about 60. Church Accommodations, 250. Sittings Free. Baptized, Infants, 3. Confirmed, 4. Communicants at time of last report, 23, added, 4, removed, 2, died, 1, present number, 24. Public services during the year: Sundays, 3 each, Holy Days and Lenten Days, 1 each, Other Days, Wednesdays, Fridays, 1 each, Total, 206. Sunday School Teachers, 3. Pupils, about 40 enrolled. Public Catechizings, every Sunday. Bible Classes, 2, Attendants, 15. Holy Communion celebrated in Public, every Sunday, and in Lent on all Holy Days, 31; in Private, 4 times, Total, 35. Salary of Rector, \$104.52.

OFFERINGS.—Parochial. Communion Alms, \$3.37. Current Expenses, \$132.97. For Sunday Schools, \$1.78. Total for Parochial objects, \$138.12.
 Diocesan. Episcopal and Convention Funds, \$38.85. Diocesan Missions, \$63.29. Bishop's "Purse," \$2.00. Christmas Fund, \$4.16. St. Luke's Hospital, \$10.42. Total for Diocesan objects, \$118.72.
 Extra Diocesan. Foreign Missions, \$6.48. Indian Missions, \$6.60. Mexican Church, \$2.45. Total for Extra Diocesan objects, \$15.53. Grand Total of Offerings, \$272.37.

REMARKS. This report is for the ten months from May 31, 1877, to March 31, 1878, when the Rev. O. H. Mead resigned the Rectorship. During this period the church, as well as all other places of worship in the town, was closed one month by the civil authorities on account of the prevalence of Small Pox. The moneys reported include only those that passed through the hands of the Rector.

CHRIST CHURCH, LEACOCK. RECTOR, the Rev. H. O. Pastorius. WARDENS, Wm. Bender and Jacob Hunsecker.

Number of Families, 40. Number of Baptized Persons in the Parish, 70. Church Accommodations, 250. Sittings Free. Baptized, Infants, 3. Communicants, present number, 37. Marriages, 1. Burials, 4. Public Services during the year: Sundays, 26, Other Days, 1, Total, 26. Sunday School Teachers, 6. Pupils, 35. Holy Communion celebrated in Public, 4. Church, Cemetery. Salary of Rector, \$200.

OFFERINGS.—Parochial. Communion Alms, \$4.50. Current Expenses, including Salary, \$210. For Sunday Schools, \$3. For New Church Building, \$2,600. Total, \$2,817.50.

Diocesan. Episcopal and Convention Funds, \$24. Diocesan Missions, \$14.63. Total, \$38.63. Grand Total, \$2,856.13.

REMARKS. On the 2d of May, 1877, the old church building, erected in 1823, was torn down, and a new brick building has been erected on the old site. It was consecrated on All Saints' Day, 1877.

CHRIST CHURCH, LYKENS. RECTOR, the Rev. S. K. Boyer. WARDENS, Wm. H. Thomas and James Stock.

Number of Families, 45. Number of Baptized Persons in the Parish, 136. Church Accommodations, 200. Sittings Free. Baptized: Adults, 1, Infants, 12, Total, 13. Confirmed, 3. Communicants, added, 4, removed, 8, present number, 43. Burials, 1. Public Services during the year: Sundays, 21. Holy Days, 1, Other Days, 5, Total, 27. Sunday School Teachers, 8. Pupils, 122. Public Catechizings, 3. Bible Class, 1. Attendants, 22. Holy Communion celebrated in Public, 2. Church, Rectory Furniture. Indebtedness, \$900. Salary of Rector, \$300. Parish Agencies: Ladies' Mite Society.

OFFERINGS.—Parochial: Communion Alms, \$3.51. Current Expenses, \$117.41. For Sunday Schools, \$ 9.73. Miscellaneous, \$58.17. Total, \$208.82.

Diocesan: Episcopal Fund, \$4.00. Convention Fund, \$4.75. Diocesan Missions, \$5.57. Bishop's "Purse," \$2.38. Total, \$16.70. Grand Total, \$225.52.

REMARKS.—During the month of June, 1877, I assisted the Rector of St. James' Church, Lancaster, at thirteen services, and in July ensuing, I took charge of St. James' Church, Schuylkill Haven, where I performed duty eight months and a-half. Held regular services in the Church, and baptized one infant in private. After my advancement to the Priesthood, I took charge as Rector of Christ Church, Lykens, on the 17th of March last. I found the Parish in an unsettled condition, and considerably in debt. The congregations are good on Sundays considering the small number of communicants in the Parish. The ladies maintain a Mite Society, by which considerable funds are secured, and which are applied in payment of the floating debts of the Parish. We hope to pay off all such debts in the course of six months. It is to be hoped that an effort will be made to raise funds to pay the balance of the debt on the Church Building next fall, and that the Parish will be entirely free from debt by January 1st, 1879.

ST. PAUL'S CHURCH, MANHEIM. RECTOR, the Rev. E. P. Brown. WARDEN, John M. Dunlap.

Number of Families, 18. Number of Baptized Persons in the Parish, 51. Church Accommodations, 150. Sittings Free. Baptized—Infants, 4. Confirmed, 1. Communicants at time of last report, 23. Added, 1. Removed, 2. Present number, 22. Marriages, 2. Burials, 4. Public Services during the year—Sundays, 49. Holy Days, 13. Total, 62. Sunday School Teachers, 8. Pupils, 75. Public Catechizings, Every Sunday. Holy Communion celebrated in Public, 12. Church, Rectory. Indebtedness, \$113. Salary of Rector, \$400.

OFFERINGS.—Parochial.—Communion Alms, \$7. Current Expenses, \$475. For Sunday Schools, \$10. Total, \$492.

Diocesan.—Episcopal Fund, \$4. Convention Fund, \$6. Diocesan Missions, \$37.68. Bishop's "Purse," \$1.40. Christmas Fund, \$1.57. St. Luke's Hospital, \$4.66. Total, \$67.21.

Extra Diocesan.—Theological Education, \$5. Grand Total, \$564.21.

REMARKS—Of the amount contributed for Diocesan Missions, the Sunday School children gave \$27. They contributed also \$4.56 for St. Luke's Hospital.

The debt on the Rectory which at the last report was \$800 is now reduced to \$113 by promises of final payments—with the near prospect of entire liquidation.

ST. THOMAS' CHURCH, MORGANTOWN. RECTOR, the Rev. Samuel McElwee. WARDENS, John Kurtz, John Plank.

Number of Families, 20. Number of Baptized Persons in the Parish, about 70. Church Accommodations, 200. Sittings Free. Communicants, present number, 15. Burials, 1. Public Services during the year: Sundays, 41, Holy Days, 1, Total, 42. Sunday School Teachers, 5, Pupils, 50. Public Catechisings, 6 times. Bible Class, 1. Attendants, 10. Holy Communion celebrated in Public, 9. Church, Parsonage Lot. Salary of Rector, \$300.

OFFERINGS—Parochial: Communion Alms, \$5.65. Current Expenses, \$235. For Sunday Schools, \$12. Total, \$252.65.

Diocesan: Episcopal Fund, \$7.50. Convention Fund, \$3.75. Diocesan Missions, \$16.18. Bishop's "Purse," \$5.53. Christmas Fund, \$2.31. St. Luke's Hospital, \$3.00. Total, \$38.27.

Extra Diocesan. Foreign Missions, \$5.26. Grand Total, \$266.17.

HOPE CHURCH, MOUNT HOPE. RECTOR, the Rev. E. P. Brown. WARDEN, John M. Dunlap.

Number of Families, 4. Number of Baptized Persons in the Parish, 25. Church Accommodations, 100. Sittings Free. Baptized: Infants, 4. Confirmed, 1. Communicants at time of last report, 7, added, 1, removed, 1, present number, 7. Burials, 1. Public Services during the year: Sundays, 25. Holy Communion celebrated in Public, 5. Salary of Rector, \$200.

OFFERINGS—Parochial: Communion Alms, \$1.72. Current Expenses, \$210.00. Total, \$211.72.

Diocesan: Episcopal Fund, \$1.00. Convention Fund, \$2.00. Diocesan Missions, \$8.6. Christmas Fund, \$1.00. St. Luke's Hospital, \$1.00. Total, \$13.62. Grand Total, \$225.34.

REMARKS—The families composing the summer congregation were absent the past summer.

ALL SAINTS' CHURCH, PARADISE. RECTOR, the Rev. H. C. Pastorius. WARDENS, Adam O. Erb and J. H. Davis, M. D.

Number of Families, 25. Number of Baptized Persons in the Parish, 63. Church Accommodations, 300. Sittings Free. Baptized—Infants, 3. Communicants at time of last report, 59. Died, 1. Present Number, 38. Marriages, 3. Burials, 3. Public Services during the year—Sundays, 50. Holy Days, 4. Other Days, 7. Total, 61. Sunday School Teachers, 4. Pupils, 25. Holy Communion celebrated in Public, 11. In Private, once. Church, Sexton's house, and Cemetery. Indebtedness, \$150. Salary of Rector, \$300.

OFFERINGS—Parochial: Communion Alms, \$20.53. Current Expenses \$315. For Sunday Schools, \$11.72. Church fence, \$50. Total, \$397.25.

Diocesan: Episcopal Fund, \$25. Diocesan Missions, \$53.38. Christmas Fund, \$2.00. St. Luke's Hospital, \$11.25. Total, \$71.63. Grand Total, \$468.88.

THE HARRISBURG CONVOCATION.

MISSION STATIONS.

Chapel of the Prince of Peace, Gettysburg.	Itinerant Mission, Mt. Union.
Mechanicsburg Mission.	" " Marysville.
Shippensburg Mission.	" " Middletown.
Christ Chapel, York Springs.	" " Newport.
Itinerant Mission, Tyrone.	" " Orbisonia.
	" " Hollidaysburg.

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SHIPPENSBURG MISSION.

No Report.

CHAPEL OF THE PRINCE OF PEACE, GETTYSBURG. MISSIONARY, the Rev. Henry L. Phillips. WARDENS, Hon. W. McClean and J. C. Hunt.

Number of Families, 13. Number of Baptized Persons in the Parish, 41. Church Accommodations, 125, Sittings Free. Communicants at time of last report, 24, added,

1, removed, 4, present number, 21. Marriages, 1. Public Services during the year: Sundays, 64 Holy Days, 15, Other Days, 54, Total, 133. Sunday School Teachers, 5, Pupils, 18. Holy Communion celebrated in Public, 13. Salary of Rector, \$208.96. Indebtedness, \$694, of which \$250 are pledged. Parish Agencies: Mite Society.

OFFERINGS—Parochial: Communion Alms, \$37.38. Current Expenses, \$288.30. Total, \$325.68.

Diocesan. Diocesan Missions, \$12.44. Bishop's "Purse," \$2.48. Christmas Fund, \$2.30. St. Luke's Hospital, \$2.15. Harrisburg Convocation, \$3.91. Total, \$24.28. Grand Total, \$349.96.

REMARKS. The number of my services reported for Gettysburg would have been larger but for the necessity of my absence occasionally from my post—in order to travel around and ask an alms for the liquidation of the debt on the Chapel.

MECHANICSBURG MISSION. ACTING MISSIONARY, the Rev. Henry L. Phillips.

Number of Families, 10. Baptized: Adults, 1, Infants, 1, Total, 2. Confirmed, 3. Communicants removed, 3, present number, 16. Public Services during the year: Sundays, 12 by me, and 4 by others, Other days, 3, Total, 19. Sunday School Pupils, 60 to 75. Public Catechisings, 1. Bible Class, 1. Holy Communion celebrated in Public, 3.

OFFERINGS—Parochial: Communion Alms, \$9.33. Current Expenses, \$47.26. Total, \$56.59.

Diocesan: Bishop's "Purse," \$2.60. Grand Total, \$59.19.

CHRIST CHAPEL, YORK SPRINGS. RECTOR, the Rev. Henry L. Phillips. WARDENS, Rev. J. H. Marsden, M. D., and Col. Jno. Wolford.

Number of Families 2. Number of Baptized Persons, 6. Church Accommodations, 125 to 150. Sittings Free. Communicants at time of last report, 6. Present number, 6. Public Services during the year—Sundays, 13. Holy Communion celebrated in Public, 3. Church fund invested, \$2,600. Salary of Rector, \$156, of which \$39 are paid for horse hire.

OFFERINGS—Parochial: Communion Alms, \$1.60.

Report from May 31st, 1877, to May 31st, 1878, of the Rev. Thomas O. Tongue, Missionary.

STATIONS.....	Holidaysburg.	Orbisonia.	Newport.	Middletown.	Marysville.	Mt. Union.	Tyrone.	Total.
No. of families.....	20	15	20	6	6	5	4	76
No. of baptized persons.....	25	50	40	10	15	15	5	160
Baptized, Adults.....	1							1
" Infants.....		6	7		3	2		18
Confirmed.....	4	6						10
Communicants: last reported,...	7	4	13		1		2	27
" Died.....	1							1
" Present No.,.....	18	10	13	2	1	4	2	50
Public Services: Sundays.....	26	26	25	10				87
" " Holy Days.....		1	2				3	3
" " Other Days.....	1	2	29		18	8	58	148
Holy Communion.....	3	3	3		1			10
Sunday School Teachers.....		6	11		1			18
" Pupils.....		36	55		10			101
Salary of Rector.....	\$123 91	\$262 88	\$139 65					\$525 44
Current expenses, including sal'y	143 91	280 00	170 00	6 36	5 00	\$10 00	\$2 00	727 27
Offerings: for Sunday Schools...		35 00	25 00		2 00			62 00
" Total Parochial.....	143 91	325 00	195 00	6 36	7 00	10 00	2 00	789 27
" Diocesan Missions.....	8 85		3 77		3 10			15 72
Grand Total.....	162 76	325 00	200 00	6 36	10 10	10 00	2 00	806 99

STATISTICS OF THE HARRISBURG CONVOCATION.

Number of Families,	773
Number of Baptized Persons,	2,255
Church Accommodations,	6,295
Baptized—	
Adults,	37
Infants,	290
Confirmed,	116
Present Number of Communicants,	1,509
Marriages,	48
Burials,	99
Sunday School Teachers,	266
Pupils,	2,504
Bible Classes,	15
Attendants,	147
Churches,	21
Chapels,	4
School Houses,	5
Rectories,	9
Cemeteries,	4

OFFERINGS.

Parochial—	
Communion Alms,	\$1,003 10
Current Expenses,	20,026 69
Miscellaneous,	9,983 21
Total,	<u>\$31,014 00</u>
Diocesan—	
Episcopal and Convention Fund,	\$847 38
Diocesan Missions,	1,990 42
Miscellaneous,	931 75
Total,	<u>\$3,770 77</u>
Extra Diocesan—	
Foreign Missions,	\$221 36
Domestic Missions,	433 18
Indian Missions,	121 16
Home Missions to Colored People,	152 30
Miscellaneous,	658 15
Total,	<u>\$1,586 15</u>

GRAND TOTAL,—\$36,370.92.

PAROCHIAL REPORTS, MAY 31, 1877, to MAY 31, 1878.

Arranged According to Convocations.

THE WILLIAMSPORT CONVOCATION.

SELF-SUPPORTING PARISHES.

Bellefonte. St. John's Church.
Bloomsburg, St. Paul's Church.
Danville, Christ Church.
Exchange, St. James' Church.
Lewistown, St. Mark's Church.
Lock Haven, St. Paul's Church.
Muncy, St. James' Church.

Phillipsburg, St. Paul's Church.
Shamokin, Trinity Church.
Sunbury, St. Matthew's Church.
Wellsboro', St. Paul's Church.
Williamsport, Christ Church.
" Trinity Church.

—13.

ST. JOHN'S CHURCH, BELLEFONTE. Rector, the Rev. John Hewitt. WARDENS, Wm. F. Reynolds and C. F. Montgomery.

Number of Families, 57. Number of Baptized Persons in the Parish, 241. Accommodations, 400. Sittings Rented. Baptized—Infants, 12. Confirmed, 9. Communicants at time of last report, 43; added, 25; removed, 5; died, 1; present number, 63. Burials, 3. Public Services during 9 months—Sundays, 89; Holy Days, 12; Other Days, 27; Total, 128. Sunday School Teachers, 10. Pupils, 121. Public Catechizings, 18. Bible Classes, 2. Attendants, 24. Holy Communion celebrated in Public, 13. In Private, 3. Church, Rectory. Salary of Rector, \$1,100. Parish Agencies: Ladies' Aid Society; Young People's Association.

OFFERINGS—Parochial: Communion Alms, \$45.38. Current Expenses, \$1,316.53. For Sunday Schools, \$259.10. Rectory, \$3,000. Church improvements, \$117. Organ Fund, \$133. Total \$4,871.01.

Diocesan: Episcopal and Convention Fund, \$32.25. Diocesan Missions, \$30. Bishop's "Purse," \$10.42. Christmas Fund, \$14.90. St. Luke's Hospital, \$18.87. Convocation, \$7.15. Total, \$113.59.

Extra Diocesan: Domestic Missions, \$23.20. Grand Total, \$5,007.80.

REMARKS: The above report covers a period of nine months and does not include services rendered at the Pennsylvania State College, situated about twelve miles from this place. We have had an acquisition to our church property by the erection of a rectory on a lot adjoining the church,—a gift from the Senior Warden of the Parish on Thanksgiving-Day. There was placed on the Holy Table on Easter-Day, a handsome brass cross, with vases,—a memorial of Mrs. Mary Reynolds. The pledge and envelope system was adopted six months ago, and has proved a success—the income of the Parish being nearly doubled by it.

ST. PAUL'S CHURCH, BLOOMSBURG. Rector, the Rev. Louis Zahner. WARDENS, E. R. Drinker, J. J. Brower.

Number of Families, 68. Number of Baptized Persons in the Parish, 354. Church Accommodations, 490. Sittings Rented. Baptized: Adults, 4. Infants, 14. Total, 18. Confirmed, 14. Communicants at time of last report, wrongly reported at 176, should have been 157, added 4, removed 10, died, 4, present number, 161. Marriages, 4. Burials, 10. Public Services during the year: Sundays, 105, Holy Days, 24, Other Days, 49. Total, 178. Sunday School Teachers, 18. Pupils, 119. Public Catechizings, 12. Bible Class, 1. Attendants, 15. Holy Communion celebrated in Public, 14. Church and Rectory. Estimated Value, \$22,000. Indebtedness, \$4,000. Salary of Rector, \$1,000. Parish Agencies: Church Sociable and Ladies' Sewing Society.

OFFERINGS—Parochial: Current expenses, \$1,700. For Sunday Schools, \$135. Miscellaneous, \$165. Total, \$2,000.

Diocesan: Episcopal Fund, \$131.25. Convention Fund, \$147.25. Diocesan Missions, \$106. Bishop's "Purse," \$11. Christmas Fund, \$12. St. Luke's Hospital, \$15. Miscellaneous, \$27.17. Total, \$448.67. Grand Total, \$2,448.67.

CHRIST CHURCH, DANVILLE. Rector, the Rev. J. Milton Peck. WARDENS, Peter Baldy, Sr., Daniel DeLong.

Church Accommodations, 350. Sittings, Free at Evening Prayer. Baptized: Infants, 26. Communicants at time of last report, 128, added, 10, died and other changes, 18, present number, 120. Marriages, 1. Burials, 8. Sunday School Teachers, 16. Pupils, 250. Public Catechizings, every Sunday. Bible Class, 1. Attendants, 16. Holy Communion celebrated in Public, on the greater Festivals, every Sunday in Lent, and first in each month. Church, Rectory and Cemetery. Salary of Rector, \$1,600. Parish Agencies: Ladies' Parish Aid Society.

OFFERINGS—Parochial: Current Expenses, \$1,700.57; For Sunday Schools, \$55.00; Poor of the Parish, \$154.61; Pious and charitable uses, \$19.58; Total, \$1,939.85. Diocesan: Convention Fund, \$32.00; Diocesan Missions, \$76.75; Bishop's "Purse," \$9.33; Christmas Fund, \$43.09; St. Luke's Hospital, sundry articles and books. Total, \$161.17. Extra Diocesan: Foreign Missions, \$10.00; Conversion of Jews, \$5.01; Bishop of Oregon, \$20.00; Theological Education, Soc. Increase of Ministry, \$20.00. Total, \$55.01. Grand total, \$2,167.03.

REMARKS. In the Providence of Almighty God the times of business depression continue particularly to afflict this community; people and parishoners suffer from poverty and hunger in our midst. Unusual and worthy efforts have been made by those whom God has prospered to relieve some of the suffering. The Ladies' Parish Aid Society have been laborious and faithful to this end, and all have tried to minister to the comfort of those of the Household of Faith; not forgetting also the claims of the Church at large. A fine and commodious brick Chapel, nearly new, in the village of Riverskile, just across the Susquehanna, having by legal process fallen from the hands of Methodists into the possession of Churchmen, the Rector has consented to an urgent request to begin services at that place on Trinity Sunday, there being no resident Christian minister of any name appointed to do duty there. Also among the things that cheer in this Parish of wide contrasts, it is a grateful pleasure to mention the musical worship, which depends so largely upon the voluntary offering of most enthusiastic and unpaid services. For near twenty years, longer than in any other Parish in the Commonwealth, there has been here a choir wholly of men and boys, under the direction of one faithful organist. Upon the greater festivals, a full white-robed choir, with a well trained band of instruments and the great organ, make those happy occasions to be among the bright days of one's life. The grateful appreciation of parishoners, and the reverential behavior of regular attendants of those not of our Communion, in crowding numbers, not merely as spectators but as having learned to love the Church's Holy Days, attest more and more the good effect of the glorious worship of the Lord's House, when rendered in its grandest and Scriptural manner. *Non nobis, Non nobis, Domine.*

ST. JAMES' CHURCH, EXCHANGE.

Families, 30. Church Accommodations, 200. Baptized—Infants, 2. Communicants, 27. Marriages, 1. Sunday School Teachers, 7. Pupils, 40.

OFFERINGS: Current Expenses, \$110. Episcopal and Convention Fund, \$2.50. Diocesan Missions, \$8. Miscellaneous, \$2.50. Total, \$123.

ST. MARK'S CHURCH, LEWISTOWN. Rector, the Rev. Wm. Henry Platt, WARDENS, James H. Mann, R. H. Lee.

Number of Families, 65. Number of Baptized Persons in the Parish, 250. Church Accommodations, 200. Sittings Rented, free at 2d service. Baptized: Adults, 1. Infants, 11. Total, 12. Confirmed, 1. Communicants at time of last report, 44, added, 1, removed, 2, died, 1, dropped from list, 3, present number, 39. Marriages, 6. Burials, 19. Public Services during the year: Sundays, 108. Holy Days, 9. Other Days, 20. Total 137. Sunday School Teachers, 11. Pupils, 120. Public catechizings, 12. Bible Classes, 2. Attendants, 14. Holy Communion celebrated in Public, 16, in Private, twice. Church, Parsonage, Cemetery and Sexton's Lodge. Estimated Value, \$20,000. Salary of Rector, \$1,200. Parish Agencies: Ladies' Aid Society, Building Fund Committee.

OFFERINGS—Parochial: Communion Alms, \$36.56. Current Expenses, \$1,377.52. For Sunday Schools, \$78.72. Choir, 26.39. Total, \$1,519.19.

Diocesan: Convention Fund, \$13.40. Diocesan Missions, \$18.26. Bishop's "Purse," \$24. Total, \$55.66.

Extra Diocesan: Foreign Missions, 5. Theological Education, \$60. Total, 65. Grand Total, \$1,639.85.

REMARKS: It is proposed to erect a Parish building this summer. We estimate our cemetery as worth \$10,000; church, parsonage, building lot in addition to parsonage lot, and Sexton's Lodge at \$10,000. It will be noticed that we report fewer children in the Sunday School than last year. That is owing to the fact of our declining to allow some children to attend other schools in the afternoon and meet with us in the morning. The Parish has been subjected for a number of years to a sort of a "get what you can" process, and we deemed it time to end it,—hence the falling off.

ST. PAUL'S CHURCH, LOCK HAVEN. RECTOR, the Rev. M. C. Lightner. WARDENS, Wm. Fearon, P. S. Merrill.

Number of Families, 75. Church Accommodations, 300. Baptized: Adults, 2, Infants, 25, Total 27. Confirmed, 8. Communicants at time of last report, 125, added, 13, removed, 18, present number, 120. Marriages, 1. Burials, 8. Public Services during the year: Sundays, 110. Holy Days, 29. Other Days, 20. Total, 159. Sunday School Teachers, 27. Pupils, 188. Public Catechizings, 18. Bible Class, 1. Attendants, 14. Holy Communion celebrated in Public, 22, in Private, 3. Church, Rectory. Parish Agencies: Ladies' Aid Society.

OFFERINGS—Parochial: Current Expenses, \$2,332.09.
 Diocesan: Episcopal Fund, \$76.20. Convention Fund, \$25.40. Diocesan Missions, \$16.06. Christmas Fund, \$16.70. Total, \$134.36.
 Extra Diocesan: Foreign Missions, \$5.14. Domestic Missions, \$8.73. Miscellaneous, \$44.23. Total, \$58.10. Grand Total, \$2,524.55.

ST. JAMES' CHURCH, MUNCY. RECTORSHIP, Vacant. WARDENS, R. F. Shoemaker, G. L. I. Painter.

Number of Families, 84. Number of Baptized Persons in the Parish, 284. Church Accommodations, 300. Sittings Free. Baptized: Adults, 1, Infants, 13, Total, 14. Communicants at time of last report, 122, removed, 15, died, 2, present number, 110. Marriages, 3. Burials, 9. Sunday School Teachers, 17. Pupils, 110. Public Catechizings, monthly. Church, Chapel, Burial Ground, Rectory.

OFFERINGS—Parochial: Current Expenses, \$631.60. For Sunday Schools \$17.25. Church Improvement, \$101. Sunday School Offerings, \$44. Parochial Fund, \$16.53. Total, \$1,010.88.

Diocesan: Episcopal Fund, \$42.40. Convention Fund, \$16.60. Diocesan Missions, \$42.25. Christmas Fund, 15.69. St. Luke's Hospital, \$3.95. Williamsport Convocation, \$22.02. Total, \$142.91.

Extra Diocesan: Foreign Missions, \$15.08. Grand Total, \$1,168.37.

ST. PAUL'S CHURCH, PHILIPSBURG. RECTOR, the Rev. Francis J. Olere, D. D. WARDENS, Mr. Joseph Jones, Mr. W. W. Hale.

Number of families, 50. Number of Baptized persons in the Parish, 170. Church Accommodations, 250. Sittings, Free. Baptized: Infants, 18. Communicants at time of last report, (A. D. 1875), 58. Present number, 44. Marriages, 1. Burials, 3. Public Services during the year: Sundays, 92. Holy Days, 65. Other Days, 48. Total, 205. Sunday School Teachers and Officers, 13. Pupils, 70. Public Catechizings, monthly; 9 times. Bible Classes, 4. Attendants, 18. Holy Communion celebrated in Public, 14. Church, Rectory and grounds; Estimated Value, \$6,000. Salary of Rector, \$900 and Rectory. Parish Agencies: Ladies' Association, Church Choir.

OFFERINGS—Parochial.—Communion Alms, devoted to parochial uses, \$14.24. Current Expenses, \$1,115. For Sunday Schools, \$47.66. Arrears of Parish expenses, \$151.49. Painting and repairs on Church building, \$105. Total, \$1,433.39.

Diocesan: Episcopal Fund, \$34.80; Convention Fund, \$40.60 (3 years). Diocesan Missions, \$62.67. Convocation Missions, \$19.74—\$82.41. Bishop's "Purse," \$9.28. Christmas Fund, \$12.63. St. Luke's Hospital, \$12.73. Total, \$191.45.

Extra Diocesan: Foreign Missions, \$6.65, by Sunday School in Lent, \$1.67, Mite Box, \$2.00—\$10.32. Domestic Missions, Oregon, \$18.40. Colorado, \$51.78, I. o. by Sunday School, \$13.50—\$63.68; Bishop White Prayer Book Society, \$3.25. Total, \$97.25. Grand Total, \$1,722.09.

REMARKS. A fund of about \$1,000, contributed for a Parsonage, has been consumed on current expenses during the past two years, adding only some perishable property to the Rectory. A donation of Prayer Books and Hymnals from the Bishop White Prayer Book Society, an Altar Cloth, its Embroidery, and two Alms Basons, have been received during the year. The official acts reported are only those of the past ten months,—the term of my Rectorship.

TRINITY CHURCH, SHAMOKIN. RECTOR, the Rev. S. S. Chevers. WARDENS, R. Douty, W. A. Richardson.

Number of Families, 18. Number of Baptized Persons in the Parish, 84. Church Accommodations, 125. Sittings Free. Baptized: Infants, 9. Confirmed, 5. Communicants at time of last report, 28, added, 5, removed, 3, present number, 30. Marriages, 2. Burials, 1. Public Services during the year: Sundays, 96. Holy Days, 8. Other Days, 36. Total, 140. Sunday School Teachers, 8. Pupils, 80. Public Catechizings, 6. Bible Class, 1. Attendants, 8. Holy Communion celebrated in Public, 13. Church, 5 lots. Indebtedness, \$30. Salary of Rector, \$500. Parish Agencies: Aid Society.

OFFERINGS—Parochial: Communion Alms, \$19.84. Current Expenses, \$288.67. For Sunday Schools, \$43.30. Church Furniture, \$13.30. Improvements, \$20. Total, \$685.11.

Diocesan: Episcopal Fund, \$12.80. Convention Fund, \$7. Diocesan Missions, \$23.30. Bishop's "Purse," \$5.76. Christmas Fund, \$3.61. St. Luke's Hospital, \$7.90. Total, \$61.27. Grand Total, \$446.38.

REMARKS: Notwithstanding the depressed state of trade through the coal region, yet the outlook for the Church at this place is promising. The interest in the services is increasing. Among the improvements to be noted is the enclosure of the lots belonging to the church. A neat fence has been erected and other additions are in contemplation toward beautifying the grounds and improving the property.

ST. MATTHEW'S CHURCH, SUNSBURY. RECTOR, the Rev. Horatio H. Hawitt.
WARDENS, W. I. Greenough, Geo. W. Smith.

Number of Families, 70. Number of Baptized Persons in the Parish, 204. Church Accommodations, 250. Sittings Free. Baptized: Adults, 3, Infants, 12, Total, 15. Confirmed, 8. Communicants at time of last report, 70, added, 7, removed, 3, died, 1, present number, 68. Marriages, 1. Burials, 6. Public Services during the year: Sundays, 96, Holy Days, all, Other Days, Fridays. Sunday School Teachers, 12. Pupils, about 100. Public Catechisms, monthly. Bible Class, 1, Attendants, 15. Holy Communion celebrated in Public, 20, in Private, once. Church, Rectory and Parish School House. Indebtedness, about \$1,000. Salary of Rector, \$1,000, pledged. Parish Agencies: Parish Guild.

OFFERINGS—Parochial: Communion Alms, \$22.70. Current Expenses, \$998.35. For Sunday Schools, \$54.32. Parish Guild, \$267.73. Total, \$1,343.10. Diocesan: Episcopal and Convention Funds, \$21.30. Diocesan Missions, \$14.71. Bishop's "Purse," \$1. Christmas Fund, \$11.98. Total, \$54.99. Extra Diocesan: Domestic Missions, for Oregon, \$9.70. Missions to the Jews, \$1.28. Total, 11.09. Grand Total, \$1,409.18.

REMARKS. One Baptism, (Infant,) included in this report, was at Selins Grove; and one Baptism, (Infant,) and one Funeral, at Northumberland.

ST. PAUL'S CHURCH, WELLSBORO'. RECTOR, the Rev. Charles Breck, D. D. WARDENS, I. L. Robinson, Wm. Baché.

Number of families, 95. Number of baptized persons in the Parish, 270. Church Accommodations, 350. Sittings, Rented. Baptized: Infants, 16. Communicants at time of last report, 88; added 11, died, 3, present number, 96. Marriages, 4. Burials, 10. Public services during the year: Sundays, 104, Holy Days, 14, Other Days, 42. Total, 170. Sunday School Teachers, 16. Pupils 110. Public Catechisms, 24. Holy Communion celebrated in public, 14. In private, 3. Church, Rectory, and two lots. **OFFERINGS**—Parochial: Communion Alms, \$50.44. Current expenses, \$180.89. For Sunday Schools, \$50.00. Total, \$281.33. Diocesan: Episcopal Fund, \$44. Convention Fund, \$22. Diocesan Missions, \$76.80. Bishop's "Purse," \$24.20. Christmas Fund, \$16.03. Total, \$183.03. Extra Diocesan: Foreign Missions, \$14.66. Domestic Missions, \$80.05. Home Mission to Colored People, \$6.90. Total, \$103.61. Grand Total, \$567.97.

CHRIST CHURCH, WILLIAMSPORT. RECTOR, the Rev. John Henry Hopkins, S.T.D. WARDENS, James Hill Perkins, James Van Dusee Brown.

Church Accommodations, 700. Sittings, Free. Baptized: Adults, 3, Infants, 48, Total, 51. Confirmed, 68. Communicants at time of last report, 226; added 54, received, 11. Communicants removed, 25, died, 3, present number, 263. Marriages, 4. Burials, 14. Public services during the year: Sunday, 216, Holy Days, 46; Other Days, 20; Total, 351. Sunday School Teachers, 39, Pupils, 329. Public Catechisms, 96. Industrial School: Teachers, 5, Pupils, 115. Holy Communion celebrated in public, 61, in private, 19. Church, Rectory and Mission Chapel. Indebtedness, \$7,296. Salary of Rector, \$2,000. Parish Agencies: Ladies' Aid Society, Brotherhood, Industrial School.

OFFERINGS.—Parochial: To the Poor, \$236.93. Current Expenses, including salary and interest on debt, \$3,693.19. For Sunday Schools and Industrial School, \$542.01. Ladies' Aid Society, (besides 233 garments and other material), \$250.11. Repairs and improvements of church property, \$191.95. Miscellaneous and paid on debt, \$742.03. Total Parochial objects, \$5,656.27.

Diocesan: Episcopal Fund, \$124.76. Convention Fund, \$56.50. Diocesan Missions, \$223. Bishop's "Purse," \$10. Christmas Fund, \$24.73. St. Luke's Hospital, \$15. Convocation of Williamsport, \$23.50. To various churches in the Diocese, \$35. Mission Expenses, \$8.60. Total for Diocesan objects, \$513.09.

Extra Diocesan: Foreign Missions, \$17.27. Domestic Missions, \$19.72. Indian Missions, \$5.25. Home Mission to Colored People, \$12.06. Woman's Auxiliary for Mrs. Selby's salary, \$25. To a Mission in W. New York, \$250. Theological Education, General Theological Seminary, \$20. Total for Extra Diocesan Objects, \$349.30. Grand Total of Offerings, \$6,518.66.

TRINITY CHURCH, WILLIAMSPORT. RECTOR, the Rev. F. Duncan Jaudon. WARDENS, J. W. Maynard, James Damant.

Number of Families, 77. Number of Baptized Persons in the Parish 276. Church Accommodation, 400. Sittings Free. Baptized: Adults, 8, Infants, 10, Total, 18. Confirmed, 20. Communicants at time of last report, 135, added, 27, removed, 1, present number, 161. Marriages, 1. Burials, 3. Public Services: Sundays, 48, Holy

Days, 5. Other Days 62, Total, 115. Sunday School Teachers, 20. Pupils, 175. Public Catechisings, 5. Holy Communion celebrated in public, 10, in Private, 2. Church, Chapel and Rectory Lot. Salary of Rector, \$1,600.
OFFERINGS—Parochial: Communion Alms, \$34.89. Current Expenses, (about) \$1,800. Total, \$1,834.89.
 Diocesan: Diocesan Missions \$12.18. Bishop's "Purse," \$15.06. Christmas Fund, \$14.75. Total, \$41.99.
 Extra Diocesan: Foreign Missions, \$12.18. Society for Jews, \$4 16. Chapel "Prince of Peace," Gettysburg, \$9.82. Total, \$25.16. Grand Total, \$1,902.04.

REMARKS: To this report, the former Rector, the Rev. T. F. Oakey, adds the following items, for that portion of the year immediately succeeding the last Convention: Communion Alms, \$28.77. Diocesan Missions, \$15.21. General Missionary Indebtedness, \$10. Missions to the Freedmen, \$17.06. Parish Sunday School, \$28.59. These added to the amounts mentioned above, will make the total contributions of the Parish as follows: Communion Alms, \$61.66. Diocesan Missions, \$27.39. Offerings for Parochial Purposes, \$1,855.36. Offerings for Diocesan Purposes, \$47.20. Offerings for Extra Diocesan Purposes, \$52.22. Grand Total, \$1,964.78.

THE WILLIAMSPORT CONVOCATION.

PARISHES RECEIVING MISSIONARY AID OR SERVICES.

Blossburg, St. Luke's Church.	Mansfield, St. James' Church.
Catawissa, St. John's Church.	Montoursville, Church of our Saviour.
Fall Brook, St. Thomas' Church.	Northumberland, St. Mark's Church.
Lawrenceville, St. John's Church.	Tioga, St. Andrew's Church.

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ST. LUKE'S CHURCH, BLOSSBURG. Rector, the Rev. John D. Rockwell.

Number of Families, 20. Church Accommodations, 300. Sittings Free. Baptized: Infants, 1. Communicants at time of last report, 15, removed, 6, present number, 9. Marriages, 4. Burials, 2. Public Services during the year: Sundays, 27. Sunday School Teachers, 2, Pupils, 15. Holy Communion celebrated in Public, once.
OFFERINGS—Parochial: Communion Alms, \$9.30. Current Expenses, \$16. For Sunday Schools, \$1.15. Miscellaneous, \$2. Total, \$19.45.

REMARKS. The following donations have been received during the year: Miss S. H. Coleman, \$100. Fuel, Mr. John Hirsch, two loads of coal, Mr. Edward Slack, one load of coal, Mr. Alexander Hutcheson, one load of coal. Labor, Master Frank Farr, making fires. Music, Miss Carrie Moser, Organist. We offer our thanks to these kind friends for having enabled us to continue service during the cold weather.

ST. JOHN'S CHURCH, CATAWISSA. Rector, the Rev. Chas. E. Fessenden. WARDENS, George S. Gilbert, John M. Decker.

Number of families, 26. Number of Baptized persons in the Parish, 71. Church Accommodations, 100. Sittings, Free. Baptized: Adults, 2, Infants, 2, Total, 4. Confirmed, 6. Communicants at time of last report, 22; added, 7, removed, 2, died, 1, dropped, 1, present number, 25. Burials, 2. Public Services during the year: Sundays, 100, Holy Days, 3, Other Days, 7, Total, 110. Sunday School Teachers, 6, Pupils, 50. Bible Class, 1. Attendants, 10. Holy Communion celebrated in public, 14, in private, 1. Parish Agencies: Mite Society.
OFFERINGS—Parochial. Current Expenses, \$211.42. For Sunday Schools, \$11.21. Festival, \$38.62. Total, \$261.25.
 Diocesan. Episcopal Fund and Convention Fund, \$9.75. Diocesan Missions, \$8.11. Total, \$17.86. Grand Total, \$279.11.

ST. THOMAS', FALL BROOK.

No Report.

ST. JOHN'S CHURCH, LAWRENCEVILLE. Rector, the Rev. John London. WARDENS, W. W. Aldrich, George Audinwood, Jr.

Number of Families, 14. Number of Baptized persons in the Parish, 25. Church Accommodations, 175. Sittings, Free. Baptized, Infants, 2. Communicants at time of last report, 20; removed, 5, present number, 15. Marriages, 2. Burials, 1. Public Services during the year: Sundays, 66, Holy Days, 9, Other Days, 24, Total, 99. Public Catechisings, 10. Holy Communion celebrated in Public, 16.
OFFERINGS—Parochial. Communion Alms, \$20.73. Current Expenses, \$649.97. For Sunday Schools, \$2.98. Total, \$673.68.
 Diocesan. Diocesan Missions, \$15.08. Grand Total, \$688.74.

REMARKS. In connection with Lawrenceville, I have held services at Westfield, Knoxville and Tioga. Our new church in Lawrenceville is free from debt and we are awaiting the Bishop's visitation to have it consecrated.

ST. JAMES' CHURCH, MANSFIELD. RECTOR, the Rev. Wm. Marshall. **WARDENS,** Messrs. Mart. King and F. A. Allen.

Number of Families, 40. Church Accommodations, 280. Sittings, Free. Baptized: Infants, 9. Communicants at time of last report, 61, added, 6, removed, &c., 15, died, 2, present number, 80. Marriages, 4. Burials, 3. Public Services during the year: Sundays, 105, Holy Days, 28, Other Days, 51. Total, 184. Sunday School Teachers, 6. Pupils, 46. Public Catechizings: Sundays generally. Bible Class, 1, Attendants, 12. Holy Communion celebrated in public, 13, in private, once. Church, Rectory. Indebtedness, \$500. Salary of Rector, \$800, including Missionary Stipend. Parish Agencies: Ladies' Aid Society.

OFFERINGS.—Parochial. Communion Alms, \$37.11. Current Expenses, \$258.50. For Sunday Schools, \$28. On Rectory, \$580. Total, \$1,003.70.

Diocesan. Episcopal and Convention Funds, \$30.40. Diocesan Missions, \$40. Bishop's "Purse," \$10. Christmas Fund, \$10. St. Luke's Hospital, \$8. Total, \$98.40.

Extra Diocesan. Domestic Missions, \$10. Grand Total, \$1,721.10.

CHURCH OF OUR SAVIOUR, MORTONSVILLE. RECTOR, the Rev. William Morrall. **WARDENS,** J. S. Bastian and J. Parker.

Number of Families, 14. Number of Baptized persons in the Parish, 70. Church Accommodations, 250. Sittings, Free. Baptized: Infants, 2. Communicants at time of last report, 22; removed, 4, present number, 18. Burials, 1. Public Services during the year: Sundays, 70, Holy Days, 10, Total, 80. Sunday School Teachers, 5, Pupils, 50. Public Catechizings, 30. Bible Class, 1, Attendants, 6. Holy Communion celebrated in public, 1; in private, once. Church, Rectory. Salary of Rector, \$700.

OFFERINGS.—Parochial. Current Expenses, \$210. For Sunday Schools, \$23. Total, \$233.

Diocesan. Episcopal Fund, \$9. Convention Fund, \$4.50. Bishop's "Purse," \$2. Christmas Fund, \$2. Total, \$17.50. Grand Total, \$250.50.

ST. MARK'S CHURCH, NORTHUMBERLAND.

Baptized: Infants, 1. Confirmed, 1. Communicants, 15. Burial, 1.

ST. ANDREW'S CHURCH, TIOGA. **WARDENS,** Jno. W. Guernsey, T. R. Warren. Communicants at time of last report, 65, removed, 20, died, 2, present number, 43. Burials, 2. Sunday School Teachers, 6. Pupils, 45. Bible Class, 7, Attendants, 4. Holy Communion celebrated in Public, 2.

OFFERINGS.—Parochial: Communion Alms, \$8.51. Current Expenses, \$253.26. For Sunday Schools, \$17.17. Total, \$278.94.

Diocesan: Episcopal Fund, \$21.50. Convention Fund, \$10.75. Christmas Fund, \$3.61. Total, \$35.86.

Extra Diocesan: Domestic Missions, \$3.60. Grand Total, \$318.30.

THE WILLIAMSPORT CONVOCATION.

MISSION STATIONS.

Antrim Mission.
Mediator Mission, Arnot.
Zion Mission, Dewart.
Trinity Mission, Renovo.

Good Shepherd Mission, Upper Fairfield.
Christ Mission, Milton.
Holy Cross Mission, Watsontown.

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ANTRIM MISSION.

No Report.

MISSION OF THE MEDIATOR, ARNOT. RECTOR, the Rev. John D. Rockwell.

Number of Families or parts of Families, 30. Baptized: Infants, 8. Communicants, present number, 10. Marriages, 1. Public Services during the year: Sundays, 44. Sunday School Teachers, 4. Pupils, 30. Holy Communion celebrated in Public, 7.

OFFERINGS.—Parochial: Communion Alms, \$4.32. Current Expenses, \$43.60. For Sunday Schools, \$2.02. Total, 49.84.

ZION MISSION, DEWART.

Services, once every Sunday until January 1st, 1878, at which time the Missionary in charge, the Rev. M. Karcher, removed to White Haven. Attendance always good.

OFFERINGS.—\$0.06.

TRINITY CHURCH, RENOVO. Rector, the Rev. J. H. Black.

Number of Families, 25. Number of Baptized Persons in the Parish, 70. Church Accommodations, 200. Sittings Free. Baptized: Infants, 6. Confirmed, 2. Communicants at time of last report, 31, added, 4, removed, 7, present number, 28. Marriages, 1. Public Services during the year: Sundays, 60, Other Days, 1. Sunday School Teachers, 8, Pupils, 55. Public Catechizings, 27. Bible Class, 1, Attendants, 8. Holy Communion celebrated in Public, 12. Parish Agencies: Church Aid Society.

OFFERINGS.—Parochial: Communion Alms, \$13.02. Current Expenses, \$311.56. For Sunday Schools, \$25.01. Total, \$349.59.

CHRIST MISSION, MILTON.

Families, 16. Baptized Persons, 38. Church accommodations, 130. Services, two every Sunday until January 1, 1878. Communicants, 12. Burial, 1. Sunday School Teachers, 4. Pupils, 25. Church building and Cemetery.

OFFERINGS.—Current expenses, \$46.02.

HOLY CROSS MISSION, WATSONTOWN.

Families, 13. Communicants, 10. Services, one every Sunday until January 1, 1878.

OFFERINGS.—Current Expenses, \$70.

CHURCH OF THE GOOD SHEPHERD, UPPER FAIRFIELD. Rector, the Rev. Wm. Morrall.

Number of Families, 30. Number of Baptized persons in the Parish, 62. Church Accommodations, 150. Sittings, Free. Baptized: Adults, 2. Confirmed, 7. Communicants at time of last report, 19; added, 7, removed, 2, died, 1, Present number, 23. Marriages, 1. Burials, 1. Public Services during the year: Sundays, 20, Holy Days, 6, Other Days, 5, Total, 31. Sunday School Teachers, 4, Pupils, 30. Public Catechizings, 15. Bible Class, 1; Attendants, 4. Holy Communion celebrated in Public, 9.

OFFERINGS.—Parochial. Current Expenses, including salary, \$90. Diocesan. Bishop's "Purse," \$1.50. Total, \$91.50.

STATISTICS OF THE WILLIAMSPORT CONVOCATION.

Number of Families,	953
Number of Baptized Persons,	2,673
Church Accommodations,	5,920
Baptized—	
Adults,	26
Infants,	253
Confirmed,	139
Present Number of Communicants,	1,570
Marriages,	43
Burials,	111
Sunday School Teachers,	280
Pupils,	2,258
Bible Classes,	25
Attendants,	284
Churches,	20
Chapels,	4
School Houses,	1
Rectories,	13
Cemeteries,	4

OFFERINGS.

Parochial—	
Communion Alms,	\$571 74
Current Expenses,	20,310 79
Miscellaneous,	7,659 95
Total,	<u>\$28,552 48</u>
Diocesan—	
Episcopal and Convention Funds,	\$968 91
Diocesan Missions,	789 28
Miscellaneous,	558 40
Total,	<u>\$2,316 59</u>
Extra Diocesan—	
Foreign Missions,	\$90 65
Domestic Missions,	247 68
Indian Missions,	5 25
Home Mission to Colored People,	38 02
Miscellaneous,	421 86
Total,	<u>\$803 46</u>

GRAND TOTAL,—\$31,672.53.

PAROCHIAL REPORTS, MAY 31, 1877, to MAY 31, 1878.

Arranged According to Convocations.

THE NORTH-EASTERN CONVOCATION.

SELF-SUPPORTING PARISHES.

Athens, Trinity Church.
Carbondale, Trinity Church.
Eckley, St. James' Church.
Honesdale, Grace Church.
Montrose, St. Paul's Church.
Pittston, St. James' Church.

Sayre, Church of the Redeemer.
Scranton, St. Luke's Church.
Springville, St. Andrew's Church.
Towanda, Christ Church.
Wilkes-Barre, St. Clement's Church.
" St. Stephen's Church.

—12.

TRINITY CHURCH, ATHENS. RECTOR, the Rev. Geo. F. Rosenmuller. WARDENS, F. T. Page, Geo. E. Davis.

Number of Families, 26. Number of Baptized Persons in the Parish, 68. Church Accommodations, 250. Sittings Free. Baptized: Adults, 1, Infants, 2, Total, 3. Confirmed, 2. Communicants, present number, 2. Public Services during the year: Sundays, 41, Holy Days, 7, Other Days, 15, Total, 63. Sunday School Teachers, 3, Pupils, 60. Public Catechizings, 30. Bible Class, 1, Attendants, 7. Holy Communion celebrated in Public, 7. Church, Rectory. Indebtedness on Rectory, \$1,500. Salary of Rector, \$250. Parish Agencies: Ladies' Sewing Society.

OFFERINGS.—Parochial: Current Expenses, \$291.80. For Sunday Schools, \$24.00. Total, \$315.80.

Diocesan: Diocesan Missions, \$5.05. Bishop's "Purse," \$2.38. Total, \$7.43.

Extra Diocesan: Foreign Missions, \$4.36. Domestic Missions, \$2. Total, \$6.36. Grand Total, \$329.59.

REMARKS. The Rev. Geo. F. Rosenmuller became Rector of this Parish August 4, 1877. Services had been supplied during the interregnum, and a class of three prepared for confirmation, by the Rev. James A. Brown of Waverly, N. Y.

TRINITY CHURCH, CARBONDALE. RECTOR, the Rev. J. A. D. Hughes. WARDENS, A. O. Hanford, E. C. Harnden.

Number of Families, 97. Number of Baptized persons in the Parish, 300. Church Accommodations, 325. Baptized: Adults, 18, Infants, 23, Total, 41. Confirmed, 38. Communicants at time of last report, 100: added, 23, removed, 5. Present number, 118. Marriages, 3. Burials, 5. Public Services during the year: Sundays, 103, Holy Days, 15, Other Days, 49, Total 167. Sunday School Teachers, 20, Pupils, 261. Public Catechizings, 3. Bible Classes, 3, Attendants 34. Holy Communion celebrated in public, 15, in private, 2. Church, Rectory, and lot. Salary of Rector, \$1,000. Parish Agencies, Ladies' Aid Society.

OFFERINGS.—Parochial. Communion Alms, \$53.39. Current Expenses, \$1,490.25. For Sunday Schools, \$338.78. Music, \$30. Rentals, \$72. Total, \$1,984.43.

Diocesan. Episcopal Fund, \$50. Convention Fund, \$25. Diocesan Missions, \$47.78. Bishop's "Purse," \$5.65. Christmas Fund, \$17.15. Convocation, \$4.87. Total, \$150.40.

Extra Diocesan. Foreign Missions, \$12.96. Domestic Missions, \$14.41. Indian Missions, \$6.77. Home Mission to Colored People, \$5.51. Total, \$39.65. Grand Total, \$2,174.47.

ST. JAMES' CHURCH, ECKLEY. RECTOR, the Rev. John Ireland. WARDENS, Alexander Cox and George Rickert.

Number of Families, 34. Number of Baptized Persons in the Parish, 80. Church Accommodations, 400. Sittings Free. Baptized: Adults, 1, Infants, 13, Total, 14. Confirmed, 19. Communicants at time of last report, 34, added, 19, removed, 14, died, 1, present number, 38, (thirty-eight.) Marriages, 1. Burials, 7. Public Services during the year: Sundays, 102. Holy Days, 4. Other Days, 45. Total, 151. Sunday School Teachers, 16. Pupils, 250. Public Catechizings, Frequent. Bible Class, 1. Attendants, 10. Holy Communion celebrated in Public, 10. Salary of Rector, \$1,000. OFFERINGS—Parochial: Current Expenses, \$1,000. For Sunday Schools, the Rector has no account of the large sums expended on the Drifton. Eckley and Sandy Valley Sunday Schools. Diocesan: Episcopal Fund, \$17. Convention Fund, \$6.50. Diocesan Missions, \$254.95. Bishop's "Purse," \$5. Christmas Fund, \$76. St. Luke's Hospital, \$134. Local Charities and Benevolent Objects, \$229.68. Total, \$725.13. Extra Diocesan: Foreign Missions, \$25. Grand Total, 1,750.13.

GRACE CHURCH, HONESDALE. RECTOR, the Rev. Edward P. Miller. WARDENS, E. W. Hamlin, J. H. Dunning.

Number of Families, 75. Church Accommodations, 350. Sittings Rented. Baptized: Adults, 2, Infants, 8, Total, 10. Confirmed 8. Communicants at time of last report, 111, added, 10, removed, 10, died 1, present number, 110. Marriages, 4. Burials, 6. Public Services during the year: Sundays, 98. Holy Days, 10. Other Days, 64. Total, 172. Sunday School Teachers, 17. Pupils, 147. Public Catechizings, 9. Holy Communion celebrated in Public, 13, in Private, 3. Church, Rectory. Indebtedness, \$5,200. Salary of Rector, \$1,200. Parish Agencies: Ladies' Society and Missionary Society. OFFERINGS—Parochial: Communion Alms, \$68.75. Current Expenses, including interest on debt, \$2,123.34. For Sunday Schools, including new Library and Singing Books, \$195.81. For principal of debt from Ladies' Society, and Easter Offertory, \$900. From Ladies' Society for Repairs, &c., \$95. Total, \$3,282.40. Diocesan: Episcopal Fund, \$67.50. Convention Fund, \$27.75. Diocesan Missions, \$65. Christmas Fund, \$31.35. Convocation Fund, \$26.45. Total, \$228.05. Extra Diocesan: Domestic Missions, from Church, \$39.30. Domestic Missions, from Sunday School, \$40. Grand Total, \$3,579.75.

REMARKS. We are glad to be able to report, in spite of the hard times, a reduction of our debt by the amount of \$900. Of this, \$700 were raised by our noble "Ladies' Society," who, in addition, paid \$95 for repairs on Church and Rectory.

SAINT PAUL'S CHURCH, MONTROSE. RECTOR, the Rev. E. A. Warriner.

Church Accommodations, 250. Sittings Free. Baptized: Adults, 4, Infants, 10, Total, 14. Communicants at time of last report, 62, added, 3, removed, 2, died, 3, present number, 60. Marriages, 4. Burials, 5. Public Services during the year: Sundays, 98, Other Days, 49, Total, 147. Sunday School Teachers, 10. Pupils, 80. Public Catechizings, Frequent. Bible Class, 1. Attendants, 7. Holy Communion celebrated in Public, 12. Church, Rectory and Lot. Salary of Rector, \$1,000. Parish Agencies: Parish Aid.

OFFERINGS—Parochial: Communion Alms, \$28.60. Current Expenses, \$1,203.35. For Sunday Schools, \$71. For Sunday School Chapel, \$595.93. Additional for Sunday School, \$72. Miscellaneous, \$2.64. Total, \$1,973.52. Diocesan: Episcopal and Convention Fund, \$19. Diocesan Missions, \$27. Bishop's "Purse," \$32.05. Christmas Fund, \$30.79. St. Luke's Hospital, \$34.89. Donations to Missionaries, \$99. Convocation, \$42.55. Total, \$255.28. Extra Diocesan: Foreign Missions, \$22.87. Theological Education, \$20. Total, \$42.87. Grand Total, \$2,771.67.

ST. JAMES' CHURCH, PITTSBURGH. RECTOR, the Rev. George C. Foley. WARDENS, Thos. E. Grier and John Howell.

Number of Families, 120. Number of Baptized persons in the Parish, 400. Church Accommodations, 400. Sittings, Free. Baptized: Adults, 2, Infants, 13, Total, 15. Confirmed, 8. Communicants at time of last report, 107: added 15, removed 2, present number, 120. Marriages, 1. Burials, 14. Public Services during the year: Sundays, 87, Holy Days, 11, Other Days, 29, Total, 127. Sunday School Teachers, 16. Pupils, 160. Public Catechizings, 11. Bible Classes, 2. Attendants, 29. Holy Communion celebrated in public, 14, in private, twice. Salary of Rector, \$1,200. Parish Agencies: Ladies' Aid Society, Guild, Teachers' Meeting.

OFFERINGS—Parochial: Communion Alms, \$69.05. Current Expenses, \$1,506.87. Total, \$1,665.92. Diocesan: Episcopal Fund, \$66. Convention Fund, \$22. Diocesan Missions, \$56. Bishop's "Purse," \$10. Christmas Fund, \$19.97. St. Luke's Hospital, \$10.57. Total, \$178.54. Extra Diocesan: Indian Missions, \$30. Theological Education, \$16.50. Total, \$46.50. Grand Total, \$1,889.96.

CHURCH OF THE REDEEMER, SAYRE. RECTOR, the Rev. Geo. F. Rosenmuller.
WARDENS, R. A. Packer and J. B. McCall.

Number of Families or parts of Families, 25. Church Accommodations, 100. Sittings Free. Baptized: Adults, 1, Infants, 3, Total, 4. Confirmed, 7. Communicants, present number, 20. Burials, 5. Public Services during the year: Sundays, 59, Holy Days, 12, Other Days, 31, Total, 132. Sunday School Teachers, 5, Pupils, 50. Public Catechizings, 34. Holy Communion celebrated in Public, 10. Salary of Rector, \$600.

OFFERINGS—Parochial: Current Expenses, \$868.91. For Sunday Schools, \$30. Total, \$898.91.

Diocesan: Diocesan Missions, \$27.89. Bishop's "Purse," \$7.35. Christmas Fund, \$3. St. Luke's Hospital, \$11. Total, \$49.24.

Extra Diocesan: Foreign Missions, \$2. Grand Total, \$950.15.

REMARKS: This is the first report of church work at this place. The first service held was on November 5, 1876, by Rev. Samuel Marks of Ohio, who was on to visit Mr. R. A. Packer, at that time. From that date till August 1, 1878, there were services nearly every Sunday with a week day service during Lent, by the Rev. James A. Brown, (minister in charge), of Waverly, N. Y. May 23d, 1877, he presented a class of three for confirmation and baptized seven. The work was also encouraged by the personal efforts and services of Rev. J. McA. Harding and Rev. J. S. Beers, both of this diocese. Sunday school was organized January 14, 1877; parish was organized May 10, 1877; parish admitted into Convention, June, 1877. Current expenses up to May 31, 1877—including salary of Missionary—\$157. Sunday school, \$60.37.

The Rev. Geo. F. Rosenmuller, became the first Rector, and entered upon his duties the first Sunday in August, 1877. The congregation had been worshipping in a store room until the first of November, when they commenced services in their chapel which they had built in two months time and at a cost of but \$800.

The town of Sayre is about four years old. It must soon grow into great importance because of its location as a railroad centre.

ST. LUKE'S CHURCH, SCRANTON. RECTOR, the Rev. C. I. Chapin.

Church Accommodations, 600. Sittings Rented. Baptized: Adults, 2, Infants, 38, Total, 40. Confirmed, 18. Communicants at time of last report, 192, added, 23, present number, about 200. Marriages, 3. Burials, 19. Public Services during the year: Sundays, 107, Holy Days, 12, Other Days, 66, Total, 184. Sunday School Teachers, 31, Pupils, 275. Public Catechizings, 20. Bible Class, 1. Attendants, 15. Holy Communion celebrated in Public, 15, in Private, once. Indebtedness, \$24,500.

OFFERINGS—Parochial: Communion Alms, \$260.60. Current Expenses, \$4,896. For Sunday Schools, \$100. Miscellaneous, \$200. Special for Poor Fund, \$50. Total, \$5,506.60.

Diocesan: Episcopal Fund, for 1877, \$80.10; 1878, \$94.50. Convention Fund, \$48. Diocesan Missions, \$50. Bishop's "Purse," \$20.25. Christmas Fund, \$26.27. St. Luke's Hospital, \$7.65. Total, \$324.67.

Extra Diocesan: Foreign Missions, \$14. Domestic Missions, \$6. Total, \$20. Grand Total, \$5,851.27.

REMARKS. The present Rector took charge of the Parish on the 1st of December. The above report is doubtless defective in some respects. The large indebtedness of the Parish makes it for the present impossible to contribute largely to Extra Parochial objects.

ST. ANDREW'S CHURCH, SPRINGVILLE. RECTOR, the Rev. Luther Wolcott.
WARDENS, Arad Wakelee, Wm. Baker.

Number of Families 22. Number of Baptized persons in the Parish, 40. Church Accommodations, 200. Sittings Free. Confirmed, 4. Communicants at time of last report, 22; added, 3. Present Number, 25. Marriages, 1. Burials, 2. Public Services during the year: Sundays, 100, Holy Days, 6, Other Days, 50, Total, 156. Sunday School Teachers, 1, Pupils, 35. Public Catechizings, 12. Church, Rectory. Salary of Rector, \$600.

OFFERINGS—Parochial. Current Expenses, \$925. For Sunday Schools, \$10. Total, \$935.00.

REMARKS. There is much to encourage me, all things considered, and bid me hope for the welfare of the Church in this small Parish. Children of the Sunday School are growing up with a decided interest in its services; but a few years ago the responses were chiefly made by a small number of persons present, while now they are general and uniform. The Sunday evening services were never as well attended as at the present. Owing to financial depression we have thus far been unable to meet the payment of "Bishop's and Convention Funds," as was promised, but shall do so as soon as possible.

CHRIST CHURCH, TOWANDA. Rector, the Rev. John S. Beers. WARDENS, Eleazer T. Fox and Harrison T. June.

Number of Families, 181. Number of Baptized Persons in the Parish, 377. Church Accommodations, 65 pews, each 7 feet, making 325. Sittings Rented. Baptized: Adults, 6, Infants, 9, Total, 15. Confirmed, 8. Communicants at time of last report, 150, added, 25, (9 by removal, 8 by confirmation, 8 by enrollment), removed, 11, Died, 4, dropped, 7, placed on a separate list because removed from town but not enrolled elsewhere, 10, present number, 143. Marriages, 4. Burials, 10. Public Services during the year: Sundays, in Church, 92, Sundays, elsewhere, 15, Holy Days and Other Days, 47, Cottage Lectures, 11, Services by Laymen, 101, Total, 265. Sunday School Officers, 2, Teachers, 12, Pupils, 107. Public Catechizings, 6. Bible Classes, 2, Attendants, 28. Holy Communion celebrated in Public, 10 times, in Private, 4 times. Church, Church Lot and Foundation, Rectory. Parish Agencies: Ladies' Church Aid Society, Ladies' Missionary Society.

OFFERINGS—Parochial: Communion Alms, \$50.18. On Account of Current Expenses, \$1,553.06. For Sunday Schools, \$48.71. Ladies' Benevolent Society of Towanda, \$11.63. Extra Expenses, \$12. On account of Church Enlargement, (of which from Ladies' Society, \$586.11), \$1,298.41. Chairs for Lecture Room, \$32.20. Furniture for Bible Class Rooms, \$50. Total, \$3,054.19.

Diocesan: Episcopal Fund, \$41.24. Convention Fund, \$21.40. Diocesan Missions, (cash, \$206.92, printing donated, \$5), \$211.92. Christmas Fund, \$25. St. Luke's Hospital, \$10. St. Matthew's Church, Pike, \$10. Box for a Missionary in this Diocese, \$61.50. Total, \$381.06.

Extra Diocesan: Foreign Missions, \$76.37. Domestic Missions, \$50. Indian Missions, \$5. Home Mission to Colored People, \$5. Total, \$136.37. Grand Total, (of which \$190 from Sunday School), \$3,571.62.

REMARKS: The Church was closed from November 5th to January 9th, inclusive. During that time it was enlarged and made far more convenient and comfortable, and the whole interior was repainted and otherwise beautified. A large and commodious Chancel was added, and a Vestry Room and a Library Room which are also used as Bible Class rooms. The Church formerly contained one square pew, and 43 other pews, some of which were undestirable; it now contains 65 good pews. The organ was removed from the rear of the auditorium between the aisles to the south-east corner, near the Chancel. The Lecture Room was enlarged and refitted.

A former member of the parish has presented a beautiful Font of Caen Stone, and an anonymous donor has given a handsome Bishop's Chair made of Walnut.

The changes have improved the Church greatly. The congregation have worked with unanimity and zeal in raising funds for the purpose; while they have not forgotten to do good and to distribute to the many missionary purposes outside of the parish.

An error in last year's report causes a seeming falling-off in the number of members of the Sunday School. There is no real diminution.

Two laymen, George D. Stroud, Esq., and James T. Hale, Esq., have conducted mission services in out-lying neighborhoods, the former 81 services, the latter 20.

ST. CLEMENT'S CHURCH, WILKES-BARRE. Rector, the Rev. P. B. Lightner. WARDENS, E. W. Sturdevant and L. E. Phillips.

Church Accommodations, 320. Sittings Free. Baptized: Infants, 2, Communicants, present number, 43. Public Services during the year: Sundays, 21, Holy Days, 16, Other Days, 35, Total, 72. Sunday School Teachers, 14, Pupils, 102. Holy Communion celebrated in Public, 6.

REMARKS. This report, excepting a few entries found upon the Register, covers only the period dating from March 31, 1878, at which date the present incumbent entered upon his duties. The church previously had been closed for the space of nearly a year. No attempt has been made to render a financial statement, what trifling sums having already come to hand, being more conveniently reserved for the ensuing year. The promise for the work is exceedingly encouraging.

ST. STEPHEN'S CHURCH, WILKES-BARRE. Rector, the Rev. Henry L. Jones. WARDENS, F. J. Leavenworth, L. C. Paine.

Number of Families, 263. Number of Baptized persons in the Parish, 635. Church Accommodations, 550. Sittings Rented; 60 Free. Baptized: Adults, 7, Infants, 24, Total, 31. Confirmed, 13. Communicants at time of last report, 248; added, 25, removed, 19, died, 3, Present Number, 251. Marriages, 8. Burials, 24. Public Services during the year: Sundays, 112, Holy Days, 20, Other Days, 95, Total, 227. Sunday School Teachers, 54, Pupils, 606. Public Catechizings, 9. Bible Classes, 3, Attendants, 45. Holy Communion celebrated in public, 16, in private, once. Church, Rectory. Indebtedness, \$3,000. Salary of Rector, \$2,500. Parish Agencies: Rector's Aid Society, Ladies' Bazaar, St. Stephen's Guild, Ladies' Visiting Committee.

OFFERINGS—Parochial: Communion Alms, \$476.85. Current Expenses, \$4,384.48. For Sunday Schools, \$647. Miscellaneous, \$50. Total, \$5,558.33.

Diocesan: Convention Fund, \$62.50. Diocesan Missions, \$1,225. Bishop's "Purse," \$40. Christmas Fund, \$86.84. Luzerne County Bible Society, \$60. Home of Friendless, \$50.56. Convocation, \$56.43—\$106.99. Ashley, \$600. Miscellaneous, \$61. Total, \$2,261.33.

Extra Diocesan. Foreign Missions, \$324.85. Domestic Missions, \$336.23. Indian Missions, \$79. St. Mark's S. S., Utah, \$40. Miscellaneous, \$56.33. Theological Education, \$106.66. Total, \$942.02. Grand Total, \$3,761.68.

REMARKS. The Ladies' Dorcas Society have distributed between six and seven hundred garments at home, and have sent a box of clothing to one of the Missionaries of our church, valued at \$235.

Occasional services have been held at St. Clement's, South Wilkes-Barre, Nanticoke, North Wilkes-Barre and Tunkhannock.

THE NORTH-EASTERN CONVOCATION.

PARISHES RECEIVING MISSIONARY AID OR SERVICES.

Ashley, St. John's Church.	Plymouth, St. Peter's Church.
Dundaff, St. James' Church.	Salem, (Hamlington), St. John's Church.
Great Bend, Grace Church.	
Jermyn, (Gibsonburg), St. James' Church.	Scranton, Church of the Good Shepherd.
Milford, Church of the Good Shepherd.	Sterling, Zion Church.
New Milford, St. Mark's Church.	Troy, St. Paul's Church.
Pike, St. Matthew's Church.	Tunkhannock, St. Peter's Church.
Pleasant Mount, St. Paul's Church.	—14.

ST. JOHN'S CHURCH, ASHLEY. RECTOR, the Rev. Thomas Burrows. WARDENS, E. L. Diefenderfer, M. D., and I. W. Diefenderfer.

Number of Families, 22. Church Accommodations, 200. Sittings Free. Baptized: Adults, 1, Infants, 12, Total, 13. Confirmed, 3. Communicants at time of last report, 21, added, 5, removed, 9, present number, 17. Marriages, 1. Burials, 6. Public Services during the year: Sundays, 97, Holy Days, 6, Other Days, 16, Total, 119. Sunday School Teachers, 8, Pupils, 76. Public Catechizings, Frequent. A Teachers' Bible Class meets on Tuesday evenings. Holy Communion celebrated in Public, 13. Church, and vacant lot. Indebtedness, \$424. Salary of Rector, \$950.

OFFERINGS—Parochial: Communion Alms, \$4.06. Current Expenses, \$905.52. For Sunday Schools, \$44.79. Total, \$954.35.

Diocesan: Episcopal Fund, \$10.50. Convention Fund, \$5.25. Christmas Fund, \$1.33. Total, \$17.08.

Extra Diocesan: Theological Education, \$4.18. Grand Total, \$975.61.

ST. JAMES' CHURCH, DUNDAFF. RECTOR, the Rev. Horatio C. Howard. WARDENS, T. P. Phinny and John W. Babson.

Number of Families, 38. Number of Baptized Persons in the Parish, 71. Church Accommodations, 150. Sittings Free. Baptized: Adults, 2, Infants, 8, Total, 10. Confirmed, 2. Communicants at time of last report, 47, added, 2, present number, 49. Marriages, 4. Burials, 2, at Pleasant Mount. Public Services during the year: Sundays, 128, Holy Days, 7, Other Days, 45, Total, 180. Sunday School Teachers, 4, Pupils, 40. Public Catechizings, 12. Bible Class, 1. Attendants, 6. Holy Communion celebrated in Public, 12. In Private, 4. Church. Salary of Rector, voluntary contributions. Parish Agencies: Ladies' Society.

OFFERINGS—Parochial: Communion Alms, \$6.78. Current Expenses, \$618.74. For Sunday Schools, \$42.70. Total, \$668.22.

Diocesan: Episcopal Fund, \$5. Convention Fund, \$5. Diocesan Missions, \$3.79. Christmas Fund, \$1.32. St. Luke's Hospital, \$1.31. Total, \$17.42. Grand Total, \$685.64.

REMARKS. I have held Sunday services outside of the village thirty-one times and one service at Tunkhannock. Attended to a number of calls from Pleasant Mount, visiting the sick and officiating at two funerals as before reported.

GRACE CHURCH, GREAT BEND. RECTOR, the Rev. L. F. Baker. WARDENS, G. B. Trowbridge and C. C. Simmons.

Number of Families, 30. Church Accommodations, 150. Sittings Free. Baptized: Adults, 3, Infants, 6, Total, 9. Confirmed, 5. Communicants at time of last report, 42, added, 7, present number, 49. Marriages, 3. Burials, 4. Public Services during the year: Sundays, 48, Holy Days, 4, Other Days, 25, Total, 77. Sunday School Teachers, 7, Pupils, 50. Public Catechizings, 4. Bible Class, 1. Attendants, 10. Holy Communion celebrated in Public, 14. Church, Cemetery and interest of \$2,000, legacy left by R. S. Olark. Indebtedness, \$500 about. Salary of Rector, \$377.75. Parish Agencies: Young Ladies' Social.

OFFERINGS—Parochial: Communion Alms, \$6.67. Current Expenses, \$423.98. For Sunday Schools, \$44.19. Total, \$474.84.
 Diocesan: Episcopal Fund, \$21. Convention Fund, \$10.50. Diocesan Missions, \$22.32. Bishop's "Purse," \$2.62. Christmas Fund, \$6.75. St. Luke's Hospital, \$5.75. Convocation, \$9.35. Total, \$155.29.
 Extra Diocesan: Foreign Missions, \$1.13. Domestic Missions, \$1.13. Indian Missions, \$1.12. Home Mission to Colored People, \$1.12. Mexico, \$0.50. Bishop White P. B. Society, \$2.68. Theological Education, \$4.75. Total, \$12.43. Grand Total, \$607.56.

ST. JAMES' CHURCH, JERMYN. RECTOR, the Rev. J. A. D. Hughes. WARDENS, John Jermyrn, Calvin Vail.

Number of Families, 34. Church Accommodations, 300. Sittings Free. Baptized: Infants, 1. Confirmed, 1. Communicants at time of last report, 14, added, 2, present number 16. Burials, 2. Public Services during the year: Sundays, 14, Other Days, 12, Total, 26. Sunday School Teachers, 16. Pupils, 150. Public Catechisings, 1. Bible Class, 1, Attendants, 8. Holy Communion celebrated in Public, 3. Salary of Rector, \$200. Parish Agencies: Ladies' Society.

OFFERINGS—Parochial: Current expenses, \$105.58. For Sunday Schools, \$130. Miscellaneous, \$20. Total, \$255.58.

REMARKS. Services were conducted during the early part of the year by John Jermyrn, Esq., acting as lay reader. Since the first of January, services have been held nearly every week by the present Rector, who was not elected, however, until Easter Monday. The present plan is to hold service every other Sunday and on alternate Fridays. The Sunday School is in an excellent condition, and by a recent arrangement, this beautiful church will be regularly open for divine service.

GOOD SHEPHERD CHURCH, MILFORD. RECTOR, the Rev. A. H. Gesner. WARDENS, E. Pinchot, W. C. Broome.

Number of Families, 37. Number of Baptized Persons in the Parish, 120. Church Accommodations, 200. Sittings Free. Baptized: Infants, 2. Communicants at time of last report, 40, added, 1, removed, 6, died, 1, present number, 34. Marriages, 2. Burials, 7. Public Services during the year: Sundays, 100, Holy Days, 9, Other Days, 33, Total, 142. Sunday School Teachers, 12. Pupils, 117. Public Catechisings, 12. Holy Communion celebrated in Public, 12. Church, Lots adjoining. Indebtedness, \$92. Salary of Rector, \$600. Parish Agencies: Ladies' Aid Society.

OFFERINGS—Parochial: Current Expenses, \$619.60. For Sunday Schools, \$21.39. Christmas Tree, \$62. Chancel Chair, \$12. Improvements, \$10. Total, \$724.89.
 Diocesan: Episcopal Fund, \$29.60. Convention Fund, \$18.40. Diocesan Missions, \$34.83. Bishop's "Purse," \$10. Christmas Fund, \$6.19. St. Luke's Hospital, \$4.00. Total, \$103.62.
 Extra Diocesan: Special Missionary Fund, \$10.75. Theological Education, \$4.40. Total, \$15.15. Grand Total, \$843.66.

REMARKS: This Church was consecrated in September last, and is now, with the lot adjoining it, secured to the Diocese. On this lot the congregation hope, at an early day to build a rectory. The Ladies' Aid Society have now a small fund on hand for that purpose.

As respects church attendance, there has been but little change. With all the losses and removals that have attended this parish since the present rector took charge, the number of worshippers has not fallen off, but rather steadily increased. The Sunday School, however, he regards as the most hopeful feature of the parish. On this he thinks is based the hope of the Church in Milford, and in this he feels the greatest good is being done. He has to regret that the offerings of the parish have not kept pace this year with what they promised in the outset, nor has he been able to accomplish in a religious sense all that he had hoped to do.

ST. MARK'S CHURCH, NEW MILFORD. RECTOR, the Rev. L. F. Baker. WARDENS, Josiah Mass and Albert Mass.

Number of Families, 33. Church Accommodations, 200. Sittings Free. Baptized: Adults 3. Confirmed, 5. Communicants at time of last report, 29, added 6, died, 3, present number, 32. Marriages, 2. Burials, 4. Public Services during the year: Sundays, 48, Holy Days, 4, Other Days, 25, Total, 77. Sunday School Teachers, 7. Pupils, 40. Public Catechisings, 8. Bible Class, 1, Attendants, 8. Holy Communion celebrated in Public, 14. Church, Rectory. Salary of Rector, \$371.77.

OFFERINGS—Parochial: Communion Alms, \$6.46. Current Expenses, \$396.77. For Sunday Schools, \$6.00. Total, \$409.23.
 Diocesan: Episcopal Fund, \$21.36. Diocesan Missions, \$12.64. Bishop's "Purse," \$2.38. Christmas Fund, \$3.71. St. Luke's Hospital, \$1.85. Convocation, \$3.28. Total, \$46.17. Grand Total, \$455.40.

ST. MATTHEW'S CHURCH, PIKE. Rector, the Rev. Geo. P. Hopkins. WARDENS, E. W. Skeel, F. W. Jones.

Number of Families, 18. Church Accommodations, 200. Sittings Free. Confirmed, 7. Communicants added, 8, present number, 30, including several persons living at a distance and therefore unable to come always. Burials, 7. Public Services during the year: Sundays, 48, Holy Days, 3, Other Days, 3, Total, 54. Sunday School Teachers, 4, Pupils, 30. Holy Communion celebrated in Public, quarterly. Parish Agencies: Ladies' Sewing Circle.

OFFERINGS.—Parochial: Communion Alms, \$16.25. For Sunday Schools, \$25. Total, \$41.25.

Diocesan: Diocesan Missions, \$16.25. Grand Total, \$57.52.

REMARKS: Friendsville being now supplied with services every Sunday by the Rev. John Scott, recently called to take charge, I am able to give the people here my whole time, so much needed in a place like this, where one of the oldest Parishes in Northern Pennsylvania, almost extinct when I assumed its Rectorship, now shows every symptom of returning and increasing life and activity, especially in having a Sunday School in a flourishing state, which blessing has not here been enjoyed for some 20 years. For these tokens of Divine favor surely we cannot be too thankful.

In several respects our record this year will be seen to present a report even more encouraging than that of last year: 1. The number of Communicants has increased quite a good deal. 2. The Sunday School has enlisted the attention of the people throughout the neighborhood. 3. The music and responsive services of the Church are rendered doubly impressive and interesting, being shared in by more persons than could have been said some time ago, especially by children and young persons, whose intermingling voices have a most animating effect upon the worship throughout. 4. Growing zeal, and an encouraging spirit of co-operation among some members of our Parish. 5. Certain improvements made, which add much to the appearance of the church inside, and to the comfort and convenience of the congregation generally. These improvements we propose to continue according to our means.

N. B. Are there not some earnest Churchmen in this Diocese who in this time of our need will help us to get an addition of 50 volumes to our Sunday School Library, service books for the Chancel, and a plain Baptismal Font? Our people need and deserve help from outside. When will it come?

ST. PAUL'S CHURCH, PLEASANT MOUNT.

No Report.

ST. PETER'S CHURCH, PLYMOUTH.

No Report.

ST. JOHN'S CHURCH, SALEM, (HAMLINTON). Rector, the Rev. Rowland Hill Brown. WARDENS, R. Bidwell, G. W. Simons.

Number of Families, 16. Church Accommodations, 150. Sittings, Free. Baptized: Adults, 1. Confirmed, 2. Communicants added, 3, died, 1, present number, 16. Marriages, 4. Burials, 9. Public Services during the year: Sundays, 64, Holy Days, 4, Other Days, 12, Total, 80. Sunday School Teachers, 3, Pupils, 12. Holy Communion celebrated in public, 8. Salary of Rector—no stated salary. This includes work at Hollisterville Mission.

OFFERINGS.—Parochial. Communion Alms, \$4. Current Expenses, \$100. Total, \$104. Diocesan. Episcopal Fund, \$2.50. Convention Fund, \$1.20. Diocesan Missions, \$2.50. Bishop's "Purse," \$1. Christmas Fund, \$2. St. Luke's Hospital, \$1.40. Total, \$10.60. Grand Total, \$114.60.

ZION CHURCH, STERLING. Rector, the Rev. Rowland Hill Brown. WARDENS, R. J. Bortree, Wm Simons.

Number of Families, 17. Church Accommodations, 150. Sittings, Free. Baptized: Adults, 1. Infants, 4, Total, 5. Confirmed, 1. Communicants added, 1, died, 2, present number, 18. Burials, 10. Public services during the year: Sundays, 49, Holy Days, 3, Other Days, 10, Total, 62. Sunday School Teachers, 5, Pupils, 30. Holy Communion celebrated in public, 10, in private, once. Church, Graveyard.

OFFERINGS.—Parochial. Communion Alms, \$5. Current Expenses, \$76. For Organ, \$8. Total, \$89.

Diocesan. Episcopal Fund, \$4.50. Convention Fund, \$2. Diocesan Missions, \$2.50. Bishop's "Purse," \$1. Christmas Fund, \$1. Total, \$11. Grand Total, \$100.

REMARKS. Total number of Families under my care, 42. Baptized: Adults, 2, Infants, 5, Total, 7. Confirmed, 5. Communicants added, 6. Marriages, 5. Burials, 22. Public Services: Sundays, 139, Holy Days, 7, Other Days, 23, Total, 169.

CHURCH OF THE GOOD SHEPHERD, SCRANTON. Rector, the Rev. S. C. Thompson. WARDENS, J. Atticus Robertson and E. W. Todd.

Church Accommodations, 175. Sittings Free. Baptized: Infants, 1, (two Children at Hyde Park). Confirmed, 2. Communicants at time of last report, 85, added, 3,

removed, 9, stricken from list on account of non-attendance, (owing mostly to remoteness of residence from Church,) 23, present number, 56. Public Services during the year: Sundays, 100, Holy Days, 10, Total, 110. Holy Communion celebrated in Public, 12. Indebtedness, \$2,300. Salary of Rector, \$379.18.

OFFERINGS—Parochial: Communion Alms, \$21.52. Current Expenses, \$599.66. For Sunday Schools, \$13.09. Parsonage Fund, \$238.75. Total, \$973.02.
Diocesan: Diocesan Missions, \$6.56. Bishop's "Purse," \$6.25. Christmas Fund, \$4.65. St. Luke's Hospital, Reported with St. Luke's, Scranton, (Union Thanksgiving Service). Total, \$19.44. Grand Total, \$992.46.

REMARKS. The unsatisfactory character of this report is owing chiefly to the fact that the Rector has been unable to be in the Parish, except on Sundays, since August last. The Rector has held services regularly at Hyde Park, Scranton, on Sunday afternoons, and has celebrated the Holy Communion there monthly. He also baptized two children there. Measures are now taken for the permanent residence of a Rector at these two places.

ST. PAUL'S CHURCH, TROY. Rector, the Rev. W. G. Ware. WARDENS, Chas. Grohs, E. H. Dewey.

Number of Families, 30. Church Accommodations, 225. Sittings Free. Baptized: Infants, 4. Communicants at time of last report, 0, removed, 3, present number, 36. Burials, 3. Public Services during the year: Sundays, 100, Holy Days, 3, Other Days, 18, Total, 121. Sunday School Teachers, 6, Pupils, 33. Bible Class, 1. Attendants, 3. Holy Communion celebrated in Public, 14. Church, Rectory. Indebtedness, \$385. Salary of Rector, \$500. Parish Agencies: Ladies' Aid Society.
OFFERINGS—Parochial: Communion Alms, \$19.35. Current Expenses \$548.35. For Sunday Schools, \$9.80. For Rectory Debt, \$193.28. Total, \$770.78.
Diocesan: Episcopal Fund, \$20. Convention Fund, \$10. Diocesan Missions, \$50.87. Christmas Fund, \$7. St. Luke's Hospital, \$6. Total, \$33.57. Grand Total, \$864.35.

ST. PETER'S CHURCH, TUNKHANNOCK.

No Report.

NORTH-EASTERN CONVOCATION.

MISSION STATIONS.

Chase's Mills Mission.

Friendsville, Holy Spirit Mission.

Susquehanna Depot, Christ Mission.

Ledgedale Mission.

Oakland Mission.

Itinerant Mission:

St. John's, Laporte.

Grace, Davidson, including Keeler, Ellick and Sugar Point.

St. Gabriel's, Sugar Loaf.

Itinerant Mission:

St. Andrew's, Dushore.

Holy Comforter, Barclay.

Thorndale.

Benton.

Sonestown.

Eagle's Mere.

Forksville.

Foot of Plane.

Bernice.

—19.

MISSION AT CHASE'S MILLS.

No Report.

CHURCH OF THE HOLY SPIRIT, FRIENDSVILLE Rector, the Rev. John Scott. WARDENS, James E. Cannalt, John C. Morris.

Number of Families, 20. Number of Baptized persons in the Parish, 40. Church Accommodations, 120. Communicants at time of last report, 5, added, 4, removed, 2, died, 1, present number, 9. Burials, 3. Public Services during the year: Sundays, 56. Sunday School Teachers, 2, Pupils, 20. Holy Communion celebrated in Public, once. Church, lot of 5 acres. Salary of Rector, \$100. Parish Agencies: Ladies' Sewing Society.

OFFERINGS.—Parochial. Current Expenses, \$600.

REMARKS. The present Rector took charge of this Parish on the 1st of May, and, as yet, is barely settled to the work, hence the imperfections of this report. There is a work to do in this region, which only the Church can do, and there are earnest and generous hearts here willing and anxious to do what they can. We bespeak the sympathies and prayers of our brethren in the diocese.

CHRIST MISSION, SUSQUEHANNA DEPOT. MINISTER, the Rev. Benj. H. Abbott
WARDEN, H. A. Dann.

Number of Families about 26. Church Accommodations in Oakland Chapel, 250. Sittings Free. Baptized: Infants, 3. Communicants, present number, (after deducting from former reports those who do not commune,) 25. Burials, 3. Public Services during the year: Sundays, 44, Holy Days, 2, Other Days, 10. Total, 56. Sunday School Teachers, 5, Pupils, 35. Holy Communion celebrated in Public, 5. **OFFERINGS**—Parochial: Current Expenses, \$132.20. Contributions for furnishing a room for Worship, \$91. Miscellaneous, \$5. Total \$228.20.

REMARKS. I have been in charge of this Mission since Epiphany, 1878. During the winter a hall was fitted up at an expense of about \$100, and devoted exclusively to the services of our church. Our congregation was increasing and we were greatly encouraged; but we were permitted to occupy the room only a few weeks when the building was burned and we were left without a suitable place for worship. Since April, our morning service has been held in the Chapel at Oakland, and the afternoon service in the Baptist Church, which was kindly offered us. We hope again, before many months, to secure a hall which will be adapted for worship. Until we can secure a central and convenient place to hold our services, we cannot expect an increase in the permanent attendance upon them.

LEDGEDALE MISSION, SALTM. The Rev. Rowland Hill Brown, Missionary.
 Number of Families, 9. Baptized: Infant, 1. Confirmed, 2. Communicants added 2: present number, 5. Marriages, 1. Burials, 3. Public Services during the year: Sundays, 26, Other Days 1. Sunday School Teachers, 5, Pupils, 40. Salary of Rector, the offerings at service, amounting to about \$40.
OFFERINGS: Diocesan Missions, \$2. Bishop's "Purse," 50 cents.

ITINERANT MISSION.—BRADFORD, COLUMBIA, AND SULLIVAN COUNTIES—The
Rev. J. McAlpine Harding, Diocesan Missionary

STATIONS.	Sunday Services.	Week Day Services.	BAPTIZED.				Current Expenses.	Diocesan Missions.
			Adults.	Infants.	Confirmed.	Married.		
St. Gabriel's, Sugar Loaf, Col. Co.,...	23		3	3			\$46 50	\$4 66
St. Andrew's, Dushore, Sullivan Co.,	20		1		1		5 23	1 76
St. John's, Laporte,.....	16	9			7		7 37	4 13
Grace, Thorndale,.....	10	2		1				
Davidson, including						1	5 00	1 57
Keeler School House,.....	6	1						
Elklick,.....	1	12	5					
Sugar Point,.....		4						
Sonestown,.....	1	12					1 50	
Forksville,.....	1	12					1 00	
Bernice,.....	1							
Holy Comforter, Barclay, Brad. Co.,	10	7	4	8	10		13 00	
Foot of Plane,.....	9	6						
Carbon Run,.....	1							
Eagle's Mere, Sullivan Co.,.....		16		1			12 00	3 30
Benton,.....					1			
Totals,.....	99	81	9	13	19		1 \$91 60	15 42

Communicants, about 50.

REMARKS. During the year I have preached some 206 times, besides taking part in seven services when I did not preach. Outside of the field assigned me, I have officiated on twenty-one occasions, at Towanda, Bridesburg, Philadelphia, Muncy, Sayre and Athens, Penna.; at Clarksboro' and Mullica Hill, N. J., and at Waverly, N. Y.

In addition to the amounts reported, small contributions have been made to Foreign and Domestic Missions. I have administered the Sacrament of the Lord's Supper at Laporte, four times; Sugar Loaf, four times; Dushore, four times; at Eagle's Mere, once; Keeler's School House, Davidson, once. The number of communicants I cannot very certainly give. Nominally in Sullivan County there are twenty, of whom only thirteen or fourteen have partaken. At Sugar Loaf there ought to be fifteen or eighteen; but I find that some whose names were given as such were never confirmed. Not more than ten or twelve have communicated. At Barclay there are probably eighteen. Total, about fifty.

STATISTICS OF THE NORTH-EASTERN CONVOCATION.

Number of Families,	1,267
Number of Baptized Persons,	2,216
Church Accommodations,	7,290
Baptized—	
Adults,	70
Infants,	208
Confirmed,	182
Present Number of Communicants,	1,713
Marriages,	52
Burials,	166
Sunday School Teachers,	307
Pupils,	2,951
Bible Classes,	20
Attendants,	218
Churches,	26
Chapels,	2
School Houses,	1
Rectories,	11
Cemeteries,	2

OFFERINGS.

Parochial—	
Communion Alms,	\$1,166 27
Current Expenses,	27,313 40
Miscellaneous,	7,001 80
Total,	<u>\$35,481 47</u>
Diocesan—	
Episcopal and Convention Fund,	\$911 55
Diocesan Missions,	2,182 92
Miscellaneous,	2,134 09
Total,	<u>\$5,227 56</u>
Extra Diocesan—	
Foreign Missions,	\$483 54
Domestic Missions,	528 42
Indian Missions,	121 89
Home Missions to Colored People,	11 63
Miscellaneous,	305 30
Total,	<u>\$1,450 78</u>

GRAND TOTAL,—\$42,159.81.

TABULAR STATEMENT.

CONVOCATIONS.	Parishes Self Supporting.		Parishes Assisted.		Mission Points.		Families.		Church Accommodations.		Baptisms.		Confirmed.		Communicants.		Marriages.		Burials.		Parochial Offerings.		Diocesan Offerings.		Extra Diocesan.		Total.	
	12	10	10	11	11	5	1,334	6,008	340	222	1,793	27	122	\$37,758	35	\$6,408	02	\$1,668	09	\$45,834	46							
Reading, . . .	9	11	11	11	11	11	773	6,295	327	126	1,509	48	99	31,014	00	3,770	77	1,586	15	36,370	92							
Harrisburg, . . .	13	8	8	7	7	7	953	5,920	279	139	1,570	43	111	28,552	48	2,316	59	803	46	31,672	53							
Williamsport, . . .	12	14	14	19	19	19	1,267	7,290	278	182	1,713	52	166	35,481	47	5,227	56	1,450	78	42,159	81							
North-Eastern, . . .	46	43	42	42	42	42	4,327	25,513	1,224	659	6,585	170	498	\$132,806	30	\$17,722	94	5,508	48	\$156,037	72							
Total, . . .																												

SUMMARY OF PAROCHIAL REPORTS.

Number of Families,	4,327
Number of Baptized Persons,	9,645
Church Accommodations,	25,513
Baptized—	
Adults,	165
Infants,	1,059
Confirmed,	659
Present number of Communicants,	6,585
Marriages,	170
Burials,	498
Sunday School Teachers,	1,132
Pupils,	10,920
Bible Classes,	85
Attendants,	912
Churches,	87
Chapels,	18
School Houses,	11
Rectories,	43
Cemeteries,	13

OFFERINGS.

Parochial—	
Communion Alms,	\$4,027 93
Current Expenses,	90,234 16
Miscellaneous,	38,544 21
Total,	<u>\$132,806 30</u>
Diocesan—	
Episcopal and Convention Funds,	\$3,943 62
Diocesan Missions,	7,329 91
Miscellaneous,	6,449 41
Total,	<u>\$17,722 94</u>
Extra Diocesan—	
Foreign Missions,	\$1,073 22
Domestic Missions,	1,702 51
Indian Missions,	347 44
Home Mission to Colored People,	216 95
Miscellaneous,	2,168 36
Total,	<u>\$5,508 48</u>

GRAND TOTAL,—\$156,037.72.

APPENDIX M.

REPORTS OF CLERGYMEN NOT HAVING PAROCHIAL CHARGE.

THE REV. SAMUEL EDWARDS, READING, SECRETARY TO THE BISHOP, AND MISSIONARY AT LARGE.

During the past Convention year I have officiated at public worship 142 times. Of these, 49 times have occurred at Pottsville and vicinity, 47 at Reading, 19 at Lebanon and neighborhood, 10 at Lancaster, and the remaining 17 at 11 other places, all but two in this Diocese.

Holy Communion celebrated in public, 20 times. Baptisms, 4 infants. Marriage, 1. Funerals, 4. Total of money received, \$415.30.

THE REV. GEORGE W. KNAPP, BUFFALO, N. Y.

Upon looking over the last Journal I find no report of my services for the year beginning June 1st, 1876, and ending with June 1st, 1877.

To Easter, 1877, I continued in charge of St. Clement's, Wilkes-Barre, and officiated as follows:

Sundays, 88 services. Week days, 50 services. Holy Communion, Public, 18 times. Holy Communion, Private, 2 times. Baptized, 5 infants.

During the present Conventional year I have resided in Buffalo, N. Y., and have officiated as follows:

Sundays, at 81 services. Preached 80 sermons. Week Day Services, 32. Holy Communion, (Public), 14 times. Baptisms, (Infants), 3.

THE REV. W. P. LEWIS, D. D.

The Rev. W. P. Lewis, D. D., respectfully reports: That after his resignation of Trinity Church, Pottsville, in April, 1875, on account of impaired health, he went to Europe and was absent for two years and a-half. While absent, he officiated in all the foreign churches under the charge of the Bishop of Long Island, as well as in English churches. At Nice, during the winter of 1876-7, he officiated either in the English or American church every Sunday. Having returned in October, 1877, with restored health, he has been engaged during the past winter in literary work of a church character, as well as in taking temporary charge of the Memorial Church of the Holy Comforter, Philadelphia.

THE REV. CHARLES WEST THOMPSON, YORK.

I am sorry to be obliged to say, that owing to the impaired state of my health, I have accomplished very little since my last report. I have read the service in whole or part, twice. Have baptized two infants. I have officiated or assisted at four funerals.

THE REV. EDWARD SHIPPEN WATSON.

On the 15th of September last, I reluctantly resigned the incumbency of St. James' Church, Lancaster, my physician prescribing entire rest for my eye sight for the present.

The Parish was in a very satisfactory condition: the third and last portion of a subscription of \$6,500, towards the extinction of a debt of \$7,000 was being paid in, and in addition, by the persevering efforts of an association of ladies, \$2,100 had been raised towards a new organ. Since my resignation, I have occasionally assisted the Rector of St. Mark's, and the Minister of Christ Church Chapel at Holy Communion, and I have also officiated and preached for the Rector of St. Paul's, Chestnut Hill.

APPENDIX N.

CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.

THE MARY INSTITUTE.

A HOME AND DAY SCHOOL FOR YOUNG LADIES, AT CARLISLE.
Founded, A. D. 1860. Incorporated, A. D. 1865.

LEHIGH UNIVERSITY, SOUTH BETHLEHEM.

Founded and Endowed by the Hon. Asa Packer, of Mauch Chunk, 1866.

PRESIDENT.

The Rev. John M. Leavitt, D. D.

PROFESSORS.

Henry Coppée, LL. D., Professor of English Literature, International Law, and the Philosophy of History.

William H. Chandler, Ph. D., F. C. S., Professor of Chemistry.

Benjamin W. Frazier, A. M., Professor of Mining and Metallurgy.

H. W. Harding, M. A., Professor of Physics and Mechanics.

James P. Kimball, Ph. D., F. G. S., Professor of Geology.

C. L. Doolittle, C. E., Professor of Mathematics and Astronomy.

William A. Lamberton, M. A., Professor of Ancient Languages.

Mansfield Merriman, C. E., Professor of Mechanical and Civil Engineering.

Six instructors in various departments.

The course for regular students is four years, in which the instruction is thus divided: Two years in the First and Second Classes, in which the studies are the same for all; and two years in one of the Technical Schools, viz.: General Literature, Civil Engineering, Mechanical Engineering, Mining and Metallurgy, Analytical Chemistry. The tuition is FREE. Necessary expenses, for board, room rent, &c., from \$250 to \$350 per annum.

BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

Founded in 1867.

Miss F. I. Walsh, Principal.

The Eleventh Year of this Institution will open September 18th, 1878.

Terms, \$425.00, including English branches, French, Latin, Vocal Music, Board and Washing.

ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM.

Incorporated 1872.

President of the Board of Trustees—The Bishop of the Diocese, *ex-officio*.

Chairman of Executive Committee—W. H. Chandler, Ph. D.

Treasurer—E. P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients, October 18th, 1873. Since that time more than 400 cases of sickness and severe accident have been successfully treated. The Hospital is open to every race, class and creed, and as it becomes more widely known the number of patients increases.

The only aid as yet asked from the Diocese, is the Thanksgiving-Day offering; and the answer to the Bishop's Pastoral, November, 1877, was the sum of \$838.28.

COTTAGE HILL SEMINARY.

A HOME SCHOOL FOR YOUNG LADIES AND CHILDREN, YORK.

Principals—Miss S. E. Thornbury, Miss M. J. Miffin.

The course of study includes the ordinary English branches and Latin.

Board, tuition, washing, etc., (15 pieces per week,) \$225 per annum. Music, Languages, etc., extra.

MUNCY SEMINARY FOR YOUNG LADIES, MUNCY.

Principal—Miss Julia Ross.

Seminary first opened 1850. Under present Principal since 1869.

Terms, \$250 per annum. Languages, Music, Drawing, &c., extra.

DIOCESAN SCHOOL FOR BOYS.

The Rt. Rev. M. A. DeWolfe Howe, D. D., Rector.

The Rev. Joseph M. Turner, A. M., Head Master.

The situation of this school is retired, pleasant and remarkably healthful. The school is under the control of the Bishop and a Board of Trustees appointed by the Convention.

Terms for boarders, \$400 per annum.

SUMMARY OF STATISTICS.

1878.

Clergy Canonically Resident	
Bishop	1
Priests	90
Deacons	3
Parishes in Union with Convention	89
Mission Stations Additional	44
Total Parishes and Missions	133
Ordinations: Deacons	3
Priests	3
Clergymen Received from other Dioceses	10
" Transferred to other Dioceses	13
" Deposed	1
Postulants	11
Candidates for Holy Orders	2
Licensed Lay Readers	25
Churches Consecrated	2
Families Reported in 87 Parishes and Stations	4,327
Church Accommodations Reported in 84 Parishes and Stations	25,513
Baptized Persons Reported in 60 Parishes and Stations	9,645
Baptized during the year—Adults, 165; Infants, 1,059	1,224
Confirmed, (Bishop's Report),	669
Communicants reported	6,585
Marriages	170
Burials	498
Sunday School Teachers reported	1,132
Sunday School Pupils reported	10,920
Bible Classes	85
Attendants	912
Total Bible Class Members and Sunday School Pupils	11,832
Rectories	43
School Houses	7
Chapels	19
Cemeteries	12
Offerings, Parochial	\$132,806 30
" Diocesan	17,722 94
" Extra Diocesan	5,508 48
Grand Total of Offerings	\$156,037 72

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N. B.—The Names and Addresses of Treasurers of various Funds, the Secretary of the Board of Missions, and Presidents of Convocations, are to be found on the last page of cover. Also, the names of Examining Chaplains appointed by the Bishop.



Treasurer of the Convention and Episcopal Funds :
WILLIAM BUEHLER, Harrisburg.

Treasurer of the Christmas Fund :
PETER BALDY, Jr., Danville.

Treasurer of the Board of Missions :
ROBERT H. SAYRE, South Bethlehem.

Secretary of the Board of Missions :
WM. L. DUNGLISON, South Bethlehem.

Treasurer of St. Luke's Hospital :
E. P. WILBUR, South Bethlehem.

PRESIDENTS OF CONVOCATIONS :

Rev. **WILLIAM P. ORRICK, Reading Convocation.**
“ **WILLIAM C. LEVERETT, Harrisburg** “
“ **CHARLES BRECK, D. D., Williamsport** “
“ **HENRY L. JONES, North-Eastern** “

EXAMINING CHAPLAINS.

For the Convocation of Reading :
Rev. **EDMUND LEAF, Rev. WILLIAM P. ORRICK.**

For the Convocation of Harrisburg :
Rev. **R. J. KEELING, D. D., Rev. CYRUS F. KNIGHT.**

For the Convocation of Williamsport :
Rev. H. H. HEWITT.

For the North-Eastern Convocation :
Rev. **HENRY L. JONES, Rev. C. INGLES CHAPIN.**

*The Eighth Annual Convention will be held in St. James' Church, Lancaster, on
the Second Tuesday (the 10th day) of June, 1879,
at 7 o'clock P. M.*

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